

2236 Interlinear Index Study

2236 MAT 003 010 And now <{2236} -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <2749 -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2236 MAT 014 015 And when it was evening <3798 -opsios -> , his disciples <3101 -mathetes -> came <4334 -proserchomai -> to him , saying <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and the time <5610 -hora -> is now <{2236} -hedista -> past <3928 -parerchomai -> ; send <0630 -apoluo -> the multitude <3793 -ochlos -> away <0630 -apoluo -> , that they may go <0565 -aperchomai -> into <1519 -eis -> the villages <2968 -kome -> , and buy <0059 -agorazo -> themselves <1438 -heautou -> victuals <1033 -broma -> .

2236 MAT 014 024 But the ship <4143 -ploion -> was now <{2236} -hedista -> in the midst <3319 -mesos -> of the sea <2281 -thalassa -> , tossed <0928 -basanizo -> with waves <2949 -kuma -> : for the wind <0417 -anemos -> was contrary <1727 -enantios -> .

2236 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [unto him] , and said <2036 -epo -> , I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <{2236} -hedista -> three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

2236 MAT 024 032 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <2798 -klados -> is yet <{2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

2236 MAR 006 035 And when the day <5610 -hora -> was now <2236 -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <{2236} -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed :

2236 MAR 006 035 And when the day <5610 -hora -> was now <{2236} -hedista -> far <4183 -polus -> spent , his disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him , and said <3004 -lego -> , This <3588 -ho -> is a desert <2048 -eremos -> place <5117 -topos -> , and now <2236 -hedista -> the time <5610 -hora -> [is] far <4183 -polus -> passed :

2236 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <{2236} -hedista -> been <4357 -prosmeno ->

> with me three <5140 -treis -> days <2250 -hemera -> , and have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago -> :

2236 MAR 011 011 And Jesus <2424 -Iesous -> entered <1525 -eiserchomai -> into <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , and into <1519 -eis -> the temple <2411 -hieron -> : and when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> upon all <3956 -pas -> things , and now <{2236} -hedista -> the eventide <5610 -hora -> was come <1511 -einai -> , he went <1831 -exerchomai -> out unto Bethany <0963 -Bethania -> with the twelve <1427 -dodeka -> .

2236 MAR 013 028 . Now <1161 -de -> I learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <2798 -klados -> is yet <{2236} -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

2236 MAR 015 042 . And now <{2236} -hedista -> when the even <3798 -opsios -> was come <1096 -ginomai -> , because <1893 -epeí -> it was the preparation <3904 -paraskeue -> , that is , the day before <4315 -prosabbaton -> the sabbath <4315 -prosabbaton -> ,

2236 LUK 003 009 And now <{2236} -hedista -> also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2236 LUK 007 006 Then 1161 -de - Jesus 2424 -Iesous - went 4198 -poreuomai - with them . And when he was now <{2236} -hedista -> not far 3112 -makran - from the house 3614 -oikia - , the centurion 1543 -hekatontarches - sent 3992 -pempo - friends 5384 -philos - to him , saying 3004 -lego - unto him , Lord 2962 -kurios - , trouble 4460 -Rhaab - not thyself : for I am 1510 -eimi - not worthy 2425 -hikanos - that thou shouldest enter 1525 -eiserchomai - under 5259 -hupo - my roof 4721 -stege - :

2236 LUK 011 007 And he from within 2081 -esothen - shall answer LUK 0611 -apokrinomai - and say 2036 -epo - , Trouble 2873 -kopos - me not : the door 2374 -thura - is now <{2236} -hedista -> shut 2808 -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koi te - ; I cannot 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee .

2236 LUK 014 017 And sent LUK 0649 -apostello - his servant 1401 -doulos - at supper 1173 -deipnon - time 5610 -hora - to say 2036 -epo - to them that were bidden 2564 -kaleo - , Come 2064 -erchomai - ; for all 3956 -pas - things are now <{2236} -hedista -> ready 2092 -hetoimos - .

