

2222 Mt 18:8 li fe

2222 Mt 18:9 li fe

2222 Mt 19:16 li fe

2222 Mt 19:17 li fe

2222 Mt 19:29 li fe

2222 Mt 25:46 li fe

2222 Mt 7:14 li fe

2222 Mr 10:17 li fe

2222 Mr 10:30 li fe

2222 Mr 9:43 li fe

2222 Mr 9:45 li fe

2222 Lu 10:25 li fe

2222 Lu 12:15 li fe

2222 Lu 16:25 lifeti me

2222 Lu 18:18 li fe

2222 Lu 18:30 li fe

2222 Lu 1:75 li fe

2222 Joh 10:10 li fe

2222 Joh 10:28 li fe

2222 Joh 11:25 li fe

2222 Joh 12:25 li fe

2222 Joh 12:50 li fe

2222 Joh 14:6 li fe

2222 Joh 17:2 li fe

2222 Joh 17:3 li fe

2222 Joh 1:4 li fe

2222 Joh 1:4 li fe

2222 Joh 20:31 li fe

2222 Joh 3:15 li fe

2222 Joh 3:16 li fe

2222 Joh 3:36 li fe

2222 Joh 3:36 li fe

2222 Joh 4:14 li fe

2222 Joh 4: 36 l i f e  
2222 Joh 5: 24 l i f e  
2222 Joh 5: 24 l i f e  
2222 Joh 5: 26 l i f e  
2222 Joh 5: 26 l i f e  
2222 Joh 5: 29 l i f e  
2222 Joh 5: 39 l i f e  
2222 Joh 5: 40 l i f e  
2222 Joh 6: 27 l i f e  
2222 Joh 6: 33 l i f e  
2222 Joh 6: 35 l i f e  
2222 Joh 6: 40 l i f e  
2222 Joh 6: 47 l i f e  
2222 Joh 6: 48 l i f e  
2222 Joh 6: 51 l i f e  
2222 Joh 6: 53 l i f e  
2222 Joh 6: 54 l i f e  
2222 Joh 6: 63 l i f e  
2222 Joh 6: 68 l i f e  
2222 Joh 8: 12 l i f e  
2222 Ac 11: 18 l i f e  
2222 Ac 13: 46 l i f e  
2222 Ac 13: 48 l i f e  
2222 Ac 17: 25 l i f e  
2222 Ac 2: 28 l i f e  
2222 Ac 3: 15 l i f e  
2222 Ac 5: 20 l i f e  
2222 Ac 8: 33 l i f e  
2222 Ro 11: 15 l i f e  
2222 Ro 2: 7 l i f e  
2222 Ro 5: 10 l i f e  
2222 Ro 5: 17 l i f e  
2222 Ro 5: 18 l i f e

2222 Ro 5: 21 l i f e  
2222 Ro 6: 22 l i f e  
2222 Ro 6: 23 l i f e  
2222 Ro 6: 4 l i f e  
2222 Ro 7: 10 l i f e  
2222 Ro 8: 10 l i f e  
2222 Ro 8: 2 l i f e  
2222 Ro 8: 38 l i f e  
2222 Ro 8: 6 l i f e  
2222 1Co 15: 19 l i f e  
2222 1Co 3: 22 l i f e  
2222 2Co 2: 16 l i f e  
2222 2Co 2: 16 l i f e  
2222 2Co 4: 10 l i f e  
2222 2Co 4: 11 l i f e  
2222 2Co 4: 12 l i f e  
2222 2Co 5: 4 l i f e  
2222 Ga 6: 8 l i f e  
2222 Eph 4: 18 l i f e  
2222 Php 1: 20 l i f e  
2222 Php 2: 16 l i f e  
2222 Php 4: 3 l i f e  
2222 Col 3: 3 l i f e  
2222 Col 3: 4 l i f e  
2222 1Ti 1: 16 l i f e  
2222 1Ti 4: 8 l i f e  
2222 1Ti 6: 12 l i f e  
2222 1Ti 6: 19 l i f e  
2222 2Ti 1: 1 l i f e  
2222 2Ti 1: 10 l i f e  
2222 Ti t 1: 2 l i f e  
2222 Ti t 3: 7 l i f e  
2222 Heb 7: 16 l i f e

2222 Heb 7:3 life  
2222 Jas 1:12 life  
2222 Jas 4:14 life  
2222 1Pe 3:10 life  
2222 1Pe 3:7 life  
2222 2Pe 1:3 life  
2222 1Jo 1:1 life  
2222 1Jo 1:2 life  
2222 1Jo 1:2 life  
2222 1Jo 2:25 life  
2222 1Jo 3:14 life  
2222 1Jo 3:15 life  
2222 1Jo 5:11 life  
2222 1Jo 5:11 life  
2222 1Jo 5:12 life  
2222 1Jo 5:12 life  
2222 1Jo 5:13 life  
2222 1Jo 5:16 life  
2222 1Jo 5:20 life  
2222 Jude 1:21 life  
2222 Re 11:11 life  
2222 Re 13:8 life  
2222 Re 17:8 life  
2222 Re 20:12 life  
2222 Re 20:15 life  
2222 Re 21:27 life  
2222 Re 21:6 life  
2222 Re 22:1 life  
2222 Re 22:14 life  
2222 Re 22:17 life  
2222 Re 22:19 life  
2222 Re 22:2 life  
2222 Re 2:10 life

2222 Re 2:7 life

2222 Re 3:5 life

2222. Strong's Dictionary Study

2222. zoe {dzo-ay'}; from 2198; life (literally or figuratively):  
--life(-time). Compare 5590. [ql

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2222 -- life(-time).

2222 Interlinear Index Study

2222 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos ->  
[ is ] the gate <4439 -pule -> , and narrow <2346 -thlibo ->  
[ is ] the way <3598 -hodos -> , which <3588 -ho -> leadeth  
<0520 -apago -> unto life <{2222} -zoe -> , and few <3641 -  
oligos -> there be that find <2147 -heurisko -> it .

2222 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy  
hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous ->  
offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them  
off <1581 -ekkopto -> , and cast <0906 -ballo -> [ them ]  
from thee : it is better <2570 -kalos -> for thee to enter  
<1525 -eiserchomai -> into <1519 -eis -> life <{2222} -zoe ->  
halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> ,  
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
<1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -  
duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519  
-eis -> everlasting <0166 -ai onios -> fire <4442 -pur -> .

