

2250 Mt 10: 15 day  
2250 Mt 11: 12 days  
2250 Mt 11: 22 day  
2250 Mt 11: 24 day  
2250 Mt 12: 36 day  
2250 Mt 12: 40 days  
2250 Mt 12: 40 days  
2250 Mt 13: 1 day  
2250 Mt 15: 32 days  
2250 Mt 16: 21 day  
2250 Mt 17: 1 days  
2250 Mt 17: 23 day  
2250 Mt 20: 12 day  
2250 Mt 20: 19 day  
2250 Mt 20: 2 day  
2250 Mt 20: 6 day  
2250 Mt 22: 23 day  
2250 Mt 22: 46 day  
2250 Mt 23: 30 days  
2250 Mt 24: 19 days  
2250 Mt 24: 22 days  
2250 Mt 24: 22 days  
2250 Mt 24: 29 days  
2250 Mt 24: 36 day  
2250 Mt 24: 37 days  
2250 Mt 24: 38 days  
2250 Mt 24: 38 day  
2250 Mt 24: 50 day  
2250 Mt 25: 13 day  
2250 Mt 26: 2 days  
2250 Mt 26: 29 day  
2250 Mt 26: 55 dai l y  
2250 Mt 26: 61 days

2250 Mt 27: 40 days  
2250 Mt 27: 63 days  
2250 Mt 27: 64 day  
2250 Mt 28: 20 al way  
2250 Mt 2: 1 days  
2250 Mt 3: 1 days  
2250 Mt 4: 2 days  
2250 Mt 6: 34 day  
2250 Mt 7: 22 day  
2250 Mt 9: 15 days  
2250 Mr 10: 34 day  
2250 Mr 13: 17 days  
2250 Mr 13: 19 days  
2250 Mr 13: 20 days  
2250 Mr 13: 20 days  
2250 Mr 13: 24 days  
2250 Mr 13: 32 day  
2250 Mr 14: 1 days  
2250 Mr 14: 12 day  
2250 Mr 14: 25 day  
2250 Mr 14: 49 dai l y  
2250 Mr 14: 58 days  
2250 Mr 15: 29 days  
2250 Mr 1: 13 days  
2250 Mr 1: 9 days  
2250 Mr 2: 1 days  
2250 Mr 2: 20 days  
2250 Mr 2: 20 days  
2250 Mr 4: 27 day  
2250 Mr 4: 35 day  
2250 Mr 5: 5 day  
2250 Mr 6: 11 day  
2250 Mr 6: 21 day

2250 Mr 8: 1 days  
2250 Mr 8: 2 days  
2250 Mr 8: 31 days  
2250 Mr 9: 2 days  
2250 Mr 9: 31 day  
2250 Lu 10: 12 day  
2250 Lu 11: 3 day  
2250 Lu 11: 3 day  
2250 Lu 12: 46 day  
2250 Lu 13: 14 days  
2250 Lu 13: 14 day  
2250 Lu 13: 16 day  
2250 Lu 13: 31 day  
2250 Lu 14: 5 day  
2250 Lu 15: 13 days  
2250 Lu 16: 19 day  
2250 Lu 17: 22 days  
2250 Lu 17: 22 days  
2250 Lu 17: 24 day  
2250 Lu 17: 26 days  
2250 Lu 17: 26 days  
2250 Lu 17: 27 day  
2250 Lu 17: 28 days  
2250 Lu 17: 29 day  
2250 Lu 17: 30 day  
2250 Lu 17: 31 day  
2250 Lu 17: 4 day  
2250 Lu 17: 4 day  
2250 Lu 18: 33 day  
2250 Lu 18: 7 day  
2250 Lu 19: 42 day  
2250 Lu 19: 43 days  
2250 Lu 19: 47 dai l y

2250 Lu 1: 18 years

2250 Lu 1: 20 day

2250 Lu 1: 23 days

2250 Lu 1: 24 days

2250 Lu 1: 25 days

2250 Lu 1: 39 days

2250 Lu 1: 5 days

2250 Lu 1: 59 day

2250 Lu 1: 7 years

2250 Lu 1: 75 days

2250 Lu 1: 80 day

2250 Lu 20: 1 days

2250 Lu 21: 22 days

2250 Lu 21: 23 days

2250 Lu 21: 34 day

2250 Lu 21: 37 time

2250 Lu 21: 6 days

2250 Lu 22: 53 dai l y

2250 Lu 22: 66 day

2250 Lu 22: 7 day

2250 Lu 23: 12 day

2250 Lu 23: 29 days

2250 Lu 23: 54 day

2250 Lu 23: 7 time

2250 Lu 24: 13 day

2250 Lu 24: 18 days

2250 Lu 24: 21 day

2250 Lu 24: 29 day

2250 Lu 24: 46 day

2250 Lu 24: 7 day

2250 Lu 2: 1 days

2250 Lu 2: 21 days

2250 Lu 2: 22 days

2250 Lu 2: 36 age  
2250 Lu 2: 37 day  
2250 Lu 2: 43 days  
2250 Lu 2: 44 day' s  
2250 Lu 2: 46 days  
2250 Lu 2: 6 days  
2250 Lu 4: 16 day  
2250 Lu 4: 2 days  
2250 Lu 4: 2 days  
2250 Lu 4: 25 days  
2250 Lu 4: 42 day  
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2250 Lu 5: 35 days  
2250 Lu 5: 35 days  
2250 Lu 6: 12 days  
2250 Lu 6: 13 day  
2250 Lu 6: 23 day  
2250 Lu 7: 11 day  
2250 Lu 8: 22 day  
2250 Lu 9: 12 day  
2250 Lu 9: 22 day  
2250 Lu 9: 23 dai l y  
2250 Lu 9: 28 days  
2250 Lu 9: 36 days  
2250 Lu 9: 37 day  
2250 Lu 9: 51 time  
2250 Joh 11: 17 days  
2250 Joh 11: 24 day  
2250 Joh 11: 53 day  
2250 Joh 11: 6 days  
2250 Joh 11: 9 day  
2250 Joh 11: 9 day  
2250 Joh 12: 1 days

2250 Joh 12: 48 day  
2250 Joh 12: 7 day  
2250 Joh 14: 20 day  
2250 Joh 16: 23 day  
2250 Joh 16: 26 day  
2250 Joh 1: 39 day  
2250 Joh 20: 19 day  
2250 Joh 20: 19 day  
2250 Joh 20: 26 days  
2250 Joh 2: 1 day  
2250 Joh 2: 12 days  
2250 Joh 2: 19 days  
2250 Joh 2: 20 days  
2250 Joh 4: 40 days  
2250 Joh 4: 43 days  
2250 Joh 5: 9 day  
2250 Joh 6: 39 day  
2250 Joh 6: 40 day  
2250 Joh 6: 44 day  
2250 Joh 6: 54 day  
2250 Joh 7: 37 day  
2250 Joh 8: 56 day  
2250 Joh 9: 4 day  
2250 Ac 10: 3 day  
2250 Ac 10: 30 days  
2250 Ac 10: 40 day  
2250 Ac 10: 48 days  
2250 Ac 11: 27 days  
2250 Ac 12: 18 day  
2250 Ac 12: 21 day  
2250 Ac 12: 3 days  
2250 Ac 13: 14 day  
2250 Ac 13: 31 days

2250 Ac 13: 41 days  
2250 Ac 15: 36 days  
2250 Ac 15: 7 whi l e  
2250 Ac 16: 12 days  
2250 Ac 16: 18 days  
2250 Ac 16: 35 day  
2250 Ac 16: 5 dai l y  
2250 Ac 17: 11 dai l y  
2250 Ac 17: 17 dai l y  
2250 Ac 17: 31 day  
2250 Ac 18: 18 whi l e  
2250 Ac 19: 9 dai l y  
2250 Ac 1: 15 days  
2250 Ac 1: 2 day  
2250 Ac 1: 22 day  
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2250 Ac 2: 17 days  
2250 Ac 2: 18 days  
2250 Ac 2: 20 day  
2250 Ac 2: 29 day  
2250 Ac 2: 41 day  
2250 Ac 2: 46 dai l y  
2250 Ac 2: 47 dai l y  
2250 Ac 3: 2 dai l y  
2250 Ac 3: 24 days



2250 Ac 5: 36 days  
2250 Ac 5: 37 days  
2250 Ac 5: 42 dai l y  
2250 Ac 6: 1 days  
2250 Ac 7: 26 day  
2250 Ac 7: 41 days  
2250 Ac 7: 45 days  
2250 Ac 7: 8 day  
2250 Ac 8: 1 ti me  
2250 Ac 9: 19 days  
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2250 Ac 9: 24 day  
2250 Ac 9: 37 days  
2250 Ac 9: 43 days  
2250 Ac 9: 9 days  
2250 Ro 10: 21 day  
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2250 Ro 13: 13 day  
2250 Ro 14: 5 day  
2250 Ro 14: 5 day  
2250 Ro 14: 6 day  
2250 Ro 14: 6 day  
2250 Ro 2: 16 day  
2250 Ro 2: 5 day  
2250 Ro 8: 36 day  
2250 1Co 10: 8 day  
2250 1Co 15: 31 dai l y  
2250 1Co 15: 4 day  
2250 1Co 1: 8 day  
2250 1Co 3: 13 day  
2250 1Co 4: 3 j udgment  
2250 1Co 5: 5 day

2250 2Co 11:28 dai l y

2250 2Co 1:14 day

2250 2Co 4:16 day

2250 2Co 4:16 day

2250 2Co 6:2 day

2250 2Co 6:2 day

2250 Ga 1:18 days

2250 Ga 4:10 days

2250 Eph 4:30 day

2250 Eph 5:16 days

2250 Eph 6:13 day

2250 Php 1:10 day

2250 Php 1:5 day

2250 Php 1:6 day

2250 Php 2:16 day

2250 Php 3:5 day

2250 Col 1:6 day

2250 Col 1:9 day

2250 1Th 2:9 day

2250 1Th 3:10 day

2250 1Th 5:2 day

2250 1Th 5:4 day

2250 1Th 5:5 day

2250 1Th 5:8 day

2250 2Th 1:10 day

2250 2Th 2:2 day

2250 2Th 3:8 day

2250 1Ti 5:5 day

2250 2Ti 1:12 day

2250 2Ti 1:18 day

2250 2Ti 1:3 day

2250 2Ti 3:1 days

2250 2Ti 4:8 day

2250 Heb 10: 11 dai l y

2250 Heb 10: 16 days

2250 Heb 10: 25 day

2250 Heb 10: 32 days

2250 Heb 11: 30 days

2250 Heb 12: 10 days

2250 Heb 1: 2 days

2250 Heb 3: 13 dai l y

2250 Heb 3: 8 day

2250 Heb 4: 4 day

2250 Heb 4: 7 day

2250 Heb 4: 8 day

2250 Heb 5: 7 days

2250 Heb 7: 27 dai l y

2250 Heb 7: 3 days

2250 Heb 8: 10 days

2250 Heb 8: 8 days

2250 Heb 8: 9 day

2250 Jas 5: 3 days

2250 Jas 5: 5 day

2250 1Pe 2: 12 day

2250 1Pe 3: 10 days

2250 1Pe 3: 20 days

2250 2Pe 1: 19 day

2250 2Pe 2: 13 day

2250 2Pe 2: 8 day

2250 2Pe 2: 8 day

2250 2Pe 2: 9 day

2250 2Pe 3: 10 day

2250 2Pe 3: 12 day

2250 2Pe 3: 3 days

2250 2Pe 3: 7 day

2250 2Pe 3: 8 day

2250 2Pe 3:8 day  
 2250 1Jo 4:17 day  
 2250 Jude 1:6 day  
 2250 Re 10:7 days  
 2250 Re 11:11 days  
 2250 Re 11:3 days  
 2250 Re 11:6 days  
 2250 Re 11:9 days  
 2250 Re 12:10 day  
 2250 Re 12:6 days  
 2250 Re 14:11 day  
 2250 Re 16:14 day  
 2250 Re 18:8 day  
 2250 Re 1:10 day  
 2250 Re 20:10 day  
 2250 Re 21:25 day  
 2250 Re 2:10 days  
 2250 Re 2:13 days  
 2250 Re 4:8 day  
 2250 Re 6:17 day  
 2250 Re 7:15 day  
 2250 Re 8:12 day  
 2250 Re 9:15 day  
 2250 Re 9:6 days

2250. Strong's Dictionary Study

2250. hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

2250 -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

## 2250 Interlinear Index Study

2250 MAT 002 001 . Now <1161 -de -> when Jesus <2424 -Iesous -> was born <1080 -gennao -> in Bethlehem <0965 -Bethleem -> of Judaea <2449 -Ioudaia -> in the days <{2250} -hemera -> of Herod <2264 -Herodes -> the king <0935 -basileus -> , behold <2400 -idou -> , there came <3854 -paraginomai -> wise <3097 -magos -> men from the east <0395 -anatole -> to Jerusalem <2414 -Hierosoluma -> ,

2250 MAT 003 001 . In those <1565 -ekeinos -> days <{2250} -hemera -> came <3854 -paraginomai -> John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> , preaching <2784 -kerusso -> in the wilderness <2048 -eremos -> of Judaea <2449 -Ioudaia -> ,

2250 MAT 004 002 And when he had fasted <3522 -nesteuo -> forty <5062 -tessarackonta -> days <{2250} -hemera -> and forty <5062 -tessarackonta -> nights <3571 -nux -> , he was afterward <5305 -husteron -> an hundred <3983 -peinao -> .

2250 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> : for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <{2250} -hemera -> [ is ] the evil <2549 -kakia -> thereof <0846 -autos -> .

2250 MAT 007 022 Many <4183 -polus -> will say <2046 -ereo -> to me in that day <{2250} -hemera -> , Lord <2962 -kuriος -> , Lord <2962 -kuriος -> , have we not prophesied <4395 -propheteuo -> in thy name <3686 -onoma -> ? and in thy name <3686 -onoma -> have cast <1544 -ekballo -> out devils <1140 -daimonion -> ? and in thy name <3686 -onoma -> done <4160 -poieo -> many <4183 -polus -> wonderful <1411 -dunamis -> works ?

2250 MAT 009 015 And Jesus <2424 -Iesous -> said <4483 -rheo -> unto them , Can <1410 -dunamai -> the children <5207 -huios -> of the bridechamber <3567 -numphon -> mourn <3996 -pentheo -> , as long <1909 -epi -> as the bridegroom <3566 -numphios -> is with them ? but the days <{2250} -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> .

2250 MAT 010 015 Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <{2250} -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

2250 MAT 011 012 And from the days <{2250} -hemera -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> until <2193 -heos -> now <0737 -arti -> the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> suffereth <0971 -biazo -> violence <0971 -biazo -> , and the violent <0973 -biastes -> take <0726 -harpazo -> it by force <0726 -harpazo -> .

2250 MAT 011 022 But I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros ->

for Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> at <1722 -en -> the day <{2250} -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for you .

2250 MAT 011 024 But I say <3004 -lego -> unto you , That it shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for the land <1093 -ge -> of Sodom <4670 -Sodoma -> in the day <{2250} -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for thee .

2250 MAT 012 036 But I say <3004 -lego -> unto you , That every <3956 -pas -> idle <0692 -argos -> word <4487 -rhema -> that men <0444 -anthropos -> shall speak <2980 -laleo -> , they shall give <0591 -apodidomi -> account <3056 -logos -> thereof <0846 -autos -> in the day <{2250} -hemera -> of judgment <2920 -krisis -> .

2250 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <{2250} -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

2250 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -treis -> days <{2250} -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia -> ; so <3779 -houto -> shall the Son <5207 -huios -> of man <0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -> and three <5140 -treis -> nights <3571 -nux -> in the heart <2588 -kardia -> of the earth <1093 -ge -> .

2250 MAT 013 001 . The same <1565 -ekeinos -> day <{2250} -hemera -> went <1831 -exerchomai -> Jesus <2424 -Iesous -> out of the house <3614 -oikia -> , and sat <2521 -kathemai -> by the sea <2281 -thalassa -> side <3844 -para -> .

2250 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and said <2036 -epo -> , I have compassion <4697 -spilagchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they continue <4357 -prosmeno -> with me now <2236 -hedista -> three <5140 -treis -> days <{2250} -hemera -> , and have <2192 -echo -> nothing <5101 -tis -> to eat <5315 -phago -> : and I will <2309 -thelo -> not send <0630 -apoluo -> them away <0630 -apoluo -> fasting <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -ekluo -> in the way <3598 -hodos -> .

2250 MAT 016 021 . From that time <5119 -tote -> forth began <0756 -archomai -> Jesus <2424 -Iesous -> to shew <1166 -deiknuo -> unto his disciples <3101 -mathetes -> , how that he must <1163 -dei -> go <0565 -aperchomai -> unto Jerusalem <2414 -Hierosoluma -> , and suffer <3958 -pascho -> many <4183 -polus -> things of the elders <4245 -presbuteros -> and chief <0749 -archiereus -> priests <0749 -archiereus -> and scribes <1122 -grammateus -> , and be killed <0615 -apokteino -> , and be raised <1453 -egeiro -> again <1453 -egeiro -> the third <5154 -tritos -> day <{2250} -hemera -> .

2250 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <{2250} -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an

high <5308 -hupselos -> mountain <3735 -oros -> apart <2398 -  
idios -> ,

2250 MAT 017 023 And they shall kill <0615 -apokteino -> him ,  
and the third <5154 -tritos -> day <{2250} -hemera -> he shall  
be raised <1453 -egeiro -> again <1453 -egeiro -> . And they  
were exceeding <4970 -sphodra -> sorry <3076 -lupeo -> .

2250 MAT 020 002 And when he had agreed <4856 -sumphoneo ->  
with the labourers <2040 -ergates -> for a penny <1220 -denarion  
-> a day <{2250} -hemera -> , he sent <0649 -apostello -> them  
into <1519 -eis -> his vineyard <0290 -ampelon -> .

2250 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -  
hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai ->  
out , and found <2147 -heurisko -> others <0243 -allos ->  
standing <2476 -histemi -> idle <0692 -argos -> , and saith  
<3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -  
histemi -> ye here all <3650 -holos -> the day <{2250} -hemera -  
> idle <0692 -argos -> ?

2250 MAT 020 012 Saying <3004 -lego -> , These <3778 -houtos -  
> last <2078 -eschatos -> have wrought <4160 -poieo -> [ but ]  
one <3391 -mia -> hour <5610 -hora -> , and thou hast made  
<4160 -poieo -> them equal <2470 -isos -> unto us , which <3588  
-ho -> have borne <0941 -bastazo -> the burden <0922 -baros ->  
and heat <2742 -kauson -> of the day <{2250} -hemera -> .

2250 MAT 020 019 And shall deliver <3860 -paradidomi -> him to  
the Gentiles <1484 -ethnos -> to mock <1702 -empaizo -> , and  
to scourge <3164 -machomai -> , and to crucify <4717 -stauroo -  
> [ him ] : and the third <5154 -tritos -> day <{2250} -  
hemera -> he shall rise <0450 -anistemi -> again <0450 -anistemi  
-> .

2250 MAT 022 023 . The same <1565 -ekeinos -> day <{2250} -  
hemera -> came <4334 -proserchomai -> to him the Sadducees <4523  
-Saddoukaios -> , which <3588 -ho -> say <3004 -lego -> that  
there is no <3361 -me -> resurrection <0386 -anastasis -> , and  
asked <1905 -eperotao -> him ,

2250 MAT 022 046 And no <3762 -oudeis -> man <3762 -oudeis ->  
was able <1410 -dunamai -> to answer <0611 -apokrinomai -> him a  
word <3056 -logos -> , neither <3761 -oude -> durst <5111 -  
tolmao -> any <5100 -tis -> [ man ] from that day <{2250} -  
hemera -> forth ask <1905 -eperotao -> him any <3765 -ouketi ->  
more <3765 -ouketi -> [ questions ] .

2250 MAT 023 030 And say <3004 -lego -> , If <1487 -ei -> we  
had been <2258 -en -> in the days <{2250} -hemera -> of our  
fathers <3962 -pater -> , we would not have been <2258 -en ->  
partakers <2844 -koinonos -> with them in the blood <0129 -haima  
-> of the prophets <4396 -prophetes -> .

2250 MAT 024 019 And woe <3759 -ouai -> unto them that are with  
child <1064 -gaster -> , and to them that give suck <2337 -  
thelazo -> in those <1565 -ekeinos -> days <{2250} -hemera -> !

2250 MAT 024 022 And except <1508 -ei me -> those <1565 -  
ekeinos -> days <2250 -hemera -> should be shortened <2856 -  
koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx ->  
be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -  
> sake those <1565 -ekeinos -> days <{2250} -hemera -> shall be  
shortened <2856 -koloboo -> .

2250 MAT 024 022 And except <1508 -ei me -> those <1565 -  
12/8/2021

ekeinos -> days <{2250} -hemera -> should be shortened <2856 -koloboo -> , there should no <3956 -pas -> flesh <4561 -sarx -> be saved <4982 -sozo -> : but for the elect s <1588 -eklektos -> sake those <1565 -ekeinos -> days <2250 -hemera -> shall be shortened <2856 -koloboo -> .