2236 LUK 019 037 And when he was come 1448 -eggizo - nigh 1448 -eggizo - , even 2536 -Kainan - now <{2236} -hedista -> at 4314 -pros - the descent 2600 -katabasis - of the mount 3735 -oros - of Olives 1636 -elaiá - , the whole LUK 0537 -hapas - multitude 4128 -plethos - of the disciples 3101 -mathetes - began LUK 0756 -archomai - to rejoice 5463 -

chairō - and praise LUK 0134 -aineō - God 2316 -theos -
with a loud 3173 -megas - voice 5456 -phone - for all 3956 -
pas - the mighty 1411 -dunamis - works that they had seen
1492 -eido - ;

2236 LUK 021 030 When 3752 -hotan - they now 2236 -hedista -
shoot 4261 -proballo - forth 4261 -proballo - , ye see LUK
0991 -blepo - and know 1097 -ginosko - of your 1438 -heautou -
own selves 1438 -heautou - that summer 2330 -theros - is
now {2236} -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

2236 LUK 021 030 When 3752 -hotan - they now {2236} -hedista
- shoot 4261 -proballo - forth 4261 -proballo - , ye see
LUK 0991 -blepo - and know 1097 -ginosko - of your 1438 -
heautou - own selves 1438 -heautou - that summer 2330 -theros
- is now 2236 -hedista - nigh 1451 -eggus - at 1451 -eggus -
hand .

2236 JOH 004 051 And as he was now <{2236} -hedista -> going
<2597 -katabaino -> down <2597 -katabaino -> , his servants
<1401 -doulos -> met <0528 -apantao -> him , and told <0518 -
apaggello -> [him] , saying <3004 -lego -> , Thy son <3816
-pais -> liveth <2198 -zao -> .

2236 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido ->
him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that
he had been <2192 -echo -> now <{2236} -hedista -> a long <4183 -
polus -> time <5550 -chronos -> [in that case] , he saith
<3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made
<1096 -ginomai -> whole <5199 -hugies -> ?

2236 JOH 006 017 And entered <1684 -embaino -> into <1519 -eis ->
> a ship <4143 -ploion -> , and went <2064 -erchomai -> over
<4008 -peran -> the sea <2281 -thalassa -> toward <1519 -eis ->
Capernaum <2584 -Kapernaoum -> . And it was now <{2236} -
hedista -> dark <4653 -skotia -> , and Jesus <2424 -Iesous ->
was not come <2064 -erchomai -> to them .

2236 JOH 007 014 . Now <{2236} -hedista -> about the midst
<3322 -mesos -> of the feast <1859 -heorte -> Jesus <2424 -
Iesous -> went <0305 -anabaino -> up into <1519 -eis -> the
temple <2411 -hieron -> , and taught <1321 -didasko -> .

2236 JOH 013 002 And supper <1173 -deipnon -> being ended <1096
-ginomai -> , the devil <1228 -diabolos -> having now <{2236} -
hedista -> put <0906 -ballo -> into <1519 -eis -> the heart
<2588 -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -
Iskariotes -> , Simon s <4613 -Simon -> [son] , to betray
<3860 -paradidomi -> him ;

2236 JOH 015 003 Now <{2236} -hedista -> ye are clean <2513 -
katharos -> through <1223 -dia -> the word <3056 -logos -> which
<3739 -hos -> I have spoken <2980 -laleo -> unto you .

2236 JOH 019 028 After <3326 -meta -> this <5124 -toute -> ,
Jesus <2424 -Iesous -> knowing <1492 -eido -> that all <3956 -
pas -> things were now <{2236} -hedista -> accomplished <5055 -
teleo -> , that the scripture <1124 -graphe -> might be
fulfilled <5048 -teleioo -> , saith <3004 -lego -> , I thirst
<1372 -dipsao -> .

2236 JOH 021 004 But when the morning <4405 -proia -> was now
<{2236} -hedista -> come <1096 -ginomai -> , Jesus <2424 -
Iesous -> stood <2476 -histemi -> on <1519 -eis -> the shore
<0123 -aigialos -> : but the disciples <3101 -mathetes -> knew
12/8/2021

<1492 -eido -> not that it was Jesus <2424 -Iesous -> .

2236 JOH 021 014 This <5124 -touto -> is now <{2236} -hedista -> the third <5154 -tritos -> time that Jesus <2424 -Iesous -> shewed <5319 -phaneroo -> himself to his disciples <3101 -mathetes -> , after that he was risen <1453 -egeiro -> from the dead <3498 -nekros -> .

2236 ACT 004 003 And they laid <1911 -epiballo -> hands <5495 -cheir -> on them , and put <5087 -tithemi -> [them] in hold <5084 -teresis -> unto the next <0839 -aurion -> day <0839 -aurion -> : for it was now <{2236} -hedista -> eventide <2073 -hespera -> .

2236 ROM 001 010 Making <1189 -deomai -> request <1189 -deomai -> , if <1513 -ei pos -> by any <4458 -pos -> means <4458 -pos -> now <{2236} -hedista -> at <4218 -pote -> length <4218 -pote -> I might have a prosperous <2137 -euodoo -> journey <2137 -euodoo -> by the will <2307 -thelema -> of God <2316 -theos -> to come <2064 -erchomai -> unto you .

