2215 Mt 13:25 tares

2215 Mt 13:26 tares

2215 Mt 13:27 tares

2215 Mt 13:29 tares

2215 Mt 13:30 tares

2215 Mt 13:36 tares

2215 Mt 13:38 tares

2215 Mt 13:40 tares

2215. Strong's Dictionary Study

2215. zizanion {dziz-an'-ee-on}; of uncertain origin; darnel or false grain: --tares.[ql

~~~~~~

 2215 -- tares.

2215   Interlinear Index Study

2215   MAT 013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> , his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <{2215} -zizanion -> among <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way .

2215   MAT 013 026 But when <3753 -hote -> the blade <5528 -chortos -> was sprung <0985 -blastano -> up , and brought <4160 -poieo -> forth <4160 -poieo -> fruit <2590 -karpos -> , then <5119 -tote -> appeared <5316 -phaino -> the tares <{2215} -zizanion -> also <2532 -kai -> .

2215   MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <2570 -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <{2215} -zizanion -> ?

2215   MAT 013 029 But he said <5346 -phemi -> , Nay <3756 -ou -> ; lest <3379 -mepote -> while ye gather <4816 -sullego -> up the tares <{2215} -zizanion -> , ye root <1610 -ekrizoo -> up also <0260 -hama -> the wheat <4621 -sitos -> with them .

2215   MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteros -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mechri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -

proton -> the tares <{2215} -zizanion -> , and bind <1210 -deo -
> them in bundles <1197 -desme -> to burn <2618 -katakaio ->
them : but gather <4863 -sunago -> the wheat <4621 -sitos ->
into <1519 -eis -> my barn <0596 -apotheke -> .

2215 MAT 013 036 Then <5119 -tote -> Jesus <2424 -Iesous ->
sent <0863 -aphiemi -> the multitude <3793 -ochlos -> away <0863
-aphiemi -> , and went <2064 -erchomai -> into <1519 -eis ->
the house <3614 -oikia -> : and his disciples <3101 -mathetes -
> came <4334 -proserchomai -> unto him , saying <3004 -lego -> ,
  Declare <5419 -phrazo -> unto us the parable <3850 -parabole -
> of the tares <{2215} -zizanion -> of the field <0068 -agros ->
.

2215 MAT 013 038 The field <0068 -agros -> is the world <2889 -
kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are
the children <5207 -huios -> of the kingdom <0932 -basileia -> ;
 but the tares <{2215} -zizanion -> are the children <5207 -
huios -> of the wicked <4190 -poneros -> [one] ;

2215 MAT 013 040 As therefore <3767 -oun -> the tares <{2215} -
zizanion -> are gathered <4816 -sullego -> and burned <2618 -
katakaio -> in the fire <4442 -pur -> ; so <3779 -houto ->
shall it be in the end <4930 -sunteleia -> of this <5127 -toutou
-> world <0165 -aion -> .

~~~~~~

  zizanion 2215 -- tares.

* tares , 2215 ,

~~~~~~

  tares 2215 # Expanded Dictionary Study

  tares 2215 # zizanion {dziz-an'-ee-on}; of uncertain origin;
darnel or false grain: -- {tares}.[ql

~~~~~~

 2215. Cross Reference Study

2215.

2215 zizanion * tares , {2215 zizanion } ,

~~~~~~

2215 - zizanion - Mat 13:27 tares

2215 - zizanion - Mat 13:29 tares

2215 - zizanion - Mat 13:25 tares

2215 - zizanion - Mat 13:30 tares

2215 - zizanion - Mat 13:36 tares

2215 - zizanion - Mat 13:38 tares

2215 - zizanion - Mat 13:26 tares

2215 - zizanion - Mat 13:40 tares