2250 MAT 024 029 Immediately <2112 -eutheos -> after <3326 -meta -> the tribulation <2347 -thlipsis -> of those <1565 -ekeinos -> days <{2250} -hemera -> shall the sun <2246 -helios -> be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> :

2250 MAT 024 036 But of that day <{2250} -hemera -> and hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> [ man <3762 -oudeis -> ] , no <3761 -oude -> , not the angels <0032 -aggelos -> of heaven <3772 -ouranos -> , but my Father <3962 -pater -> only <3441 -monos -> .

2250 MAT 024 037 But as the days <{2250} -hemera -> of Noe <3575 -Noe -> [ were ] , so <3779 -houto -> shall also <2532 -kai -> the coming <3952 -parousia -> of the Son <5207 -huios -> of man <0444 -anthropos -> be .

2250 MAT 024 038 For as in the days <2250 -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgami zo -> , until <0891 -achri -> the day <{2250} -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

2250 MAT 024 038 For as in the days <{2250} -hemera -> that were before <4253 -pro -> the flood <2627 -kataklusmos -> they were eating <5176 -trogo -> and drinking <4095 -pino -> , marrying <1060 -gameo -> and giving in marriage <1547 -ekgami zo -> , until <0891 -achri -> the day <2250 -hemera -> that Noe <3575 -Noe -> entered <1525 -eiserchomai -> into <1519 -eis -> the ark <2787 -kibotos -> ,

2250 MAT 024 050 The lord <2962 -kurios -> of that servant <1401 -doulos -> shall come <2240 -heko -> in a day <{2250} -hemera -> when he looketh <4328 -prosdokao -> not for [ him ] , and in an hour <5610 -hora -> that he is not aware <1097 -ginosko -> of ,

2250 MAT 025 013 Watch <1127 -gregoreuo -> therefore <3767 -oun -> , for ye know <1492 -eido -> neither <3383 -mete -> the day <{2250} -hemera -> nor <3761 -oude -> the hour <5610 -hora -> wherein <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> cometh <2064 -erchomai -> .

2250 MAT 026 002 Ye know <1492 -eido -> that after <3326 -meta -> two <1417 -duo -> days <{2250} -hemera -> is [ the feast of ] the passover <3957 -pascha -> , and the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> to be crucified <4717 -stauroo -> .

2250 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <{2250} -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <2537 -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .



2250 MAT 026 055 In that same <1565 -ekeinos -> hour <5610 - hora -> said <2036 -epo -> Jesus <2424 -Iesous -> to the multitudes <3793 -ochlos -> , Are ye come <1831 -exerchomai -> out as against <1909 -epi -> a thief <3027 -leistes -> with swords <3162 -machaira -> and staves <3586 -xulon -> for to take <4815 -sullambano -> me ? I sat <2516 -kathozomai -> daily <{2250} -hemera -> with you teaching <1321 -didasko -> in the temple <2411 -hieron -> , and ye laid no <3756 -ou -> hold <2902 -krateo -> on me .

2250 MAT 026 061 And said <2036 -epo -> , This <3778 -houtos -> [ fellow ] said <5346 -phemi -> , I am able <1410 -dunamai -> to destroy <2647 -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <{2250} -hemera -> .

2250 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis -> days <{2250} -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 - katabaino -> from the cross <4716 -stauros -> .

2250 MAT 027 063 Saying <3004 -lego -> , Sir <2962 -kuri os -> , we remember <3415 -mnaomai -> that that deceiver <4108 -planos -> said <2036 -epo -> , while he was yet <2089 -eti -> alive <2198 -zao -> , After <3326 -meta -> three <5140 -treis -> days <{2250} -hemera -> I will rise <1453 -egeiro -> again <1453 - egeiro -> .

2250 MAT 027 064 Command <2753 -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 - tritos -> day <{2250} -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

2250 MAT 028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and , lo <2400 - idou -> , I am <1510 -eimi -> with you alway <{2250} -hemera -> , [ even ] unto the end <4930 -sunteleia -> of the world <0165 -aion -> . Amen <0281 -amen -> .

2250 MAR 001 009 . And it came <1096 -ginomai -> to pass in those <1565 -ekeinos -> days <{2250} -hemera -> , that Jesus <2424 -Iesous -> came <2064 -erchomai -> from Nazareth <3478 - Nazareth -> of Galilee <1056 -Galilai a -> , and was baptized <0907 -baptizo -> of John <2491 -Ioannes -> in Jordan <2446 - Iordanes -> .

2250 MAR 001 013 And he was there <1563 -ekei -> in the wilderness <2048 -eremos -> forty <5062 -tessarakonta -> days <{2250} -hemera -> , tempted <3985 -peirazo -> of Satan <4567 - Satanas -> ; and was with the wild <2342 -therion -> beasts <2342 -therion -> ; and the angels <0032 -aggelos -> ministered <1247 -diakoneo -> unto him .

2250 MAR 002 001 . And again <3825 -palin -> he entered <1525 - eiserchomai -> into <1519 -eis -> Capernaum <2584 -Kapernaoum ->

after <1223 -dia -> [ some ] days <{2250} -hemera -> ; and it was noised <0191 -akouo -> that he was in the house <3624 -oikos -> .

2250 MAR 002 020 But the days <2250 -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <{2250} -hemera -> .

2250 MAR 002 020 But the days <{2250} -hemera -> will come <2064 -erchomai -> , when <3752 -hotan -> the bridegroom <3566 -numphios -> shall be taken <0522 -apairo -> away <0522 -apairo -> from them , and then <5119 -tote -> shall they fast <3522 -nesteuo -> in those <1565 -ekeinos -> days <2250 -hemera -> .

2250 MAR 004 027 And should sleep <2518 -katheudo -> , and rise <1453 -egeiro -> night <3571 -nux -> and day <{2250} -hemera -> , and the seed <4703 -sporos -> should spring <0985 -blastano -> and grow <3373 -mekuno -> up , he knoweth <1492 -eido -> not how <5613 -hos -> .

2250 MAR 004 035 . And the same <1565 -ekeinos -> day <{2250} -hemera -> , when the even <3798 -opsios -> was come <1096 -ginomai -> , he saith <3004 -lego -> unto them , Let us pass <1330 -dierchomai -> over <1330 -dierchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

2250 MAR 005 005 And always <1275 -diapantos -> , night <3571 -nux -> and day <{2250} -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> himself <1438 -heautou -> with stones <3037 -lithos -> .

2250 MAR 006 011 And whosoever <0302 -an -> shall not receive <1209 -dechomai -> you , nor <3366 -mede -> hear <0191 -akouo -> you , when ye depart <1607 -ekporeuomai -> thence <1564 -ekei then -> , shake <1621 -ektinasso -> off <1621 -ektinasso -> the dust <5522 -choos -> under <5270 -hupokato -> your <5216 -humon -> feet <4228 -pous -> for a testimony <3142 -marturion -> against them . Verily <0281 -amen -> I say <3004 -lego -> unto you , It shall be more <0414 -anektoteros -> tolerable <0414 -anektoteros -> for Sodom <4670 -Sodoma -> and Gomorrha <1116 -Gomorrha -> in the day <{2250} -hemera -> of judgment <2920 -krisis -> , than <2228 -e -> for that city <4172 -polis -> .

2250 MAR 006 021 And when a convenient <2121 -eukairos -> day <{2250} -hemera -> was come <1096 -ginomai -> , that Herod <2264 -Herodes -> on his birthday <1077 -genesia -> made <4160 -poi eo -> a supper <1173 -deipnon -> to his lords <3175 -megistanes -> , high captains <5506 -chiliarchos -> , and chief <4413 -protos -> [ estates ] of Galilee <1056 -Galilaa -> ;

2250 MAR 008 001 . In those <1565 -ekeinos -> days <{2250} -hemera -> the multitude <3793 -ochlos -> being <5607 -on -> very <3827 -pampolus -> great <3827 -pampolus -> , and having <2192 -echo -> nothing <3385 -meti -> to eat <5315 -phago -> , Jesus <2424 -Iesous -> called <4341 -proskaleomai -> his disciples <3101 -mathetes -> [ unto him ] , and saith <3004 -lego -> unto them ,

2250 MAR 008 002 I have compassion <4697 -splanchnizomai -> on <1909 -epi -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they have now <2236 -hedista -> been <4357 -prosmeno -> with me three <5140 -treis -> days <{2250} -hemera -> , and

have <2192 -echo -> nothing <5100 -tis -> to eat <5315 -phago ->  
:

2250 MAR 008 031 And he began <0756 -archomai -> to teach <1321  
-didasko -> them , that the Son <5207 -hui os -> of man <0444 -  
anthropos -> must <1163 -dei -> suffer <3958 -pascho -> many  
<4183 -polus -> things , and be rejected <0593 -apodokimazo ->  
of the elders <4245 -presbuteros -> , and [ of ] the chief  
<0749 -archiereus -> priests <0749 -archiereus -> , and scribes  
<1122 -grammateus -> , and be killed <0615 -apokteino -> , and  
after <3326 -meta -> three <5140 -treis -> days <{2250} -hemera -  
> rise <0450 -anistemi -> again <0450 -anistemi -> .

2250 MAR 009 002 And after <3326 -meta -> six <1803 -hex ->  
days <{2250} -hemera -> Jesus <2424 -Iesous -> taketh <3880 -  
paralambano -> [ with him ] Peter <4074 -Petros -> , and  
James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and  
leadeth <0399 -anaphero -> them up into <1519 -eis -> an high  
<5308 -hupselos -> mountain <3735 -oros -> apart <2398 -idios ->  
by themselves <3441 -monos -> : and he was transfigured <3339 -  
metamorphoo -> before <1715 -emprosthen -> them .

2250 MAR 009 031 For he taught <1321 -di dasko -> his disciples  
<3101 -mathetes -> , and said <3004 -Iego -> unto them , The  
Son <5207 -hui os -> of man <0444 -anthropos -> is delivered  
<3860 -paradidomi -> into <1519 -eis -> the hands <5495 -cheir -  
> of men <0444 -anthropos -> , and they shall kill <0615 -  
apokteino -> him ; and after that he is killed <0615 -apokteino  
-> , he shall rise <0450 -anistemi -> the third <5154 -tritos -  
> day <{2250} -hemera -> .

2250 MAR 010 034 And they shall mock <1702 -empai zo -> him ,  
and shall scourge <3164 -machomai -> him , and shall spit <1716  
-emptuo -> upon him , and shall kill <0615 -apokteino -> him :  
and the third <5154 -tritos -> day <{2250} -hemera -> he shall  
rise <0450 -anistemi -> again <0450 -anistemi -> .

2250 MAR 013 017 But woe <3759 -ouai -> to them that are with  
child <1064 -gaster -> , and to them that give suck <2337 -  
thelazo -> in those <1565 -ekeinos -> days <{2250} -hemera -> !

2250 MAR 013 019 For [ in ] those <1565 -ekeinos -> days  
<{2250} -hemera -> shall be affliction <2347 -thlipsis -> ,  
such <3634 -hoios -> as was not from the beginning <0746 -arche -  
> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316  
-theos -> created <2936 -ktizo -> unto this <3568 -nun -> time  
<3568 -nun -> , neither <3361 -me -> shall be .

2250 MAR 013 020 And except <1508 -ei me -> that the Lord <2962  
-kuri os -> had shortened <2856 -koloboo -> those <3588 -ho ->  
days <2250 -hemera -> , no <3956 -pas -> flesh <4561 -sarx ->  
should be saved <4982 -sozo -> : but for the elect s <1588 -  
eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -  
eklegomai -> , he hath shortened <2856 -koloboo -> the days  
<{2250} -hemera -> .

2250 MAR 013 020 And except <1508 -ei me -> that the Lord <2962  
-kuri os -> had shortened <2856 -koloboo -> those <3588 -ho ->  
days <{2250} -hemera -> , no <3956 -pas -> flesh <4561 -sarx ->  
should be saved <4982 -sozo -> : but for the elect s <1588 -  
eklektos -> sake , whom <3739 -hos -> he hath chosen <1586 -  
eklegomai -> , he hath shortened <2856 -koloboo -> the days  
<2250 -hemera -> .

2250 MAR 013 024 . But in those <3588 -ho -> days <{2250} -  
hemera -> , after <3326 -meta -> that tribulation <2347 -

thlipsis -> , the sun <2246 -helios -> shall be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> ,

2250 MAR 013 032 But of that day <{2250} -hemera -> and [ that ] hour <5610 -hora -> knoweth <1492 -eido -> no <3762 -oudeis -> man <3762 -oudeis -> , no , not the angels <0032 -aggelos -> which <3588 -ho -> are in heaven <3772 -ouranos -> , neither <3761 -oude -> the Son <5207 -huios -> , but the Father <3962 -pater -> .

2250 MAR 014 001 . After <3326 -meta -> two <1417 -duo -> days <{2250} -hemera -> was [ the feast of ] the passover <3957 -pascha -> , and of unleavened <0106 -azumos -> bread : and the chief <0749 -archiereus -> priests <0749 -archiereus -> and the scribes <1122 -grammateus -> sought <2212 -zeteo -> how <4459 -pos -> they might take <2902 -krateo -> him by craft <1388 -dolos -> , and put <0615 -apokteino -> [ him ] to death <0615 -apokteino -> .

2250 MAR 014 012 . And the first <4413 -protos -> day <{2250} -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -lego -> unto him , Where <4226 -pou -> wilt <2309 -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2250 MAR 014 025 Verily <0281 -amen -> I say <3004 -lego -> unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more <3765 -ouketi -> of the fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <{2250} -hemera -> that I drink <4095 -pino -> it new <2537 -kainos -> in the kingdom <0932 -basileia -> of God <2316 -theos -> .

2250 MAR 014 049 I was daily <{2250} -hemera -> with you in the temple <2411 -hieron -> teaching <1321 -didasko -> , and ye took <2902 -krateo -> me not : but the scriptures <1124 -graphe -> must <2443 -hina -> be fulfilled <4137 -pleroo -> .

2250 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <2647 -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <1223 -dia -> three <5140 -treis -> days <{2250} -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

2250 MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him , wagging <2795 -kineo -> their heads <2776 -kephale -> , and saying <3004 -lego -> , Ah <3758 -oua -> , thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [ it ] in three <5140 -treis -> days <{2250} -hemera -> ,

2250 LUK 001 005 . There was in the days {2250} -hemera - of Herod 2264 -Herodes - , the king LUK 0935 -basileus - of Judaea 2449 -Ioudaia - , a certain 5100 -tis - priest 2409 -hiereus - named 3686 -onoma - Zacharias 2197 -Zacharias - , of the course 2183 -ephemeria - of Abia 0007 -Abia - : and his wife 1135 -gune - [ was ] of the daughters 2364 -thugater - of Aaron LUK 0002 -Aaron - , and her name 3686 -onoma - [ was ] Elisabeth 1665 -Elisabet - .

2250 LUK 001 007 And they had 1510 -eimi - no 3756 -ou -  
12/8/2021

child 5043 -tekonon - , because 2530 -kathoti - that  
 Elisabeth 1665 -Elisabet - was barren 4723 -steiros - , and  
 they both LUK 0297 -amphoteris - were [ now ] well 4260 -  
 probaino - stricken 4260 -probaino - in years {2250} -hemera  
 - .

2250 LUK 001 018 And Zacharias 2197 -Zacharias - said 2036 -  
 epo - unto the angel 0032 -aggelos - , Whereby 5101 -tis -  
 shall I know 1097 -ginosko - this 5124 -touto - ? for I am  
 an old 4246 -presbutēs - man , and my wife 1135 -gune - well  
 4260 -probaino - stricken 4260 -probaino - in years {2250} -  
 hemera - .

2250 LUK 001 020 And , behold 2400 -idou - , thou shalt be  
 dumb 4623 -siopao - , and not able 1410 -dunamai - to speak  
 2980 -laleo - , until LUK 0891 -achri - the day {2250} -  
 hemera - that these 5023 -tauta - things shall be performed  
 1096 -ginomai - , because 3759 -ouai - thou believest 4100 -  
 pisteuo - not my words 3056 -logos - , which 3748 -hostis -  
 shall be fulfilled 4137 -pleroō - in their season 2540 -  
 kairos - .

2250 LUK 001 023 And it came 1096 -ginomai - to pass , that ,  
 as soon as the days {2250} -hemera - of his ministrati on  
 3009 -leitourgia - were accomplished 4130 -pletho - , he  
 departed LUK 0565 -aperchomai - to his own house 3624 -oikos -  
 .

2250 LUK 001 024 And after 3326 -meta - those 5025 -tautais -  
 days {2250} -hemera - his wife 1135 -gune - Elisabeth 1665  
 -Elisabet - conceived 4815 -sullambano - , and hid 4032 -  
 perikrupto - herself 1438 -heautou - five 4002 -pente -  
 months 3376 -men - , saying 3004 -lego - ,

2250 LUK 001 025 Thus 3779 -houto - hath the Lord 2962 -  
 kurios - dealt 4160 -poieo - with me in the days {2250} -  
 hemera - wherein 3739 -hos - he looked 1896 -epeidon - on  
 1896 -epeidon - [ me ] , to take 0851 -aphaireo - away LUK  
 0851 -aphaireo - my reproach 3681 -oneidos - among 1722 -en -  
 men LUK 0444 -anthropos - .

2250 LUK 001 039 . And Mary 3137 -Maria - arose LUK 0450 -  
 anistemi - in those 5025 -tautais - days {2250} -hemera - ,  
 and went 4198 -poreuomai - into 1519 -eis - the hill 3714 -  
 oreinos - country with haste 4710 -spoude - , into 1519 -eis  
 - a city 4172 -polis - of Juda 2448 -Iouda - ;

2250 LUK 001 059 And it came 1096 -ginomai - to pass , that  
 on 1722 -en - the eighth 3590 -ogdoos - day {2250} -hemera -  
 they came 2064 -erchomai - to circumcise 4059 -peritemno -  
 the child 3813 -paidion - ; and they called 2564 -kaleo -  
 him Zacharias 2197 -Zacharias - , after 1909 -epi - the name  
 3686 -onoma - of his father 3962 -pater - .

2250 LUK 001 075 In holiness 3742 -hosiotes - and  
 righteousness 1343 -dikaiosune - before 1799 -enopion - him ,  
 all 3956 -pas - the days {2250} -hemera - of our life 2222  
 -zoe - .

2250 LUK 001 080 And the child 3813 -paidion - grew LUK 0837  
 -auzano - , and waxed 2901 -krataioo - strong 2901 -krataioo  
 - in spirit 4151 -pneuma - , and was in the deserts 2048 -  
 eremos - till 2193 -heos - the day {2250} -hemera - of his  
 shewing LUK 0323 -anadeixis - unto Israel 2474 -Israel - .

2250 LUK 002 001 . And it came 1096 -ginomai - to pass in

those 1565 -ekeinos - days {2250} -hemera - , that there  
 went 1831 -exerchomai - out a decree 1378 -dogma - from  
 Caesar 2541 -Kaisar - Augustus LUK 0828 -Augoustos - , that  
 all 3956 -pas - the world 3625 -oikoumene - should be taxed  
 0582 -apographe - .

2250 LUK 002 006 And so it was , that , while they were there  
 1563 -ekei - , the days {2250} -hemera - were accomplished  
 4130 -pletho - that she should be delivered 5088 -tikto - .

2250 LUK 002 021 . And when 3753 -hote - eight 3638 -oktos -  
 days {2250} -hemera - were accomplished 4130 -pletho - for  
 the circumcising 4059 -peritemno - of the child 3813 -paidion  
 - , his name 3686 -onoma - was called 2564 -kaleo - JESUS  
 2424 -Iesous - , which 3588 -ho - was so named 2564 -kaleo -  
 of the angel LUK 0032 -aggelos - before 4253 -pro - he was  
 conceived 4815 -sullambano - in the womb 2836 -koilia - .

2250 LUK 002 022 And when 3753 -hote - the days {2250} -  
 hemera - of her purification 2512 -katharismos - according  
 2596 -kata - to the law 3551 -nomos - of Moses 3475 -Moseus -  
 were accomplished 4130 -pletho - , they brought 0321 -anago  
 - him to Jerusalem 2414 -Hierosoluma - , to present 3936 -  
 paristemi - [ him ] to the Lord 2962 -kuriος - ;

2250 LUK 002 036 And there was one Anna LUK 0451 -Anna - , a  
 prophetess 4398 -prophetis - , the daughter 2364 -thugater -  
 of Phanuel 5323 -Phanouel - , of the tribe 5443 -phule - of  
 Aser LUK 0768 -Aser - : she was of a great 4183 -polus -  
 age {2250} -hemera - , and had lived 2198 -zao - with an  
 husband LUK 0435 -aner - seven 2033 -hepta - years 2094 -  
 etos - from her virginity 3932 -parthenia - ;

2250 LUK 002 037 And she [ was ] a widow 5503 -chera - of  
 about 5613 -hos - fourscore 3589 -ogdoekonta - and four 5064  
 -tessares - years 2094 -etos - , which 3739 -hos - departed  
 LUK 0868 -aphistemi - not from the temple 2411 -hieron - ,  
 but served 3000 -latreuo - [ God ] with fastings 3521 -  
 nesteia - and prayers 1162 -deesis - night 3571 -nux - and  
 day {2250} -hemera - .