2236 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <2657 -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <{2236} -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

2236 ROM 013 011 . And that , knowing <1492 -eido -> the time <2540 -kairos -> , that now <{2236} -hedista -> [it is] high time <5610 -hora -> to awake <1453 -egeiro -> out of sleep <5258 -hupnos -> : for now <3568 -nun -> [is] our salvation <4991 -soteria -> nearer <1452 -egguteron -> than <2228 -e -> when <3753 -hote -> we believed <4100 -pisteuo -> .

2236 1CO 004 008 Now <2236 -hedista -> ye are full <2880 -korennumi -> , now <{2236} -hedista -> ye are rich <4147 -plouto -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you .

2236 1CO 004 008 Now <{2236} -hedista -> ye are full <2880 -korennumi -> , now <2236 -hedista -> ye are rich <4147 -plouto -> , ye have reigned <0936 -basileuo -> as kings without <5565 -choris -> us : and I would <3785 -ophelon -> to God ye did reign <0936 -basileuo -> , that we also <2532 -kai -> might reign <4821 -sumbasileuo -> with you .

2236 1CO 006 007 Now <{2236} -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -> a fault <2275 -hettēma -> among <1722 -en -> you , because <3754 -hoti -> ye go to law <2917 -krima -> one <1438 -heautou -> with another <1438 -heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon -> take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [suffer yourselves to] be defrauded <0650 -apostereo -> ?

2236 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -teleioo -> perfect <5048 -teleioo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <{2236} -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis ->

-> of Christ <5547 -Christos -> may rest <1981 -epi skenoo -> upon me .

2236 2C0 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -telei o o -> perfect <5048 -telei o o -> in weakness <0769 -astheneia -> . Most <{2236} -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <2744 -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -epi skenoo -> upon me .

2236 2C0 012 015 And I will very <2236 -hedista -> gladly <{2236} -hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -agapao -> .

2236 2C0 012 015 And I will very <{2236} -hedista -> gladly <2236 -hedista -> spend <1159 -dapanao -> and be spent <1550 -ekdapanao -> for you ; though <1499 -ei kai -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> I love <0025 -agapao -> you , the less <2276 -hetton -> I be loved <0025 -agapao -> .

2236 GAL 001 020 Now <{2236} -hedista -> the things which <3739 -hos -> I write <1125 -grapho -> unto you , behold <2400 -idou -> , before <1799 -enopion -> God <2316 -theos -> , I lie <5574 -pseudomai -> not .

2236 GAL 004 001 . Now <{2236} -hedista -> I say <3004 -lego -> , [That] the heir <2818 -kleronomos -> , as long <5550 -chronos -> as he is a child <3516 -nepios -> , differeth <1308 -diaphero -> nothing <3762 -oudeis -> from a servant <1401 -doulos -> , though he be lord <2962 -kuri os -> of all <3956 -pas -> ;

2236 PHP 004 010 . But I rejoiced <5463 -chairo -> in the Lord <2962 -kuri os -> greatly <3171 -megalos -> , that now <{2236} -hedista -> at <4218 -pote -> the last <4218 -pote -> your <3588 -ho -> care <5426 -phroneo -> of me hath flourished <0330 -anathallo -> again <0330 -anathallo -> ; wherein <3757 -hou -> ye were also <2532 -kai -> careful <5426 -phroneo -> , but ye lacked <0170 -akaireomai -> opportunity <0170 -akaireomai -> .

2236 2TI 004 006 For I am now <{2236} -hedista -> ready <4689 -spendo -> to be offered <4689 -spendo -> , and the time <2540 -kairos -> of my departure <0359 -anal usis -> is at <2186 -ephistemi -> hand <2186 -ephistemi -> .

2236 2PE 003 001 . This <5026 -taute -> second <1208 -deuteros -> epistle <1992 -epistole -> , beloved <0027 -agapetos -> , I now <{2236} -hedista -> write <1125 -grapho -> unto you ; in [both] which <3739 -hos -> I stir <1326 -diegei ro -> up your <5216 -humon -> pure <1506 -eil ikrines -> minds <1271 -dianoi a -> by way <1722 -en -> of remembrance <5280 -hupomnesis -> :

2236 1J0 002 008 Again <3825 -palin -> , a new <2537 -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <{2236} -hedista -> shineth <5316 -phaino -> .

~~~~~