

2233 Interlinear Index Study

2233 MAT 002 006 And thou Bethlehem <0965 -Bethleem -> , [in] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -elachistos -> among <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee shall come <1831 -exerchomai -> a Governor <{2233} -hegeomai -> , that shall rule <4165 -poimaino -> my people <2992 -laos -> Israel <2474 -Israel -> .

2233 LUK 022 026 But ye [shall] not [be] so 3779 -houto - : but he that is greatest 3187 -meizon - among 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief {2233} -hegeomai - , as he that doth serve 1247 -diakoneo - .

2233 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <2347 -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <{2233} -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

2233 ACT 014 012 And they called <2564 -kaleo -> Barnabas <0921 -Barnabas -> , Jupiter <2203 -Zeus -> ; and Paul <3972 -Paulos -> , Mercurius <2060 -Hermes -> , because <1894 -epeide -> he was the chief <{2233} -hegeomai -> speaker <3056 -logos -> .

2233 ACT 015 022 . Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles <0652 -apostolos -> and elders <4245 -presbuteros -> , with the whole <3650 -holos -> church <1577 -ekkllesia -> , to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch <0490 -Antiocheia -> with Paul <3972 -Paulos -> and Barnabas <0921 -Barnabas -> ; [namely] , Judas <2455 -Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <{2233} -hegeomai -> men <0435 -aner -> among <1722 -en -> the brethren <0080 -adephos -> :

2233 ACT 026 002 I think <{2233} -hegeomai -> myself <1683 -emautou -> happy <3107 -makarios -> , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , because I shall answer <0626 -apologeomai -> for myself this <4594 -semeron -> day <4594 -semeron -> before <1909 -epi -> thee touching <4012 -peri -> all <3956 -pas -> the things whereof <3739 -hos -> I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> :

2233 2CO 009 005 Therefore <3767 -oun -> I thought <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to exhort <3870 -parakaleo -> the brethren <0080 -adephos -> , that they would go <4281 -proerchomai -> before <4281 -proerchomai -> unto you , and make <4294 -prokatartizo -> up beforehand <4294 -prokatartizo -> your <5216 -humon -> bounty <2129 -eulogia -> , whereof ye had notice <4293 -prokataggello -> before <4293 -prokataggello -> , that the same <5026 -taute -> might be ready <2092 -hetoimos -> , as [a matter of] bounty <2129 -eulogia -> , and not as [of] covetousness <4124 -pleonexia -> .

2233 PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <2596 -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each

<0240 -allelon -> esteem <{2233} -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2233 PHP 002 006 Who , being <5225 -huparcho -> in the form <3444 -morphe -> of God <2316 -theos -> , thought <{2233} -hegeomai -> it not robbery <0725 -harpagmos -> to be equal <2470 -isos -> with God <2316 -theos -> :

2233 PHP 002 025 Yet <1161 -de -> I supposed <{2233} -hegeomai -> it necessary <0316 -anagkaios -> to send <3992 -pempo -> to you Epaphroditus <1891 -Epaphroditos -> , my brother <0080 -adephos -> , and companion <4904 -sunergos -> in labour <4904 -sunergos -> , and fellowsoldier <4961 -sustratiotes -> , but your <5216 -humon -> messenger <0652 -apostolos -> , and he that ministered <3011 -leitourgos -> to my wants <5532 -chreia -> .

2233 PHP 003 007 But what <3748 -hostis -> things were gain <2771 -kerdos -> to me , those <5023 -tauta -> I counted <{2233} -hegeomai -> loss <2209 -zemias -> for Christ <5547 -Christos -> .

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <2233 -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemias -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriōs -> : for whom <3739 -hos -> I have suffered <2210 -zemiōn -> the loss <2210 -zemiōn -> of all <3956 -pas -> things , and do count <{2233} -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdainō -> Christ <5547 -Christos -> ,

2233 PHP 003 008 Yea <0235 -alla -> doubtless <3304 -menoungē -> , and I count <{2233} -hegeomai -> all <3956 -pas -> things [but] loss <2209 -zemias -> for the excellency <5242 -huperecho -> of the knowledge <1108 -gnosis -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> my Lord <2962 -kuriōs -> : for whom <3739 -hos -> I have suffered <2210 -zemiōn -> the loss <2210 -zemiōn -> of all <3956 -pas -> things , and do count <2233 -hegeomai -> them [but] dung <4657 -skubalon -> , that I may win <2770 -kerdainō -> Christ <5547 -Christos -> ,

2233 1TH 005 013 And to esteem <{2233} -hegeomai -> them very <5228 -huper -> highly <4053 -perissos -> in love <0026 -agape -> for their works <2041 -ergon -> sake . [And] be at <1722 -en -> peace <1518 -eirēnopoios -> among <1722 -en -> yourselves <1438 -heautou -> .