2250 LUK 002 043 And when they had fulfilled 5048 -teleiōo -  
 the days {2250} -hemera - , as they returned 5290 -  
 hupostrepho - , the child 3816 -pais - Jesus 2424 -Iesous -  
 tarried 5278 -hupomeno - behind 5278 -hupomeno - in Jerusalem  
 2419 -Hierousalem - ; and Joseph 2501 -Ioseph - and his  
 mother 3384 -meter - knew 1097 -ginosko - not [ of it ] .

2250 LUK 002 044 But they , supposing 3543 -nomizo - him to  
 have been 1511 -einai - in the company 4923 -sunodia - ,  
 went 2064 -erchomai - a days {2250} -hemera - journey 3598 -  
 hodos - ; and they sought LUK 0327 -anazeteo - him among  
 1722 -en - [ their ] kinsfolk 4773 -suggenes - and  
 acquaintance 1110 -gnostos - .

2250 LUK 002 046 And it came 1096 -ginomai - to pass , that  
 after 3326 -meta - three 5140 -treis - days {2250} -hemera -  
 they found 2147 -heurisko - him in the temple 2411 -hieron -  
 , sitting 2516 -kathzomai - in the midst 3319 -mesos - of  
 the doctors 1320 -didaskalos - , both 2532 -kai - hearing  
 LUK 0191 -akouo - them , and asking 1905 -eperotao - them  
 questions 1905 -eperotao - .

2250 LUK 004 002 Being forty 5062 -tessarakonta - days 2250 -  
 hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos -  
 . And in those 1565 -ekeinos - days {2250} -hemera - he  
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did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

2250 LUK 004 002 Being forty 5062 -tessarakonta - days {2250} -hemera - tempted 3985 -peirazo - of the devil 1228 -diabolos - . And in those 1565 -ekeinos - days 2250 -hemera - he did eat 5315 -phago - nothing 3762 -oudeis - : and when they were ended 4931 -sunteleo - , he afterward 5305 -husteron - hungered 3983 -peinao - .

2250 LUK 004 016 And he came 2064 -erchomai - to Nazareth 3478 -Nazareth - , where 3757 -hou - he had been brought 5142 -trephe - up : and , as his custom 1486 -etho - was , he went 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge - on 1722 -en - the sabbath 4521 -sabbaton - day {2250} -hemera - , and stood LUK 0450 -anistemi - up for to read 0314 -anaginosko - .

2250 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days {2250} -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut 2808 -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge - ;

2250 LUK 004 042 And when it was day {2250} -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed 2722 -katecho - him , that he should not depart 4198 -poreuomai - from them .

2250 LUK 005 017 . And it came 1096 -ginomai - to pass on 1722 -en - a certain 1520 -heis - day {2250} -hemera - , as he was teaching 1321 -didasko - , that there were Pharisees 5330 -Pharisaios - and doctors 3547 -nomodidaskalos - of the law 3547 -nomodidaskalos - sitting 2521 -kathemai - by , which 3739 -hos - were come 2064 -erchomai - out of every 3956 -pas - town 2968 -kome - of Galilee 1056 -Galilaia - , and Judaea 2449 -Ioudaia - , and Jerusalem 2419 -Hierousalem - : and the power 1411 -dunamis - of the Lord 2962 -kurios - was [ present ] to heal 2390 -iaomai - them .

2250 LUK 005 035 But the days 2250 -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days {2250} -hemera - .

2250 LUK 005 035 But the days {2250} -hemera - will come 2064 -erchomai - , when 3752 -hotan - the bridegroom 3566 -numphios - shall be taken 0522 -apairo - away LUK 0851 -aphaireo - from them , and then 5119 -tote - shall they fast 3522 -nesteuo - in those 1565 -ekeinos - days 2250 -hemera - .

2250 LUK 006 012 . And it came 1096 -ginomai - to pass in those 5025 -tautais - days {2250} -hemera - , that he went 1831 -exerchomai - out into 1519 -eis - a mountain 3735 -oros - to pray 4336 -proseuchomai - , and continued 1273 -di anuktereuo - all 1273 -di anuktereuo - night 1273 -

di anuktereuo - in prayer 4335 -proseuche - to God 2316 -  
theos - .

2250 LUK 006 013 And when 3753 -hote - it was day {2250} -  
hemera - , he called 4377 -prosponeo - [ unto him ] his  
disciples 3101 -mathetes - : and of them he chose 1586 -  
eklegomai - twelve 1427 -dodeka - , whom 3739 -hos - also  
2532 -kai - he named 3687 -onomazo - apostles 0652 -apostolos  
- ;

2250 LUK 006 023 Rejoice 5463 -chairo - ye in that day  
{2250} -hemera - , and leap 4640 -skirtao - for joy : for ,  
behold 2400 -idou - , your 5216 -humon - reward 3408 -  
misthos - [ is ] great 4183 -polus - in heaven 3772 -  
ouranos - : for in the like 5024 -tauta - manner did 4160 -  
poieo - their fathers 3962 -pater - unto the prophets 4396 -  
prophetes - .

2250 LUK 007 011 . And it came 1096 -ginomai - to pass the  
day {2250} -hemera - after 1836 -hexes - , that he went  
4198 -poreuomai - into 1519 -eis - a city 4172 -polis -  
called 2564 -kaleo - Nain 3484 -Nain - ; and many 2425 -  
hikanos - of his disciples 3101 -mathetes - went 4848 -  
sumporeuomai - with him , and much 4183 -polus - people 3793  
-ochlos - .

2250 LUK 008 022 . Now 2532 -kai - it came 1096 -ginomai -  
to pass on 1722 -en - a certain 1520 -heis - day {2250} -  
hemera - , that he went 1684 -embaino - into 1519 -eis - a  
ship 4143 -ploion - with his disciples 3101 -mathetes - :  
and he said 2036 -epo - unto them , Let us go 1330 -  
dierchomai - over 1330 -dierchomai - unto the other 4008 -  
peran - side 4008 -peran - of the lake 3041 -limne - . And  
they launched LUK 0321 -anago - forth LUK 0321 -anago - .

2250 LUK 009 012 And when the day {2250} -hemera - began LUK  
0756 -archomai - to wear 2827 -klino - away , then 1161 -de -  
came 4334 -proserchomai - the twelve 1427 -dodeka - , and  
said 2036 -epo - unto him , Send 0630 -apoluo - the  
multitude 3793 -ochlos - away LUK 0630 -apoluo - , that  
they may go LUK 0565 -aperchomai - into 1519 -eis - the  
towns 2968 -kome - and country LUK 0068 -agros - round 2943 -  
kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo -  
, and get 2147 -heurisko - victuals 1979 -episitismos - :  
for we are here 5602 -hode - in a desert 2048 -eremos - place  
5117 -topos - .

2250 LUK 009 022 Saying 2036 -epo - , The Son 5207 -huios -  
of man LUK 0444 -anthropos - must 1163 -dei - suffer 3958 -  
pascho - many 4183 -polus - things , and be rejected LUK  
0593 -apodokimazo - of the elders 4245 -presbuteros - and  
chief LUK 0749 -archieus - priests LUK 0749 -archieus -  
and scribes 1122 -grammateus - , and be slain LUK 0615 -  
apokteino - , and be raised 1453 -egeiro - the third 5154 -  
tritos - day {2250} -hemera - .

2250 LUK 009 023 And he said 3004 -lego - to [ them ] all  
3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will  
2309 -thelo - come 2064 -erchomai - after 3694 -opiso - me ,  
let him deny LUK 0533 -aparneomai - himself 1438 -heautou - ,  
and take LUK 0142 -airo - up his cross 4716 -stauros -  
daily {2250} -hemera - , and follow LUK 0190 -akoloutheo -  
me .

2250 LUK 009 028 . And it came 1096 -ginomai - to pass about  
5616 -hosei - an eight 3638 -oktos - days {2250} -hemera -  
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after 3326 -meta - these 5128 -toutous - sayings 3056 -logos  
 - , he took 3880 -paralambano - Peter 4074 -Petros - and  
 John 2491 -Ioannes - and James 2385 -Iakobos - , and went  
 LUK 0305 -anabaino - up into 1519 -eis - a mountain 3735 -  
 oros - to pray 4336 -proseuchomai - .

2250 LUK 009 036 And when 3588 -ho - the voice 5456 -phone -  
 was past 1096 -ginomai - , Jesus 2424 -Iesous - was found  
 2147 -heurisko - alone 3441 -monos - . And they kept 4601 -  
 sigao - [ it ] close 4601 -sigao - , and told LUK 0518 -  
 apaggello - no 3762 -oudeis - man 3762 -oudeis - in those  
 1565 -ekeinos - days {2250} -hemera - any 3762 -oudeis - of  
 those things which 3739 -hos - they had seen 3708 -horao - .

2250 LUK 009 037 . And it came 1096 -ginomai - to pass ,  
 that on 1722 -en - the next 1836 -hexes - day {2250} -hemera  
 - , when they were come 2718 -katerchomai - down 2778 -  
 kensos - from the hill 3735 -oros - , much 4183 -polus -  
 people 3793 -ochlos - met 4876 -sunantao - him .

2250 LUK 009 051 . And it came 1096 -ginomai - to pass ,  
 when 3588 -ho - the time {2250} -hemera - was come 4845 -  
 sumpleroo - that he should be received 0354 -analepsis - up ,  
 he stedfastly 4741 -sterizo - set 4741 -sterizo - his face  
 4383 -prosopon - to go 4198 -poreuomai - to Jerusalem 2419 -  
 Hierousal em - ,

2250 LUK 010 012 But I say 3004 -lego - unto you , that it  
 shall be more 0414 -anektoteros - tolerable LUK 0414 -  
 anektoteros - in that day {2250} -hemera - for Sodom 4670 -  
 Sodoma - , than 2228 -e - for that city 4172 -polis - .

2250 LUK 011 003 Give 1325 -didomi - us day 2250 -hemera -  
 by day {2250} -hemera - our daily 1967 -epiousios - bread  
 LUK 0740 -artos - .

2250 LUK 011 003 Give 1325 -didomi - us day {2250} -hemera -  
 by day 2250 -hemera - our daily 1967 -epiousios - bread  
 LUK 0740 -artos - .

2250 LUK 012 046 The lord 2962 -kurios - of that servant  
 1401 -doulos - will come 2240 -heko - in a day {2250} -hemera  
 - when he looketh 4328 -prosdokao - not for [ him ] , and  
 at 1722 -en - an hour 5610 -hora - when he is not aware  
 1097 -ginosko - , and will cut 1371 -dichotomeo - him in  
 sunder , and will appoint 5087 -tithemi - him his portion  
 3313 -meros - with the unbelievers LUK 0571 -apistos - .

2250 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of  
 the synagogue 0752 -archisunagogos - answered LUK 0611 -  
 apokri nomai - with indignation 0023 -aganakteo - , because  
 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
 therapeuo - on the sabbath 4521 -sabbaton - day , and said  
 3004 -lego - unto the people 3793 -ochlos - , There are six  
 1803 -hex - days 2250 -hemera - in which 3739 -hos - men  
 ought 1163 -dei - to work 2038 -ergazomai - : in them  
 therefore 3767 -oun - come 2064 -erchomai - and be healed  
 2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
 day {2250} -hemera - .

2250 LUK 013 014 And the ruler LUK 0752 -archisunagogos - of  
 the synagogue 0752 -archisunagogos - answered LUK 0611 -  
 apokri nomai - with indignation 0023 -aganakteo - , because  
 3754 -hoti - that Jesus 2424 -Iesous - had healed 2323 -  
 therapeuo - on the sabbath 4521 -sabbaton - day , and said  
 3004 -lego - unto the people 3793 -ochlos - . There are six  
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1803 -hex - days {2250} -hemera - in which 3739 -hos - men  
ought 1163 -dei - to work 2038 -ergazomai - : in them  
therefore 3767 -oun - come 2064 -erchomai - and be healed  
2323 -therapeuo - , and not on the sabbath 4521 -sabbaton -  
day 2250 -hemera - .

2250 LUK 013 016 And ought 1163 -dei - not this 5026 -taute -  
woman , being 5607 -on - a daughter 2364 -thugater - of  
Abraham 11 , whom 3739 -hos - Satan 4567 -Satanas - hath  
bound 1210 -deo - , lo 2400 -idou - , these eighteen 3638 -  
oktos - years 2094 -etos - , be loosed 3089 -luo - from  
this 5127 -toutou - bond 1199 -desmon - on the sabbath 4521  
-sabbaton - day {2250} -hemera - ?

2250 LUK 013 031 . The same LUK 0846 -autos - day {2250} -  
hemera - there came 4334 -proserchomai - certain 5100 -tis -  
of the Pharisees 5330 -Pharisaios - , saying 3004 -lego -  
unto him , Get 1831 -exerchomai - thee out , and depart 4198  
-poreuomai - hence 1782 -enteuthen - : for Herod 2264 -  
Herodes - will 2309 -thelo - kill 0615 -apokteino - thee .

2250 LUK 014 005 And answered LUK 0611 -apokrinomai - them ,  
saying 2036 -epo - , Which 5101 -tis - of you shall have an  
ass 3688 -onos - or 2228 -e - an ox 1016 -bous - fallen  
1706 -empipto - into 1519 -eis - a pit 5421 -phrear - , and  
will not straightway 2112 -eutheos - pull 0385 -anaspao - him  
out on 1722 -en - the sabbath 4521 -sabbaton - day {2250} -  
hemera - ?

2250 LUK 015 013 And not many 4183 -polus - days {2250} -  
hemera - after 3326 -meta - the younger 3501 -neos - son  
5207 -huios - gathered 4863 -sunago - all 0537 -hapas -  
together 4863 -sunago - , and took LUK 0589 -apodemeo - his  
journey LUK 0589 -apodemeo - into 1519 -eis - a far 3117 -  
makros - country 5561 -chora - , and there 1563 -ekei -  
wasted 1287 -diaskorpizo - his substance 3776 -ousia - with  
riotous LUK 0811 -asotos - living 2198 -zao - .

2250 LUK 016 019 . There was a certain 5100 -tis - rich  
4145 -plousios - man 0444 -anthropos - , which 2532 -kai -  
was clothed 1737 -endidusko - in purple 4209 -porphura - and  
fine linen 1040 -bussos - , and fared 2165 -euphraino -  
sumptuously 2988 -lampros - every 2596 -kata - day {2250} -  
hemera - :

2250 LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -  
hamartano - against 1519 -eis - thee seven 2034 -heptakis -  
times 2034 -heptakis - in a day 2250 -hemera - , and seven  
2034 -heptakis - times 2034 -heptakis - in a day {2250} -  
hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to  
thee , saying 3004 -lego - , I repent 3340 -metanoeo - ;  
thou shalt forgive LUK 0863 -aphiemi - him .

2250 LUK 017 004 And if 1437 -ean - he trespass LUK 0264 -  
hamartano - against 1519 -eis - thee seven 2034 -heptakis -  
times 2034 -heptakis - in a day {2250} -hemera - , and  
seven 2034 -heptakis - times 2034 -heptakis - in a day 2250 -  
hemera - turn 1994 -epistrepho - again 1994 -epistrepho - to  
thee , saying 3004 -lego - , I repent 3340 -metanoeo - ;  
thou shalt forgive LUK 0863 -aphiemi - him .

2250 LUK 017 022 And he said 2036 -epo - unto the disciples  
3101 -mathetes - , The days 2250 -hemera - will come 2064 -  
erchomai - , when 3753 -hote - ye shall desire 1937 -  
epithumeo - to see 1492 -eido - one 3391 -mia - of the days  
{2250} -hemera - of the Son 5207 -huios - of man 0444 -  
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anthropos - , and ye shall not see 3700 -optanomai - [ it ]

2250 LUK 017 022 And he said 2036 -epo - unto the disciples  
3101 -mathetes - , The days {2250} -hemera - will come 2064  
-erchomai - , when 3753 -hote - ye shall desire 1937 -  
epithumeo - to see 1492 -eido - one 3391 -mia - of the days  
2250 -hemera - of the Son 5207 -huios - of man 0444 -  
anthropos - , and ye shall not see 3700 -optanomai - [ it ]

2250 LUK 017 024 For as the lightning LUK 0796 -astrape - ,  
that lighteneth 0797 -astrapto - out of the one [ part ]  
under 5259 -hupo - heaven 3772 -ouranos - , shineth 2989 -  
lampo - unto the other [ part ] under 5259 -hupo - heaven  
3772 -ouranos - ; so 3779 -houto - shall also 2532 -kai -  
the Son 5207 -huios - of man LUK 0444 -anthropos - be in his  
day {2250} -hemera - .

2250 LUK 017 026 And as it was in the days 2250 -hemera - of  
Noe 3575 -Noe - , so 3779 -houto - shall it be also 2532 -  
kai - in the days {2250} -hemera - of the Son 5207 -huios -  
of man LUK 0444 -anthropos - .

2250 LUK 017 026 And as it was in the days {2250} -hemera -  
of Noe 3575 -Noe - , so 3779 -houto - shall it be also 2532  
-kai - in the days 2250 -hemera - of the Son 5207 -huios -  
of man LUK 0444 -anthropos - .

2250 LUK 017 027 They did eat 2068 -esthio - , they drank  
4095 -pino - , they married 1060 -gameo - wives , they were  
given in marriage 1547 -ekgamizo - , until LUK 0891 -achri -  
the day {2250} -hemera - that Noe 3575 -Noe - entered 1525 -  
eiserchomai - into 1519 -eis - the ark 2787 -kibotos - ,  
and the flood 2627 -kataklusmos - came 2064 -erchomai - ,  
and destroyed 0622 -apollumi - them all LUK 0537 -hapas - .

2250 LUK 017 028 Likewise 3668 -homoiios - also 2532 -kai -  
as it was in the days {2250} -hemera - of Lot 3091 -Lot - ;  
they did eat 2068 -esthio - , they drank 4095 -pino - ,  
they bought LUK 0059 -agorazo - , they sold 4453 -poleo - ,  
they planted 5452 -phuteuo - , they builded 3618 -oikodomeo -  
;

2250 LUK 017 029 But the same day {2250} -hemera - that Lot  
3091 -Lot - went 1831 -exerchomai - out of Sodom 4670 -Sodoma  
- it rained 1026 -brecho - fire 4442 -pur - and brimstone  
2303 -theion - from heaven 3772 -ouranos - , and destroyed  
LUK 0622 -apollumi - [ them ] all 0537 -hapas - .

2250 LUK 017 030 Even thus 5024 -tauta - shall it be in the  
day {2250} -hemera - when the Son 5207 -huios - of man LUK  
0444 -anthropos - is revealed 0601 -apokalupto - .

2250 LUK 017 031 In that day {2250} -hemera - , he which  
3739 -hos - shall be upon the housetop 1430 -doma - , and  
his stuff 4632 -skeuos - in the house 3614 -oikia - , let  
him not come 2597 -katabaino - down 2597 -katabaino - to take  
LUK 0142 -airo - it away : and he that is in the field LUK  
0068 -agros - , let him likewise 3668 -homoiios - not return  
1994 -epistrepho - back 3694 -opiso - .

2250 LUK 018 007 And shall not God 2316 -theos - avenge 1557  
-ekdikesis - his own elect 1588 -eklektos - , which 3588 -  
ho - cry LUK 0994 -boao - day {2250} -hemera - and night  
3571 -nux - unto him , though 2532 -kai - he bear 3114 -  
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makrothumeo - long 3114 -makrothumeo - with them ?

2250 LUK 018 033 And they shall scourge 3164 -machomai - [ him ] , and put 0615 -apokteino - him to death LUK 0615 -apokteino - : and the third 5154 -tritos - day {2250} -hemera - he shall rise LUK 0450 -anistemi - again 0450 -anistemi - .

2250 LUK 019 042 Saying 3004 -lego - , If 1487 -ei - thou hadst known 1097 -ginosko - , even 2532 -kai - thou , at 1065 -ge - least 2534 -kaige - in this 5026 -taute - thy day {2250} -hemera - , the things [ which belong ] unto thy peace 1515 -eirene - ! but now 3568 -nun - they are hid 2928 -krupto - from thine 4675 -sou - eyes 3788 -ophthalmos - .

2250 LUK 019 043 For the days {2250} -hemera - shall come 2240 -heko - upon thee , that thine 4675 -sou - enemies 2190 -echthros - shall cast 4016 -periballo - a trench 5482 -charax - about 4016 -periballo - thee , and compass 4033 -perikukloo - thee round 4033 -perikukloo - , and keep 4912 -sunecho - thee in on 3840 -pantohen - every 3840 -pantohen - side 3840 -pantohen - ,

2250 LUK 019 047 And he taught 1321 -didasko - daily {2250} -hemera - in the temple 2411 -hieron - . But the chief LUK 0749 -archiereus - priests 0749 -archiereus - and the scribes 1122 -grammateus - and the chief 4413 -protos - of the people 2992 -laos - sought 2212 -zeteo - to destroy LUK 0622 -apollumi - him ,

2250 LUK 020 001 . And it came 1096 -ginomai - to pass , [ that ] on 1722 -en - one 3391 -mia - of those 1565 -ekeinos - days {2250} -hemera - , as he taught 1321 -didasko - the people 2992 -laos - in the temple 2411 -hieron - , and preached 2097 -euaggelizo - the gospel 2097 -euaggelizo - , the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 2186 -ephistemi - upon [ him ] with the elders 4245 -presbuteros - ,

2250 LUK 021 006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days {2250} -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 -kataluo - down 2647 -kataluo - .