2222 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye  
<3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck  
<1807 -exaireo -> it out , and cast <0906 -ballo -> [ it ]  
from thee : it is better <2570 -kalos -> for thee to enter  
<1525 -eiserchomai -> into <1519 -eis -> life <{2222} -zoe ->  
with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> ,  
rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two  
<1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -  
> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2222 MAT 019 016 . And , behold <2400 -idou -> , one <1520 -  
heis -> came <4334 -proserchomai -> and said <2036 -epo -> unto  
him , Good <0018 -agathos -> Master <1320 -didaskalos -> ,  
what <5101 -tis -> good <0018 -agathos -> thing shall I do <4160  
-poieo -> , that I may have <2192 -echo -> eternal <0166 -  
ai onios -> life <{2222} -zoe -> ?

2222 MAT 019 017 And he said <2036 -epo -> unto him , Why  
<5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos -  
> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -  
> but one <1520 -heis -> , [ that is ] , God <2316 -theos ->  
: but if <1487 -ei -> thou wilt <2309 -thelo -> enter <1525 -  
eiserchomai -> into <1519 -eis -> life <{2222} -zoe -> , keep  
<5083 -tereo -> the commandments <1785 -entole -> .

2222 MAT 019 029 And every <3956 -pas -> one that hath forsaken <0863 -aphiemi -> houses <3614 -oikia -> , or <2228 -e -> brethren <0080 -adephos -> , or <2228 -e -> sisters <0079 -adelphē -> , or <2228 -e -> father <3962 -pater -> , or <2228 -e -> mother <3384 -meter -> , or <2228 -e -> wife <1135 -gune -> , or <2228 -e -> children <5043 -teknon -> , or <2228 -e -> lands <0068 -agros -> , for my name s <3686 -onoma -> sake <1752 -heneka -> , shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> , and shall inherit <2816 -kleronomeo -> everlasting <0166 -aiōnios -> life <{2222} -zoe -> .

2222 MAT 025 046 And these <3778 -houtos -> shall go <0565 -aperchomai -> away <0565 -aperchomai -> into <1519 -eis -> everlasting <0166 -aiōnios -> punishment <2851 -kolasis -> : but the righteous <1342 -dikaios -> into <1519 -eis -> life <{2222} -zoe -> eternal <0166 -aiōnios -> .

2222 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <{2222} -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2222 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <2570 -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <{2222} -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2222 MAR 010 017 . And when he was gone <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> into <1519 -eis -> the way <3598 -hodos -> , there came <4370 -prostrecho -> one <1520 -heis -> running <4370 -prostrecho -> , and knelt <1120 -gonupeteo -> to him , and asked <1905 -eperotao -> him , Good <0018 -agathos -> Master <1320 -didaskalos -> , what <5101 -tis -> shall I do <4160 -poieo -> that I may inherit <2816 -kleronomeo -> eternal <0166 -aiōnios -> life <{2222} -zoe -> ?

2222 MAR 010 030 But he shall receive <2983 -lambano -> an hundredfold <1542 -hekatontaplasion -> now <3568 -nun -> in this <5129 -toutoi -> time <2540 -kairos -> , houses <3614 -oikia -> , and brethren <0080 -adephos -> , and sisters <0079 -adelphē -> , and mothers <3384 -meter -> , and children <5043 -teknon -> , and lands <0068 -agros -> , with persecutions <1375 -diogmos -> ; and in the world <0165 -aiōn -> to come <2064 -erchomai -> eternal <0166 -aiōnios -> life <{2222} -zoe -> .

2222 LUK 001 075 In holiness 3742 -hosiotes - and righteousness 1343 -dikaiosune - before 1799 -enopion - him , all 3956 -pas - the days 2250 -hemera - of our life {2222} -zoe - .

2222 LUK 010 025 . And , behold 2400 -idou - , a certain 5100 -tis - lawyer 3544 -nomikos - stood LUK 0450 -anistemi - up , and tempted 1598 -ekpeirazo - him , saying 3004 -lego - , Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK

0166 -ai onios - life {2222} -zoe - ?

2222 LUK 012 015 And he said 2036 -epo - unto them , Take heed 3708 -horao - , and beware 5442 -phulasso - of covetousness 4124 -pleonexia - : for a man s 5100 -tis - life {2222} -zoe - consisteth 2076 -esti - not in the abundance 4052 -perisseuo - of the things which he possesseth 5224 -huparchonta - .

2222 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -tekonon - , remember 3415 -mnaomai - that thou in thy lifetime {2222} -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise 3668 -homoi os - Lazarus 2976 -Lazaros - evil 2556 -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

2222 LUK 018 018 . And a certain 5100 -tis - ruler LUK 0758 -archon - asked 1905 -eperotao - him , saying 3004 -lego - , Good LUK 0018 -agathos - Master 1320 -didaskalos - , what 5101 -tis - shall I do 4160 -poieo - to inherit 2816 -kleronomeo - eternal LUK 0166 -ai onios - life {2222} -zoe - ?

2222 LUK 018 030 Who 3739 -hos - shall not receive LUK 0618 -apolambano - manifold 4179 -pollaplasion - more 4179 -pollaplasion - in this 5129 -toutoi - present time 2540 -kairos - , and in the world LUK 0165 -ai on - to come 2064 -erchomai - life {2222} -zoe - everlasting LUK 0166 -ai onios - .

2222 JOH 001 004 In him was life <2222 -zoe -> ; and the life <{2222} -zoe -> was the light <5457 -phos -> of men <0444 -anthropos -> .

2222 JOH 001 004 In him was life <{2222} -zoe -> ; and the life <2222 -zoe -> was the light <5457 -phos -> of men <0444 -anthropos -> .

2222 JOH 003 015 That whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> eternal <0166 -ai onios -> life <{2222} -zoe -> .

2222 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <2889 -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -hui os -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <0166 -ai onios -> life <{2222} -zoe -> .

2222 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> hath <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -hui os -> shall not see <3700 -optanomai -> life <{2222} -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -epi -> him .

2222 JOH 003 036 He that believeth <4100 -pisteuo -> on <1519 -eis -> the Son <5207 -hui os -> hath <2192 -echo -> everlasting <0166 -ai onios -> life <{2222} -zoe -> : and he that believeth <0544 -apeitheo -> not the Son <5207 -hui os -> shall not see <3700 -optanomai -> life <2222 -zoe -> ; but the wrath <3709 -orge -> of God <2316 -theos -> abideth <3306 -meno -> on <1909 -

epi -> him .

2222 JOH 004 014 But whosoever <0302 -an -> drinketh <4095 -pino -> of the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall never <0165 -aion -> thirst <1372 -dipsao -> ; but the water <5204 -hudor -> that I shall give <1325 -didomi -> him shall be in him a well <4077 -pege -> of water <5204 -hudor -> springing <0242 -hallomai -> up into <1519 -eis -> everlasting <0166 -aionios -> life <{2222} -zoe -> .

