

2227 JOH 005 021 For as the Father <3962 -pater -> rai seth
<1453 -egei ro -> up the dead <3498 -nekros ->, and qui ckeneth
<2227 -zoopoi eo -> [them] ; even <2532 -kai -> so <3779 -
houto -> the Son <5207 -huios -> qui ckeneth <(2227) -zoopoi eo ->
whom <3739 -hos -> he will <2309 -thelo -> .

2227 JOH 005 021 For as the Father <3962 -pater -> rai seth
<1453 -egei ro -> up the dead <3498 -nekros ->, and qui ckeneth
<(2227) -zoopoi eo -> [them] ; even <2532 -kai -> so <3779 -
houto -> the Son <5207 -huios -> qui ckeneth <2227 -zoopoi eo ->
whom <3739 -hos -> he will <2309 -thelo -> .

2227 JOH 006 063 It is the spirit <4151 -pneuma -> that
qui ckeneth <(2227) -zoopoi eo ->; the flesh <4561 -sarx ->
profiteh <5623 -ophel eo -> nothing <3762 -oudel s ->; the
words <4487 -rhema -> that I speak <2980 -laleo -> unto you,
[they] are spirit <4151 -pneuma ->, and [they] are life
<2222 -zoe -> .

2227 ROM 004 017 . (As it is written <1125 -grapho ->, I
have made <5087 -tithemi -> thee a father <3962 -pater -> of
many <4183 -polus -> nations <1484 -ethnos ->,) before <2713 -
katemanti -> him whom <3739 -hos -> he believed <4100 -pisteuo -> ,
[even] God <2316 -theos ->, who <3588 -ho ->
quickeneth <(2227) -zoopoi eo -> the dead <3498 -nekros ->, and
 calleth <2564 -kaleo -> those <3588 -ho -> things which be not
as though they were .

2227 ROM 008 011 But if <1437 -ean -> the Spirit <4151 -pneuma ->
of him that raised <1453 -egei ro -> up Jesus <2424 -iesous ->
from the dead <3498 -nekros -> dwell <3611 -oi keo -> in you,
he that raised <1453 -egei ro -> up Christ <5547 -Christos ->
from the dead <3498 -nekros -> shall also <2532 -kai -> qui cken
<(2227) -zoopoi eo -> your <5216 -human -> mortal <2349 -thnetos ->
bodies <4983 -soma -> by his Spirit <4151 -pneuma -> that
dwelleth <1774 -enoi keo -> in you .

2227 1CO 015 022 For as in Adam <0076 -Adam -> all <3956 -pas ->
> die <0599 -apothnesko ->, even <2532 -kai -> so <3779 -houto
>- in Christ <5547 -Christos -> shall all <3956 -pas -> be made
<(2227) -zoopoi eo -> alive <(2227) -zoopoi eo -> .

2227 1CO 015 022 For as in Adam <0076 -Adam -> all <3956 -pas ->
> die <0599 -apothnesko ->, even <2532 -kai -> so <3779 -houto
>- in Christ <5547 -Christos -> shall all <3956 -pas -> be made
<(2227) -zoopoi eo -> alive <(2227) -zoopoi eo -> .

2227 1CO 015 036 [Thou] fool <0878 -aphron ->, that which
<3739 -hos -> thou sowest <4687 -speiro -> is not qui ckened
<(2227) -zoopoi eo ->, except <3362 -ean me -> it die <0599 -
apothnesko -> :

2227 1CO 015 045 And so <3779 -houto -> it is written <1125 -
grapho ->, The first <4413 -protos -> man <0444 -anthropos ->
Adam <0076 -Adam -> was made <1096 -ginomai -> a living <2198 -
zao -> soul <5590 -psuche ->; the last <2078 -eschatos -> Adam
<0076 -Adam -> [was made] a qui ckening <(2227) -zoopoi eo ->
spirit <4151 -pneuma -> .

2227 2CO 003 006 . Who <3739 -hos -> also <2532 -kai -> hath
made <2427 -hikanoo -> us able <2427 -hi kanoo -> ministers <1249 -
diakonus -> of the new <2537 -kainos -> testament <1242 -
diatheke ->; not of the letter <1121 -gramma ->, but of the
spirit <4151 -pneuma ->; for the letter <1121 -gramma ->
kill eth <0615 -apokteino ->, but the spirit <4151 -pneuma ->
giveth life <(2227) -zoopoi eo -> .

2227 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -
oun -> against <2596 -kata -> the promises <1860 -epaggelia ->
of God <2316 -theos -> ? God <1096 -gi nomai -> forbidi <1096 -
gi nomai ->; for if <1487 -ei -> there had been a law <3551 -
nomos -> given <1325 -di domi -> whi ch <3588 -ho -> coul d <1410 -
dunamai -> have given <2227 -zoopoi eo -> life <(2227) -zoopoi eo -> ,
verily <3689 -ontos -> righteousness <1343 -di kai osune ->
should have been <2258 -en -> by the law <3551 -nomos -> .

2227 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -
oun -> against <2596 -kata -> the promises <1860 -epaggelia ->
of God <2316 -theos -> ? God <1096 -gi nomai -> forbidi <1096 -
gi nomai ->; for if <1487 -ei -> there had been a law <3551 -
nomos -> given <1325 -di domi -> whi ch <3588 -ho -> coul d <1410 -
dunamai -> have given <(2227) -zoopoi eo -> life <2227 -zoopoi eo -> ,
verily <3689 -ontos -> righteousness <1343 -di kai osune ->
should have been <2258 -en -> by the law <3551 -nomos -> .

2227 1TI 006 013 . I give thee charge <3853 -paragelio -> in
the sight <1799 -enopion -> of God <2316 -theos ->, who <3588 -
ho -> qui ckeneth <(2227) -zoopoi eo -> all <3956 -pas -> things
and [before] Christ <5547 -Christos -> Jesus <2424 -iesous -> ,
who <3588 -ho -> before <1909 -epi -> Pontius <4194 -
Pontios -> Pilate <4091 -Piliatos -> wi tnessed <3140 -martureo ->
a good <2570 -kalos -> confessio n <3671 -homologia -> ;

2227 1PE 003 018 . For Christ <5547 -Christos -> also <2532 -
kai -> hath once <0530 -hapax -> suffered <3958 -pascho -> for
sins <0266 -hamartia ->, the just <1342 -di kai os -> for the
unjust <0094 -adikos ->, that he might bring <4317 -prosago ->
us to God <2316 -theos ->, being put <2289 -thanatoo -> to
death <2289 -thanatoo -> in the flesh <4561 -sarx ->, but
qui ckened <(2227) -zoopoi eo -> by the Spirit <4151 -pneuma -> :
