

## 2212 Interlinear Index Study

2212 MAT 002 013 . And when they were departed <0402 -  
 anachoreo -> , behold <2400 -idou -> , the angel <0032 -  
 aggelos -> of the Lord <2962 -kuri os -> appeareth <5316 -phai no -  
 > to Joseph <2501 -Ioseph -> in a dream <3677 -onar -> , saying  
 <3004 -Iego -> , Arise <1453 -egei ro -> , and take <3880 -  
 paralambano -> the young <3813 -paidi on -> child <3813 -paidi on -  
 > and his mother <3384 -meter -> , and flee <5343 -pheugo ->  
 into <1519 -eis -> Egypt <0125 -Aiguptos -> , and be thou there  
 <1563 -ekei -> until <2193 -heos -> I bring <2036 -epo -> thee  
 word <2036 -epo -> : for Herod <2264 -Herodes -> will <3195 -  
 mello -> seek <{2212} -zeteo -> the young <3813 -paidi on ->  
 child <3813 -paidi on -> to destroy <0622 -apollumi -> him .

2212 MAT 002 020 Saying <3004 -Iego -> , Arise <1453 -egei ro -  
 > , and take <3880 -paralambano -> the young <3813 -paidi on ->  
 child <3813 -paidi on -> and his mother <3384 -meter -> , and go  
 <4198 -poreuomai -> into <1519 -eis -> the land <1093 -ge -> of  
 Israel <2474 -Israel -> : for they are dead <2348 -thnesko ->  
 which <3588 -ho -> sought <{2212} -zeteo -> the young <3813 -  
 paidi on -> child s <3813 -paidi on -> life <5590 -psuche -> .

2212 MAT 006 033 But seek <{2212} -zeteo -> ye first <4412 -  
 proton -> the kingdom <0932 -basileia -> of God <2316 -theos -> ,  
 and his righteousness <1343 -dikaiosune -> ; and all <3956 -  
 pas -> these <5023 -tauta -> things shall be added <4369 -  
 prosti themi -> unto you .

2212 MAT 007 007 . Ask <0154 -aiteo -> , and it shall be  
 given <1325 -di domi -> you ; seek <{2212} -zeteo -> , and ye  
 shall find <2147 -heurisko -> ; knock <2925 -krouo -> , and it  
 shall be opened <0455 -anoi go -> unto you :

2212 MAT 007 008 For every <3956 -pas -> one that asketh <0154 -  
 aiteo -> receiveth <2983 -Iambano -> ; and he that seeketh  
 <{2212} -zeteo -> findeth <2147 -heurisko -> ; and to him that  
 knocketh <2925 -krouo -> it shall be opened <0455 -anoi go -> .

2212 MAT 012 043 When <3752 -hotan -> the unclean <0169 -  
 akathartos -> spirit <4151 -pneuma -> is gone <1831 -exerchomai -  
 > out of a man <0444 -anthropos -> , he walketh <1330 -  
 dierchomai -> through <1223 -dia -> dry <0504 -anudros -> places  
 <5117 -topos -> , seeking <{2212} -zeteo -> rest <0372 -  
 anapausis -> , and findeth <2147 -heurisko -> none <3756 -ou ->  
 .

2212 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -  
 Ialeo -> to the people <3793 -ochlos -> , behold <2400 -idou ->  
 , [ his ] mother <3384 -meter -> and his brethren <0080 -  
 adephos -> stood <2476 -histemi -> without <1854 -exo -> ,  
 desiring <{2212} -zeteo -> to speak <2980 -Ialeo -> with him .

2212 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said  
 <2036 -epo -> unto him , Behold <2400 -idou -> , thy mother  
 <3384 -meter -> and thy brethren <0080 -adephos -> stand <2476 -  
 histemi -> without <1854 -exo -> , desiring <{2212} -zeteo ->  
 to speak <2980 -Ialeo -> with thee .

2212 MAT 013 045 Again <3825 -palin -> , the kingdom <0932 -  
 basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -  
 > unto a merchant <1713 -emporos -> man <0444 -anthropos -> ,  
 seeking <{2212} -zeteo -> goodly <2573 -kalos -> pearls <3135 -  
 margari tes -> :

2212 MAT 018 012 How <5101 -tis -> think <1380 -dokeo -> ye ?  
 if <1437 -ean -> a man <0444 -anthropos -> have <1099 -glukus ->  
 an hundred <1540 -hekaton -> sheep <4263 -probaton -> , and one  
 <1520 -heis -> of them be gone <4105 -planao -> astray <4105 -  
 planao -> , doth he not leave <0863 -aphiemi -> the ninety  
 <1768 -ennenekontaennea -> and nine <1768 -ennenekontaennea -> ,  
 and goeth <4198 -poreuomai -> into <1909 -epi -> the mountains  
 <3735 -oros -> , and seeketh <{2212} -zeteo -> that which <3588  
 -ho -> is gone astray <4105 -planao -> ?

2212 MAT 021 046 But when they sought <{2212} -zeteo -> to lay  
 hands <2902 -krateo -> on him , they feared <5399 -phobeo ->  
 the multitude <3793 -ochlos -> , because <1894 -epeide -> they  
 took <2192 -echo -> him for a prophet <4396 -prophetes -> .

2212 MAT 026 016 And from that time <5119 -tote -> he sought  
 <{2212} -zeteo -> opportunity <2120 -eukai ria -> to betray <3860  
 -paradi domi -> him .