2250 LUK 021 022 For these 3778 -houtos - be the days {2250} -hemera - of vengeance 1557 -ekdikesis - , that all 3956 -pas - things which 3588 -ho - are written 1125 -grapho - may be fulfilled 4137 -pleroo - .

2250 LUK 021 023 But woe 3759 -ouai - unto them that are with child 1064 -gaster - , and to them that give suck 2337 -thelazo - , in those 1565 -ekeinos - days {2250} -hemera - ! for there shall be great 3173 -megas - distress 0318 -anagke - in the land 1093 -ge - , and wrath 3709 -orge - upon this 5129 -toutoi - people 2992 -laos - .

2250 LUK 021 034 And take heed 4337 -prosecho - to yourselves 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote - any 3379 -mepote - time 3379 -mepote - your 5216 -humon - hearts 2588 -kardia - be overcharged 0925 -baruno - with surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - , and cares 3308 -merimna - of this life 0982 -biotikos - , and [ so ] that day {2250} -hemera - come 2186 -ephistemi -

upon you unawares LUK 0160 -ai phni di os - .

2250 LUK 021 037 And in the day 2250 -hemera - time {2250} - hemera - he was teaching 1321 -didasko - in the temple 2411 - hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - .

2250 LUK 021 037 And in the day {2250} -hemera - time 2250 - hemera - he was teaching 1321 -didasko - in the temple 2411 - hieron - ; and at 3571 -nux - night 3571 -nux - he went 1831 -exerchomai - out , and abode 0835 -aulizomai - in the mount 3735 -oros - that is called 2564 -kaleo - [ the mount ] of Olives 1636 -elaia - .

2250 LUK 022 007 . Then 1161 -de - came 2064 -erchomai - the day {2250} -hemera - of unleavened LUK 0106 -azumos - bread , when 3739 -hos - the passover 3957 -pascha - must 1163 -dei - be killed 2380 -thuo - .

2250 LUK 022 053 When I was daily {2250} -hemera - with you in the temple 2411 -hieron - , ye stretched 1614 -ekteino - forth 1614 -ekteino - no 3756 -ou - hands 5495 -cheir - against 1909 -epi - me : but this 3778 -houtos - is your 5216 -humon - hour 5610 -hora - , and the power 1849 - exousia - of darkness 4655 -skotos - .

2250 LUK 022 066 And as soon as it was day {2250} -hemera - , the elders 4244 -presbuterion - of the people 2992 -laos - and the chief 0749 -archiereus - priests LUK 0749 -archiereus - and the scribes 1122 -grammateus - came 4863 -sunago - together 4863 -sunago - , and led LUK 0321 -anago - him into 1519 -eis - their council 4892 -sunedriion - , saying 3004 -lego - ,

2250 LUK 023 007 And as soon as he knew 1921 -epiginosko - that he belonged 1510 -eimi - unto Herod s 2264 -Herodes - jurisdiction 1849 -exousia - , he sent LUK 0375 -anapempo - him to Herod 2264 -Herodes - , who himself LUK 0846 -autos - also 2532 -kai - was at 1722 -en - Jerusalem 2414 - Hierosoluma - at 1722 -en - that time {2250} -hemera - .

2250 LUK 023 012 And the same LUK 0846 -autos - day {2250} - hemera - Pilate 4091 -Pilatos - and Herod 2264 -Herodes - were made 1096 -ginomai - friends 5384 -philos - together LUK 0240 -allelon - : for before 4391 -prouparcho - they were at 1722 -en - enmity 2189 -echthra - between 4314 -pros - themselves 1438 -heautou - .

2250 LUK 023 029 For , behold 2400 -idou - , the days {2250} -hemera - are coming 2064 -erchomai - , in the which 3739 -hos - they shall say 2046 -ereo - , Blessed 3107 - makarios - [ are ] the barren 4723 -steiros - , and the wombs 2836 -koilia - that never 3756 -ou - bare 1080 -gennao - , and the paps 3149 -mastos - which 3739 -hos - never 3756 -ou - gave suck 2337 -thelazo - .

2250 LUK 023 054 And that day {2250} -hemera - was the preparation 3904 -paraskeue - , and the sabbath 4521 - sabbaton - drew 2020 -epiphosko - on 2020 -epiphosko - .

2250 LUK 024 007 Saying 3004 -lego - , The Son 5207 -huios - of man LUK 0444 -anthropos - must 1163 -dei - be delivered 3860 -paradidomi - into 1519 -eis - the hands 5495 -cheir - of sinful LUK 0268 -hamartolos - men 0444 -anthropos - , and

be crucified 4717 -stauroo - , and the third 5154 -tritos - day {2250} -hemera - rise LUK 0450 -anistemi - again 0450 - anistemi - .

2250 LUK 024 013 . And , behold 2400 -idou - , two 1417 - duo - of them went 4198 -poreuomai - that same LUK 0846 - autos - day {2250} -hemera - to a village 2968 -kome - called 3686 -onoma - Emmaus 1695 -Emmaous - , which was from Jerusalem 2419 -Hierousalem - [ about ] threescore 1835 -hexekonta - furlongs 4712 -stadi on - .

2250 LUK 024 018 And the one 1520 -heis - of them , whose 3739 -hos - name 3686 -onoma - was Cleopas 2810 -Kleopas - , answering 0611 -apokrinomai - said 2036 -epo - unto him , Art thou only 3441 -monos - a stranger 3939 -paroi keo - in Jerusalem 2419 -Hierousalem - , and hast not known 1097 - ginosko - the things which are come 1096 -ginomai - to pass there LUK 0846 -autos - in these 5025 -tautais - days {2250} -hemera - ?

2250 LUK 024 021 But we trusted 1679 -elpizo - that it had been 2076 -esti - he which should 3195 -mello - have redeemed 3084 -lutroo - Israel 2474 -Israel - : and beside 4862 -sun - all 3956 -pas - this 5125 -toutois - , to day 4594 -semeron - is the third 5154 -tritos - day {2250} - hemera - since LUK 0575 -apo - these 5023 -tauta - things were done 1096 -ginomai - .

2250 LUK 024 029 But they constrained 3849 -parabiazomai - him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day {2250} -hemera - is far spent 2827 -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

2250 LUK 024 046 And said 2036 -epo - unto them , Thus 3779 -houto - it is written 1125 -grapho - , and thus 3779 -houto - it behoved 1163 -dei - Christ 5547 -Christos - to suffer 3958 -pascho - , and to rise 0450 -anistemi - from the dead 3498 -nekros - the third 5154 -tritos - day {2250} -hemera - :

2250 JOH 001 039 He saith <3004 -lego -> unto them , Come <2064 -erchomai -> and see <1492 -eido -> . They came <2064 - erchomai -> and saw <1492 -eido -> where <4226 -pou -> he dwelt <3306 -meno -> , and abode <3306 -meno -> with him that day <{2250} -hemera -> : for it was about <5613 -hos -> the tenth <1182 -dekatos -> hour <5610 -hora -> .

2250 JOH 002 001 . And the third <5154 -tritos -> day <{2250} - hemera -> there was a marriage <1062 -gamos -> in Cana <2580 - Kana -> of Galilee <1056 -Galil aia -> ; and the mother <3384 - meter -> of Jesus <2424 -Iesous -> was there <1563 -ekei -> :

2250 JOH 002 012 . After <3326 -meta -> this <5124 -touto -> he went <2597 -katabaino -> down <2597 -katabaino -> to Capernaum <2584 -Kapernaoum -> , he , and his mother <3384 - meter -> , and his brethren <0080 -adephos -> , and his disciples <3101 -mathetes -> : and they continued <3306 -meno -> there <1563 -ekei -> not many <4183 -polus -> days <{2250} - hemera -> .

2250 JOH 002 019 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> and said <2036 -epo -> unto them , Destroy <3089 -luo -> this <5126 -touton -> temple <3485 -naos -> , and in three <5140 -treis -> days <{2250} -hemera -> I will raise <1453

-egeiro -> it up .

2250 JOH 002 020 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -loudaios -> , Forty <5062 -tessarakonta -> and six <1803 -hex -> years <2094 -etos -> was this <3778 -houtos -> temple <3485 -naos -> in building <3618 -oikodomeo -> , and wilt thou rear <1453 -egeiro -> it up in three <5140 -treis -> days <{2250} -hemera -> ?

2250 JOH 004 040 So <3767 -oun -> when <5613 -hos -> the Samaritans <4541 -Samareites -> were come <2064 -erchomai -> unto him , they besought <2065 -erotao -> him that he would tarry <3306 -meno -> with them : and he abode <3306 -meno -> there <1563 -ekei -> two <1417 -duo -> days <{2250} -hemera -> .

2250 JOH 004 043 . Now <1161 -de -> after <3326 -meta -> two <1417 -duo -> days <{2250} -hemera -> he departed <0565 -aperchomai -> thence <1564 -ekei then -> , and went <0565 -aperchomai -> into <1519 -eis -> Galilee <1056 -Galilaia -> .

2250 JOH 005 009 And immediately <2112 -eutheos -> the man <0444 -anthropos -> was made <1096 -ginomai -> whole <5199 -hugies -> , and took <0142 -airo -> up his bed <2895 -krabbatos -> , and walked <4043 -peripateo -> : and on <1722 -en -> the same <1565 -ekeinos -> day <{2250} -hemera -> was the sabbath <4521 -sabbaton -> .

2250 JOH 006 039 And this <5124 -touto -> is the Father s <3962 -pater -> will <2307 -thelema -> which <3588 -ho -> hath sent <3992 -pempo -> me , that of all <3956 -pas -> which he hath given <1325 -didomi -> me I should lose <0622 -apollumi -> nothing <0848 -hautou -> , but should raise <0450 -anistemi -> it up again <0450 -anistemi -> at <1722 -en -> the last <2078 -eschatos -> day <{2250} -hemera -> .

2250 JOH 006 040 And this <5124 -touto -> is the will <2307 -thelema -> of him that sent <3992 -pempo -> me , that every <3956 -pas -> one which <3588 -ho -> seeth <2334 -theoreo -> the Son <5207 -huios -> , and believeth <4100 -pisteuo -> on <1519 -eis -> him , may have <2192 -echo -> everlasting <0166 -ai onios -> life <2222 -zoe -> : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <{2250} -hemera -> .

2250 JOH 006 044 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> come <2064 -erchomai -> to me , except <3362 -ean me -> the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> me draw <1670 -helkuo -> him : and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <{2250} -hemera -> .

2250 JOH 006 054 Whoso <3588 -ho -> eateth <5176 -trogo -> my flesh <4561 -sarx -> , and drinketh <4095 -pino -> my blood <0129 -haima -> , hath <2192 -echo -> eternal <0166 -ai onios -> life <2222 -zoe -> ; and I will raise <0450 -anistemi -> him up at the last <2078 -eschatos -> day <{2250} -hemera -> .

2250 JOH 007 037 . In the last <2078 -eschatos -> day <{2250} -hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <2476 -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

2250 JOH 008 056 Your <5216 -humon -> father <3962 -pater -> Abraham <0011 -Abraam -> rejoiced <0021 -agalliao -> to see <1492 -eido -> my day <{2250} -hemera -> : and he saw <1492 -eido ->

[ it ] , and was glad <5463 -chai ro -> .

2250 JOH 009 004 I must <1163 -dei -> work <2038 -ergazomai -> the works <2041 -ergon -> of him that sent <3992 -pempo -> me , while <2193 -heos -> it is day <{2250} -hemera -> : the night <3571 -nux -> cometh <2064 -erchomai -> , when <3753 -hote -> no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> work <2038 -ergazomai -> .

2250 JOH 011 006 When <5613 -hos -> he had heard <0191 -akouo -> therefore <3767 -oun -> that he was sick <0770 -astheneo -> , he abode <3306 -meno -> two <1417 -duo -> days <{2250} -hemera -> still in the same place <5117 -topos -> where he was .

2250 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <{2250} -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

2250 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <{2250} -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <2889 -kosmos -> .

2250 JOH 011 017 . Then <3767 -oun -> when Jesus <2424 -Iesous -> came <2064 -erchomai -> , he found <2147 -heurisko -> that he had [ lain ] in the grave <3419 -mnemeion -> four <5064 -tessares -> days <{2250} -hemera -> already <2235 -ede -> .

2250 JOH 011 024 Martha <3136 -Martha -> saith <3004 -Iego -> unto him , I know <1492 -eido -> that he shall rise <0450 -anistemi -> again <0450 -anistemi -> in the resurrection <0386 -anastasis -> at <1722 -en -> the last <2078 -eschatos -> day <{2250} -hemera -> .

2250 JOH 011 053 Then <3767 -oun -> from that day <{2250} -hemera -> forth they took <4823 -sumbouleuo -> counsel <4823 -sumbouleuo -> together <4853 -sumphuletes -> for to put <0615 -apokteino -> him to death <0615 -apokteino -> .

2250 JOH 012 001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <{2250} -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany <0963 -Bethania -> , where <3699 -hopou -> Lazarus <2976 -Lazaros -> was which <3588 -ho -> had been dead <2348 -thnesko -> , whom <3739 -hos -> he raised <1453 -egeiro -> from the dead <3498 -nekros -> .

2250 JOH 012 007 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> : against <1519 -eis -> the day <{2250} -hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846 -autos -> .

2250 JOH 012 048 He that rejecteth <0114 -atheteo -> me , and receiveth <2983 -Iambano -> not my words <4487 -rhema -> , hath <2192 -echo -> one that judgeth <2919 -krino -> him : the word <3056 -logos -> that I have spoken <2980 -Ialeo -> , the same <1565 -ekeinos -> shall judge <2919 -krino -> him in the last <2078 -eschatos -> day <{2250} -hemera -> .



2250 JOH 014 020 At <1722 -en -> that day <{2250} -hemera -> ye shall know <1097 -ginosko -> that I [ am ] in my Father <3962 -pater -> , and ye in me , and I in you .

2250 JOH 016 023 . And in that day <{2250} -hemera -> ye shall ask <2065 -erotao -> me nothing <3762 -oudeis -> . Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto you , Whatsoever <0302 -an -> ye shall ask <0154 -ai teo -> the Father <3962 -pater -> in my name <3686 -onoma -> , he will give <1325 -didomi -> [ it ] you .

2250 JOH 016 026 At <1722 -en -> that day <{2250} -hemera -> ye shall ask <0154 -ai teo -> in my name <3686 -onoma -> : and I say <3004 -lego -> not unto you , that I will pray <2065 -erotao -> the Father <3962 -pater -> for you :

2250 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [ day <{2250} -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [ be ] unto you .

2250 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekei nos -> day <{2250} -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <2808 -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [ be ] unto you .

2250 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <{2250} -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [ then ] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eirene -> [ be ] unto you .

2250 ACT 001 002 Until <0891 -achri -> the day <{2250} -hemera -> in which <3739 -hos -> he was taken <0353 -analambano -> up , after that he through <1223 -dia -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> had given commandments <1781 -entellomai -> unto the apostles <0652 -apostolos -> whom <3739 -hos -> he had chosen <1586 -eklegomai -> :

2250 ACT 001 003 To whom <3739 -hos -> also <2532 -kai -> he shewed <3936 -paristemi -> himself <1438 -heautou -> alive <2198 -zao -> after <3326 -meta -> his passion <3958 -pascho -> by many <4183 -polus -> infallible proofs <5039 -tekmerion -> , being seen <3700 -optanomai -> of them forty <5062 -tessarakonta -> days <{2250} -hemera -> , and speaking <3004 -lego -> of the things pertaining <4012 -peri -> to the kingdom <0932 -basileia -> of God <2316 -theos -> :

2250 ACT 001 005 For John <2491 -Ioannes -> truly <3303 -men -> baptized <0907 -baptizo -> with water <5204 -hudor -> ; but ye

shall be baptized <0907 -baptizo -> with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> not many <4183 -polus -> days <{2250} -hemera -> hence <5025 -tautais -> .

2250 ACT 001 015 . And in those <5025 -tautais -> days <{2250} -hemera -> Peter <4074 -Petros -> stood <0450 -anistemi -> up in the midst <3319 -mesos -> of the disciples <3101 -mathetes -> , and said <2036 -epo -> , ( the number <3793 -ochlos -> of names <3686 -onoma -> together <0846 -autos -> were about <5613 -hos -> an hundred <1540 -hekaton -> and twenty <1501 -eikosi -> , )

2250 ACT 001 022 Beginning <0756 -archomai -> from the baptism <0908 -baptisma -> of John <2491 -Ioannes -> , unto that same day <{2250} -hemera -> that he was taken <0353 -analambano -> up from us , must <1163 -dei -> one <1520 -heis -> be ordained <1096 -ginomai -> to be a witness <3144 -martus -> with us of his resurrection <0386 -anastasis -> .

2250 ACT 002 001 . And when <3588 -ho -> the day <{2250} -hemera -> of Pentecost <4005 -pentekoste -> was fully <4845 -sumpleroo -> come <4845 -sumpleroo -> , they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in one <0848 -hautou -> place .

2250 ACT 002 015 For these <3778 -houtos -> are not drunken <3184 -methuo -> , as ye suppose <5274 -hupolambano -> , seeing <1063 -gar -> it is [ but ] the third <5154 -tritos -> hour <5610 -hora -> of the day <{2250} -hemera -> .

2250 ACT 002 017 And it shall come <1511 -einai -> to pass in the last <2078 -eschatos -> days <{2250} -hemera -> , saith <3004 -lego -> God <2316 -theos -> , I will pour <1632 -ekcheo -> out of my Spirit <4151 -pneuma -> upon all <3956 -pas -> flesh <4561 -sarx -> : and your <5216 -humon -> sons <5207 -huios -> and your <5216 -humon -> daughters <2364 -thugater -> shall prophesy <4395 -propheteuo -> , and your <5216 -humon -> young <3495 -neaniskos -> men <3495 -neaniskos -> shall see <3070 -Ludia -> visions <3706 -horasis -> , and your <5216 -humon -> old <4245 -presbuteros -> men shall dream <1798 -enupnion -> dreams <1797 -enupniazomai -> :

2250 ACT 002 018 And on <1909 -epi -> my servants <1401 -doulos -> and on <1909 -epi -> my handmaidens <1399 -doule -> I will pour <1632 -ekcheo -> out in those <1565 -ekeinos -> days <{2250} -hemera -> of my Spirit <4151 -pneuma -> ; and they shall prophesy <4395 -propheteuo -> :

2250 ACT 002 020 The sun <2246 -helios -> shall be turned <4762 -strepho -> into <1519 -eis -> darkness <4655 -skotos -> , and the moon <4582 -selene -> into <1519 -eis -> blood <0129 -haima -> , before <2228 -e -> that great <3173 -megas -> and notable <2016 -epiphanes -> day <{2250} -hemera -> of the Lord <2962 -kuriος -> come <2064 -erchomai -> :

2250 ACT 002 029 Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , let <1832 -exesti -> me freely <3954 -parrhesia -> speak <2036 -epo -> unto you of the patriarch <3966 -patriarches -> David <1138 -Dabid -> , that he is both <2532 -kai -> dead <5053 -teleutao -> and buried <2290 -thapto -> , and his sepulchre <3418 -mnema -> is with us unto this <5026 -taute -> day <{2250} -hemera -> .

2250 ACT 002 041 Then <3767 -oun -> they that gladly <0780 -asmenos -> received <0588 -apodechomai -> his word <3056 -logos -> were baptized <0907 -baptizo -> : and the same <1565 -ekeinos ->

-> day <{2250} -hemera -> there were added <4369 -prosti themi -> [ unto them ] about <5616 -hosei -> three <5153 -trischilioi -> thousand <5153 -trischilioi -> souls <5590 -psuche -> .

2250 ACT 002 046 And they , continuing <4342 -proskartereo -> daily <{2250} -hemera -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in the temple <2411 -hieron -> , and breaking <2806 -klaos -> bread <0740 -artos -> from house <3624 -oikos -> to house <3624 -oikos -> , did eat <3335 -metambano -> their meat <5160 -trophe -> with gladness <0020 -agalliasis -> and singleness <0858 -aphelotes -> of heart <2588 -kardia -> ,

2250 ACT 002 047 Praising <0134 -aineo -> God <2316 -theos -> , and having <2192 -echo -> favour <5485 -charis -> with all <3650 -holos -> the people <2992 -laos -> . And the Lord <2962 -kuri os -> added <4369 -prosti themi -> to the church <1577 -ekkl esia -> daily <{2250} -hemera -> such as should be saved <4982 -sozo -> .

