

2288 Interlinear Index Study

2288 MAT 004 016 The people <2992 -laos -> which <3588 -ho -> sat <2521 -kathemai -> in darkness <4655 -skotos -> saw <1492 -eido -> great <3173 -megas -> light <5457 -phos -> ; and to them which <3588 -ho -> sat <2521 -kathemai -> in the region <5561 -chora -> and shadow <4639 -skia -> of death <{2288} -thanatos -> light <5457 -phos -> is sprung <0393 -anatello -> up

2288 MAT 010 021 And the brother <0080 -adephos -> shall deliver <3860 -paradidomi -> up the brother <0080 -adephos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the child <5043 -teknon -> : and the children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAT 015 004 For God <2316 -theos -> commanded <1781 -entellomai -> , saying <3004 -lego -> , Honour <5091 -timao -> thy father <3962 -pater -> and mother <3384 -meter -> : and , He that curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> .

2288 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego -> unto you , There be some <5100 -tis -> standing <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they see <1492 -eido -> the Son <5207 -huios -> of man <0444 -anthropos -> coming <2064 -erchomai -> in his kingdom <0932 -basileia -> .

2288 MAT 020 018 Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be betrayed <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> and unto the scribes <1122 -grammateus -> , and they shall condemn <2632 -katakriino -> him to death <{2288} -thanatos -> ,

2288 MAT 026 038 Then <5119 -tote -> saith <3004 -lego -> he unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> , even unto death <{2288} -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> with me .

2288 MAT 026 066 What <5101 -tis -> think <1380 -dokeo -> ye ? They answered <0611 -apokrinomai -> and said <2036 -epo -> , He is guilty <1777 -enochos -> of death <{2288} -thanatos -> .

2288 MAR 007 010 For Moses <3475 -Moseus -> said <2036 -epo -> , Honour <5091 -timao -> thy father <3962 -pater -> and thy mother <3384 -meter -> ; and , Whoso <3588 -ho -> curseth <2551 -kakologeo -> father <3962 -pater -> or <2228 -e -> mother <3384 -meter -> , let him die <5053 -teleutao -> the death <{2288} -thanatos -> :

2288 MAR 009 001 . And he said <3004 -lego -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <2476 -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <{2288} -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -

basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

2288 MAR 010 033 [Saying] , Behold <2400 -idou -> , we go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> ; and the Son <5207 -huios -> of man <0444 -anthropos -> shall be delivered <3860 -paradidomi -> unto the chief <0749 -archiereus -> priests <0749 -archiereus -> , and unto the scribes <1122 -grammateus -> ; and they shall condemn <2632 -katakriino -> him to death <{2288} -thanatos -> , and shall deliver <3860 -paradidomi -> him to the Gentiles <1484 -ethnos -> :

2288 MAR 013 012 Now <1161 -de -> the brother <0080 -adephos -> shall betray <3860 -paradidomi -> the brother <0080 -adephos -> to death <{2288} -thanatos -> , and the father <3962 -pater -> the son <5043 -teknon -> ; and children <5043 -teknon -> shall rise <1881 -epanistamai -> up against <1909 -epi -> [their] parents <1118 -goneus -> , and shall cause <2289 -thanatoo -> them to be put <2289 -thanatoo -> to death <2289 -thanatoo -> .

2288 MAR 014 034 And saith <3004 -lego -> unto them , My soul <5590 -psuche -> is exceeding <4036 -perilupos -> sorrowful <4036 -perilupos -> unto death <{2288} -thanatos -> : tarry <3306 -meno -> ye here <5602 -hode -> , and watch <1127 -gregoreuo -> .

2288 MAR 014 064 Ye have heard <0191 -akouo -> the blasphemy <0988 -blasphemia -> : what <5101 -tis -> think <5316 -phaino -> ye ? And they all <3956 -pas -> condemned <2632 -katakriino -> him to be guilty <1777 -enochos -> of death <{2288} -thanatos -> .

2288 LUK 001 079 To give 2014 -epiphaino - light 2014 - epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [in] the shadow 4639 -skia - of death {2288} -thanatos - , to guide 2720 -kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .

2288 LUK 002 026 And it was revealed 5537 -chrematizo - unto him by the Holy 0040 -hagios - Ghost 4151 -pneuma - , that he should not see 1492 -eido - death {2288} -thanatos - , before 2228 -e - he had seen 1492 -eido - the Lord s 2962 -kuriios - Christ 5547 -Christos - .

2288 LUK 009 027 But I tell 3004 -lego - you of a truth LUK 0230 -alethos - , there be some 5100 -tis - standing 2476 -histemi - here 5602 -hode - , which 3739 -hos - shall not taste 1089 -geuomai - of death {2288} -thanatos - , till 2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -basileia - of God 2316 -theos - .