2222 JOH 004 036 And he that reapeth <2325 -therizo -> receiveth <2983 -lambano -> wages <3408 -misthos -> , and gathereth <4863 -sunago -> fruit <2590 -karpos -> unto life <{2222} -zoe -> eternal <0166 -aionios -> : that both <2532 -kai -> he that soweth <4687 -speiro -> and he that reapeth <2325 -therizo -> may rejoice <5463 -chairo -> together <3674 -homou -> .

2222 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aionios -> life <2222 -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <{2222} -zoe -> .

2222 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that heareth <0191 -akouo -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on him that sent <3992 -pempo -> me , hath <2192 -echo -> everlasting <0166 -aionios -> life <{2222} -zoe -> , and shall not come <2064 -erchomai -> into <1519 -eis -> condemnation <2920 -krisis -> ; but is passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <2222 -zoe -> .

2222 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <{2222} -zoe -> in himself <1438 -heautou -> ;

2222 JOH 005 026 For as the Father <3962 -pater -> hath <2192 -echo -> life <{2222} -zoe -> in himself <1438 -heautou -> ; so <3779 -houto -> hath he given <1325 -didomi -> to the Son <5207 -huios -> to have <2192 -echo -> life <2222 -zoe -> in himself <1438 -heautou -> ;

2222 JOH 005 029 And shall come <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> ; they that have done <4160 -poieo -> good <0018 -agathos -> , unto the resurrection <0386 -anastasis -> of life <{2222} -zoe -> ; and they that have done <4238 -prasso -> evil <5337 -phaulos -> , unto the resurrection <0386 -anastasis -> of damnation <2920 -krisis -> .

2222 JOH 005 039 Search <2045 -ereunao -> the scriptures <1124 -graphe -> ; for in them ye think <1380 -dokeo -> ye have <2192 -echo -> eternal <0166 -aionios -> life <{2222} -zoe -> : and they are they which testify <3140 -martureo -> of me .

2222 JOH 005 040 And ye will <2309 -thelo -> not come <2064 -erchomai -> to me , that ye might have <2192 -echo -> life <{2222} -zoe -> .

2222 JOH 006 027 Labour <2038 -ergazomai -> not for the meat <1035 -brosis -> which <3588 -ho -> perisheth <0622 -apollumi ->



, but for that meat <1035 -brosis -> which <3588 -ho -> endureth <3306 -meno -> unto everlasting <0166 -ai onios -> life <{2222} -zoe -> , which <3739 -hos -> the Son <5207 -hui os -> of man <0444 -anthropos -> shall give <1325 -di domi -> unto you : for him hath God <2316 -theos -> the Father <3962 -pater -> sealed <4972 -sphragi zo -> .

2222 JOH 006 033 For the bread <0740 -artos -> of God <2316 -theos -> is he which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , and giveth <1325 -di domi -> life <{2222} -zoe -> unto the world <2889 -kosmos -> .

2222 JOH 006 035 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , I am <1510 -eimi -> the bread <0740 -artos -> of life <{2222} -zoe -> : he that cometh <2064 -erchomai -> to me shall never <0165 -ai on -> hunger <3983 -peinao -> ; and he that believeth <4100 -pisteuo -> on <1519 -eis -> me shall never <4455 -popote -> thirst <1372 -dipsao -> .

2222 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -hui os -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -ai onios -> life <{2222} -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2222 JOH 006 047 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , He that believeth <4100 -pisteuo -> on <1519 -eis -> me hath <2192 -echo -> everlasting <0166 -ai onios -> life <{2222} -zoe -> .

2222 JOH 006 048 I am <1510 -eimi -> that bread <0740 -artos -> of life <{2222} -zoe -> .

2222 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -ai on -> : and the bread <0740 -artos -> that I will give <1325 -di domi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -di domi -> for the life <{2222} -zoe -> of the world <2889 -kosmos -> .

2222 JOH 006 053 Then <3767 -oun -> Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me -> ye eat <5315 -phago -> the flesh <4561 -sarx -> of the Son <5207 -hui os -> of man <0444 -anthropos -> , and drink <4095 -pino -> his blood <0129 -haima -> , ye have <2192 -echo -> no <3756 -ou -> life <{2222} -zoe -> in you .

2222 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , hath <2192 -echo -> eternal <0166 -ai onios -> life <{2222} -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <2250 -hemera -> .

2222 JOH 006 063 It is the spirit <4151 -pneuma -> that quickeneth <2227 -zoopoieo -> ; the flesh <4561 -sarx -> profiteth <5623 -opheloo -> nothing <3762 -oudeis -> : the words <4487 -rhema -> that I speak <2980 -laleo -> unto you , [ they ] are spirit <4151 -pneuma -> , and [ they ] are life <{2222} -zoe -> .

2222 JOH 006 068 Then <3767 -oun -> Simon <4613 -Simon -> Peter <4074 -Petros -> answered <0611 -apokrinomai -> him , Lord <2962 -kurios -> , to whom <5101 -tis -> shall we go <0565 -aperchomai -> ? thou hast <2192 -echo -> the words <4487 -rhema -> of eternal <0166 -aionios -> life <{2222} -zoe -> .

2222 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <{2222} -zoe -> .

2222 JOH 010 010 The thief <2812 -kleptes -> cometh not , but for to steal <2813 -klepto -> , and to kill <2380 -thuo -> , and to destroy <0622 -apollumi -> : I am come <2064 -erchomai -> that they might have <2192 -echo -> life <{2222} -zoe -> , and that they might have <2192 -echo -> [ it ] more abundantly <4053 -perissos -> .

2222 JOH 010 028 And I give <1325 -didomi -> unto them eternal <0166 -aionios -> life <{2222} -zoe -> ; and they shall never <0165 -aion -> perish <0622 -apollumi -> , neither <3756 -ou -> shall any <5100 -tis -> [ man ] pluck <0726 -harpazo -> them out of my hand <5495 -cheir -> .

2222 JOH 011 025 Jesus <2424 -Iesous -> said <2036 -epo -> unto her , I am <1510 -eimi -> the resurrection <0386 -anastasis -> , and the life <{2222} -zoe -> : he that believeth <4100 -pisteuo -> in me , though <2579 -kan -> he were dead <0599 -apothnesko -> , yet shall he live <2198 -zao -> :

2222 JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <2889 -kosmos -> shall keep <5442 -phulasso -> it unto life <{2222} -zoe -> eternal <0166 -aionios -> .