2250 ACT 003 002 And a certain <5100 -tis -> man <0435 -aner -> lame <5560 -chol os -> from his mother s <3384 -meter -> womb <2836 -koilia -> was carried <0941 -bastazo -> , whom <3739 -hos -> they laid <5087 -tithemi -> daily <{2250} -hemera -> at <4314 -pros -> the gate <2374 -thura -> of the temple <2411 -hieron -> which <3588 -ho -> is called <3004 -lego -> Beautiful <5611 -horaios -> , to ask <0154 -aiteo -> alms <1654 -eleemosune -> of them that entered <1531 -eisporeuomai -> into <1519 -eis -> the temple <2411 -hieron -> ;

2250 ACT 003 024 Yea <1161 -de -> , and all <3956 -pas -> the prophets <4396 -prophetes -> from Samuel <4545 -Samouel -> and those <3588 -ho -> that follow <2517 -kathexes -> after <2517 -kathexes -> , as many <3745 -hosos -> as have spoken <2980 -laleo -> , have likewise <2532 -kai -> foretold <4293 -prokataggello -> of these <5025 -tautais -> days <{2250} -hemera -> .

2250 ACT 005 036 For before <4253 -pro -> these <5130 -touton -> days <{2250} -hemera -> rose <0450 -anistemi -> up Theudas <2333 -Theudas -> , boasting <3004 -lego -> himself <1438 -heautou -> to be somebody <5100 -tis -> ; to whom <3739 -hos -> a number <0706 -arithmos -> of men <0435 -aner -> , about <5616 -hosei -> four hundred <5071 -tetrakosioi -> , joined <4347 -proskollao -> themselves : who <3739 -hos -> was slain <0337 -anairo -> ; and all <3956 -pas -> , as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were scattered <1262 -dialuo -> , and brought <1096 -ginomai -> to nought <3762 -oudeis -> .

2250 ACT 005 037 After <3326 -meta -> this <5126 -touton -> man rose <0450 -anistemi -> up Judas <2455 -Ioudas -> of Galilee <1056 -Galilaia -> in the days <{2250} -hemera -> of the taxing <0583 -apographo -> , and drew <0868 -aphistemi -> away <0868 -aphistemi -> much <2425 -hikanos -> people <2992 -laos -> after <3694 -opiso -> him : he also <2548 -kakeinos -> perished <0622 -apollumi -> ; and all <3956 -pas -> , [ even ] as many <3745 -hosos -> as obeyed <3982 -pei tho -> him , were dispersed <1287 -di askorpi zo -> .

2250 ACT 005 042 And daily <{2250} -hemera -> in the temple <2411 -hieron -> , and in every <2596 -kata -> house <3624 -oikos -> , they ceased <3973 -pauo -> not to teach <1321 -didasko -> and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> > Christ <5547 -Christos -> .

2250 ACT 006 001 . And in those <5025 -tautais -> days <{2250} -hemera -> , when the number of the disciples <3101 -mathetes ->

> was multiplied <4129 -plethuno -> , there arose <1096 -ginomai -> a murmuring <1112 -goggusmos -> of the Grecians <1675 -Hellenistes -> against <4314 -pros -> the Hebrews <1445 -Hebraios -> , because <3754 -hoti -> their widows <5503 -chera -> were neglected <3865 -paratheoreo -> in the daily <2522 -kathemerinos -> ministration <1248 -diakonia -> .

2250 ACT 007 008 And he gave <1325 -didomi -> him the covenant <1242 -diatheke -> of circumcision <4061 -peritome -> : and so <3779 -houto -> [ Abraham ] begat <1080 -gennao -> Isaac <2464 -Isaak -> , and circumcised <4059 -peritemno -> him the eighth <3590 -ogdoos -> day <{2250} -hemera -> ; and Isaac <2464 -Isaak -> [ begat ] Jacob <2384 -Iakob -> ; and Jacob <2384 -Iakob -> [ begat ] the twelve <1427 -dodeka -> patriarchs <3966 -patriarches -> .

2250 ACT 007 026 And the next <1966 -epiousa -> day <{2250} -hemera -> he shewed <3700 -optanomai -> himself unto them as they strove <3164 -machomai -> , and would have set <4900 -sunelauno -> them at <1519 -eis -> one <1515 -eirene -> again <1515 -eirene -> , saying <2036 -epo -> , Sirs <0435 -aner -> , ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to another <0240 -allelon -> ?

2250 ACT 007 041 And they made <3447 -moschopoi eo -> a calf <3447 -moschopoi eo -> in those <1565 -ekeinos -> days <{2250} -hemera -> , and offered <0321 -anago -> sacrifice <2378 -thusia -> unto the idol <1497 -eidolon -> , and rejoiced <2165 -euphraino -> in the works <2041 -ergon -> of their own hands <5495 -cheir -> .

2250 ACT 007 045 Which <3739 -hos -> also <2532 -kai -> our fathers <3962 -pater -> that came <1237 -diadechomai -> after <3326 -meta -> brought <1521 -eis ago -> in with Jesus <2424 -Iesous -> into <1722 -en -> the possession <2697 -kataschesis -> of the Gentiles <1484 -ethnos -> , whom <3739 -hos -> God <2316 -theos -> drave <1856 -exotheo -> out before <0575 -apo -> the face <4383 -prosopon -> of our fathers <3962 -pater -> , unto the days <{2250} -hemera -> of David <1138 -Dabid -> ;

2250 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <{2250} -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekklesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> throughout <2596 -kata -> the regions <5561 -chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

2250 ACT 009 009 And he was three <5140 -treis -> days <{2250} -hemera -> without <3361 -me -> sight <0991 -blepo -> , and neither <3756 -ou -> did eat <5315 -phago -> nor <3761 -oude -> drink <4095 -pino -> .

2250 ACT 009 019 And when he had received <2983 -Iambano -> meat <5160 -trophe -> , he was strengthened <1765 -enischuo -> . Then <1161 -de -> was Saul <4569 -Saulos -> certain <5100 -tis -> days <{2250} -hemera -> with the disciples <3101 -mathetes -> which were at <1722 -en -> Damascus <1154 -Damaskos -> .

2250 ACT 009 023 . And after <5613 -hos -> that many <2425 -hikanos -> days <{2250} -hemera -> were fulfilled <4137 -pleroo -> , the Jews <2453 -Ioudaios -> took <4823 -sumbouleuo ->

counsel <4823 -sumbouleuo -> to kill <0337 -anairo -> him :

2250 ACT 009 024 But their laying <1917 -epiboule -> await  
<1917 -epiboule -> was known <1097 -ginosko -> of Saul <4569 -  
Saulos -> . And they watched <3906 -paratereo -> the gates  
<4439 -pule -> day <{2250} -hemera -> and night <3571 -nux -> to  
kill <0337 -anairo -> him .

2250 ACT 009 037 And it came <1096 -ginomai -> to pass in those  
<1565 -ekeinos -> days <{2250} -hemera -> , that she was sick  
<0770 -astheneo -> , and died <0599 -apothnesko -> : whom when  
they had washed <3068 -louo -> , they laid <5087 -tithemi -> [  
her ] in an upper <5253 -huperoi on -> chamber <5253 -huperoi on -  
> .

2250 ACT 009 043 And it came <1096 -ginomai -> to pass , that  
he tarried <3306 -meno -> many <2425 -hikanos -> days <{2250} -  
hemera -> in Joppa <2445 -Ioppe -> with one <5100 -tis -> Simon  
<4613 -Simon -> a tanner <1038 -burseus -> .

2250 ACT 010 003 He saw <1492 -eido -> in a vision <3705 -  
horama -> evidently <5320 -phaneros -> about <5616 -hosei -> the  
ninth <1766 -ennatos -> hour <5610 -hora -> of the day <{2250} -  
hemera -> an angel <0032 -aggelos -> of God <2316 -theos ->  
coming <1525 -eiserchomai -> in to him , and saying <2036 -epo -  
> unto him , Cornelius <2883 -Kornelios -> .

2250 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -  
phemi -> , Four <5067 -tetartos -> days <{2250} -hemera -> ago  
<0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -  
mechri -> this <5026 -taute -> hour <5610 -hora -> ; and at the  
ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -  
proseuchomai -> in my house <3624 -oikos -> , and , behold  
<2400 -idou -> , a man <0435 -aner -> stood <2476 -histemi ->  
before <1799 -enopion -> me in bright <2986 -lampros -> clothing  
<2066 -esthes -> ,

2250 ACT 010 040 Him God <2316 -theos -> raised <1453 -egei ro -  
> up the third <5154 -tritros -> day <{2250} -hemera -> , and  
shewed <1096 -ginomai -> him openly <1717 -emphanes -> ;

2250 ACT 010 048 And he commanded <4367 -prostasso -> them to  
be baptized <0907 -baptizo -> in the name <3686 -onoma -> of the  
Lord <2962 -kurios -> . Then <5119 -tote -> prayed <2065 -  
erotao -> they him to tarry <1961 -epimeno -> certain <5100 -tis  
> days <{2250} -hemera -> .

2250 ACT 011 027 . And in these <5125 -toutois -> days <{2250}  
-hemera -> came <2718 -katerchomai -> prophets <4396 -prophetes -  
> from Jerusalem <2414 -Hierosoluma -> unto Antioch <0490 -  
Antiocheia -> .

2250 ACT 012 003 And because he saw <1492 -eido -> it pleased  
<0701 -arestos -> the Jews <2453 -Ioudaios -> , he proceeded  
<4369 -prostithemi -> further to take <4815 -sullambano -> Peter  
<4074 -Petros -> also <2532 -kai -> . ( Then were the days  
<{2250} -hemera -> of unleavened <0106 -azumos -> bread . )

2250 ACT 012 018 Now <1161 -de -> as soon <1096 -ginomai -> as  
it was day <{2250} -hemera -> , there was no <3756 -ou -> small  
<3641 -oligos -> stir <5017 -tarachos -> among <1722 -en -> the  
soldiers <4757 -stratiotes -> , what <0686 -ara -> was become  
<1096 -ginomai -> of Peter <4074 -Petros -> .

2250 ACT 012 021 And upon a set <5002 -taktos -> day <{2250} -  
hemera -> Herod <2264 -Herodes -> , arrayed <1746 -enduo -> in  
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royal <0937 -basilikos -> apparel <2066 -esthes -> , sat <2523 -kathizo -> upon his throne <0968 -bema -> , and made <1215 -demexoreo -> an oration <1215 -demexoreo -> unto them .

2250 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <{2250} -hemera -> , and sat <2523 -kathizo -> down <2523 -kathizo -> .

2250 ACT 013 031 And he was seen <3700 -optanomai -> many <4119 -pleion -> days <{2250} -hemera -> of them which came <4872 -sunanabaino -> up with him from Galilee <1056 -Galilaisia -> to Jerusalem <2419 -Hierousalem -> , who <3748 -hostis -> are his witnesses <3144 -martus -> unto the people <2992 -laos -> .

2250 ACT 013 041 Behold <1492 -eido -> , ye despisers <2707 -kataphrontes -> , and wonder <2296 -thaumazo -> , and perish <0853 -aphanizo -> : for I work <2038 -ergazomai -> a work <2038 -ergazomai -> in your <5216 -humon -> days <{2250} -hemera -> , a work <2041 -ergon -> which ye shall in no <3364 -ou me -> wise believe <4100 -pisteuo -> , though <1437 -ean -> a man <5100 -tis -> declare <1555 -ekdiegeomai -> it unto you .

2250 ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> , Peter <4074 -Petros -> rose <0450 -anistemi -> up , and said <2036 -epo -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , ye know <1987 -epistamai -> how that a good while <{2250} -hemera -> ago <0575 -apo -> God <2316 -theos -> made <1586 -eklegomai -> choice <1586 -eklegomai -> among <1722 -en -> us , that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> .

2250 ACT 015 036 . And some <5100 -tis -> days <{2250} -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <2605 -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

2250 ACT 016 005 And so <3767 -oun -> were the churches <1577 -ekklisia -> established <4732 -stereo -> in the faith <4102 -pistis -> , and increased <4052 -perisseuo -> in number <0706 -arithmos -> daily <{2250} -hemera -> .

2250 ACT 016 012 And from thence <1564 -ekei then -> to Philippi <5375 -Philippoi -> , which <3748 -hostis -> is the chief <4413 -protos -> city <4172 -polis -> of that part <3310 -meris -> of Macedonia <3109 -Makedonia -> , [ and ] a colony <2862 -kolonia -> : and we were in that city <4172 -polis -> abiding <1304 -diatribo -> certain <5100 -tis -> days <{2250} -hemera -> .

2250 ACT 016 018 And this <5124 -touto -> did <4160 -poieo -> she many <4183 -polus -> days <{2250} -hemera -> . But Paul <3972 -Paulos -> , being grieved <1278 -diaponeo -> , turned <1994 -epistrepho -> and said <2036 -epo -> to the spirit <4151 -pneuma -> , I command <3853 -paraggello -> thee in the name <3686 -onoma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> to come <1831 -exerchomai -> out of her . And he came <1831 -

exerchomai -> out the same <0846 -autos -> hour <5610 -hora -> .

2250 ACT 016 035 . And when it was day <{2250} -hemera -> , the magistrates <4755 -strategos -> sent <0649 -apostello -> the serjeants <4465 -rhabdouchos -> , saying <3004 -lego -> , Let <0630 -apoluo -> those <1565 -ekeinos -> men <0444 -anthropos -> go <0630 -apoluo -> .

2250 ACT 017 011 These <3778 -houtos -> were more noble <2104 -eugenes -> than those <3588 -ho -> in Thessalonica <2332 -Thessalonike -> , in that they received <1209 -dechomai -> the word <3056 -logos -> with all <3956 -pas -> readiness <4288 -prothumia -> of mind <4288 -prothumia -> , and searched <0350 -anakriino -> the scriptures <1124 -graphe -> daily <{2250} -hemera -> , whether <1487 -ei -> those <5023 -tauta -> things were so <3779 -houto -> .

2250 ACT 017 017 Therefore <3767 -oun -> disputed <1256 -dialegomai -> he in the synagoge <4864 -sunagoge -> with the Jews <2453 -Ioudaios -> , and with the devout <4576 -sebomai -> persons , and in the market <0058 -agora -> daily <{2250} -hemera -> with them that met <3909 -paratugchano -> with him .

2250 ACT 017 031 Because <1360 -dioti -> he hath appointed <2476 -histemi -> a day <{2250} -hemera -> , in the which <3739 -hos -> he will <3195 -mello -> judge <2919 -krino -> the world <3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [ that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained <3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] , in that he hath raised <0450 -anistemi -> him from the dead <3498 -nekros -> .

2250 ACT 018 018 . And Paul <3972 -Paulos -> [ after this ] tarried <4357 -prosmeno -> [ there ] yet <2089 -eti -> a good <2425 -hikanos -> while <{2250} -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [ his ] head <2776 -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

2250 ACT 019 009 But when <5613 -hos -> divers <5100 -tis -> were hardened <4645 -skleruno -> , and believed <0544 -apei theo -> not , but spake <2551 -kakologeo -> evil of that way <3598 -hodos -> before <1799 -enopion -> the multitude <4128 -plethos -> , he departed <0868 -aphistemi -> from them , and separated <0873 -aphorizo -> the disciples <3101 -mathetes -> , disputing <1256 -dialegomai -> daily <{2250} -hemera -> in the school <4981 -schole -> of one <5100 -tis -> Tyrannus <5181 -Turannos -> .

2250 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <{2250} -hemera -> .

2250 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippoi -> after <3326 -meta -> the days <2250 -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas ->

in five <4002 -pente -> days <{2250} -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

2250 ACT 020 006 And we sailed <1602 -ekpleo -> away <1602 -ekpleo -> from Philippi <5375 -Philippi -> after <3326 -meta -> the days <{2250} -hemera -> of unleavened <0106 -azumos -> bread , and came <2064 -erchomai -> unto them to Troas <5174 -Troas -> in five <4002 -pente -> days <2250 -hemera -> ; where <3757 -hou -> we abode <1304 -diatribo -> seven <2033 -hepta -> days <2250 -hemera -> .

2250 ACT 020 016 For Paul <3972 -Paulos -> had determined <2919 -krino -> to sail <3896 -parapleo -> by Ephesus <2181 -Ephesos -> , because <3704 -hopos -> he would <1096 -ginomai -> not spend <5551 -chronotribeo -> the time <5551 -chronotribeo -> in Asia <0773 -Asia -> : for he hasted <4692 -speudo -> , if <1487 -ei -> it were possible <1415 -dunatos -> for him , to be at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> the day <{2250} -hemera -> of Pentecost <4005 -pentekoste -> .

2250 ACT 020 018 And when <5613 -hos -> they were come <3854 -paraginomai -> to him , he said <2036 -epo -> unto them , Ye know <1987 -epistamai -> , from the first <4413 -protos -> day <{2250} -hemera -> that I came <1910 -epibaino -> into <1519 -eis -> Asia <0773 -Asia -> , after <4459 -pos -> what <4459 -pos -> manner <4458 - -pos -> I have been <1096 -ginomai -> with you at all <3956 -pas -> seasons <5550 -chronos -> ,

2250 ACT 020 031 Therefore <1352 -dio -> watch <1127 -gregoreuo -> , and remember <3421 -mnemoneuo -> , that by the space <4158 -poderes -> of three <5148 -trietia -> years <5148 -trietia -> I ceased <3973 -pauo -> not to warn <3560 -noutheteo -> every <1538 -hekastos -> one <1520 -heis -> night <3571 -nux -> and day <{2250} -hemera -> with tears <1144 -dakru -> .

2250 ACT 021 004 And finding <0429 -aneurisko -> disciples <3101 -mathetes -> , we tarried <1961 -epimeno -> there <0847 -autou -> seven <2033 -hepta -> days <{2250} -hemera -> : who <3748 -hostis -> said <3004 -lego -> to Paul <3972 -Paulos -> through <1223 -dia -> the Spirit <4151 -pneuma -> , that he should not go <0305 -anabaino -> up to Jerusalem <2419 -Hierosolima -> .

2250 ACT 021 005 And when <3753 -hote -> we had accomplished <1822 -exartizo -> those <3588 -ho -> days <{2250} -hemera -> , we departed <1831 -exerchomai -> and went <4198 -poreuomai -> our way <4311 -propempe -> ; and they all <3956 -pas -> brought <4311 -propempe -> us on <1909 -epi -> our way <4311 -propempe -> , with wives <1135 -gune -> and children <5043 -teknon -> , till <2193 -heos -> [ we were ] out of the city <4172 -polis -> : and we kneeled <1119 -gonu -> down on <1909 -epi -> the shore <0123 -ai gialos -> , and prayed <4336 -proseuchomai -> .

2250 ACT 021 007 And when we had finished <1274 -dianuo -> [ our ] course <4144 -ploos -> from Tyre <5184 -Turos -> , we came <2658 -katantao -> to Ptolemais <4424 -Ptolemais -> , and saluted <0782 -aspazomai -> the brethren <0080 -adephos -> , and abode <3306 -meno -> with them one <3391 -mia -> day <{2250} -hemera -> .

2250 ACT 021 010 And as we tarried <1961 -epimeno -> [ there ] many <4119 -pleion -> days <{2250} -hemera -> , there came <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudaia -> a certain <5100 -tis -> prophet <4396 -prophetes -> , named <3686 -onoma -> Agabus <0013 -Agabos -> .



2250 ACT 021 015 . And after <3326 -meta -> those <5025 - tautais -> days <{2250} -hemera -> we took <0643 -aposkeuazo -> up our carriages <0643 -aposkeuazo -> , and went <0305 - anabaino -> up to Jerusalem <2419 -Hierousalem -> .

2250 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <2250 -hemera -> purifying <0048 -hagni zo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <{2250} - hemera -> of purification <0049 -hagnismos -> , until <2193 - heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2250 ACT 021 026 Then <5119 -tote -> Paul <3972 -Paulos -> took <3880 -paralambano -> the men <0435 -aner -> , and the next <2192 -echo -> day <{2250} -hemera -> purifying <0048 -hagni zo -> himself with them entered <1524 -eiseimi -> into <1519 -eis -> the temple <2411 -hieron -> , to signify <1229 -diaggello -> the accomplishment <1604 -ekplerosis -> of the days <2250 - hemera -> of purification <0049 -hagnismos -> , until <2193 - heos -> that an offering <4376 -prosphora -> should be offered <4374 -prosphero -> for every <1538 -hekastos -> one <1520 -heis -> of them .

2250 ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta -> days <{2250} -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2250 ACT 021 038 Art <1488 -ei -> not thou that Egyptian <0124 - Aiguptios -> , which before <4253 -pro -> these <5130 -touton -> days <{2250} -hemera -> madest <0387 -anastatoo -> an uproar <0387 -anastatoo -> , and leddest <1806 -exago -> out into <1519 -eis -> the wilderness <2048 -eremos -> four <5070 - tetrakischilioi -> thousand <5070 -tetrakischilioi -> men <0435 - aner -> that were murderers <4607 -sikarios -> ?

2250 ACT 023 001 . And Paul <3972 -Paulos -> , earnestly <0816 -atenizo -> beholding <0816 -atenizo -> the council <4892 - sunedrion -> , said <2036 -epo -> , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , I have lived <4176 -politeuomai -> in all <3956 -pas -> good <0018 -agathos -> conscience <4893 - suneidesis -> before God <2316 -theos -> until <0891 -achri -> this <5026 -taute -> day <{2250} -hemera -> .