2288 LUK 022 033 And he said 2036 -epo - unto him , Lord 2962 -kuriios - , I am 1510 -eimi - ready 2092 -hetoimos - to go 4198 -poreuomai - with thee , both 2532 -kai - into 1519 -eis - prison 5438 -phulake - , and to death {2288} -thanatos - .

2288 LUK 023 015 No LUK 0235 -alla - , nor 3761 -oude - yet Herod 2264 -Herodes - : for I sent LUK 0375 -anapempo - you to him ; and , lo 2400 -idou - , nothing 3762 -oudeis - worthy LUK 0514 -axios - of death {2288} -thanatos - is done 4238 -prasso - unto him .

2288 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis -

evil 2556 -kakos - hath he done 4160 -poieo - ? I have found
 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of
 death {2288} -thanatos - in him : I will therefore 3767 -oun -
 chastise 3811 -paideuo - him , and let [him] go 0630 -
 apoluo - .

2288 LUK 024 020 And how 3704 -hopos - the chief LUK 0749 -
 archiereus - priests 0749 -archiereus - and our rulers LUK
 0758 -archon - delivered 3860 -paradidomi - him to be
 condemned 2917 -krima - to death {2288} -thanatos - , and
 have crucified 4717 -stauroo - him .

2288 JOH 005 024 Verily <0281 -amen -> , verily <0281 -amen ->
 , I say <3004 -lego -> unto you , He that heareth <0191 -akouo
 -> my word <3056 -logos -> , and believeth <4100 -pisteuo -> on
 him that sent <3992 -pempo -> me , hath <2192 -echo ->
 everlasting <0166 -aionios -> life <2222 -zoe -> , and shall
 not come <2064 -erchomai -> into <1519 -eis -> condemnation
 <2920 -krisis -> ; but is passed <3327 -metabaino -> from death
 <{2288} -thanatos -> unto life <2222 -zoe -> .

2288 JOH 008 051 . Verily <0281 -amen -> , verily <0281 -amen
 -> , I say <3004 -lego -> unto you , If <1437 -ean -> a man
 <5100 -tis -> keep <5083 -tereo -> my saying <3056 -logos -> ,
 he shall never <0165 -aiou -> see <2334 -theoreo -> death
 <{2288} -thanatos -> .

2288 JOH 008 052 Then <3767 -oun -> said <2036 -epo -> the Jews
 <2453 -loudaios -> unto him , Now <3568 -nun -> we know <1492 -
 eido -> that thou hast <2192 -echo -> a devil <1140 -daimonion -
 > . Abraham <0011 -Abraam -> is dead <0599 -apothnesko -> , and
 the prophets <4396 -prophetes -> ; and thou sayest <3004 -lego -
 > , If <1437 -ean -> a man <5100 -tis -> keep <5083 -tereo ->
 my saying <3056 -logos -> , he shall never <0165 -aiou -> taste
 <1089 -geuomai -> of death <{2288} -thanatos -> .

2288 JOH 011 004 When Jesus <2424 -Iesous -> heard <0191 -akouo
 -> [that] , he said <2036 -epo -> , This <3778 -houtos ->
 sickness <0769 -astheneia -> is not unto death <{2288} -thanatos
 -> , but for the glory <1391 -doxa -> of God <2316 -theos -> ,
 that the Son <5207 -huios -> of God <2316 -theos -> might be
 glorified <1392 -doxazo -> thereby <0846 -autos -> .

2288 JOH 011 013 Howbeit Jesus <2424 -Iesous -> spake <2046 -
 ereo -> of his death <{2288} -thanatos -> : but they thought
 <1380 -dokeo -> that he had spoken <3004 -lego -> of taking of
 rest <2838 -koimesis -> in sleep <5258 -hupnos -> .

2288 JOH 012 033 This <5124 -touto -> he said <3004 -lego -> ,
 signifying <4591 -semaino -> what <4169 -poios -> death <{2288} -
 thanatos -> he should <3195 -mello -> die <0599 -apothnesko -> .

2288 JOH 018 032 That the saying <3056 -logos -> of Jesus <2424
 -Iesous -> might be fulfilled <4137 -pleroo -> , which <3739 -
 hos -> he spake <2036 -epo -> , signifying <4591 -semaino ->
 what <4169 -poios -> death <{2288} -thanatos -> he should <3195 -
 mello -> die <0599 -apothnesko -> .

2288 JOH 021 019 This <5124 -touto -> spake <2036 -epo -> he ,
 signifying <4591 -semaino -> by what <4169 -poios -> death
 <{2288} -thanatos -> he should glorify <1392 -doxazo -> God
 <2316 -theos -> . And when he had spoken <2036 -epo -> this
 <5124 -touto -> , he saith <3004 -lego -> unto him , Follow
 <0190 -akoloutheo -> me .