2212 MAT 026 059 Now the chief <0749 -archiereus -> priests  
 <0749 -archiereus -> , and elders <4245 -presbuteros -> , and  
 all <3650 -holos -> the council <4892 -sunedri on -> , sought  
 <{2212} -zeteo -> false <5580 -pseudochristos -> witness <5577 -  
 pseudomarturia -> against <2596 -kata -> Jesus <2424 -Iesous -> ,  
 to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ;

2212 MAT 028 005 And the angel <0032 -aggelos -> answered <0611  
 -apokrinomai -> and said <2036 -epo -> unto the women <1135 -  
 gune -> , Fear <5399 -phobeo -> not ye : for I know <1492 -  
 eido -> that ye seek <{2212} -zeteo -> Jesus <2424 -Iesous -> ,  
 which <3588 -ho -> was cruci fied <4717 -stauroo -> .

2212 MAR 001 037 And when they had found <2147 -heurisko -> him  
 , they said <3004 -lego -> unto him , All <3956 -pas -> [ men  
 ] seek <{2212} -zeteo -> for thee .

2212 MAR 003 032 And the multitude <3793 -ochlos -> sat <2521 -  
 kathemai -> about <4012 -peri -> him , and they said <2036 -epo  
 -> unto him , Behold <2396 -ide -> , thy mother <3384 -meter -  
 > and thy brethren <0080 -adephos -> wi thout <1854 -exo -> seek  
 <{2212} -zeteo -> for thee .

2212 MAR 008 011 And the Pharisees <5330 -Pharisaios -> came  
 <1831 -exerchomai -> forth <1831 -exerchomai -> , and began  
 <0756 -archomai -> to question <4802 -suzeteo -> with him ,  
 seeking <{2212} -zeteo -> of him a sign <4592 -semeion -> from  
 heaven <3772 -ouranos -> , tempting <3985 -pei razo -> him .

2212 MAR 011 018 And the scribes <1122 -grammateus -> and chief  
 <0749 -archiereus -> priests <0749 -archiereus -> heard <0191 -  
 akouo -> [ it ] , and sought <{2212} -zeteo -> how <4459 -pos  
 -> they might destroy <0622 -apollumi -> him : for they feared  
 <5399 -phobeo -> him , because <3754 -hoti -> all <3956 -pas ->  
 the people <3793 -ochlos -> was astonished <1605 -ekplesso -> at  
 <1909 -epi -> his doctrine <1322 -didache -> .

2212 MAR 012 012 And they sought <{2212} -zeteo -> to lay hold  
 <2902 -krateo -> on him , but feared <5399 -phobeo -> the  
 people <3793 -ochlos -> : for they knew <1097 -ginosko -> that  
 he had spoken <2036 -epo -> the parable <3850 -parabole ->  
 against <4314 -pros -> them : and they left <0863 -aphiemi ->  
 him , and went <0565 -aperchomai -> their way .

2212 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days  
 <2250 -hemera -> was [ the feast of ] the passover <3957 -

pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <{2212} -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apoktei no -> [ him ] to death <0615 -apoktei no -> .

2212 MAR 014 011 And when they heard <0191 -akouo -> [ it ] , they were glad <5463 -chair o -> , and promised <1861 -epaggello -> to give <1325 -di domi -> him money <0694 -arguri on -> . And he sought <{2212} -zeteo -> how <4459 -pos -> he might conveniently <2122 -eukai ros -> betray <3860 -paradi domi -> him .

2212 MAR 014 055 And the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> the council <4892 -sunedri on -> sought <{2212} -zeteo -> for witness <3141 -marturia -> against <2596 -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -heurisko -> none <3756 -ou -> .

2212 MAR 016 006 And he saith <3004 -Iego -> unto them , Be not affrighted <1568 -ekthambeo -> : Ye seek <{2212} -zeteo -> Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , which <3588 -ho -> was crucified <4717 -stauroo -> : he is risen <1453 -egeiro -> ; he is not here <5602 -hode -> : behold <2396 -ide -> the place <5117 -topos -> where <3699 -hopou -> they laid <5087 -tithemi -> him .

2212 LUK 002 045 And when they found 2147 -heurisko - him not , they turned 5290 -hupostrepho - back 5290 -hupostrepho - again 5290 -hupostrepho - to Jerusalem 2419 -Hierousalem - , seeking {2212} -zeteo - him .

2212 LUK 002 048 And when they saw 1492 -eido - him , they were amazed 1605 -ekplesso - : and his mother 3384 -meter - said 2036 -epo - unto him , Son 5043 -teknon - , why 5101 -tis - hast thou thus 3779 -houto - dealt 4160 -poieo - with us ? behold 2400 -idou - , thy father 3962 -pater - and I have sought {2212} -zeteo - thee sorrowing 3600 -odunao - .

2212 LUK 002 049 And he said 2036 -epo - unto them , How 5101 -tis - is it that ye sought {2212} -zeteo - me ? wist 1492 -eido - ye not that I must 1163 -dei - be about 1722 -en - my Father s 3962 -pater - business ?

2212 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought {2212} -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

2212 LUK 005 018 And , behold 2400 -idou - , men LUK 0435 -aner - brought 5342 -phero - in a bed 2825 -kline - a man LUK 0444 -anthropos - which 3739 -hos - was taken with a palsy 3886 -paraluo - : and they sought {2212} -zeteo - [ means ] to bring 1533 -eisphero - him in , and to lay 5087 -tithemi - [ him ] before 1799 -enopion - him .

2212 LUK 006 019 And the whole 3956 -pas - multitude 3793 -ochlos - sought {2212} -zeteo - to touch LUK 0680 -haptomai - him : for there went 1831 -exerchomai - virtue 1411 -dunamis - out of him , and healed 2390 -iaomai - [ them ] all 3956 -pas - .