2222 JOH 012 050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <{2222} -zoe -> everlasting <0166 -aionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <2531 -kathos -> as the Father <3962 -pater -> said <2046 -ereuo -> unto me , so <3779 -houto -> I speak <2980 -laleo -> .

2222 JOH 014 006 Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , I am <1510 -eimi -> the way <3598 -hodos -> , the truth <0225 -aletheia -> , and the life <{2222} -zoe -> : no <3762 -oudeis -> man <3762 -oudeis -> cometh <2064 -erchomai -> unto the Father <3962 -pater -> , but by me .

2222 JOH 017 002 As thou hast given <1325 -didomi -> him power <1849 -exousia -> over all <3956 -pas -> flesh <4561 -sarx -> , that he should give <1325 -didomi -> eternal <0166 -aionios -> life <{2222} -zoe -> to as many as thou hast given <1325 -didomi -> him .

2222 JOH 017 003 And this <3778 -houtos -> is life <{2222} -zoe -> eternal <0166 -aionios -> , that they might know <1097 -ginosko -> thee the only <3441 -monos -> true <0258 -alopex -> God <2316 -theos -> , and Jesus <2424 -Iesous -> Christ <5547 -Christos -> , whom <3739 -hos -> thou hast sent <0649 -apostello -> .

2222 JOH 020 031 But these <5023 -tauta -> are written <1125 -grapho -> , that ye might believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> ; and that believing <4100 -pisteuo -> ye might have <2192 -echo -> life <{2222} -zoe -> through <1722 -en -> his name <3686 -onoma -> .

2222 ACT 002 028 Thou hast made <1107 -gnorizo -> known <1107 -gnorizo -> to me the ways <3598 -hodos -> of life <{2222} -zoe -> ; thou shalt make <4137 -pleroo -> me full <4137 -pleroo -> of joy <2167 -euphrosune -> with thy countenance <4383 -prosopon -> .

2222 ACT 003 015 And killed <0615 -apokteino -> the Prince <0747 -archegos -> of life <{2222} -zoe -> , whom <3739 -hos -> God <2316 -theos -> hath raised <1453 -egeiro -> from the dead <3498 -nekros -> ; whereof <3739 -hos -> we are witnesses <3144 -martus -> .

2222 ACT 005 020 Go <4198 -poreuomai -> , stand <2476 -histemi -> and speak <2980 -laleo -> in the temple <2411 -hieron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <{2222} -zoe -> .

2222 ACT 008 033 In his humiliation <5014 -tapeinosis -> his judgment <2920 -krisis -> was taken <0142 -airo -> away : and who <5101 -tis -> shall declare <1334 -diegeomai -> his generation <1074 -genea -> ? for his life <{2222} -zoe -> is taken <0142 -airo -> from the earth <1093 -ge -> .

2222 ACT 011 018 When they heard <0191 -akouo -> these <5023 -tauta -> things , they held <2270 -hesuchazo -> their peace <2270 -hesuchazo -> , and glorified <1392 -doxazo -> God <2316 -theos -> , saying <3004 -lego -> , Then <0686 -ara -> hath God <2316 -theos -> also <2532 -kai -> to the Gentiles <1484 -ethnos -> granted <1325 -didomi -> repentance <3341 -metanoia -> unto life <{2222} -zoe -> .

2222 ACT 013 046 Then <1161 -de -> Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> waxed <3955 -parrhesiazomai -> bold <3955 -parrhesiazomai -> , and said <2036 -epo -> , It was necessary <0316 -anagkaios -> that the word <3056 -logos -> of God <2316 -theos -> should first <4412 -proton -> have been spoken <2980 -laleo -> to you : but seeing <1894 -epeide -> ye put <0683 -apotheomai -> it from you , and judge <2919 -krino -> yourselves <1438 -heautou -> unworthy <0514 -axios -> of everlasting <0166 -aiionios -> life <{2222} -zoe -> , lo <2400 -idou -> , we turn <4762 -strepho -> to the Gentiles <1484 -ethnos -> .

2222 ACT 013 048 And when the Gentiles <1484 -ethnos -> heard <0191 -akouo -> this , they were glad <5463 -chairo -> , and glorified <1392 -doxazo -> the word <3056 -logos -> of the Lord <2962 -kurios -> : and as many <3745 -hosos -> as were ordained <5021 -tasso -> to eternal <0166 -aiionios -> life <{2222} -zoe -> > believed <4100 -pisteuo -> .

2222 ACT 017 025 Neither <3761 -oude -> is worshipped <2323 -therapeuo -> with men s <0444 -anthropos -> hands <5495 -cheir -> , as though he needed <4326 -prosdeomai -> any <5100 -tis -> thing , seeing he giveth <1325 -didomi -> to all <3956 -pas -> life <{2222} -zoe -> , and breath <4157 -pnoe -> , and all <3956 -pas -> things ;

2222 ROM 002 007 To them who by patient <5281 -hupomone -> continuance <5281 -hupomone -> in well <0018 -agathos -> doing  
12/8/2021

<2041 -ergon -> seek <2212 -zeteo -> for glory <1391 -doxa -> and honour <5092 -time -> and immortality <0861 -aphthrsia -> , eternal <0166 -ai onios -> life <{2222} -zoe -> :

2222 ROM 005 010 For if <1477 -hedrai oma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <2288 -thanatos -> of his Son <5207 -hui os -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <{2222} -zoe -> .

2222 ROM 005 017 For if <1477 -hedrai oma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <2288 -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikai osune -> shall reign <0936 -basileuo -> in life <{2222} -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> . )

2222 ROM 005 018 Therefore <3767 -oun -> as by the offence <3900 -paraptoma -> of one <1520 -heis -> [ judgment came ] upon all <3956 -pas -> men <0444 -anthropos -> to condemnation <2631 -katakrima -> ; even <2532 -kai -> so <3779 -houto -> by the righteousness <1345 -dikai oma -> of one <1520 -heis -> [ the free gift came ] upon all <3956 -pas -> men <0444 -anthropos -> unto justification <1347 -dikai osis -> of life <{2222} -zoe -> .

2222 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <2288 -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikai osune -> unto eternal <0166 -ai onios -> life <{2222} -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

2222 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <2288 -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <{2222} -zoe -> .

2222 ROM 006 022 But now <3570 -nuni -> being made <1659 -eleutheroo -> free <1659 -eleutheroo -> from sin <0266 -hamartia -> , and become <1402 -doul oo -> servants <1402 -doul oo -> to God <2316 -theos -> , ye have <2192 -echo -> your <5216 -humon -> fruit <2590 -karpos -> unto holiness <0038 -hagiasmos -> , and the end <5056 -telos -> everlasting <0166 -ai onios -> life <{2222} -zoe -> .

