

## 2205 Interlinear Index Study

2205 JOH 002 017 And his disciples <3101 -mathetes -> remembered <3415 -mnaomai -> that it was written <1125 -grapho -> , The zeal <{2205} -zelos -> of thine <4675 -sou -> house <3624 -oikos -> hath eaten <2719 -katesthio -> me up .

2205 ACT 005 017 . Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> rose <0450 -anistemi -> up , and all <3956 -pas -> they that were with him , ( which is the sect <0139 -hairesis -> of the Sadducees <4523 -Saddoukaios -> , ) and were filled <4137 -pleroo -> with indignation <{2205} -zelos -> ,

2205 ACT 013 045 But when the Jews <2453 -Ioudaios -> saw <1492 -eido -> the multitudes <3793 -ochlos -> , they were filled <4130 -pletho -> with envy <{2205} -zelos -> , and spake <0483 -antilego -> against <0483 -antilego -> those <3588 -ho -> things which were spoken <3004 -lego -> by Paul <3972 -Paulos -> , contradicting <0483 -antilego -> and blaspheming <0987 -blasphemeo -> .

2205 ROM 010 002 For I bear <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <{2205} -zelos -> of God <2316 -theos -> , but not according <2596 -kata -> to knowledge <1922 -epignosis -> .

2205 ROM 013 013 Let us walk <4043 -peripateo -> honestly <2156 -euschemonos -> , as in the day <2250 -hemera -> ; not in rioting <2970 -komos -> and drunkenness <3178 -methe -> , not in chambering <2845 -koiite -> and wantonness <0766 -aselgeia -> , not in strife <2054 -eris -> and envying <{2205} -zelos -> .

2205 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 -sarkikos -> : for whereas <3699 -hopou -> [ there is ] among <1722 -en -> you envying <{2205} -zelos -> , and strife <2054 -eris -> , and divisions <1370 -dichostsis -> , are ye not carnal <4559 -sarkikos -> , and walk <4043 -peripateo -> as men <0444 -anthropos -> ?

2205 2CO 007 007 And not by his coming <3952 -parousia -> only <3440 -monon -> , but by the consolation <3874 -paraklesis -> wherewith <3739 -hos -> he was comforted <3870 -parakaleo -> in you , when he told <0312 -anaggello -> us your <5216 -humon -> earnest <1972 -epipothesis -> desire <1972 -epipothesis -> , your <5216 -humon -> mourning <3602 -odurmos -> , your <5216 -humon -> fervent <{2205} -zelos -> mind toward <5228 -huper -> me ; so <5620 -hoste -> that I rejoiced <5463 -chairo -> the more <3123 -mallon -> .

2205 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katargazomai -> in you , yea <0235 -alla -> , [ what ] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [ what ] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [ what ] fear <5401 -phobos -> , yea <0235 -alla -> , [ what ] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [ what ] zeal <{2205} -zelos -> , yea <0235 -alla -> , [ what ] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [ things ] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma

-&gt; .

2205 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <2744 -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <{2205} -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

2205 2C0 011 002 For I am jealous <2206 -zeloo -> over you with godly <2316 -theos -> jealousy <{2205} -zelos -> : for I have espoused <0718 -harmozo -> you to one <1520 -heis -> husband <0435 -aner -> , that I may present <3936 -paristemi -> [ you as ] a chaste <0053 -hagnos -> virgin <3933 -parthenos -> to Christ <5547 -Christos -> .

2205 2C0 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris -> , envyings <{2205} -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

2205 GAL 005 020 Idolatry <1495 -eidololatreia -> , witchcraft <5331 -pharmakeia -> , hatred <2189 -echthra -> , variance <2054 -eris -> , emulations <{2205} -zelos -> , wrath <2372 -thumos -> , strife <2052 -eritheia -> , seditions <1370 -dichostsis -> , heresies <0139 -hairesis -> ,

2205 PHP 003 006 Concerning <2596 -kata -> zeal <{2205} -zelos -> , persecuting <1377 -dioko -> the church <1577 -ekkllesia -> ; touching <2596 -kata -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> .

2205 COL 004 013 For I bear <3140 -martureo -> him record <3140 -martureo -> , that he hath <2192 -echo -> a great <4183 -polus -> zeal <{2205} -zelos -> for you , and them [ that are ] in Laodicea <2993 -Laodikeia -> , and them in Hierapolis <2404 -Hierapolis -> .

2205 HEB 010 027 But a certain <5100 -tis -> fearful <5398 -phoberos -> looking <1561 -ekdoche -> for of judgment <2920 -krisis -> and fiery <4442 -pur -> indignation <{2205} -zelos -> , which shall devour <2068 -esthio -> the adversaries <5227 -hupenantios -> .

2205 JAS 003 014 But if <1487 -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <{2205} -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -altheia -> .

2205 JAS 003 016 For where <3699 -hopou -> envying <{2205} -zelos -> and strife <2052 -eritheia -> [ is ] , there <1563 -ekei -> [ is ] confusion <0181 -akatastasia -> and every <3956 -pas -> evil <5337 -phaulos -> work <4229 -pragma -> .

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