2212 LUK 009 009 And Herod 2264 -Herodes - said 2036 -epo -  
 , John 2491 -Ioannes - have I beheaded LUK 0607 -apokephalizo  
 - : but who 5101 -tis - is this 3778 -houtos - , of whom  
 3739 -hos - I hear LUK 0191 -akouo - such 3634 -hoios -  
 things ? And he desired {2212} -zeteo - to see 1492 -eido -  
 him .

2212 LUK 011 009 And I say 3004 -lego - unto you , Ask LUK  
 0154 -aiteo - , and it shall be given 1325 -didomi - you ;  
 seek {2212} -zeteo - , and ye shall find 2147 -heurisko - ;  
 knock 2925 -krouo - , and it shall be opened 0455 -anoigo -  
 unto you .

2212 LUK 011 010 For every 3956 -pas - one that asketh LUK  
 0154 -aiteo - receiveth 2983 -lambano - ; and he that seeketh  
 {2212} -zeteo - findeth 2147 -heurisko - ; and to him that  
 knocketh 2925 -krouo - it shall be opened LUK 0455 -anoigo -  
 .

2212 LUK 011 016 And others 2087 -heteros - , tempting 3985  
 -peirazo - [ him ] , sought {2212} -zeteo - of him a sign  
 4592 -semeion - from heaven 3772 -ouranos - .

2212 LUK 011 024 When 3752 -hotan - the unclean LUK 0169 -  
 akathartos - spirit 4151 -pneuma - is gone 1831 -exerchomai -  
 out of a man 0444 -anthropos - , he walketh 1330 -di erchomai  
 - through 1223 -dia - dry LUK 0504 -anudros - places 5117 -  
 topos - , seeking {2212} -zeteo - rest 0372 -anapausis - ;  
 and finding 2147 -heurisko - none 3361 -me - , he saith  
 3004 -lego - , I will return 5290 -hupostrepho - unto my  
 house 3624 -oikos - whence 3606 -hothen - I came 1831 -  
 exerchomai - out .

2212 LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo  
 - for him , and seeking {2212} -zeteo - to catch 2340 -  
 thereuo - something 5100 -tis - out of his mouth 4750 -stoma  
 - , that they might accuse 2723 -kategoreo - him .

2212 LUK 012 029 And seek {2212} -zeteo - not ye what 5101 -  
 tis - ye shall eat 5315 -phago - , or 2228 -e - what 5101 -  
 tis - ye shall drink 4095 -pino - , neither 3361 -me - be  
 ye of doubtful 3349 -meteorizo - mind .

2212 LUK 012 031 But rather 4133 -plen - seek {2212} -zeteo -  
 ye the kingdom 0932 -basileia - of God 2316 -theos - ; and  
 all 3956 -pas - these 5023 -tauta - things shall be added  
 4369 -prostithemi - unto you .

2212 LUK 012 048 But he that knew 1097 -ginosko - not , and  
 did commit 4160 -poieo - things worthy LUK 0514 -axios - of  
 stripes 4127 -plege - , shall be beaten 1194 -dero - with  
 few 3641 -oligos - [ stripes 4127 -plege - ] . For unto  
 whomsoever 3739 -hos - much 4183 -polus - is given 1325 -  
 didomi - , of him shall be much 4183 -polus - required  
 {2212} -zeteo - : and to whom 3739 -hos - men have committed  
 3908 -paratithemi - much 4183 -polus - , of him they will  
 ask LUK 0154 -aiteo - the more 4055 -perissoteros - .

2212 LUK 013 006 . He spake 3004 -lego - also 1161 -de -  
 this 5026 -taute - parable 3850 -parabole - ; A certain  
 5100 -tis - [ man ] had 2192 -echo - a fig 4808 -suke -  
 tree 4808 -suke - planted 5452 -phuteuo - in his vineyard  
 0290 -ampelon - ; and he came 2064 -erchomai - and sought  
 {2212} -zeteo - fruit 2590 -karpos - thereon LUK 0846 -autos -  
 , and found 2147 -heurisko - none 3756 -ou - .

2212 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgios - of his vineyard LUK 0289 -ampelourgios - , Behold 2400 -idou - , these three 5140 -treis - years 2094 -etos - I come 2064 -erchomai - seeking {2212} -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 -taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth 2673 -katargeo - it the ground 1093 -ge - ?

2212 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525 -eiserchomai - in at 1223 -dia - the strait 4728 -stenos - gate 4439 -pule - : for many 4183 -polus - , I say 3004 -lego - unto you , will seek {2212} -zeteo - to enter 1525 -eiserchomai - in , and shall not be able 2480 -ischuo - .

2212 LUK 015 008 Either 2228 -e - what 5101 -tis - woman 1135 -gune - having 2192 -echo - ten 1176 -deka - pieces 1406 -drachme - of silver 1406 -drachme - , if 1437 -ean - she lose LUK 0622 -apollumi - one 3391 -mia - piece 1406 -drachme - , doth not light LUK 0681 -hapto - a candle 3088 -luchnos - , and sweep 4563 -saroo - the house 3614 -oikia - , and seek {2212} -zeteo - diligently 1960 -epimelos - till 2193 -heos - she find 2147 -heurisko - [ it ] ?

2212 LUK 017 033 Whosoever 1437 -ean - shall seek {2212} -zeteo - to save 4982 -sozo - his life 5590 -psuche - shall lose LUK 0622 -apollumi - it ; and whosoever 1437 -ean - shall lose LUK 0622 -apollumi - his life 5590 -psuche - shall preserve 2225 -zoogoneo - it .