2222 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -hamartia -> [ is ] death <2288 -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [ is ] eternal <0166 -ai onios -> life <{2222} -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

2222 ROM 007 010 And the commandment <1785 -entole -> , which <3588 -ho -> [ was ordained ] to life <{2222} -zoe -> , I found <2147 -heurisko -> [ to be ] unto death <2288 -thanatos -> .

2222 ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <{2222} -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <2288 -thanatos -> .

2222 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [ is ] death <2288 -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [ is ] life <{2222} -zoe -> and peace <1515 -eirēne -> .

2222 ROM 008 010 . And if <1487 -ei -> Christ <5547 -Christos -> [ be ] in you , the body <4983 -soma -> [ is ] dead <3498 -nekros -> because <1223 -dia -> of sin <0266 -hamartia -> ; but the Spirit <4151 -pneuma -> [ is ] life <{2222} -zoe -> because <1223 -dia -> of righteousness <1343 -dikaiosune -> .

2222 ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <2288 -thanatos -> , nor <3777 -oute -> life <{2222} -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

2222 ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [ be ] the reconciling <2643 -katallage -> of the world <2889 -kosmos -> , what <5101 -tis -> [ shall ] the receiving <4356 -proslēpsis -> [ of them be ] , but life <{2222} -zoe -> from the dead <3498 -nekros -> ?

2222 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kēphas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <{2222} -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -hūmon -> ;

2222 1CO 015 019 If <1487 -ei -> in this <5126 -touton -> life <{2222} -zoe -> only <3440 -monon -> we have <2070 -esmen -> hope <1679 -elpizo -> in Christ <5547 -Christos -> , we are of all <3956 -pas -> men <0444 -anthropos -> most miserable <1652 -eleeinos -> .

2222 2CO 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <{2222} -zoe -> unto life <{2222} -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

2222 2CO 002 016 To the one <3303 -men -> [ we are ] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <{2222} -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [ is ] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

2222 2CO 004 010 Always <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <{2222} -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma ->

&gt; .

2222 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <{2222} -zoe -> also <2532 -kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> mani fest <5319 -phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx ->

2222 2C0 004 012 So <5620 -hoste -> then <3303 -men -> death <2288 -thanatos -> worketh <1754 -energeo -> in us , but life <{2222} -zoe -> in you .

2222 2C0 005 004 For we that are in [ this <3588 -ho -> ] tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , being burdened <0916 -bareo -> : not for that we would <2309 -thelo -> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai -> upon , that mortality <2349 -thnetos -> might be swallowed <2666 -katapino -> up of life <{2222} -zoe -> .

2222 GAL 006 008 For he that soweth <4687 -speiro -> to his flesh <4561 -sarx -> shall of the flesh <4561 -sarx -> reap <2325 -therizo -> corruption <5356 -phthora -> ; but he that soweth <4687 -speiro -> to the Spirit <4151 -pneuma -> shall of the Spirit <4151 -pneuma -> reap <2325 -therizo -> life <{2222} -zoe -> everlasting <0166 -ai onios -> .

2222 EPH 004 018 Having the understanding <1271 -di anoi a -> darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526 -apallotrioo -> from the life <{2222} -zoe -> of God <2316 -theos -> through <1223 -dia -> the ignorance <0052 -agnoia -> that is in them , because <1223 -dia -> of the blindness <4457 -porosis -> of their heart <2588 -kardia -> :

2222 PHP 001 020 According <2596 -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [ my ] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [ that ] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [ so ] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magni fied <3170 -megal uno -> in my body <4983 -soma -> , whether <1535 -eite -> [ it be ] by life <{2222} -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

2222 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <{2222} -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> .

2222 PHP 004 003 And I intreat <2065 -erotao -> thee also <2532 -kai -> , true <1103 -gnesios -> yokefellow <4805 -suzugos -> , help <4815 -sullambano -> those <0846 -autos -> women which <3748 -hostis -> laboured <4866 -sunathleo -> with me in the gospel <2098 -euaggelion -> , with Clement <2815 -Kl emes -> also <2532 -kai -> , and [ with ] other <3062 -loipoy -> my fellow labourers <4904 -sunergos -> , whose <3739 -hos -> names <3686 -onoma -> [ are ] in the book <0976 -biblos -> of life <{2222} -zoe -> .

2222 COL 003 003 For ye are dead <0599 -apothnesko -> , and your <5216 -humon -> life <{2222} -zoe -> is hid <2928 -krupto -> with Christ <5547 -Christos -> in God <2316 -theos -> .

2222 COL 003 004 When <3752 -hotan -> Christ <5547 -Christos -> , [ who is ] our life <{2222} -zoe -> , shall appear <5316 -phaino -> , then <5119 -tote -> shall ye also <2532 -kai -> appear <5316 -phaino -> with him in glory <1391 -doxa -> .

2222 1TI 001 016 Howbeit <0235 -alla -> for this <5124 -touto -> cause <1223 -dia -> I obtained <1653 -eleeo -> mercy <1653 -eleeo -> , that in me first <4413 -protos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> might shew <1731 -endeiknumi -> forth <1731 -endeiknumi -> all <3956 -pas -> longsuffering <3115 -makrothumia -> , for a pattern <5296 -hupotuposis -> to them which should <3195 -mello -> hereafter <3195 -mello -> believe <4100 -pisteuo -> on <1909 -epi -> him to life <{2222} -zoe -> everlasting <0166 -ai onios -> .

2222 1TI 004 008 For bodily <4984 -somatikos -> exercise <1129 -gymnasia -> profiteth <5624 -ophelimos -> little <3641 -oligos -> : but godliness <2150 -eusebeia -> is profitable <5624 -ophelimos -> unto all <3956 -pas -> things , having <2192 -echo -> promise <1860 -epaggelia -> of the life <{2222} -zoe -> that now <3568 -nun -> is , and of that which is to come <3195 -mello -> .

2222 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <{2222} -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeoo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2222 1TI 006 019 Laying <0597 -apothesai -> up in store <0597 -apothesai -> for themselves <1438 -heautou -> a good <2570 -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -ai onios -> life <{2222} -zoe -> .