2288 ACT 002 024 Whom <3739 -hos -> God <2316 -theos -> hath
 12/8/2021

raised <0450 -anistemi -> up , having loosed <3089 -luo -> the pains <5604 -odin - -Ozias -> of death <{2288} -thanatos -> : because <2530 -kathoti -> it was not possible <1415 -dunatos -> that he should be holden <2902 -krateo -> of it .

2288 ACT 013 028 And though they found <2147 -heurisko -> no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> [in him] , yet desired <0154 -aiteo -> they Pilate <4091 -Pilatos -> that he should be slain <0337 -anairo -> .

2288 ACT 022 004 And I persecuted <1377 -dioko -> this <5026 -taute -> way <3598 -hodos -> unto the death <{2288} -thanatos -> , binding <1195 -desmeuo -> and delivering <3860 -paradomi -> into <1519 -eis -> prisons <5438 -phulake -> both <5037 -te -> men <0435 -aner -> and women <1135 -gune -> .

2288 ACT 026 031 And when they were gone <0402 -anachoreo -> aside <0402 -anachoreo -> , they talked <2980 -laleo -> between <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , This <3778 -houtos -> man <0444 -anthropos -> doeth <4238 -prasso -> nothing <3762 -oudeis -> worthy <0514 -axios -> of death <{2288} -thanatos -> or <2228 -e -> of bonds <1199 -desmon -> .

2288 ACT 028 018 Who <3748 -hostis -> , when they had examined <0350 -anakrino -> me , would have let <0630 -apoluo -> [me] go <0630 -apoluo -> , because <1223 -dia -> there was no <3367 -medeis -> cause <0156 -aitia -> of death <{2288} -thanatos -> in me .

2288 ROM 001 032 Who <3748 -hostis -> knowing <1921 -epigi nosko -> the judgment <1345 -dikaioma -> of God <2316 -theos -> , that they which commit <4238 -prasso -> such <5108 -toioutos -> things are worthy <0514 -axios -> of death <{2288} -thanatos -> , not only <3440 -monon -> do the same <0846 -autos -> , but have pleasure <4909 -suneudokeo -> in them that do <4238 -prasso -> them .

2288 ROM 005 010 For if <1477 -hedraioma -> , when we were enemies <2190 -echthros -> , we were reconciled <2644 -katallasso -> to God <2316 -theos -> by the death <{2288} -thanatos -> of his Son <5207 -huios -> , much <4183 -polus -> more <3123 -mallon -> , being reconciled <2644 -katallasso -> , we shall be saved <4982 -sozo -> by his life <2222 -zoe -> .

2288 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <{2288} -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <2889 -kosmos -> , and death <{2288} -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2288 ROM 005 014 Nevertheless <0235 -alla -> death <{2288} -thanatos -> reigned <0936 -basileuo -> from Adam <0076 -Adam -> to Moses <3475 -Moseus -> , even <2532 -kai -> over <1909 -epi -> them that had not sinned <0264 -hamartano -> after <1909 -epi ->

> the similitude <3667 -homoioma -> of Adam s <0076 -Adam -> transgression <3847 -parabasis -> , who <3739 -hos -> is the figure <5179 -tupos -> of him that was to come <3195 -mello -> .

2288 ROM 005 017 For if <1477 -hedraioma -> by one <1520 -heis -> man s offence <3900 -paraptoma -> death <{2288} -thanatos -> reigned <0936 -basileuo -> by one <1520 -heis -> ; much <4183 -polus -> more <3123 -mallon -> they which receive <2983 -lambano -> abundance <4050 -perisseia -> of grace <5485 -charis -> and of the gift <1431 -dorea -> of righteousness <1343 -dikaiosune -> shall reign <0936 -basileuo -> in life <2222 -zoe -> by one <1520 -heis -> , Jesus <2424 -Iesous -> Christ <5547 -Christos -> .)

2288 ROM 005 021 That as sin <0266 -hamartia -> hath reigned <0936 -basileuo -> unto death <{2288} -thanatos -> , even <2532 -kai -> so <3779 -houto -> might grace <5485 -charis -> reign <0936 -basileuo -> through <1223 -dia -> righteousness <1343 -dikaiosune -> unto eternal <0166 -aiionios -> life <2222 -zoe -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kurios -> .

2288 ROM 006 003 Know <0050 -agnoeo -> ye not , that so <3745 -hosos -> many <3745 -hosos -> of us as were baptized <0907 -baptizo -> into <1519 -eis -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> were baptized <0907 -baptizo -> into <1519 -eis -> his death <{2288} -thanatos -> ?