2250 ACT 023 012 . And when it was day <{2250} -hemera -> , certain <5100 -tis -> of the Jews <2453 -Ioudaios -> banded <4963 -sustrophe -> together <4966 -Suchem -> , and bound <0332 -anathematizo -> themselves <1438 -heautou -> under <0332 - anathematizo -> a curse <0332 -anathematizo -> , saying <3004 - lego -> that they would neither <3383 -mete -> eat <5315 -phago -> nor drink <4095 -pino -> till <2193 -heos -> they had killed <0615 -apokteino -> Paul <3972 -Paulos -> .

2250 ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <{2250} -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [ with ] a certain <5100 -tis -> orator <4489 -rhetor -> [ named

] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <2596 -kata -> Paul <3972 -Paulos -> .

2250 ACT 024 011 Because that thou mayest understand <1097 -ginosko -> , that there are yet but twelve <1177 -dekaduo -> days <{2250} -hemera -> since <3739 -hos -> I went <0305 -anabaino -> up to Jerusalem <2419 -Hierousalem -> for to worship <4352 -proskuneo -> .

2250 ACT 024 024 And after <3326 -meta -> certain <5100 -tis -> days <{2250} -hemera -> , when Felix <5344 -Phelix -> came <3854 -paraginomai -> with his wife <1135 -gune -> Drusilla <1409 -Drousilla -> , which was a Jewess <2453 -Ioudaios -> , he sent <3343 -metapempo -> for Paul <3972 -Paulos -> , and heard <0191 -akouo -> him concerning <4012 -peri -> the faith <4102 -pistis -> in Christ <5547 -Christos -> .

2250 ACT 025 001 . Now <3767 -oun -> when Festus <5347 -Phestos -> was come <1910 -epibaino -> into the province <1885 -eparchia -> , after <3326 -meta -> three <5140 -treis -> days <{2250} -hemera -> he ascended <0305 -anabaino -> from Caesarea <2542 -Kaisereia -> to Jerusalem <2414 -Hierosoluma -> .

2250 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <{2250} -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

2250 ACT 025 013 . And after <1230 -diaginomai -> certain <5100 -tis -> days <{2250} -hemera -> king <0935 -basileus -> Agrippa <0067 -Agrippas -> and Bernice <0959 -Bernike -> came <2658 -katantao -> unto Caesarea <2542 -Kaisereia -> to salute <0782 -aspazomai -> Festus <5347 -Phestos -> .

2250 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <{2250} -hemera -> , Festus <5347 -Phestos -> declared <0394 -anathemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -> :

2250 ACT 026 007 Unto which <3739 -hos -> [ promise ] our twelve <1429 -dodekaphulon -> tribes <1429 -dodekaphulon -> , instantly <1616 -ekteneia -> serving <3000 -latreuo -> [ God ] day <{2250} -hemera -> and night <3571 -nux -> , hope <1679 -elpizo -> to come <2658 -katantao -> . For which <3739 -hos -> hopes <1679 -elpizo -> sake , king <0935 -basileus -> Agrippa <0067 -Agrippas -> , I am accused <1458 -egkaleo -> of the Jews <2453 -Ioudaios -> .

2250 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I continue <2476 -histemi -> unto this <5026 -taute -> day <{2250} -hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to small <3398 -mikros -> and great <3173 -megas -> , saying <3004 -lego -> none <3762 -oudeis -> other <1622 -ektos -> things than those which <3739 -hos -> the prophets <4396 -prophetes -> and Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -mello -> come <1096 -ginomai -> :

2250 ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <{2250} -hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ;

2250 ACT 027 020 And when neither <3383 -mete -> sun <2246 -helios -> nor <3383 -mete -> stars <0798 -astron -> in many <4119 -pleion -> days <{2250} -hemera -> appeared <2014 -epiphaino -> , and no <3756 -ou -> small <3641 -oligos -> tempest <5494 -cheimon -> lay <1945 -epikeimai -> on <1945 -epikeimai -> [ us ] , all <3956 -pas -> hope <1680 -elpis -> that we should be saved <4982 -sozo -> was then <3063 -loiPON -> taken <4014 -perai reo -> away <4014 -perai reo -> .

2250 ACT 027 029 Then <5037 -te -> fearing <5399 -phobeo -> lest <3381 -mepos -> we should have fallen <1601 -ekpipto -> upon rocks <5117 -topos -> , they cast <4496 -rhipto -> four <5064 -tessares -> anchors <0045 -agkura -> out of the stern <4403 -prumna -> , and wished <2172 -euchomai -> for the day <{2250} -hemera -> .

2250 ACT 027 033 And while <3739 -hos -> the day <2250 -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <{2250} -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

2250 ACT 027 033 And while <3739 -hos -> the day <{2250} -hemera -> was coming <1096 -ginomai -> on , Paul <3972 -Paulos -> besought <3870 -parakaleo -> [ them ] all <0537 -hapas -> to take <3335 -metalambano -> meat <5160 -trophe -> , saying <3004 -lego -> , This <4594 -semeron -> day <4594 -semeron -> is the fourteenth <5065 -tessareskaidekatos -> day <2250 -hemera -> that ye have tarried <4328 -prosdokao -> and continued <1300 -diateleio -> fasting <0777 -asitos -> , having taken <4355 -proslambano -> nothing <3367 -medeis -> .

2250 ACT 027 039 And when <3753 -hote -> it was day <{2250} -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <2657 -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -ai gialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

2250 ACT 028 007 In the same <1565 -ekeinos -> quarters <5117 -topos -> were possessions <5564 -chorion -> of the chief <4413 -protos -> man of the island <3520 -nesos -> , whose name <3686 -onoma -> was Publius <4196 -Poplios -> ; who <3739 -hos -> received <0324 -anadechomai -> us , and lodged <3579 -xeni zo -> us three <5140 -treis -> days <{2250} -hemera -> courteously <5390 -philophronos -> .

2250 ACT 028 012 And landing <2609 -katago -> at <1519 -eis -> Syracuse <4946 -Surakousai -> , we tarried <1961 -epimeno -> [ there ] three <5140 -treis -> days <{2250} -hemera -> .

2250 ACT 028 013 And from thence <3606 -hothen -> we fetched a compass <4022 -perierchomai -> , and came <2658 -katantao -> to Rhegium <4484 -Rhegion -> : and after <3326 -meta -> one <3391 -mia -> day <{2250} -hemera -> the south <3558 -notos -> wind blew <1920 -epiginomai -> , and we came <2064 -erchomai -> the next <1206 -deuteraios -> day to Puteoli <4223 -Potioloioi -> :

2250 ACT 028 014 Where <3757 -hou -> we found <2147 -heurisko -> brethren <0080 -adephos -> , and were desired <3870 -parakaleo -> to tarry <1961 -epimeno -> with them seven <2033 -hepta -> days <{2250} -hemera -> : and so <3779 -houto -> we went <2064 -erchomai -> toward <1519 -eis -> Rome <4516 -Rhome -> .

2250 ACT 028 017 . And it came <1096 -ginomai -> to pass , that after <3326 -meta -> three <5140 -treis -> days <{2250} -hemera -> Paul <3972 -Paulos -> called <4779 -sugkaleo -> the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> together <4779 -sugkaleo -> : and when they were come <4905 -sunerchomai -> together <4905 -sunerchomai -> , he said <3004 -lego -> unto them , Men <0435 -aner -> [ and ] brethren <0080 -adephos -> , though I have committed <4160 -poieo -> nothing <3762 -oudeis -> against <1727 -enantios -> the people <2992 -laos -> , or <2228 -e -> customs <1485 -ethos -> of our fathers <3971 -patroios -> , yet was I delivered <3860 -paradidomi -> prisoner <1198 -desmios -> from Jerusalem <2414 -Hierosolyma -> into <1519 -eis -> the hands <5495 -cheir -> of the Romans <4514 -Rhomaiois -> .

2250 ACT 028 023 . And when they had appointed <5021 -tasso -> him a day <{2250} -hemera -> , there came <2240 -heko -> many <4119 -pleion -> to him into <1519 -eis -> [ his ] lodging <3578 -xenia -> ; to whom <3739 -hos -> he expounded <1620 -ektitheimi -> and testified <1263 -diamarturomai -> the kingdom <0932 -basileia -> of God <2316 -theos -> , persuading <3982 -peitho -> them concerning <4012 -peri -> Jesus <2424 -Iesous -> , both <5037 -te -> out of the law <3551 -nomos -> of Moses <3475 -Moseus -> , and [ out of ] the prophets <4396 -prophetes -> , from morning <4404 -proi -> till <2193 -heos -> evening <2073 -hespera -> .

2250 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -seautou -> wrath <3709 -orge -> against <1722 -en -> the day <{2250} -hemera -> of wrath <3709 -orge -> and revelation <0602 -apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment <1341 -dikaiokrisia -> of God <2316 -theos -> ;

2250 ROM 002 016 In the day <{2250} -hemera -> when <3753 -hote -> God <2316 -theos -> shall judge <2919 -krino -> the secrets <2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> according <2596 -kata -> to my gospel <2098 -euaggelion -> .

2250 ROM 008 036 As it is written <1125 -grapho -> , For thy sake <1752 -heneka -> we are killed <2289 -thanatoo -> all <3650 -holos -> the day <{2250} -hemera -> long ; we are accounted <3049 -logizomai -> as sheep <4263 -probaton -> for the slaughter <4967 -sphage -> .

2250 ROM 010 021 But to Israel <2474 -Israel -> he saith <3004 -lego -> , All <3650 -holos -> day <{2250} -hemera -> long I have stretched <1600 -ekpetannumi -> forth <1600 -ekpetannumi -> my hands <5495 -cheir -> unto a disobedient <0544 -apeitheo -> and gainsaying <0483 -antilego -> people <2992 -laos -> .

2250 ROM 011 008 ( According as it is written <1125 -grapho -> ,  
 God <2316 -theos -> hath given <1325 -didomi -> them the  
 spirit <4151 -pneuma -> of slumber <2659 -katanuxis -> , eyes  
 <3788 -ophthalmos -> that they should not see <0991 -blepo -> ,  
 and ears <3775 -ous -> that they should not hear <0191 -akouo ->  
 ; ) unto this <4594 -semeron -> day <{2250} -hemera -> .

2250 ROM 013 012 The night <3571 -nux -> is far spent <4298 -  
 prokopto -> , the day <{2250} -hemera -> is at <1448 -eggizo ->  
 hand <1448 -eggizo -> : let us therefore <3767 -oun -> cast  
 <0656 -aposunagogos -> off <0659 -apoti themi -> the works <2041 -  
 ergon -> of darkness <4655 -skotos -> , and let us put <1746 -  
 enduo -> on <1746 -enduo -> the armour <3696 -hoplon -> of light  
 <5457 -phos -> .

2250 ROM 013 013 Let us walk <4043 -peripateo -> honestly <2156  
 -euschemonos -> , as in the day <{2250} -hemera -> ; not in  
 rioting <2970 -komos -> and drunkenness <3178 -methe -> , not  
 in chambering <2845 -koi te -> and wantonness <0766 -aselgeia -> ,  
 not in strife <2054 -eris -> and envying <2205 -zelos -> .

2250 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -  
 > one day <2250 -hemera -> above <3844 -para -> another :  
 another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas  
 -> day <{2250} -hemera -> [ alike ] . Let every <1538 -  
 hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -  
 plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

2250 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -  
 > one day <{2250} -hemera -> above <3844 -para -> another :  
 another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas  
 -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos  
 -> man be fully <4135 -plerophoreo -> persuaded <4135 -  
 plerophoreo -> in his own <2398 -idios -> mind <3563 -nous -> .

2250 ROM 014 006 He that regardeth <5426 -phroneo -> the day  
 <2250 -hemera -> , regardeth <5426 -phroneo -> [ it ] unto  
 the Lord <2962 -kuri os -> ; and he that regardeth <5426 -  
 phroneo -> not the day <{2250} -hemera -> , to the Lord <2962 -  
 kuri os -> he doth not regard <5426 -phroneo -> [ it ] . He  
 that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the  
 Lord <2962 -kuri os -> , for he giveth God <2316 -theos ->  
 thanks <2168 -eucharist eo -> ; and he that eateth <2068 -esthio  
 -> not , to the Lord <2962 -kuri os -> he eateth <2068 -esthio -  
 > not , and giveth God <2316 -theos -> thanks <2168 -  
 eucharist eo -> .

2250 ROM 014 006 He that regardeth <5426 -phroneo -> the day  
 <{2250} -hemera -> , regardeth <5426 -phroneo -> [ it ] unto  
 the Lord <2962 -kuri os -> ; and he that regardeth <5426 -  
 phroneo -> not the day <2250 -hemera -> , to the Lord <2962 -  
 kuri os -> he doth not regard <5426 -phroneo -> [ it ] . He  
 that eateth <2068 -esthio -> , eateth <2068 -esthio -> to the  
 Lord <2962 -kuri os -> , for he giveth God <2316 -theos ->  
 thanks <2168 -eucharist eo -> ; and he that eateth <2068 -esthio  
 -> not , to the Lord <2962 -kuri os -> he eateth <2068 -esthio -  
 > not , and giveth God <2316 -theos -> thanks <2168 -  
 eucharist eo -> .

2250 1C0 001 008 Who <3739 -hos -> shall also <2532 -kai ->  
 confirm <0950 -bebai oo -> you unto the end <5056 -telos -> , [  
 that ye may be ] blameless <0410 -anegkletos -> in the day  
 <{2250} -hemera -> of our Lord <2962 -kuri os -> Jesus <2424 -  
 I esous -> Christ <5547 -Christos -> .

2250 1C0 003 013 Every <1538 -hekastos -> man s work <2041 -  
 ergon -> shall be made <1096 -ginomai -> mani fest <5318 -  
 phaneros -> : for the day <{2250} -hemera -> shall declare  
 <1213 -deloo -> it , because <3754 -hoti -> it shall be  
 revealed <0601 -apokalupto -> by fire <4442 -pur -> ; and the  
 fire <4442 -pur -> shall try <1381 -dokimazo -> every <1538 -  
 hekastos -> man s work <2041 -ergon -> of what <3697 -hopoi os ->  
 sort <3697 -hopoi os -> it is .

2250 1C0 004 003 But with me it is a very <1646 -elachistos ->  
 small <1646 -elachistos -> thing that I should be judged <0350 -  
 anakrino -> of you , or <2228 -e -> of man s <0442 -anthropinos  
 -> judgment <{2250} -hemera -> : yea <0235 -alla -> , I judge  
 <0350 -anakrino -> not mine <1683 -emautou -> own <1683 -emautou  
 -> self <1683 -emautou -> .

2250 1C0 005 005 To deliver <3860 -paradi domi -> such <5108 -  
 toioutos -> an one unto Satan <4567 -Satanas -> for the  
 destruction <3639 -olethros -> of the flesh <4561 -sarx -> ,  
 that the spirit <4151 -pneuma -> may be saved <4982 -sozo -> in  
 the day <{2250} -hemera -> of the Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> .

2250 1C0 010 008 Neither <3366 -mede -> let us commit <4203 -  
 porneuo -> fornication <4203 -porneuo -> , as some <5100 -tis -  
 > of them committed <4203 -porneuo -> , and fell <4098 -pipto -  
 > in one <3391 -mia -> day <{2250} -hemera -> three <5140 -treis  
 -> and twenty <1501 -eikosi -> thousand <5505 -chilias -> .

2250 1C0 015 004 And that he was buried <2290 -thapto -> , and  
 that he rose <1453 -egeiro -> again <1453 -egeiro -> the third  
 <5154 -trit os -> day <{2250} -hemera -> according <2596 -kata ->  
 to the scriptures <1124 -graphe -> :

2250 1C0 015 031 I protest <3513 -ne -> by your <5212 -  
 humeteros -> rejoicing <2746 -kauchesis -> which <3739 -hos -> I  
 have <2192 -echo -> in Christ <5547 -Christos -> Jesus <2424 -  
 Iesous -> our Lord <2962 -kurios -> , I die <0599 -apothnesko -  
 > daily <{2250} -hemera -> .

2250 2C0 001 014 As also <2532 -kai -> ye have acknowledged  
 <1922 -epignosis -> us in part <3313 -meros -> , that we are  
 your <5216 -humon -> rejoicing <2745 -kauchema -> , even <2509 -  
 kathaper -> as ye also <2532 -kai -> [ are ] ours <2257 -hemon  
 -> in the day <{2250} -hemera -> of the Lord <2962 -kurios ->  
 Jesus <2424 -Iesous -> .

2250 2C0 004 016 For which <1352 -dio -> cause <1352 -dio -> we  
 faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our  
 outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -  
 diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -  
 > [ man ] is renewed <0341 -anakainoo -> day <2250 -hemera ->  
 by day <{2250} -hemera -> .

2250 2C0 004 016 For which <1352 -dio -> cause <1352 -dio -> we  
 faint <1573 -ekkakeo -> not ; but though <1499 -ei kai -> our  
 outward <1854 -exo -> man <0444 -anthropos -> perish <1311 -  
 diaphtheiro -> , yet <0235 -alla -> the inward <2081 -esothern -  
 > [ man ] is renewed <0341 -anakainoo -> day <{2250} -hemera -  
 > by day <2250 -hemera -> .

2250 2C0 006 002 ( For he saith <3004 -Iego -> , I have heard  
 <1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184  
 -dektos -> , and in the day <2250 -hemera -> of salvation <4991  
 -soteria -> have I succoured <0997 -boetheo -> thee : behold  
 <2400 -idou -> , now <3568 -nun -> [ is ] the accepted <2144 -  
 12/8/2021

euprosdektos -> time <2540 -kairos -> ; behold <2400 -idou -> ,  
now <3568 -nun -> [ is ] the day <{2250} -hemera -> of  
salvation <4991 -soteria -> . )

2250 2C0 006 002 ( For he saith <3004 -lego -> , I have heard  
<1873 -epakouo -> thee in a time <2540 -kairos -> accepted <1184  
-dektos -> , and in the day <{2250} -hemera -> of salvation  
<4991 -soteria -> have I succoured <0997 -boetheo -> thee :  
behold <2400 -idou -> , now <3568 -nun -> [ is ] the accepted  
<2144 -euprosdektos -> time <2540 -kairos -> ; behold <2400 -  
idou -> , now <3568 -nun -> [ is ] the day <2250 -hemera ->  
of salvation <4991 -soteria -> . )

2250 2C0 011 028 Beside <5565 -choris -> those <3588 -ho ->  
things that are without <3924 -parektos -> , that which <3588 -  
ho -> cometh <1999 -episustasis -> upon me daily <{2250} -hemera  
-> , the care <3308 -merimna -> of all <3956 -pas -> the  
churches <1577 -ekklesia -> .

2250 GAL 001 018 Then <1899 -epeita -> after <2596 -kata ->  
three <5140 -treis -> years <2094 -etos -> I went <0424 -  
anerchomai -> up to Jerusalem <2414 -Hierosoluma -> to see <2477  
-historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno -  
> with him fifteen <1178 -dekapente -> days <{2250} -hemera -> .

2250 GAL 004 010 Ye observe <3906 -paratereo -> days <{2250} -  
hemera -> , and months <3376 -men -> , and times <2540 -kairos  
-> , and years <1763 -eni autos -> .

2250 EPH 004 030 And grieve <3076 -lupeo -> not the holy <0040 -  
hagios -> Spirit <4151 -pneuma -> of God <2316 -theos -> ,  
whereby <3739 -hos -> ye are sealed <4972 -sphragizo -> unto the  
day <{2250} -hemera -> of redemption <0629 -apolutrosis -> .

2250 EPH 005 016 Redeeming <1805 -exagorazo -> the time <2540 -  
kairos -> , because <3754 -hoti -> the days <{2250} -hemera ->  
are evil <4190 -poneros -> .

2250 EPH 006 013 Wherefore <5124 -touto -> take <0353 -  
analambano -> unto you the whole armour <3833 -panoplia -> of  
God <2316 -theos -> , that ye may be able <1410 -dunamai -> to  
withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day  
<{2250} -hemera -> , and having done <2716 -katergazomai -> all  
<0537 -hapas -> , to stand <2476 -histemi -> .

2250 PHP 001 005 For your <5216 -humon -> fellowship <2842 -  
koinonia -> in the gospel <2098 -euaggelion -> from the first  
<4413 -protos -> day <{2250} -hemera -> until <0891 -achri ->  
now <3568 -nun -> ;

2250 PHP 001 006 Being confident <3982 -peitho -> of this <5124  
-touto -> very <0846 -autos -> thing , that he which hath begun  
<1728 -enarchomai -> a good <0018 -agathos -> work <2041 -ergon -  
> in you will perform <2005 -epiteleio -> [ it ] until <0891 -  
achri -> the day <{2250} -hemera -> of Jesus <2424 -Iesous ->  
Christ <5547 -Christos -> :

2250 PHP 001 010 That ye may approve <1381 -dokimazo -> things  
that are excellent <1308 -diaphero -> ; that ye may be sincere  
<1506 -eilikrines -> and without <0677 -aproskopos -> offence  
<0677 -aproskopos -> till <1519 -eis -> the day <{2250} -hemera -  
> of Christ <5547 -Christos -> ;

2250 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -  
> the word <3056 -logos -> of life <2222 -zoe -> ; that I may  
rejoice <2745 -kauchema -> in the day <{2250} -hemera -> of

Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> .