2222 2TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , according <2596 -kata -> to the promise <1860 -epaggelia -> of life <{2222} -zoe -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> ,

2222 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <{2222} -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

2222 TIT 001 002 In hope <1680 -elpis -> of eternal <0166 -ai onios -> life <{2222} -zoe -> , which <3739 -hos -> God <2316 -theos -> , that cannot <0893 -apseudes -> lie <0893 -apseudes -> , promised <1861 -epaggello -> before <4253 -pro -> the world <0166 -ai onios -> began ;

2222 TIT 003 007 That being justified <1344 -dikai oo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <2596 -kata -> to the hope

<1680 -elpis -> of eternal <0166 -aiionios -> life <{2222} -zoe -> .

2222 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <2250 -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <{2222} -zoe -> ; but made <0871 -aphomoiou -> like <0871 -aphomoiou -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -dienekes -> .

2222 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <{2222} -zoe -> .

2222 JAS 001 012 Blessed <3107 -makarios -> [ is ] the man <0435 -aner -> that endureth <5278 -hupomeno -> temptation <3986 -peirasmos -> : for when he is tried <1384 -dokimos -> , he shall receive <2983 -lambano -> the crown <4735 -stephanos -> of life <{2222} -zoe -> , which <3739 -hos -> the Lord <2962 -kuriou -> hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him .

2222 JAS 004 014 Whereas <3748 -hostis -> ye know <1987 -epistamai -> not what <3588 -ho -> [ shall be ] on the morrow <0839 -aurion -> . For what <4169 -poios -> [ is ] your <5216 -humon -> life <{2222} -zoe -> ? It is even <1063 -gar -> a vapour <0822 -atmis -> , that appeareth <5316 -phaino -> for a little <3641 -oligos -> time , and then <1899 -epeita -> vanisheth <0853 -aphanizo -> away .

2222 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeyo -> with [ them ] according <2596 -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <{2222} -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

2222 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <{2222} -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

2222 2PE 001 003 According <5613 -hos -> as his divine <2304 -theios -> power <1411 -dunamis -> hath given <1433 -doreomai -> unto us all <3956 -pas -> things that [ pertain ] unto life <{2222} -zoe -> and godliness <2150 -eusebeia -> , through <1223 -dia -> the knowledge <1922 -epignosis -> of him that hath called <2564 -kaleo -> us to glory <1391 -doxa -> and virtue <0703 -arete -> :

2222 1JO 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <2300 -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -



logos -> of life <{2222} -zoe -> ;

2222 1J0 001 002 ( For the life <{2222} -zoe -> was manifested <5319 -phaneroo -> , and we have seen <3708 -horao -> [ it ] , and bear <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -ai onios -> life <{2222} -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ; )

2222 1J0 001 002 ( For the life <{2222} -zoe -> was manifested <5319 -phaneroo -> , and we have seen <3708 -horao -> [ it ] , and bear <3140 -martureo -> witness <3140 -martureo -> , and shew <0518 -apaggello -> unto you that eternal <0166 -ai onios -> life <2222 -zoe -> , which <3748 -hostis -> was with the Father <3962 -pater -> , and was manifested <5319 -phaneroo -> unto us ; )

2222 1J0 002 025 And this <3778 -houtos -> is the promise <1860 -epaggelia -> that he hath promised <1861 -epaggello -> us , [ even ] eternal <0166 -ai onios -> life <{2222} -zoe -> .

2222 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life <{2222} -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adephos -> . He that loveth <0025 -agapao -> not [ his ] brother <0080 -adephos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

2222 1J0 003 015 Whosoever <3588 -ho -> hateth <3404 -mi seo -> his brother <0080 -adephos -> is a murderer <0443 -anthropoktonos -> : and ye know <1492 -eido -> that no <3756 -ou -> murderer <0443 -anthropoktonos -> hath <2192 -echo -> eternal <0166 -ai onios -> life <{2222} -zoe -> abiding <3306 -meno -> in him .

2222 1J0 005 011 And this <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <0166 -ai onios -> life <2222 -zoe -> , and this <3778 -houtos -> life <{2222} -zoe -> is in his Son <5207 -huios -> .

2222 1J0 005 011 And this <3778 -houtos -> is the record <3141 -marturia -> , that God <2316 -theos -> hath given <1325 -didomi -> to us eternal <0166 -ai onios -> life <{2222} -zoe -> , and this <3778 -houtos -> life <2222 -zoe -> is in his Son <5207 -huios -> .

2222 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <2222 -zoe -> ; [ and ] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <{2222} -zoe -> .

2222 1J0 005 012 He that hath <2192 -echo -> the Son <5207 -huios -> hath <2192 -echo -> life <{2222} -zoe -> ; [ and ] he that hath <2192 -echo -> not the Son <5207 -huios -> of God <2316 -theos -> hath <2192 -echo -> not life <2222 -zoe -> .

2222 1J0 005 013 These <5023 -tauta -> things have I written <1125 -grapho -> unto you that believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> ; that ye may know <1492 -eido -> that ye have <2192 -echo -> eternal <0166 -ai onios -> life <{2222} -zoe -> , and that ye may believe <4100 -pisteuo -> on <1519 -eis -> the name <3686 -onoma -> of the Son <5207 -huios -> of God <2316 -theos -> .

2222 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adephos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [ which is ] not unto death <2288 -thanatos -> , he shall ask <0154 -ai teo -> , and he shall give <1325 -didomi -> him life <{2222} -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> .  
There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2222 1J0 005 020 And we know <1492 -eido -> that the Son <5207 -huios -> of God <2316 -theos -> is come <2240 -heko -> , and hath given <1325 -didomi -> us an understanding <1271 -dianoia -> , that we may know <1097 -ginosko -> him that is true <0228 -alethinos -> , and we are in him that is true <0228 -alethinos -> , [ even ] in his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> . This <3778 -houtos -> is the true <0228 -alethinos -> God <2316 -theos -> , and eternal <0166 -ai onios -> life <{2222} -zoe -> .

2222 JUDE 001 021 Keep <5083 -tereo -> yourselves <1438 -heautou -> in the love <0026 -agape -> of God <2316 -theos -> , looking <4327 -prosdechomai -> for the mercy <1656 -eleos -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> unto eternal <0166 -ai onios -> life <{2222} -zoe -> .

2222 REV 002 007 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkl esia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the tree <3586 -xulon -> of life <{2222} -zoe -> , which <3739 -hos -> is in the midst <3319 -mesos -> of the paradise <3857 -paradeisos -> of God <2316 -theos -> .

2222 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <{2222} -zoe -> .

2222 REV 003 005 He that overcometh <3528 -nikao -> , the same <3778 -houtos -> shall be clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and I will not blot <1813 -exaleipho -> out his name <3686 -onoma -> out of the book <0976 -biblos -> of life <{2222} -zoe -> , but I will confess <1843 -exomologeo -> his name <3686 -onoma -> before <1799 -enopion -> my Father <3962 -pater -> , and before <1799 -enopion -> his angels <0032 -aggelos -> .