2212 LUK 019 003 And he sought {2212} -zeteo - to see 1492 -eido - Jesus 2424 -Iesous - who 5101 -tis - he was ; and could 1410 -dunamai - not for the press 3793 -ochlos - , because 3754 -hoti - he was little 3398 -mikros - of stature 2244 -helikia - .

2212 LUK 019 010 For the Son 5207 -huios - of man LUK 0444 -anthropos - is come 2064 -erchomai - to seek {2212} -zeteo - and to save 4982 -sozo - that which was lost LUK 0622 -apollumi - .

2212 LUK 019 047 And he taught 1321 -didasko - daily 2250 -hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought {2212} -zeteo - to destroy LUK 0622 -apollumi - him ,

2212 LUK 020 019 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - the same LUK 0846 -autos - hour 5610 -hora - sought {2212} -zeteo - to lay 1911 -epiballo - hands 5495 -cheir - on 1909 -epi - him ; and they feared 5399 -phobeo - the people 2992 -laos - : for they perceived 1097 -ginosko - that he had spoken 2036 -epo - this 5026 -taute - parable 3850 -parabole - against 4314 -pros - them .

2212 LUK 022 002 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - sought {2212} -zeteo - how 4459 -pos - they might kill LUK 0337 -anairoo - him ; for they feared 5399 -phobeo - the people 2992 -laos - .

2212 LUK 022 006 And he promised 1843 -exomologeoo - , and sought {2212} -zeteo - opportunity 2120 -eukaiiria - to betray

3860 -paradidomi - him unto them in the absence LUK 0817 -  
ater - of the multitude 3793 -ochlos - .

2212 LUK 024 005 And as they were afraid 1719 -emphobos - ,  
and bowed 2827 -klino - down [ their ] faces 4383 -prosopon -  
to the earth 1093 -ge - , they said 2036 -epo - unto them ,  
Why 5101 -tis - seek {2212} -zeteo - ye the living 2198 -  
zao - among 3326 -meta - the dead 3498 -nekros - ?

2212 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous ->  
turned <4762 -strepho -> , and saw <2300 -theaomai -> them  
following <0190 -akoloutho -> , and saith <3004 -lego -> unto  
them , What <5101 -tis -> seek <{2212} -zeteo -> ye ? They  
said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , (   
which is to say <3004 -lego -> , being interpreted <2059 -  
hermeneuo -> , Master <1320 -di daskalos -> , ) where <4226 -  
pou -> dwellest <3306 -meno -> thou ?

2212 JOH 004 023 But the hour <5610 -hora -> cometh <2064 -  
erchomai -> , and now <3568 -nun -> is , when <3753 -hote ->  
the true <0228 -alethinos -> worshippers <4353 -proskunetes ->  
shall worship <4352 -proskuneo -> the Father <3962 -pater -> in  
spirit <4151 -pneuma -> and in truth <0225 -aletheia -> : for  
the Father <3962 -pater -> seeketh <{2212} -zeteo -> such <5108 -  
toioutos -> to worship <4352 -proskuneo -> him .

2212 JOH 004 027 . And upon this <5129 -toutoi -> came <2064 -  
erchomai -> his disciples <3101 -mathetes -> , and marvelled  
<2296 -thaumazo -> that he talked <2980 -laleo -> with the woman  
<1135 -gune -> : yet <3305 -mentoi -> no <3762 -oudeis -> man  
<3762 -oudeis -> said <2036 -epo -> , What <5101 -tis ->  
seekest <{2212} -zeteo -> thou ? or <2228 -e -> , Why <5101 -  
tis -> talkest <2980 -laleo -> thou with her ?

2212 JOH 005 016 And therefore <5124 -touto -> did the Jews  
<2453 -Ioudaios -> persecute <1377 -dioko -> Jesus <2424 -Iesous ->  
, and sought <{2212} -zeteo -> to slay <0615 -apokteino ->  
him , because <3754 -hoti -> he had done <4160 -poieo -> these  
<5023 -tauta -> things on <1722 -en -> the sabbath <4521 -  
sabbaton -> day .

2212 JOH 005 018 Therefore <5124 -touto -> the Jews <2453 -  
Ioudaios -> sought <{2212} -zeteo -> the more <3123 -mallon ->  
to kill <0615 -apokteino -> him , because <3754 -hoti -> he not  
only <3440 -monon -> had broken <3089 -luo -> the sabbath <4521 -  
sabbaton -> , but said <3004 -lego -> also <2532 -kai -> that  
God <2316 -theos -> was his Father <3962 -pater -> , making  
<4160 -poieo -> himself <1438 -heautou -> equal <2470 -isos ->  
with God <2316 -theos -> .

2212 JOH 005 030 I can <1410 -dunamai -> of mine <1683 -emautou ->  
> own self <1683 -emautou -> do <4160 -poieo -> nothing <3762 -  
oudeis -> : as I hear <0191 -akouo -> , I judge <2919 -kri no -  
> : and my judgment <2920 -kri sis -> is just <1342 -di kai os -> ;  
because <3754 -hoti -> I seek <{2212} -zeteo -> not mine <1699 -  
emos -> own will <2307 -thelema -> , but the will <2307 -  
thelema -> of the Father <3962 -pater -> which <3739 -hos ->  
hath sent <3992 -pempo -> me .