2250 PHP 003 005 Circumcised <4061 -peritome -> the eighth <3637 -oktaemeros -> day <{2250} -hemera -> , of the stock <1085 -genos -> of Israel <2474 -Israel -> , [ of ] the tribe <5443 -phule -> of Benjamin <0958 -Beni amin -> , an Hebrew <1446 -Hebrais -> of the Hebrews <1445 -Hebraios -> ; as touching <2596 -kata -> the law <3551 -nomos -> , a Pharisee <5330 -Pharisaios -> ;

2250 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [ it is ] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -apo -> the day <{2250} -hemera -> ye heard <0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -altheuo -> :

2250 COL 001 009 . For this <5124 -touto -> cause <5124 -touto -> we also <2532 -kai -> , since <0575 -apo -> the day <{2250} -hemera -> we heard <0191 -akouo -> [ it ] , do not cease <3973 -pauo -> to pray <4336 -proseuchomai -> for you , and to desire <0154 -aiteo -> that ye might be filled <4137 -pleroo -> with the knowledge <1922 -epignosis -> of his will <2307 -thelema -> in all <3956 -pas -> wisdom <4678 -sophia -> and spiritual <4152 -pneumatikos -> understanding <4907 -sunesis -> ;

2250 1TH 002 009 For ye remember <3421 -mnemoneuo -> , brethren <0080 -adephos -> , our labour <2873 -kopos -> and travail <3449 -mochthos -> : for labouring <2873 -kopos -> night <3571 -nux -> and day <{2250} -hemera -> , because <4314 -pros -> we would not be chargeable <1912 -epibareo -> unto any <5100 -tis -> of you , we preached <2784 -kerusso -> unto you the gospel <2098 -euaggelion -> of God <2316 -theos -> .

2250 1TH 003 010 Night <3571 -nux -> and day <{2250} -hemera -> praying <1189 -deomai -> exceedingly <4053 -perissos -> that we might see <1492 -eido -> your <5216 -humon -> face <4383 -prosonon -> , and might perfect <2675 -katartizo -> that which is lacking <5303 -husterema -> in your <5216 -humon -> faith <4102 -pistis -> ?

2250 1TH 005 002 For yourselves <0846 -autos -> know <1492 -eido -> perfectly <0199 -akribos -> that the day <{2250} -hemera -> of the Lord <2962 -kuri os -> so <3779 -houto -> cometh <2064 -erchomai -> as a thief <2812 -kleptes -> in the night <3571 -nux -> .

2250 1TH 005 004 But ye , brethren <0080 -adephos -> , are not in darkness <4655 -skotos -> , that that day <{2250} -hemera -> should overtake <2638 -katalambano -> you as a thief <2812 -kleptes -> .

2250 1TH 005 005 Ye are all <3956 -pas -> the children <5207 -huios -> of light <5457 -phos -> , and the children <5207 -huios -> of the day <{2250} -hemera -> : we are not of the night <3571 -nux -> , nor <3761 -oude -> of darkness <4655 -skotos -> .

2250 1TH 005 008 But let us , who <3588 -ho -> are of the day <{2250} -hemera -> , be sober <3525 -nepho -> , putting <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of faith <4102 -pistis -> and love <0026 -agape -> ; and for an



helmet <4030 -perikephal aia -> , the hope <1680 -elpis -> of  
salvation <4991 -soteria -> .

2250 2TH 001 010 When <3752 -hotan -> he shall come <2064 -  
erchomai -> to be glorified <1740 -edoxazo -> in his saints  
<0040 -hagios -> , and to be admired <2296 -thaumazo -> in all  
<3956 -pas -> them that believe <4100 -pisteuo -> ( because our  
testimony <3142 -marturion -> among <1909 -epi -> you was  
believed <4100 -pisteuo -> ) in that day <{2250} -hemera -> .

2250 2TH 002 002 That ye be not soon <5030 -tacheos -> shaken  
<4531 -saleuo -> in mind <3563 -nous -> , or <3383 -mete -> be  
troubled <2360 -throeo -> , neither <3383 -mete -> by spirit  
<4151 -pneuma -> , nor <3383 -mete -> by word <3056 -logos -> ,  
nor <3383 -mete -> by letter <1992 -epistole -> as from us ,  
as that the day <{2250} -hemera -> of Christ <5547 -Christos ->  
is at <1764 -enistemi -> hand <1764 -enistemi -> .

2250 2TH 003 008 Neither <3761 -oude -> did we eat <5315 -phago  
-> any <5100 -tis -> man s bread <0740 -artos -> for nought  
<1432 -dorean -> ; but wrought <2038 -ergazomai -> with labour  
<2873 -kopos -> and travail <3449 -mochthos -> night <3571 -nux -  
> and day <{2250} -hemera -> , that we might not be chargeable  
<1912 -epibareo -> to any <5100 -tis -> of you :

2250 1TI 005 005 Now <1161 -de -> she that is a widow <5503 -  
chera -> indeed <3689 -ontos -> , and desolate <3443 -monoo -> ,  
trusteth <1679 -elpizo -> in God <2316 -theos -> , and  
continueth <4357 -prosmeno -> in supplications <1162 -deesis ->  
and prayers <4335 -proseuche -> night <3571 -nux -> and day  
<{2250} -hemera -> .

2250 2TI 001 003 I thank <5485 -charis -> God <2316 -theos -> ,  
whom <3739 -hos -> I serve <3000 -latreuo -> from [ my ]  
forefathers <4269 -progonos -> with pure <2513 -katharos ->  
conscience <4893 -suneidesis -> , that without <0088 -  
adi aleiptos -> ceasing <0088 -adi aleiptos -> I have <2192 -echo -  
> remembrance <3417 -mneia -> of thee in my prayers <1162 -  
deesis -> night <3571 -nux -> and day <{2250} -hemera -> ;

2250 2TI 001 012 For the which <3739 -hos -> cause <0156 -aitia  
-> I also <2532 -kai -> suffer <3958 -pascho -> these <5023 -  
tauta -> things : nevertheless <0235 -alla -> I am not ashamed  
<1870 -epaischunomai -> : for I know <1492 -eido -> whom <3739 -  
hos -> I have believed <4100 -pisteuo -> , and am persuaded  
<3982 -pei tho -> that he is able <1415 -dunatos -> to keep <5442  
-phulasso -> that which I have committed <3866 -paratheke ->  
unto him against <1519 -eis -> that day <{2250} -hemera -> .

2250 2TI 001 018 The Lord <2962 -kurios -> grant <1325 -didomi -  
> unto him that he may find <2147 -heurisko -> mercy <1656 -  
eleos -> of the Lord <2962 -kurios -> in that day <{2250} -  
hemera -> : and in how <3745 -hosos -> many <3745 -hosos ->  
things he ministered <1247 -diakoneo -> unto me at <1722 -en ->  
Ephesus <2181 -Ephesos -> , thou knowest <1097 -ginosko -> very  
<0957 -bel tion -> well <0957 -bel tion -> .

2250 2TI 003 001 . This <5124 -touto -> know <1097 -ginosko ->  
also <1161 -de -> , that in the last <2078 -eschatos -> days  
<{2250} -hemera -> perilous <5467 -chalepos -> times <2540 -  
kairos -> shall come <1764 -enistemi -> .

2250 2TI 004 008 Henceforth <3063 -loipon -> there is laid  
<0606 -apokeimai -> up for me a crown <4735 -stephanos -> of  
righteousness <1343 -dikaiosune -> , which <3739 -hos -> the  
Lord <2962 -kurios -> , the righteous <1342 -dikaios -> judge  
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<2923 -krites -> , shall give <0591 -apodi domi -> me at <1722 -en -> that day <{2250} -hemera -> : and not to me only <3440 -monon -> , but unto all <3956 -pas -> them also <2532 -kai -> that love <0025 -agapao -> his appearing <2015 -epiphanei a -> .

2250 HEB 001 002 Hath in these <5130 -touton -> last <2078 -eschatos -> days <{2250} -hemera -> spoken <2980 -laleo -> unto us by [ his ] Son <5207 -huios -> , whom <3739 -hos -> he hath appointed <5087 -tithemi -> heir <2818 -kleronomos -> of all <3956 -pas -> things , by whom <3739 -hos -> also <2532 -kai -> he made <4160 -poieo -> the worlds <0165 -aion -> ;

2250 HEB 003 008 Harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> , as in the provocation <3894 -parapikrasmos -> , in the day <{2250} -hemera -> of temptation <3986 -peirasmos -> in the wilderness <2048 -eremos -> :

2250 HEB 003 013 But exhort <3870 -parakaleo -> one <1438 -heautou -> another <1438 -heautou -> daily <{2250} -hemera -> , while <3739 -hos -> it is called <2564 -kaleo -> To day <4594 -semeron -> ; lest <3361 -me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539 -apate -> of sin <0266 -hamartia -> .

2250 HEB 004 004 For he spake <2046 -ereo -> in a certain <4225 -pou -> place of the seventh <1442 -hebdomos -> [ day ] on this <3779 -houto -> wise <3779 -houto -> , And God <2316 -theos -> did rest <2664 -katapauo -> the seventh <1442 -hebdomos -> day <{2250} -hemera -> from all <3956 -pas -> his works <2041 -ergon -> .

2250 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <{2250} -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <2588 -kardia -> -> .

2250 HEB 004 008 For if <1487 -ei -> Jesus <2424 -Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023 -tauta -> have spoken <2980 -laleo -> of another <0243 -allos -> day <{2250} -hemera -> .

2250 HEB 005 007 Who <3739 -hos -> in the days <{2250} -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabei a -> ;

2250 HEB 007 003 Without <0540 -apator -> father <0540 -apator -> , without <0282 -amator -> mother <0282 -amator -> , without <0035 -agenealogetos -> descent <0035 -agenealogetos -> , having <2192 -echo -> neither <3383 -mete -> beginning <0746 -arche -> of days <{2250} -hemera -> , nor <3383 -mete -> end <5056 -telos -> of life <2222 -zoe -> ; but made <0871 -aphomioo -> like <0871 -aphomioo -> unto the Son <5207 -huios -> of God <2316 -theos -> ; abideth <3306 -meno -> a priest <2409 -hiereus -> continually <1336 -di enekes -> .

2250 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not

daily <{2250} -hemera -> , as those <3588 -ho -> high <0749 -  
 archiereus -> priests <0749 -archiereus -> , to offer <0399 -  
 anaphero -> up sacrifice <2378 -thusia -> , first <4386 -  
 proteron -> for his own <2398 -idios -> sins <0266 -hamartia -> ,  
 and then <1899 -epeita -> for the people s <2992 -laos -> :  
 for this <5124 -touto -> he did <4160 -poieo -> once <2178 -  
 ephapax -> , when he offered up himself <1438 -heautou -> .

2250 HEB 008 008 For finding fault <3201 -memphomai -> with  
 them , he saith <3004 -lego -> , Behold <2400 -idou -> , the  
 days <{2250} -hemera -> come <2064 -erchomai -> , saith <3004 -  
 lego -> the Lord <2962 -kuri os -> , when I will make <4931 -  
 sunteleo -> a new <2537 -kainos -> covenant <1242 -diatheke ->  
 with the house <3624 -oikos -> of Israel <2474 -Israel -> and  
 with the house <3624 -oikos -> of Judah <2455 -Ioudas -> :

2250 HEB 008 009 Not according <2596 -kata -> to the covenant  
 <1242 -diatheke -> that I made <4160 -poieo -> with their  
 fathers <3962 -pater -> in the day <{2250} -hemera -> when I  
 took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to  
 lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt  
 <0125 -Aiguptos -> ; because <3754 -hoti -> they continued  
 <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I  
 regarded <0272 -ameleo -> them not , saith <3004 -lego -> the  
 Lord <2962 -kuri os -> .

2250 HEB 008 010 For this <3778 -houtos -> [ is ] the  
 covenant <1242 -diatheke -> that I will make <1303 -diatithemai -  
 > with the house <3624 -oikos -> of Israel <2474 -Israel ->  
 after <3326 -meta -> those <1565 -ekeinos -> days <{2250} -  
 hemera -> , saith <3004 -lego -> the Lord <2962 -kuri os -> ; I  
 will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -  
 eis -> their mind <1271 -dianoia -> , and write <1924 -  
 epigrapho -> them in their hearts <2588 -kardia -> : and I will  
 be to them a God <2316 -theos -> , and they shall be to me a  
 people <2992 -laos -> :

2250 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -  
 > standeth <2476 -histemi -> daily <{2250} -hemera ->  
 ministering <3008 -leitourgeo -> and offering <4374 -prosphero -  
 > oftentimes <4178 -pollakis -> the same <0846 -autos ->  
 sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -  
 dunamai -> never <3763 -oudepote -> take <4014 -periaireo ->  
 away <4014 -periaireo -> sins <0266 -hamartia -> :

2250 HEB 010 016 This <3778 -houtos -> [ is ] the covenant  
 <1242 -diatheke -> that I will make <1303 -diatithemai -> with  
 them after <3326 -meta -> those <1565 -ekeinos -> days <{2250} -  
 hemera -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , I  
 will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 -  
 epi -> their hearts <2588 -kardia -> , and in their minds <1271  
 -dianoia -> will I write <1924 -epigrapho -> them ;

2250 HEB 010 025 Not forsaking <1459 -egkatalaipeo -> the  
 assembling <1997 -epi sunagoge -> of ourselves <1438 -heautou ->  
 together <1997 -epi sunagoge -> , as the manner <1485 -ethos ->  
 of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo  
 -> [ one another ] : and so <5118 -tosoutos -> much <5118 -  
 tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -  
 > the day <{2250} -hemera -> approaching <1448 -eggizo -> .

2250 HEB 010 032 But call <0363 -anamnesko -> to remembrance  
 <0363 -anamnesko -> the former <4386 -proteron -> days <{2250}  
 -hemera -> , in which <3739 -hos -> , after ye were  
 illuminated <5461 -photizo -> , ye endured <5278 -hupomeno -> a  
 great <4183 -polus -> fight <0119 -athlisis -> of afflictions  
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<3804 -pathema -> ;

2250 HEB 011 030 By faith <4102 -pistis -> the walls <5038 -teichos -> of Jericho <2410 -Hiericho -> fell <4098 -pipto -> down , after they were compassed <2944 -kukloo -> about <2944 -kukloo -> seven <2033 -hepta -> days <{2250} -hemera -> .

2250 HEB 012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <{2250} -hemera -> chastened <3811 -paidou -> [ us ] after <2596 -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [ our ] profit <4851 -sumphero -> , that [ we ] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiotes -> .

2250 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <2596 -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <{2250} -hemera -> .

2250 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your <5216 -humon -> hearts <2588 -kardia -> , as in a day <{2250} -hemera -> of slaughter <4967 -sphage -> .

2250 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoiios -> , they may by [ your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <{2250} -hemera -> of visitation <1984 -episkope -> .

2250 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <{2250} -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

2250 1PE 003 020 Which sometime <4218 -pote -> were disobedient <0544 -apeitheo -> , when <3753 -hote -> once <0530 -hapax -> the longsuffering <3115 -makrothumia -> of God <2316 -theos -> waited <1551 -ekdechomai -> in the days <{2250} -hemera -> of Noah <3575 -Noe -> , while the ark <2787 -kibotos -> was a preparing <2680 -kataskeuazo -> , wherein <3757 -hou -> few <3641 -oligos -> , that is , eight <3638 -oktos -> souls <5590 -psuche -> were saved <1295 -diasozo -> by water <5204 -hudor -> .

2250 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <{2250} -hemera -> dawn <1306 -diavgazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2250 2PE 002 008 ( For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed <0928 -basanizo -> [ his ] righteous <1342 -dikaios -> soul <5590 -psuche -> from day <2250 -hemera -> to day <{2250} -hemera -> with [ their ] unlawful <0459 -anomos -> deeds <2041 -ergon -> ; )

2250 2PE 002 008 ( For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -> among <1722 -en -> them , in seeing <0990 -blemma -> and hearing <0189 -akoe -> , vexed <0928 -basanizo -> [ his ] righteous <1342 -dikaios -> soul <5590 -psuche -> from day <{2250} -hemera -> to day <2250 -hemera -> with [ their ] unlawful <0459 -anomos -> deeds <2041 -ergon -> ; )

2250 2PE 002 009 The Lord <2962 -kurios -> knoweth <1492 -eido -> how to deliver <4506 -rhoumai -> the godly <2152 -eusebes -> out of temptations <3986 -peirasmos -> , and to reserve <5083 -tereo -> the unjust <0094 -adikos -> unto the day <{2250} -hemera -> of judgment <2920 -krisis -> to be punished <2849 -kolazo -> :

2250 2PE 002 013 And shall receive <2865 -komi zo -> the reward <3408 -misthos -> of unrighteousness <0093 -adikia -> , [ as ] they that count <2233 -hegeomai -> it pleasure <2237 -hedone -> to riot <5172 -truphe -> in the day <{2250} -hemera -> time . Spots <4696 -spilos -> [ they are ] and blemishes <3470 -momos -> , sporting <1792 -entruphao -> themselves with their own <0848 -hautou -> deceivings <0539 -apate -> while they feast <4910 -suneuchoeo -> with you ;

2250 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <{2250} -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <2398 -idios -> lusts <1939 -epi thumi a -> ,

2250 2PE 003 007 But the heavens <3772 -ouranos -> and the earth <1093 -ge -> , which are now <3568 -nun -> , by the same <0846 -autos -> word <3056 -logos -> are kept <2343 -thesaurizo -> in store <2343 -thesaurizo -> , reserved <5083 -tereo -> unto fire <4442 -pur -> against <1519 -eis -> the day <{2250} -hemera -> of judgment <2920 -krisis -> and perdition <0684 -apoleia -> of ungodly <0765 -asebes -> men <0444 -anthropos -> .

2250 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of this <5124 -touto -> one <1520 -heis -> thing , that one <3391 -mia -> day <2250 -hemera -> [ is ] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <{2250} -hemera -> .

2250 2PE 003 008 . But , beloved <0027 -agapetos -> , be not ignorant <2990 -lanthano -> of this <5124 -touto -> one <1520 -heis -> thing , that one <3391 -mia -> day <{2250} -hemera -> [ is ] with the Lord <2962 -kurios -> as a thousand <5507 -chilioi -> years <2094 -etos -> , and a thousand <5507 -chilioi -> years <2094 -etos -> as one <3391 -mia -> day <2250 -hemera -> .

2250 2PE 003 010 But the day <{2250} -hemera -> of the Lord <2962 -kurios -> will come <2240 -heko -> as a thief <2812 -

kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizedon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <2618 -katakaiio -> up .

2250 2PE 003 012 Looking <4328 -prosdokao -> for and hasting <4692 -speudo -> unto the coming <3952 -parousia -> of the day <{2250} -hemera -> of God <2316 -theos -> , wherein <3757 -hou -> the heavens <3772 -ouranos -> being on fire <4448 -puroo -> shall be dissolved <3089 -luo -> , and the elements <4747 -stoicheion -> shall melt <5080 -teko -> with fervent heat <2741 -kausoo -> ?

2250 1JO 004 017 . Herein <5129 -toutoi -> is our love <0026 -agape -> made <5048 -teleiioo -> perfect <5048 -teleiioo -> , that we may have <2192 -echo -> boldness <3954 -parrhesia -> in the day <{2250} -hemera -> of judgment <2920 -krisis -> : because <3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129 -toutoi -> world <2889 -kosmos -> .

2250 JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <2398 -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <{2250} -hemera -> .

2250 REV 001 010 I was in the Spirit <4151 -pneuma -> on <1722 -en -> the Lords <2960 -kuriakos -> day <{2250} -hemera -> , and heard <0191 -akouo -> behind <3694 -opiso -> me a great <3173 -megas -> voice <5456 -phone -> , as of a trumpet <4536 -salpigx -> ,

2250 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [ some ] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <{2250} -hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

2250 REV 002 013 I know <1492 -eido -> thy works <2041 -ergon -> , and where <4226 -pou -> thou dwellest <2730 -katoikeo -> , [ even ] where <3699 -hopou -> Satan s <4567 -Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and hast not denied <0720 -arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days <{2250} -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr <3144 -martus -> , who <3739 -hos -> was slain <0615 -apokteino -> among <3844 -para -> you , where <3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> .

2250 REV 004 008 . And the four <5064 -tessares -> beasts <2226 -zoon -> had <2192 -echo -> each <0303 -ana -> of them six <1803 -hex -> wings <4420 -pterux -> about <2943 -kuklothen -> [ him ] ; and [ they were ] full <1073 -gemo -> of eyes <3788 -ophthalmos -> within <2081 -esothern -> : and they rest <0372 -anapausis -> not day <{2250} -hemera -> and night <3571 -

nux -> , saying <3004 -lego -> , Holy <0040 -hagios -> , holy <0040 -hagios -> , holy <0040 -hagios -> , Lord <2962 -kuri os -> God <2316 -theos -> Almighty <3841 -pantokrator -> , which <3588 -ho -> was , and is , and is to come <2064 -erchomai -> .

2250 REV 006 017 For the great <3173 -megas -> day <{2250} -hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to stand <2476 -histemi -> ?