2222 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <{2222} -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

2222 REV 013 008 And all <3956 -pas -> that dwell <2730 -katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -

proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <{2222} -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

2222 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <{2222} -zoe -> from the foundation <2602 -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kaiper -> is .

2222 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <2476 -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos -> was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <{2222} -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

2222 REV 020 015 And whosoever <3156 -Matthaios -> was not found <2147 -heurisko -> written <1125 -grapho -> in the book <0976 -biblos -> of life <{2222} -zoe -> was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> .

2222 REV 021 006 And he said <2036 -epo -> unto me , It is done <1096 -ginomai -> . I am <1510 -eimi -> Alpha <0001 -a -> and Omega <5598 -omega -> , the beginning <0746 -arche -> and the end <5056 -telos -> . I will give <1325 -didomi -> unto him that is athirst <1372 -dipsao -> of the fountain <4077 -pege -> of the water <5204 -hudor -> of life <{2222} -zoe -> freely <1432 -dorean -> .

2222 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -eiserchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <2840 -koinoo -> , neither [ whatsoever ] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [ maketh ] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <{2222} -zoe -> .

2222 REV 022 001 . And he shewed <1166 -deiknuo -> me a pure <2513 -katharos -> river <4215 -potamos -> of water <5204 -hudor -> of life <{2222} -zoe -> , clear <2986 -lampros -> as crystal <2930 -krystallos -> , proceeding <1607 -ekporeuomai -> out of the throne <2362 -thronos -> of God <2316 -theos -> and of the Lamb <0721 -arnion -> .

2222 REV 022 002 In the midst <3319 -mesos -> of the street <4113 -plateia -> of it , and on <1909 -epi -> either <2532 -kai -> side <1782 -enteuthen -> of the river <4215 -potamos -> , [ was there ] the tree <3586 -xulon -> of life <{2222} -zoe -> , which bare <4160 -poieo -> twelve <1427 -dodeka -> [ manner of ] fruits <2590 -karpos -> , [ and ] yielded <0591 -

apodidomi -> her fruit <2590 -karpos -> every <1538 -hekastos -> month <3376 -men -> : and the leaves <5444 -phullon -> of the tree <3586 -xulon -> [ were ] for the healing <2322 -therapeia -> of the nations <1484 -ethnos -> .

2222 REV 022 014 Blessed <3107 -makarios -> [ are ] they that do <4160 -poieo -> his commandments <1785 -entole -> , that they may have <2071 -esomai -> right <1849 -exousia -> to the tree <3586 -xulon -> of life <{2222} -zoe -> , and may enter <1525 -eiserchomai -> in through the gates <4440 -pulon -> into <1519 -eis -> the city <4172 -polis -> .

2222 REV 022 017 And the Spirit <4151 -pneuma -> and the bride <3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> . And let him that heareth <0191 -akouo -> say <2036 -epo -> , Come <2064 -erchomai -> . And let him that is athirst <1372 -dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho -> will <2309 -thelo -> , let him take <2902 -krateo -> the water <5204 -hudor -> of life <{2222} -zoe -> freely <1432 -dorean -> .

2222 REV 022 019 And if <1437 -ean -> any <5100 -tis -> man shall take <0851 -aphaireo -> away <0851 -aphaireo -> from the words <3056 -logos -> of the book <0976 -biblos -> of this <5129 -toutoi -> prophecy <4394 -propheteia -> , God <2316 -theos -> shall take <0851 -aphaireo -> away <0851 -aphaireo -> his part <3313 -meros -> out of the book <0976 -biblos -> of life <{2222} -zoe -> , and out of the holy <0040 -hagios -> city <4172 -polis -> , and [ from ] the things which are written <1125 -grapho -> in this <5026 -taute -> book <0975 -biblion -> .

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zoe 2222 -- life(-time).

\* life , 0072 , 0895 , 0979 , 0981 , 0982 , 2198 , 2222 , 2227 , 4151 , 5590 ,

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heart 5590 # Expanded Dictionary Study

heart 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- {heart} (+ -ily), life, mind, soul, + us, + you. [ql

life 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- {life}(-time). Compare 5590. [ql

life 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other

from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), {life}, mind, soul, + us, + you. [ql

mind 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, {mind}, soul, + us, + you. [ql

soul 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, {soul}, + us, + you. [ql

time 2222 # zoe {dzo-ay'}; from 2198; life (literally or figuratively): -- life({-time}). Compare 5590. [ql

us 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + {us}, + you. [ql

you 5590 # psuche {psoo-khay'}; from 5594; breath, i.e. (by implication) spirit, abstractly or concretely (the animal sentient principle only; thus distinguished on the one hand from 4151, which is the rational and immortal soul; and on the other from 2222, which is mere vitality, even of plants: these terms thus exactly correspond respectively to the Hebrew 5315, 7307 and 2416): -- heart (+ -ily), life, mind, soul, + us, + {you}. [ql

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## 2222. Cross Reference Study

2222.

2222 zoe \* life , 0072 agoge , 0895 apsuchos , 0979 bios ,  
0981 biosis , 0982 biotikos , 2198 zao , {2222 zoe } , 2227  
zooipoio , 4151 pneuma , 5590 psuche ,

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2222 - zoe - Mat 07:14 life

2222 - zoe - Mat 18:09 life

2222 - zoe - Mat 18:08 life

2222 - zoe - Mat 19: 16 l i f e  
2222 - zoe - Mat 19: 17 l i f e  
2222 - zoe - Mat 19: 29 l i f e  
2222 - zoe - Mat 25: 46 l i f e  
2222 - zoe - Mar 09: 43 l i f e  
2222 - zoe - Mar 09: 45 l i f e  
2222 - zoe - Mar 10: 30 l i f e  
2222 - zoe - Mar 10: 17 l i f e  
2222 - zoe - Luk 01: 75 l i f e  
2222 - zoe - Luk 10: 25 l i f e  
2222 - zoe - Luk 12: 15 l i f e  
2222 - zoe - Luk 18: 30 l i f e  
2222 - zoe - Luk 18: 18 l i f e  
2222 - zoe - Joh 01: 04 l i f e  
2222 - zoe - Joh 01: 04 l i f e  
2222 - zoe - Joh 03: 16 l i f e  
2222 - zoe - Joh 03: 15 l i f e  
2222 - zoe - Joh 03: 36 l i f e  
2222 - zoe - Joh 03: 36 l i f e  
2222 - zoe - Joh 04: 36 l i f e  
2222 - zoe - Joh 04: 14 l i f e  
2222 - zoe - Joh 05: 29 l i f e  
2222 - zoe - Joh 05: 40 l i f e  
2222 - zoe - Joh 05: 26 l i f e  
2222 - zoe - Joh 05: 39 l i f e  
2222 - zoe - Joh 05: 26 l i f e  
2222 - zoe - Joh 05: 24 l i f e  
2222 - zoe - Joh 05: 24 l i f e  
2222 - zoe - Joh 06: 48 l i f e  
2222 - zoe - Joh 06: 53 l i f e  
2222 - zoe - Joh 06: 68 l i f e  
2222 - zoe - Joh 06: 35 l i f e  
2222 - zoe - Joh 06: 33 l i f e