2212 JOH 005 044 How <4459 -pos -> can <1410 -dunamai -> ye  
believe <4100 -pisteuo -> , which receive <2983 -Iambano ->  
honour <1391 -doxa -> one <0240 -allelon -> of another <0240 -  
allelon -> , and seek <{2212} -zeteo -> not the honour <1391 -  
doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -  
monos -> ?

2212 JOH 006 024 When <3753 -hote -> the people <3793 -ochlos -> therefore <3767 -oun -> saw <1492 -eido -> that Jesus <2424 -Iesous -> was not there <1563 -ekei -> , neither <3761 -oude -> his disciples <3101 -mathetes -> , they also <2532 -kai -> took <1519 -eis -> shipping <4143 -ploion -> , and came <2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> , seeking <{2212} -zeteo -> for Jesus <2424 -Iesous -> .

2212 JOH 006 026 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> them and said <2036 -epo -> , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Ye seek <{2212} -zeteo -> me , not because <3754 -hoti -> ye saw <1492 -eido -> the miracles <4592 -semeion -> , but because <3754 -hoti -> ye did eat <5315 -phago -> of the loaves <0740 -artos -> , and were filled <5526 -chortazo -> .

2212 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilaia -> : for he would <2309 -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudaia -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <{2212} -zeteo -> to kill <0615 -apokteino -> him .

2212 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <{2212} -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <2889 -kosmos -> .

2212 JOH 007 011 Then <3767 -oun -> the Jews <2453 -Ioudaios -> sought <{2212} -zeteo -> him at <1722 -en -> the feast <1859 -heorte -> , and said <3004 -lego -> , Where <4226 -pou -> is he ?

2212 JOH 007 018 He that speaketh <2980 -Ialeo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <{2212} -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

2212 JOH 007 018 He that speaketh <2980 -Ialeo -> of himself <1438 -heautou -> seeketh <{2212} -zeteo -> his own <2398 -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 -ou -> unrighteousness <0093 -adikia -> is in him .

2212 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [ yet ] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <2212 -zeteo -> ye about <{2212} -zeteo -> to kill <0615 -apokteino -> me ?

2212 JOH 007 019 Did not Moses <3475 -Moseus -> give <1325 -didomi -> you the law <3551 -nomos -> , and [ yet ] none <3762 -oudeis -> of you keepeth <4160 -poieo -> the law <3551 -nomos -> ? Why <5101 -tis -> go <{2212} -zeteo -> ye about <2212 -zeteo -> to kill <0615 -apokteino -> me ?

2212 JOH 007 020 The people <3793 -ochlos -> answered <0611 -apokrinomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <2212 -zeteo -> about <{2212} -zeteo -> to kill <0615 -apokteino ->

thee ?

2212 JOH 007 020 The people <3793 -ochlos -> answered <0611 -apokri nomai -> and said <2036 -epo -> , Thou hast <2192 -echo -> a devil <1140 -daimonion -> : who <5101 -tis -> goeth <{2212} -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> thee ?

2212 JOH 007 025 Then <3767 -oun -> said <3004 -lego -> some <5100 -tis -> of them of Jerusalem <2414 -Hierosoluma -> , Is not this <3778 -houtos -> he , whom <3739 -hos -> they seek <{2212} -zeteo -> to kill <0615 -apokteino -> ?

2212 JOH 007 030 Then <3767 -oun -> they sought <{2212} -zeteo -> to take <4084 -piazo -> him : but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him , because <3754 -hoti -> his hour <5610 -hora -> was not yet <3768 -oupo -> come <2064 -erchomai -> .

2212 JOH 007 034 Ye shall seek <{2212} -zeteo -> me , and shall not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <1510 -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

2212 JOH 007 036 What <5101 -tis -> [ manner of ] saying <3056 -logos -> is this <3778 -houtos -> that he said <2036 -epo -> , Ye shall seek <{2212} -zeteo -> me , and shall not find <2147 -heurisko -> [ me ] : and where <3699 -hopou -> I am <1510 -eimi -> , [ thither ] ye cannot <1410 -dunamai -> come <2064 -erchomai -> ?

2212 JOH 008 021 . Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , I go <5217 -hupago -> my way , and ye shall seek <{2212} -zeteo -> me , and shall die <0599 -apothnesko -> in your <5216 -humon -> sins <0266 -hamartia -> : whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> .

2212 JOH 008 037 I know <1097 -ginosko -> that ye are Abraham s <0011 -Abraam -> seed <4690 -sperma -> ; but ye seek <{2212} -zeteo -> to kill <0615 -apokteino -> me , because <3754 -hoti -> my word <3056 -logos -> hath no <3756 -ou -> place <5562 -choreo -> in you .

2212 JOH 008 040 But now <3568 -nun -> ye seek <{2212} -zeteo -> to kill <0615 -apokteino -> me , a man <0444 -anthropos -> that hath told <2980 -laleo -> you the truth <0225 -aletheia -> , which <3739 -hos -> I have heard <0191 -akouo -> of God <2316 -theos -> : this <5124 -touto -> did <4160 -poieo -> not Abraham <11> .

2212 JOH 008 050 And I seek <2212 -zeteo -> not mine <3450 -mou -> own glory <1391 -doxa -> : there is one that seeketh <{2212} -zeteo -> and judgeth <2919 -krino -> .

2212 JOH 008 050 And I seek <{2212} -zeteo -> not mine <3450 -mou -> own glory <1391 -doxa -> : there is one that seeketh <2212 -zeteo -> and judgeth <2919 -krino -> .