2250 REV 007 015 Therefore <5124 -touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 -theos -> , and serve <3000 -latreuo -> him day <{2250} -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoo -> among <1909 -epi -> them .

2250 REV 008 012 And the fourth <5067 -tetartos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and the third <5154 -tritos -> part of the sun <2246 -helios -> was smitten <4141 -plessos -> , and the third <5154 -tritos -> part of the moon <4582 -selene -> , and the third <5154 -tritos -> part of the stars <0792 -aster -> ; so <2443 -hina -> as the third <5154 -tritos -> part of them was darkened <4654 -skotizo -> , and the day <{2250} -hemera -> shone <5316 -phaino -> not for a third <5154 -tritos -> part of it , and the night <3571 -nux -> likewise <3668 -homios -> .

2250 REV 009 006 And in those <1565 -ekeinos -> days <{2250} -hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo -> death <2288 -thanatos -> , and shall not find <2147 -heurisko -> it ; and shall desire <1937 -epithumeo -> to die <0599 -apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -pheugo -> from them .

2250 REV 009 015 And the four <5064 -tessares -> angels <0032 -aggelos -> were loosed <3089 -luo -> , which <3588 -ho -> were prepared <2090 -hetoimazo -> for an hour <5610 -hora -> , and a day <{2250} -hemera -> , and a month <3376 -men -> , and a year <1763 -enautos -> , for to slay <0615 -apokteino -> the third <5154 -tritos -> part of men <0444 -anthropos -> .

2250 REV 010 007 But in the days <{2250} -hemera -> of the voice <5456 -phone -> of the seventh <1442 -hebdomos -> angel <0032 -aggelos -> , when <3752 -hotan -> he shall begin <3195 -mello -> to sound <4537 -salpizo -> , the mystery <3466 -musterion -> of God <2316 -theos -> should be finished <5055 -teleo -> , as he hath declared <2097 -euaggelizo -> to his servants <1401 -doulos -> the prophets <4396 -prophetes -> .

2250 REV 011 003 . And I will give <1325 -didomi -> [ power ] unto my two <1417 -duo -> witnesses <3144 -martus -> , and they shall prophesy <4395 -propheteuo -> a thousand <5507 -chilioi -> two <1250 -diakosioi -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <{2250} -hemera -> , clothed <4016 -periballos -> in sackcloth <4526 -sakkos -> .

2250 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <{2250} -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,

as often <3740 -hosakis -> as they will <2309 -thelo -> .

2250 REV 011 009 And they of the people <2992 -laos -> and kindreds <5443 -phule -> and tongues <1100 -glossa -> and nations <1484 -ethnos -> shall see <0991 -blepo -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> three <5140 -treis -> days <{2250} -hemera -> and an half <2255 -hemisu -> , and shall not suffer <0863 -aphiemi -> their dead <4430 -ptoma -> bodies <4430 -ptoma -> to be put <5087 -tithemi -> in graves <3418 -mnema -> .

2250 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <{2250} -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <2476 -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

2250 REV 012 006 And the woman <1135 -gune -> fled <5343 -pheugo -> into <1519 -eis -> the wilderness <2048 -eremos -> , where <3699 -hopou -> she hath <2192 -echo -> a place <5117 -topos -> prepared <2090 -hetoimazo -> of God <2316 -theos -> , that they should feed <5142 -trepho -> her there <1563 -ekei -> a thousand <5507 -chilioi -> two <1417 -duo -> hundred <1250 -diakosioi -> [ and ] threescore <1835 -hexekonta -> days <{2250} -hemera -> .

2250 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -> > salvation <4991 -soteria -> , and strength <1411 -dunamis -> , and the kingdom <0932 -basileia -> of our God <2316 -theos -> , and the power <1849 -exousia -> of his Christ <5547 -Christos -> : for the accuser <2723 -kategoreo -> of our brethren <0080 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo -> , which <3588 -ho -> accused <2725 -kategoros -> them before <1799 -enopion -> our God <2316 -theos -> day <{2250} -hemera -> and night <3571 -nux -> .

2250 REV 014 011 And the smoke <2586 -kapos -> of their torment <0929 -basanismos -> ascendeth <0305 -anabaino -> up for ever <0165 -aion -> and ever <0165 -aion -> : and they have <2192 -echo -> no <3756 -ou -> rest <0372 -anapausis -> day <{2250} -hemera -> nor <2532 -kai -> night <3571 -nux -> , who <3588 -ho -> worship <4352 -proskuneo -> the beast <2342 -therion -> and his image <1504 -eikon -> , and whosoever <3156 -Matthaios -> receiveth <2983 -lambano -> the mark <5480 -charagma -> of his name <3686 -onoma -> .

2250 REV 016 014 For they are the spirits <4151 -pneuma -> of devils <1142 -daimon -> , working <4160 -poi eo -> miracles <4592 -semeion -> , [ which ] go <1607 -ekporeuomai -> forth <1607 -ekporeuomai -> unto the kings <0935 -basileus -> of the earth <1093 -ge -> and of the whole <3650 -holos -> world <3629 -oiktirmon -> , to gather <4863 -sunago -> them to the battle <4171 -polemos -> of that great <3173 -megas -> day <{2250} -hemera -> of God <2316 -theos -> Almighty <3841 -pantokrator -> .

2250 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <{2250} -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [ is ] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho ->



judgeth <2919 -kri no -> her .

2250 REV 020 010 And the devil <1228 -diabolos -> that deceived <4105 -planao -> them was cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> and brimstone <2303 -theion -> , where <3699 -hopou -> the beast <2342 -therion -> and the false <5578 -pseudoprophetes -> prophet <5578 -pseudoprophetes -> [ are ] , and shall be tormented <0928 -basanizo -> day <{2250} -hemera -> and night <3571 -nux -> for ever <0165 -aion -> and ever <0165 -aion -> .

2250 REV 021 025 And the gates <4440 -pulon -> of it shall not be shut <2808 -kleio -> at all <3364 -ou me -> by day <{2250} -hemera -> : for there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> .

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hemera 2250 -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.

\* alway , 0104 , 1275 , 2250 , 3842 ,

\* daily , 1967 , 2184 , 2250 , 2522 ,

\* day , 0737 , 0827 , 0839 , 1773 , 1887 , 2250 , 3574 , 4594 , 5459 , 5610 ,

\* days , 1909 , 2250 , 5066 ,

\* judgment , 0144 , 0968 , 1106 , 1341 , 1345 , 1349 , 2250 , 2917 , 2920 , 2922 , 4232 ,

\* time , 0744 , 1074 , 1208 , 1597 , 1909 , 2119 , 2121 , 2235 , 2250 , 2540 , 3195 , 3379 , 3568 , 3598 , 3819 , 4218 , 4287 , 4340 , 4455 , 5119 , 5550 , 5551 , 5610 ,

\* while , 2193 , 2250 , 3153 , 3397 , 3588 , 3641 , 3739 , 3752 , 3753 , 3819 , 4340 , 5099 , 5550 , 5613 ,

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after 1887 # Expanded Dictionary Study

after 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day following, morrow, next day ({after}). [ql

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

alway 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

and 3574 # nuchthemeron {nookh-thay' -mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night {and} day. [ql

appointed 4287 # prothesmios {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}. [ql

by 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

daily 2184 # ephemerios {ef-ay' -mer-os}; from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal: -- {daily}. [ql

daily 2522 # kathemerinos {kath-ay-mer-ee-nos' }; from 2596 and 2250; quotidian: -- {daily}. [ql

day 0839 # auri on {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}. [ql

day 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next {day} (after). [ql

day 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- {day} following, morrow, next day (after). [ql

day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years. [ql

day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years. [ql

day 3574 # nuchthemeron {nookh-thay' -mer-on}; from 3571 and

2250; a day-and-night, i.e. full day of twenty-four hours: -- night and {day}. [q]

day 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the eighth {day}. [q]

eighth 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- the {eighth} day. [q]

ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years. [q]

following 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day {following}, morrow, next day (after). [q]

following 1966 # epioussa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next. [q]

for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years. [q]

judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years. [q]

mid-)day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-)day} (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}. [q]

morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day following, {morrow}, next day (after). [q]

new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon. [q]

next 0839 # auri on {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day. [ql

next 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, {next} day (after). [ql

next 1966 # epiou sa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}. [ql

night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day. [ql

noon 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- {noon}, south. [ql

Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}. [ql

south 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- noon, {south}. [ql

the 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- {the} eighth day. [ql

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day. [ql

time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years. [ql

time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed. [ql

to-)day 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}. [ql

to-)morrow 0839 # auri on {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: - - ({to-)morrow}, next day. [ql

while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more

or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years. [ql

years 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. [ql

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## 2250. Cross Reference Study

2250.

2250 hemera \* alway , 0104 aei , 1275 di apantos , {2250 hemera } , 3842 pantote ,

2250 hemera \* daily , 1967 epiousios , 2184 ephemerous , {2250 hemera } , 2522 kathemerinos ,

2250 hemera \* day , 0737 arti , 0827 auge , 0839 auri on , 1773 ennuchon , 1887 epaurion , {2250 hemera } , 3574 nuchthemeron , 4594 semeron , 5459 phosphoros , 5610 hora ,

2250 hemera \* days , 1909 epi , {2250 hemera } , 5066 tetartaios ,

2250 hemera \* judgment , 0144 aisthesis , 0968 bema , 1106 gnome , 1341 di kai okrisia , 1345 di kai oma , 1349 di ke , {2250 hemera } , 2917 krима , 2920 krisis , 2922 kri terion , 4232 prai torion ,

2250 hemera \* time , 0744 archaios , 1074 genea , 1208 deuterous , 1597 ekpalai , 1909 epi , 2119 eukai reo , 2121 eukai ros , 2235 ede , {2250 hemera } , 2540 kai ros , 3195 mello , 3379 mepote , 3568 nun , 3598 hodos , 3819 palai , 4218 pote , 4287 prothesmios , 4340 proskai ros , 4455 popote , 5119 tote , 5550 chronos , 5551 chronotri beo , 5610 hora ,

2250 hemera \* while , 2193 heos , {2250 hemera } , 3153 matai otes , 3397 mi kron , 3588 ho , 3641 oligos , 3739 hos , 3752 hotan , 3753 hote , 3819 palai , 4340 proskai ros , 5099 tino , 5550 chronos , 5613 hos ,

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2250 - hemera - Luk 02:36 age

2250 - hemera - Mat 28:20 alway

2250 - hemera - Mat 26:55 daily

2250 - hemera - Mar 14: 49 dai l y  
2250 - hemera - Luk 09: 23 dai l y  
2250 - hemera - Luk 19: 47 dai l y  
2250 - hemera - Luk 22: 53 dai l y  
2250 - hemera - Act 02: 47 dai l y  
2250 - hemera - Act 02: 46 dai l y  
2250 - hemera - Act 03: 02 dai l y  
2250 - hemera - Act 05: 42 dai l y  
2250 - hemera - Act 16: 05 dai l y  
2250 - hemera - Act 17: 17 dai l y  
2250 - hemera - Act 17: 11 dai l y  
2250 - hemera - Act 19: 09 dai l y  
2250 - hemera - 1Co 15: 31 dai l y  
2250 - hemera - 2Co 11: 28 dai l y  
2250 - hemera - Heb 03: 13 dai l y  
2250 - hemera - Heb 07: 27 dai l y  
2250 - hemera - Heb 10: 11 dai l y  
2250 - hemera - Mat 06: 34 day  
2250 - hemera - Mat 07: 22 day  
2250 - hemera - Mat 10: 15 day  
2250 - hemera - Mat 11: 24 day  
2250 - hemera - Mat 11: 22 day  
2250 - hemera - Mat 12: 36 day  
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2250 - hemera - Mat 16: 21 day  
2250 - hemera - Mat 17: 23 day  
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2250 - hemera - Mat 20: 02 day  
2250 - hemera - Mat 20: 06 day  
2250 - hemera - Mat 20: 12 day  
2250 - hemera - Mat 22: 46 day  
2250 - hemera - Mat 22: 23 day  
2250 - hemera - Mat 24: 36 day

2250 - hemera - Mat 24: 38 day  
2250 - hemera - Mat 24: 50 day  
2250 - hemera - Mat 25: 13 day  
2250 - hemera - Mat 26: 29 day  
2250 - hemera - Mat 27: 64 day  
2250 - hemera - Mar 04: 35 day  
2250 - hemera - Mar 04: 27 day  
2250 - hemera - Mar 05: 05 day  
2250 - hemera - Mar 06: 11 day  
2250 - hemera - Mar 06: 21 day  
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2250 - hemera - Mar 10: 34 day  
2250 - hemera - Mar 13: 32 day  
2250 - hemera - Mar 14: 12 day  
2250 - hemera - Mar 14: 25 day  
2250 - hemera - Luk 01: 20 day  
2250 - hemera - Luk 01: 80 day  
2250 - hemera - Luk 01: 59 day  
2250 - hemera - Luk 02: 37 day  
2250 - hemera - Luk 04: 16 day  
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2250 - hemera - Luk 10: 12 day  
2250 - hemera - Luk 11: 03 day  
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2250 - hemera - Luk 12: 46 day

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2250 - hemera - Luk 13: 16 day  
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2250 - hemera - Luk 22: 66 day  
2250 - hemera - Luk 23: 54 day  
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2250 - hemera - Luk 24: 29 day  
2250 - hemera - Luk 24: 13 day  
2250 - hemera - Joh 01: 39 day  
2250 - hemera - Joh 02: 01 day  
2250 - hemera - Joh 05: 09 day  
2250 - hemera - Joh 06: 40 day  
2250 - hemera - Joh 06: 39 day  
2250 - hemera - Joh 06: 54 day  
2250 - hemera - Joh 06: 44 day  
2250 - hemera - Joh 07: 37 day



2250 - hemera - Joh 08:56 day  
2250 - hemera - Joh 09:04 day  
2250 - hemera - Joh 11:24 day  
2250 - hemera - Joh 11:53 day  
2250 - hemera - Joh 11:09 day  
2250 - hemera - Joh 11:09 day  
2250 - hemera - Joh 12:07 day  
2250 - hemera - Joh 12:48 day  
2250 - hemera - Joh 14:20 day  
2250 - hemera - Joh 16:26 day  
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2250 - hemera - Joh 20:19 day  
2250 - hemera - Joh 20:19 day  
2250 - hemera - Act 01:02 day  
2250 - hemera - Act 01:22 day  
2250 - hemera - Act 02:41 day  
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2250 - hemera - Act 02:15 day  
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2250 - hemera - Act 28:23 day  
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2250 - hemera - Rom 02:16 day  
2250 - hemera - Rom 02:05 day  
2250 - hemera - Rom 08:36 day  
2250 - hemera - Rom 10:21 day  
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2250 - hemera - 1Co 01:08 day  
2250 - hemera - 1Co 03:13 day  
2250 - hemera - 1Co 05:05 day  
2250 - hemera - 1Co 10:08 day  
2250 - hemera - 1Co 15:04 day  
2250 - hemera - 2Co 01:14 day  
2250 - hemera - 2Co 04:16 day  
2250 - hemera - 2Co 04:16 day  
2250 - hemera - 2Co 06:02 day  
2250 - hemera - 2Co 06:02 day

2250 - hemera - Eph 04: 30 day  
2250 - hemera - Eph 06: 13 day  
2250 - hemera - Php 01: 10 day  
2250 - hemera - Php 01: 05 day  
2250 - hemera - Php 01: 06 day  
2250 - hemera - Php 02: 16 day  
2250 - hemera - Php 03: 05 day  
2250 - hemera - Col 01: 06 day  
2250 - hemera - Col 01: 09 day  
2250 - hemera - 1Th 02: 09 day  
2250 - hemera - 1Th 03: 10 day  
2250 - hemera - 1Th 05: 02 day  
2250 - hemera - 1Th 05: 04 day  
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2250 - hemera - 2Th 01: 10 day  
2250 - hemera - 2Th 02: 02 day  
2250 - hemera - 2Th 03: 08 day  
2250 - hemera - 1Ti 05: 05 day  
2250 - hemera - 2Ti 01: 18 day  
2250 - hemera - 2Ti 01: 12 day  
2250 - hemera - 2Ti 01: 03 day  
2250 - hemera - 2Ti 04: 08 day  
2250 - hemera - Heb 03: 08 day  
2250 - hemera - Heb 04: 08 day  
2250 - hemera - Heb 04: 07 day  
2250 - hemera - Heb 04: 04 day  
2250 - hemera - Heb 08: 09 day  
2250 - hemera - Heb 10: 25 day  
2250 - hemera - Jam 05: 05 day  
2250 - hemera - 1Pe 02: 12 day  
2250 - hemera - 2Pe 01: 19 day  
2250 - hemera - 2Pe 02: 09 day

2250 - hemera - 2Pe 02: 08 day  
2250 - hemera - 2Pe 02: 13 day  
2250 - hemera - 2Pe 02: 08 day  
2250 - hemera - 2Pe 03: 08 day  
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2250 - hemera - 2Pe 03: 12 day  
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2250 - hemera - 2Pe 03: 08 day  
2250 - hemera - 1Jo 04: 17 day  
2250 - hemera - Jude 01: 06 day  
2250 - hemera - Rev 01: 10 day  
2250 - hemera - Rev 04: 08 day  
2250 - hemera - Rev 06: 17 day  
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2250 - hemera - Rev 16: 14 day  
2250 - hemera - Rev 18: 08 day  
2250 - hemera - Rev 20: 10 day  
2250 - hemera - Rev 21: 25 day  
2250 - hemera - Luk 02: 44 day' s  
2250 - hemera - Mat 02: 01 days  
2250 - hemera - Mat 03: 01 days  
2250 - hemera - Mat 04: 02 days  
2250 - hemera - Mat 09: 15 days  
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2250 - hemera - Mat 26: 61 days  
2250 - hemera - Mat 27: 63 days  
2250 - hemera - Mat 27: 40 days  
2250 - hemera - Mar 01: 09 days  
2250 - hemera - Mar 01: 13 days  
2250 - hemera - Mar 02: 01 days  
2250 - hemera - Mar 02: 20 days  
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2250 - hemera - Mar 14: 01 days  
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2250 - hemera - Mar 15: 29 days  
2250 - hemera - Luk 01: 23 days  
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2250 - hemera - Luk 01: 05 days  
2250 - hemera - Luk 01: 75 days  
2250 - hemera - Luk 01: 24 days  
2250 - hemera - Luk 01: 39 days

2250 - hemera - Luk 02: 43 days  
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2250 - hemera - Luk 02: 06 days  
2250 - hemera - Luk 02: 46 days  
2250 - hemera - Luk 02: 22 days  
2250 - hemera - Luk 02: 01 days  
2250 - hemera - Luk 04: 02 days  
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2250 - hemera - Luk 04: 02 days  
2250 - hemera - Luk 05: 35 days  
2250 - hemera - Luk 05: 35 days  
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2250 - hemera - Luk 09: 28 days  
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2250 - hemera - Luk 19: 43 days  
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2250 - hemera - Luk 24: 18 days  
2250 - hemera - Joh 02: 19 days  
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2250 - hemera - Joh 02: 12 days  
2250 - hemera - Joh 04: 43 days  
2250 - hemera - Joh 04: 40 days

2250 - hemera - Joh 11:06 days  
2250 - hemera - Joh 11:17 days  
2250 - hemera - Joh 12:01 days  
2250 - hemera - Joh 20:26 days  
2250 - hemera - Act 01:03 days  
2250 - hemera - Act 01:15 days  
2250 - hemera - Act 01:05 days  
2250 - hemera - Act 02:18 days  
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2250 - hemera - Act 05:37 days  
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2250 - hemera - Act 06:01 days  
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2250 - hemera - Act 09:43 days  
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2250 - hemera - Gal 01:18 days  
2250 - hemera - Gal 04:10 days  
2250 - hemera - Eph 05:16 days  
2250 - hemera - 2Ti 03:01 days  
2250 - hemera - Heb 01:02 days  
2250 - hemera - Heb 05:07 days  
2250 - hemera - Heb 07:03 days  
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2250 - hemera - Heb 10:32 days  
2250 - hemera - Heb 10:16 days  
2250 - hemera - Heb 11:30 days  
2250 - hemera - Heb 12:10 days  
2250 - hemera - Jam 05:03 days



2250 - hemera - 1Pe 03:10 days  
2250 - hemera - 1Pe 03:20 days  
2250 - hemera - 2Pe 03:03 days  
2250 - hemera - Rev 02:10 days  
2250 - hemera - Rev 02:13 days  
2250 - hemera - Rev 09:06 days  
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2250 - hemera - Rev 11:11 days  
2250 - hemera - Rev 11:03 days  
2250 - hemera - Rev 11:06 days  
2250 - hemera - Rev 11:09 days  
2250 - hemera - Rev 12:06 days  
2250 - hemera - 1Co 04:03 judgment  
2250 - hemera - Luk 09:51 time  
2250 - hemera - Luk 21:37 time  
2250 - hemera - Luk 23:07 time  
2250 - hemera - Act 08:01 time  
2250 - hemera - Act 15:07 while  
2250 - hemera - Act 18:18 while  
2250 - hemera - Luk 01:07 years  
2250 - hemera - Luk 01:18 years