

after 1887 # Expanded Dictionary Study

after 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next day ({after}). [ql

age 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

alway 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

and 3574 # nuchthemeron {nookh-thay' -mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night {and} day. [ql

appointed 4287 # prothesmios {proth-es' -mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- time {appointed}. [ql

by 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

daily 2184 # ephemeris {ef-ay' -mer-os}; from 1909 and 2250; for a day ("ephemeral"), i.e. diurnal: -- {daily}. [ql

daily 2522 # kathemerinos {kath-ay-mer-ee-nos' }; from 2596 and 2250; quotidian: -- {daily}. [ql

day 0839 # aurion {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, next {day}. [ql

day 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, next {day} (after). [ql

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between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql

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day 3574 # nuchthemeron {nookh-thay' -mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- night and {day}. [ql

day 3637 # oktaemeros {ok-tah-ay' -mer-os}; from 3638 and 2250; an eight-day old person or act: -- the eighth {day}. [ql

eighth 3637 # oktaemeros {ok-tah-ay' -mer-os}; from 3638 and 2250; an eight-day old person or act: -- the {eighth} day. [ql

ever 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years. [ql

following 1887 # epaurion {ep-ow' -ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) tomorrow: -- day {following}, morrow, next day (after). [ql

following 1966 # epioussa {ep-ee-oo' -sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- {following}, next. [ql

for 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + {for} ever, judgment, (day) time, while, years. [ql

judgment 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years. [ql

mid-)day 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts

of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, ({mid-}day) (by day, [-ly]), + for ever, judgment, (day) time, while, years. [q]

moon 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- new {moon}. [q]

morrow 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, {morrow}, next day (after). [q]

new 3561 # noumenia {noo-may-nee'-ah}; feminine of a compound of 3501 and 3376 (as noun by implication of 2250); the festival of new moon: -- {new} moon. [q]

next 0839 # aurion {ow'-ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: -- (to-)morrow, {next} day. [q]

next 1887 # epaurion {ep-ow'-ree-on}; from 1909 and 839; occurring on the succeeding day, i.e. (2250 being implied) to-morrow: -- day following, morrow, {next} day (after). [q]

next 1966 # epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 and heimi (to go); supervening, i.e. (2250 or 3571 being expressed or implied) the ensuing day or night: -- following, {next}. [q]

night 3574 # nuchthemeron {nookh-thay'-mer-on}; from 3571 and 2250; a day-and-night, i.e. full day of twenty-four hours: -- {night} and day. [q]

noon 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- {noon}, south. [q]

Pentecost 4005 # pentekoste {pen-tay-kos-tay'}; feminine of the ord. of 4004; fiftieth (2250 being implied) from Passover, i.e. the festival of "Pentecost": -- {Pentecost}. [q]

south 3314 # mesembria {mes-ame-bree'-ah}; from 3319 and 2250; midday; by implication the south: -- noon, {south}. [q]

the 3637 # oktaemeros {ok-tah-ay'-mer-os}; from 3638 and 2250; an eight-day old person or act: -- {the} eighth day. [q]

this 4594 # semeron {say'-mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- {this} (to-)day. [q]

time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years. [q]

time 4287 # prothesmios {proth-es'-mee-os}; from 4253 and a derivative of 5087; fixed beforehand, i.e. (feminine with 2250 implied) a designated day: -- {time} appointed. [q]

to-)day 4594 # semeron {say' -mer-on}; neuter (as adverb) of a presumed compound of the art. 3588 and 2250; on the (i.e. this) day (or night current or just passed); generally, now (i.e. at present, hitherto): -- this ({to-)day}. [ql]

to-)morrow 0839 # aurion {ow' -ree-on}; from a derivative of the same as 109 (meaning a breeze, i.e. the morning air); properly, fresh, i.e. (adverb with ellipsis of 2250) to-morrow: - - ({to-)morrow}, next day. [ql]

while 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years. [ql]

years 2250 # hemera {hay-mer' -ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}. [ql]

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