2212 JOH 010 039 . Therefore <3767 -oun -> they sought <{2212} -zeteo -> again <3825 -palin -> to take <4084 -piazo -> him : but he escaped <1831 -exerchomai -> out of their hand <5495 -cheir -> ,

2212 JOH 011 008 [ His ] disciples <3101 -mathetes -> say <3004 -lego -> unto him , Master <4461 -rhabbi -> the Jews



<2453 -loudaios -> of late <3568 -nun -> sought <{2212} -zeteo -> to stone <3034 -lithazo -> thee ; and goest <5217 -hupago -> thou thither <1563 -ekei -> again <3825 -palin -> ?

2212 JOH 011 056 Then <3767 -oun -> sought <{2212} -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -Iego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <2476 -histemi -> in the temple <2411 -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ?

2212 JOH 013 033 Little <5040 -teknion -> children <5040 -teknion -> , yet <2089 -eti -> a little <3397 -mikron -> while I am <1510 -eimi -> with you . Ye shall seek <{2212} -zeteo -> me : and as I said <2036 -epo -> unto the Jews <2453 -loudaios -> , Whither <3699 -hopou -> I go <5217 -hupago -> , ye cannot <1410 -dunamai -> come <2064 -erchomai -> ; so <2532 -kai -> now <0737 -arti -> I say <3004 -Iego -> to you .

2212 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <{2212} -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

2212 JOH 018 004 Jesus <2424 -Iesous -> therefore <3767 -oun -> , knowing <1492 -eido -> all <3956 -pas -> things that should come <2064 -erchomai -> upon him , went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto them , Whom <5101 -tis -> seek <{2212} -zeteo -> ye ?

2212 JOH 018 007 Then <3767 -oun -> asked <1905 -eperotao -> he them again <3825 -palin -> , Whom <5101 -tis -> seek <{2212} -zeteo -> ye ? And they said <2036 -epo -> , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> .

2212 JOH 018 008 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , I have told <2036 -epo -> you that I am <1510 -eimi -> [ he ] : if <1487 -ei -> therefore <3767 -oun -> ye seek <{2212} -zeteo -> me , let <0863 -aphiemi -> these <5128 -toutous -> go <5217 -hupago -> their way :

2212 JOH 019 012 And from thenceforth <5127 -toutou -> Pilate <4091 -Pilatos -> sought <{2212} -zeteo -> to release <0630 -apoluo -> him : but the Jews <2453 -loudaios -> cried <2896 -krazo -> out , saying <3004 -Iego -> , If <1437 -ean -> thou let <0630 -apoluo -> this <5126 -touton -> man go <0630 -apoluo -> , thou art <1488 -ei -> not Caesar s <2541 -Kaisar -> friend <5384 -philos -> : whosoever <3588 -ho -> maketh <4160 -poieo -> himself <0848 -hautou -> a king <0935 -basileus -> speaketh <0483 -antilego -> against <0483 -antilego -> Caesar <2541 -Kaisar -> .

2212 JOH 020 015 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto her , Woman <1135 -gune -> , why <5101 -tis -> weepest <2799 -klaio -> thou ? whom <5101 -tis -> seekest <{2212} -zeteo -> thou ? She , supposing <1380 -dokeo -> him to be the gardener <2780 -kepouros -> , saith <3004 -Iego -> unto him , Sir <2962 -kurius -> , if <1487 -ei -> thou have borne <0941 -bastazo -> him hence , tell <2036 -epo -> me where <4226 -pou -> thou hast laid <5087 -tithemi -> him , and I will take <0142 -airo -> him away .

2212 ACT 009 011 And the Lord <2962 -kuri os -> [ said ] unto him , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> into <1909 -epi -> the street <4505 -rhume -> which <3588 -ho -> is called <2564 -kaleo -> Straight <2117 -euthus -> , and enquire <{2212} -zeteo -> in the house <3614 -oikia -> of Judas <2455 -Ioudas -> for [ one ] called <3686 -onoma -> Saul <4569 -Saulos -> , of Tarsus <5018 -Tarseus -> : for , behold <2400 -idou -> , he prayeth <4336 -proseuchomai -> ,

2212 ACT 010 019 . While Peter <4074 -Petros -> thought <1760 -enthumeomai -> on <4012 -peri -> the vision <3705 -horama -> , the Spirit <4151 -pneuma -> said <2036 -epo -> unto him , Behold <2400 -idou -> , three <5140 -treis -> men <0435 -aner -> seek <{2212} -zeteo -> thee .

2212 ACT 010 021 Then <1161 -de -> Peter <4074 -Petros -> went <2597 -katabaino -> down <2597 -katabaino -> to the men <0435 -aner -> which <3588 -ho -> were sent <0649 -apostello -> unto him from Cornelius <2883 -Kornelios -> ; and said <2036 -epo -> , Behold <2400 -idou -> , I am <1510 -eimi -> he whom <3739 -hos -> ye seek <{2212} -zeteo -> : what <5101 -tis -> [ is ] the cause <0156 -aitia -> wherefore <3739 -hos -> ye are come <3918 -pareimi -> ?

2212 ACT 013 008 But Elymas <1681 -Elumas -> the sorcerer <3097 -magos -> ( for so <3779 -houto -> is his name <3686 -onoma -> by interpretation <3177 -methermeneuo -> ) withstood <0436 -anthistemi -> them , seeking <{2212} -zeteo -> to turn <1294 -diastrepho -> away <1294 -diastrepho -> the deputy <0446 -anthupatos -> from the faith <4102 -pistis -> .