2233 2TH 003 015 Yet <2532 -kai -> count <{2233} -hegeomai -> [him] not as an enemy <2190 -echthros -> , but admonish <3560 -noutheteō -> [him] as a brother <0080 -adephos -> .

2233 1TI 001 012 . And I thank <5485 -charis -> Christ <5547 -Christos -> Jesus <2424 -Iesous -> our Lord <2962 -kuriōs -> , who <3588 -ho -> hath enabled <1743 -endunamōō -> me , for that he counted <{2233} -hegeomai -> me faithful <4103 -pistos -> , putting <5087 -tithēmi -> me into <1519 -eis -> the ministry <1248 -diakonia -> ;

2233 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <{2233} -hegeomai -> their own <2398 -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [his] doctrine <1319 -didaskalia -> be

not blasphemed <0987 -blasphemeo -> .

2233 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axiōo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <{2233} -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiāzo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

2233 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -Iambano -> strength <1411 -dunamis -> to conceive <2602 -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <{2233} -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

2233 HEB 011 026 Esteeming <{2233} -hegeomai -> the reproach <3680> of Christ <5547 -Christos -> greater <3187 -meizon -> riches <4149 -ploutos -> than the treasures <2344 -thesauros -> in Egypt <0125 -Aiguptos -> : for he had respect <0578 -apoblepo -> unto the recompence <3405 -misthapodosia -> of the reward <3405 -misthapodosia -> .

2233 HEB 013 007 Remember <3421 -mnemoneuo -> them which have the rule <{2233} -hegeomai -> over you , who <3748 -hostis -> have spoken <2980 -laleo -> unto you the word <3056 -logos -> of God <2316 -theos -> : whose <3739 -hos -> faith <4102 -pistis -> follow <3401 -mimeomai -> , considering <0333 -antheoreo -> the end <1545 -ekbasis -> of [their] conversation <0391 -anastrophe -> .

2233 HEB 013 017 Obey <3982 -peitho -> them that have the rule <{2233} -hegeomai -> over you , and submit <5226 -hipiiko -> yourselves <5216 -humon -> : for they watch <0069 -agrupneo -> for your <5216 -humon -> souls <5590 -psuche -> , as they that must give <0591 -apodidomi -> account <3056 -logos -> , that they may do <4160 -poieo -> it with joy <5479 -chara -> , and not with grief <4727 -stenazo -> : for that [is] unprofitable <0255 -alusi teles -> for you .

2233 HEB 013 024 Salute <0782 -aspazomai -> all <3956 -pas -> them that have the rule <{2233} -hegeomai -> over you , and all <3956 -pas -> the saints <0040 -hagios -> . They of Italy <2482 -Italia -> salute <0782 -aspazomai -> you .

2233 JAS 001 002 My brethren <0080 -adephos -> , count <{2233} -hegeomai -> it all <3956 -pas -> joy <5479 -chara -> when <3752 -hotan -> ye fall <4045 -peripipto -> into divers <4164 -poikilos -> temptations <3986 -peirasmos -> ;

2233 2PE 001 013 Yea <1161 -de -> , I think <{2233} -hegeomai -> it meet <1342 -dikaios -> , as long as I am <1510 -eimi -> in this <5129 -toutoi -> tabernacle <4638 -skēnoma -> , to stir <1326 -diegeiro -> you up by putting <5279 -hupomimesko -> [you] in remembrance <5280 -hupomnesis -> ;

2233 2PE 002 013 And shall receive <2865 -komi zo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [as] they that count <{2233} -hegeomai -> it pleasure <2237 -hedone ->

> to riot <5172 -truphe -> in the day <2250 -hemera -> time .
 Spots <4696 -spilos -> [they are] and blemishes <3470 -momos
 -> , sporting <1792 -entrophao -> themselves with their own
 <0848 -hautou -> deceivings <0539 -apate -> while they feast
 <4910 -suneuchoeo -> with you ;

2233 2PE 003 009 . The Lord <2962 -kuri os -> is not slack
 <1019 -braduno -> concerning <4314 -pros -> his promise <1860 -
 epaggelia -> , as some <5100 -tis -> men count <{2233} -
 hegeomai -> slackness <1022 -bradutes -> ; but is longsuffering
 to us -ward <2248 -hemas -> , not willing <1014 -boo -lom -ahee
 -> that any <5100 -tis -> should perish <0622 -apollumi -> ,
 but that all <3956 -pas -> should come <5562 -choreo -> to
 repentance <3341 -metanoia -> .

2233 2PE 003 015 And account <{2233} -hegeomai -> [that]
 the longsuffering <3115 -makrothumia -> of our Lord <2962 -
 kuri os -> [is] salvation <4991 -soteria -> ; even <2531 -
 kathos -> as our beloved <0027 -agapetos -> brother <0080 -
 adephos -> Paul <3972 -Paul os -> also <2532 -kai -> according
 <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -
 didomi -> unto him hath written <1125 -grapho -> unto you ;

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