2222 - zoe - Joh 06: 63 l i f e  
2222 - zoe - Joh 06: 51 l i f e  
2222 - zoe - Joh 06: 54 l i f e  
2222 - zoe - Joh 06: 40 l i f e  
2222 - zoe - Joh 06: 47 l i f e  
2222 - zoe - Joh 06: 27 l i f e  
2222 - zoe - Joh 08: 12 l i f e  
2222 - zoe - Joh 10: 10 l i f e  
2222 - zoe - Joh 10: 28 l i f e  
2222 - zoe - Joh 11: 25 l i f e  
2222 - zoe - Joh 12: 25 l i f e  
2222 - zoe - Joh 12: 50 l i f e  
2222 - zoe - Joh 14: 06 l i f e  
2222 - zoe - Joh 17: 03 l i f e  
2222 - zoe - Joh 17: 02 l i f e  
2222 - zoe - Joh 20: 31 l i f e  
2222 - zoe - Act 02: 28 l i f e  
2222 - zoe - Act 03: 15 l i f e  
2222 - zoe - Act 05: 20 l i f e  
2222 - zoe - Act 08: 33 l i f e  
2222 - zoe - Act 11: 18 l i f e  
2222 - zoe - Act 13: 46 l i f e  
2222 - zoe - Act 13: 48 l i f e  
2222 - zoe - Act 17: 25 l i f e  
2222 - zoe - Rom 02: 07 l i f e  
2222 - zoe - Rom 05: 10 l i f e  
2222 - zoe - Rom 05: 17 l i f e  
2222 - zoe - Rom 05: 18 l i f e  
2222 - zoe - Rom 05: 21 l i f e  
2222 - zoe - Rom 06: 04 l i f e  
2222 - zoe - Rom 06: 23 l i f e  
2222 - zoe - Rom 06: 22 l i f e  
2222 - zoe - Rom 07: 10 l i f e

2222 - zoe - Rom 08: 06 l i f e  
2222 - zoe - Rom 08: 38 l i f e  
2222 - zoe - Rom 08: 02 l i f e  
2222 - zoe - Rom 08: 10 l i f e  
2222 - zoe - Rom 11: 15 l i f e  
2222 - zoe - 1Co 03: 22 l i f e  
2222 - zoe - 1Co 15: 19 l i f e  
2222 - zoe - 2Co 02: 16 l i f e  
2222 - zoe - 2Co 02: 16 l i f e  
2222 - zoe - 2Co 04: 12 l i f e  
2222 - zoe - 2Co 04: 10 l i f e  
2222 - zoe - 2Co 04: 11 l i f e  
2222 - zoe - 2Co 05: 04 l i f e  
2222 - zoe - Gal 06: 08 l i f e  
2222 - zoe - Eph 04: 18 l i f e  
2222 - zoe - Php 01: 20 l i f e  
2222 - zoe - Php 02: 16 l i f e  
2222 - zoe - Php 04: 03 l i f e  
2222 - zoe - Col 03: 04 l i f e  
2222 - zoe - Col 03: 03 l i f e  
2222 - zoe - 1Ti 01: 16 l i f e  
2222 - zoe - 1Ti 04: 08 l i f e  
2222 - zoe - 1Ti 06: 19 l i f e  
2222 - zoe - 1Ti 06: 12 l i f e  
2222 - zoe - 2Ti 01: 01 l i f e  
2222 - zoe - 2Ti 01: 10 l i f e  
2222 - zoe - Ti t 01: 02 l i f e  
2222 - zoe - Ti t 03: 07 l i f e  
2222 - zoe - Heb 07: 03 l i f e  
2222 - zoe - Heb 07: 16 l i f e  
2222 - zoe - Jam 01: 12 l i f e  
2222 - zoe - Jam 04: 14 l i f e  
2222 - zoe - 1Pe 03: 07 l i f e



2222 - zoe - 1Pe 03: 10 l i f e  
2222 - zoe - 2Pe 01: 03 l i f e  
2222 - zoe - 1Jo 01: 02 l i f e  
2222 - zoe - 1Jo 01: 02 l i f e  
2222 - zoe - 1Jo 01: 01 l i f e  
2222 - zoe - 1Jo 02: 25 l i f e  
2222 - zoe - 1Jo 03: 14 l i f e  
2222 - zoe - 1Jo 03: 15 l i f e  
2222 - zoe - 1Jo 05: 11 l i f e  
2222 - zoe - 1Jo 05: 20 l i f e  
2222 - zoe - 1Jo 05: 13 l i f e  
2222 - zoe - 1Jo 05: 12 l i f e  
2222 - zoe - 1Jo 05: 12 l i f e  
2222 - zoe - 1Jo 05: 11 l i f e  
2222 - zoe - 1Jo 05: 16 l i f e  
2222 - zoe - Jude 01: 21 l i f e  
2222 - zoe - Rev 02: 10 l i f e  
2222 - zoe - Rev 02: 07 l i f e  
2222 - zoe - Rev 03: 05 l i f e  
2222 - zoe - Rev 11: 11 l i f e  
2222 - zoe - Rev 13: 08 l i f e  
2222 - zoe - Rev 17: 08 l i f e  
2222 - zoe - Rev 20: 12 l i f e  
2222 - zoe - Rev 20: 15 l i f e  
2222 - zoe - Rev 21: 27 l i f e  
2222 - zoe - Rev 21: 06 l i f e  
2222 - zoe - Rev 22: 17 l i f e  
2222 - zoe - Rev 22: 02 l i f e  
2222 - zoe - Rev 22: 01 l i f e  
2222 - zoe - Rev 22: 19 l i f e  
2222 - zoe - Rev 22: 14 l i f e  
2222 - zoe - Luk 16: 25 l i f e t i m e