2212 ACT 013 011 And now <3568 -nun -> , behold <2400 -idou -> , the hand <5495 -cheir -> of the Lord <2962 -kuri os -> [ is ] upon thee , and thou shalt be blind <5185 -tuphlos -> , not seeing <0991 -blepo -> the sun <2246 -helios -> for a season <2540 -kairos -> . And immediately <3916 -parachrema -> there fell <1968 -epi pipto -> on <1909 -epi -> him a mist <0887 -achlus -> and a darkness <4655 -skotos -> ; and he went <4013 -peri ago -> about <4013 -peri ago -> seeking <{2212} -zeteo -> some to lead <5497 -cheiragogos -> him by the hand <5497 -cheiragogos -> .

2212 ACT 016 010 And after <5613 -hos -> he had seen <1492 -eido -> the vision <3705 -horama -> , immediately <2112 -eutheos -> we endeavoured <{2212} -zeteo -> to go <1831 -exerchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , assuredly <4822 -sumbibazo -> gathering <4822 -sumbibazo -> that the Lord <2962 -kuri os -> had called <4341 -proskaleomai -> us for to preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> unto them .

2212 ACT 017 005 But the Jews <2453 -Ioudaios -> which believed <0544 -apeitheo -> not , moved <2206 -zeloo -> with envy <2206 -zeloo -> , took <4355 -proslambano -> unto them certain <5100 -tis -> lewd <4190 -poneros -> fellows <0435 -aner -> of the baser <0060 -agoraios -> sort , and gathered <3792 -ochlopoi eo -> a company <3792 -ochlopoi eo -> , and set <2350 -thorubeo -> all the city <4172 -polis -> on an uproar <2350 -thorubeo -> , and assaulted <2186 -ephistemi -> the house <3614 -oikia -> of Jason <2394 -Iason -> , and sought <{2212} -zeteo -> to bring <0071 -ago -> them out to the people <1218 -demos -> .

2212 ACT 017 027 That they should seek <{2212} -zeteo -> the Lord <2962 -kuri os -> , if <1487 -ei -> haply <0686 -ara -> they might feel <5584 -pselaphao -> after him , and find <2147 -heurisko -> him , though <2544 -kai toige -> he be not far <3112

-makran -> from every <1538 -hekastos -> one <1520 -heis -> of us :

2212 ACT 021 031 And as they went <2212 -zeteo -> about <{2212} -zeteo -> to kill <0615 -apokteino -> him , tidings <5334 -phasis -> came <0305 -anabaino -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> of the band <4686 -speira -> , that all <3650 -holos -> Jerusalem <2419 -Hierousalem -> was in an uproar <4797 -sugcheo -> .

2212 ACT 021 031 And as they went <{2212} -zeteo -> about <2212 -zeteo -> to kill <0615 -apokteino -> him , tidings <5334 -phasis -> came <0305 -anabaino -> unto the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> of the band <4686 -speira -> , that all <3650 -holos -> Jerusalem <2419 -Hierousalem -> was in an uproar <4797 -sugcheo -> .

2212 ACT 027 030 And as the shipmen <3492 -nautes -> were about <{2212} -zeteo -> to flee <5343 -pheugo -> out of the ship <4143 -ploion -> , when they had let <5465 -chalao -> down <5465 -chalao -> the boat <4627 -skaphe -> into <1519 -eis -> the sea <2281 -thalassa -> , under colour <4392 -prophasis -> as though they would <3195 -mello -> have cast <1614 -ekteino -> anchors out of the foreship <4408 -prora -> ,

2212 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing <2041 -ergon -> seek <{2212} -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -aionios -> life <2222 -zoe -> :

2212 ROM 009 032 Wherefore <1302 -diati -> ? Because <3754 -hoti -> [ they sought <{2212} -zeteo -> it ] not by faith <4102 -pistis -> , but as it were by the works <2041 -ergon -> of the law <3551 -nomos -> . For they stumbled <4350 -proskopto -> at that stumblingstone <4348 -proskomma -> ;

2212 ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <{2212} -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

2212 ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <{2212} -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <2398 -idios -> righteousness <1343 -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

2212 ROM 010 020 But Esai as <2268 -Hesai as -> is very <0662 -apotolmao -> bold <0662 -apotolmao -> , and said <3004 -lego -> , I was found <2147 -heurisko -> of them that sought <{2212} -zeteo -> me not ; I was made <1096 -ginomai -> manifest <1717 -emphanes -> unto them that asked <1905 -eperotao -> not after <1905 -eperotao -> me .

2212 ROM 011 003 Lord <2962 -kurios -> , they have killed <0615 -apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675 -sou -> altars <2379 -thusiasterion -> ; and I am left <5275 -hupoleipo -> alone <3441 -monos -> , and they seek <{2212} -zeteo -> my life <5590 -psuche -> .

2212 1C0 001 022 For the Jews <2453 -loudaios -> require <0154 -aito -> a sign <4592 -semeion -> , and the Greeks <1672 -Hellen -> seek <{2212} -zeteo -> after wisdom <4678 -sophia -> :

2212 1C0 004 002 Moreover <3063 -loipon -> it is required <{2212} -zeteo -> in stewards <3623 -oikonomos -> , that a man <5100 -tis -> be found <2147 -heurisko -> faithful <4103 -pistos -> .

2212 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <1135 -gune -> ? seek <2212 -zeteo -> not to be loosed <3089 -luo -> .  
Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <{2212} -zeteo -> not a wife <1135 -gune -> .

2212 1C0 007 027 Art thou bound <1210 -deo -> unto a wife <1135 -gune -> ? seek <{2212} -zeteo -> not to be loosed <3089 -luo -> . Art thou loosed <3080 -luisis -> from a wife <1135 -gune -> ? seek <2212 -zeteo -> not a wife <1135 -gune -> .

2212 1C0 010 024 Let no <3367 -medeis -> man <3367 -medeis -> seek <{2212} -zeteo -> his own <1438 -heautou -> , but every <1538 -hekastos -> man another s <2087 -heteros -> [ wealth ] .

2212 1C0 010 033 Even <2504 -kago -> as I please <0700 -aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ] , not seeking <{2212} -zeteo -> mine <1683 -emautou -> own <1683 -emautou -> profit <4851 -sumphero -> , but the [ profit <4851 -sumphero -> ] of many <4183 -polus -> , that they may be saved <4982 -sozo -> .

2212 1C0 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <{2212} -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <3049 -logizomai -> no <3756 -ou -> evil <2556 -kakos -> ;

2212 1C0 014 012 Even <2532 -kai -> so <3779 -houto -> ye , forasmuch <1893 -epei -> as ye are zealous <2207 -zelotes -> of spiritual <4151 -pneuma -> [ gifts ] , seek <{2212} -zeteo -> that ye may excel <4052 -perisseuo -> to the edifying <3619 -oikodome -> of the church <1577 -ekklisia -> .

2212 2C0 012 014 Behold <2400 -idou -> , the third <5154 -tritos -> time I am ready <2093 -hetoimos -> to come <2064 -erchomai -> to you ; and I will not be burdensome <2655 -katanarkao -> to you : for I seek <{2212} -zeteo -> not yours <5216 -hupon -> , but you : for the children <5043 -teknon -> ought <3784 -opheilo -> not to lay <2343 -thesaurizo -> up for the parents <1118 -goneus -> , but the parents <1118 -goneus -> for the children <5043 -teknon -> .

2212 2C0 013 003 Since <1893 -epei -> ye seek <{2212} -zeteo -> a proof <1382 -dokime -> of Christ <5547 -Christos -> speaking <2980 -laleo -> in me , which <3739 -hos -> to you -ward <5209 -humas -> is not weak <0770 -astheneo -> , but is mighty <1414 -dunateo -> in you .

2212 GAL 001 010 . For do I now <0737 -arti -> persuade <3982 -pei tho -> men <0444 -anthropos -> , or <2228 -e -> God <2316 -theos -> ? or <2228 -e -> do I seek <{2212} -zeteo -> to please <0700 -aresko -> men <0444 -anthropos -> ? for if <1487 -ei -> I yet <2089 -eti -> pleased <0700 -aresko -> men <0444 -anthropos -> , I should not be the servant <1401 -doulos -> of Christ <5547 -Christos -> .

2212 GAL 002 017 But if <1487 -ei -> , while we seek <{2212} -

zeteo -> to be justified <1344 -dikai o -> by Christ <5547 -Christos -> , we ourselves also <2532 -kai -> are found <2147 -heurisko -> sinners <0268 -hamartolos -> , [ is ] therefore <0686 -ara -> Christ <5547 -Christos -> the minister <1249 -diakonos -> of sin <0266 -hamartia -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> .

2212 PHP 002 021 For all <3956 -pas -> seek <{2212} -zeteo -> their own , not the things which are Jesus <2424 -Iesous -> Christ s <5547 -Christos -> .

2212 COL 003 001 . If <1487 -ei -> ye then <3767 -oun -> be risen <4891 -sunegairo -> with Christ <5547 -Christos -> , seek <{2212} -zeteo -> those <3588 -ho -> things which are above <0507 -ano -> , where <3757 -hou -> Christ <5547 -Christos -> sitteth <2521 -kathemai -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2212 1TH 002 006 Nor <3777 -oute -> of men <0444 -anthropos -> sought <{2212} -zeteo -> we glory <1391 -doxa -> , neither <3777 -oute -> of you , nor <3777 -oute -> [ yet ] of others <0243 -allos -> , when we might <1410 -dunamai -> have been burdensome <0922 -baros -> , as the apostles <0652 -apostolos -> of Christ <5547 -Christos -> .

2212 2TI 001 017 But , when he was in Rome <4516 -Rhome -> , he sought <{2212} -zeteo -> me out very <4708 -spoudaioteros -> diligently <4706 -spoudaioteron -> , and found <2147 -heurisko -> [ me ] .

2212 HEB 008 007 For if <1487 -ei -> that first <4413 -protos -> [ covenant ] had been <2258 -en -> faultless <0273 -amemptos -> , then should no <3756 -ou -> place <5117 -topos -> have been sought <{2212} -zeteo -> for the second <1208 -deuteros -> .

2212 1PE 003 011 Let him eschew <1578 -ekklino -> evil <2556 -kakos -> , and do <4160 -poi eo -> good <0018 -agathos -> ; let him seek <{2212} -zeteo -> peace <1515 -eirene -> , and ensue <1377 -dioko -> it .

2212 1PE 005 008 . Be sober <3525 -nepho -> , be vigilant <1127 -gregoreuo -> ; because <3754 -hoti -> your <5216 -homon -> adversary <0476 -antidikos -> the devil <1228 -diabolos -> , as a roaring <5612 -oruomai -> lion <3023 -leon -> , walketh <4043 -peripateo -> about <4043 -peripateo -> , seeking <{2212} -zeteo -> whom <5101 -tis -> he may devour <2666 -katapino -> :

2212 REV 009 006 And in those <1565 -ekeinos -> days <2250 -hemera -> shall men <0444 -anthropos -> seek <{2212} -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <0599 -apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -pheugo -> from them .

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