2288 ROM 006 004 Therefore <3767 -oun -> we are buried <4916 -sunthapto -> with him by baptism <0908 -baptisma -> into <1519 -eis -> death <{2288} -thanatos -> : that like <5618 -hosper -> as Christ <5547 -Christos -> was raised <1453 -egeiro -> up from the dead <3498 -nekros -> by the glory <1391 -doxa -> of the Father <3962 -pater -> , even so <3779 -houto -> we also <2532 -kai -> should walk <4043 -peripateo -> in newness <2538 -kainotes -> of life <2222 -zoe -> .

2288 ROM 006 005 For if <1477 -hedraioma -> we have been planted <4854 -sumphutos -> together <4854 -sumphutos -> in the likeness <3667 -homoioma -> of his death <{2288} -thanatos -> , we shall be also <2532 -kai -> [in the likeness] of [his] resurrection <0386 -anastasis -> :

2288 ROM 006 009 Knowing <1492 -eido -> that Christ <5547 -Christos -> being raised <1453 -egeiro -> from the dead <3498 -nekros -> dieth <0599 -apothnesko -> no <3765 -ouketi -> more <2089 -eti -> ; death <{2288} -thanatos -> hath no <3765 -ouketi -> more <3765 -ouketi -> dominion <2961 -kuriou -> over him .

2288 ROM 006 016 Know <1492 -eido -> ye not , that to whom <3739 -hos -> ye yield <3936 -paristemi -> yourselves <1438 -heautou -> servants <1401 -doulos -> to obey <5218 -hupakoe -> , his servants <1401 -doulos -> ye are to whom <3739 -hos -> ye obey <5219 -hupakouo -> ; whether <2273 -etoi -> of sin <0266 -hamartia -> unto death <{2288} -thanatos -> , or <2228 -e -> of obedience <5218 -hupakoe -> unto righteousness <1343 -dikaiosune -> -> ?

2288 ROM 006 021 What <5101 -tis -> fruit <2590 -karpos -> had <2192 -echo -> ye then <3767 -oun -> in those things whereof <3739 -hos -> ye are now <3568 -nun -> ashamed <1870 -epaischunomai -> ? for the end <5056 -telos -> of those <1565 -ekeinos -> things [is] death <{2288} -thanatos -> .

2288 ROM 006 023 For the wages <3800 -opsonion -> of sin <0266 -

hamartia -> [is] death <{2288} -thanatos -> ; but the gift <5486 -charisma -> of God <2316 -theos -> [is] eternal <0166 -aiouios -> life <2222 -zoe -> through <1722 -en -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> .

2288 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <{2288} -thanatos -> .

2288 ROM 007 010 And the commandment <1785 -entole -> , which <3588 -ho -> [was ordained] to life <2222 -zoe -> , I found <2147 -heurisko -> [to be] unto death <{2288} -thanatos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <{2288} -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <{2288} -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <2716 -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2288 ROM 007 024 O wretched <5005 -talai poros -> man <0444 -anthropos -> that I am ! who <5101 -tis -> shall deliver <4506 -rhoumai -> me from the body <4983 -soma -> of this <5127 -toutou -> death <{2288} -thanatos -> ?

2288 ROM 008 002 For the law <3551 -nomos -> of the Spirit <4151 -pneuma -> of life <2222 -zoe -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> hath made <1659 -eleutheroo -> me free <1659 -eleutheroo -> from the law <3551 -nomos -> of sin <0266 -hamartia -> and death <{2288} -thanatos -> .

2288 ROM 008 006 For to be carnally <4561 -sarx -> minded <5427 -phronema -> [is] death <{2288} -thanatos -> ; but to be spiritually <4151 -pneuma -> minded <5427 -phronema -> [is] life <2222 -zoe -> and peace <1515 -eir ene -> .

2288 ROM 008 038 For I am persuaded <3982 -peitho -> , that neither <3777 -oute -> death <{2288} -thanatos -> , nor <3777 -oute -> life <2222 -zoe -> , nor <3777 -oute -> angels <0032 -aggelos -> , nor <3777 -oute -> principalities <0746 -arche -> , nor <3777 -oute -> powers <1411 -dunamis -> , nor <3777 -oute -> things present <1764 -enistemi -> , nor <3777 -oute -> things to come <3195 -mello -> ,

2288 1CO 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <2889 -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <{2288} -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come

<3195 -mello -> ; all <3956 -pas -> are yours <5216 -humon -> ;

2288 1C0 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <2605 -kataggello -> the Lord s <2962 -kuri os -> death <{2288} -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

2288 1C0 015 021 For since <1894 -epeide -> by man <0444 -anthropos -> [came] death <{2288} -thanatos -> , by man <0444 -anthropos -> [came] also <2532 -kai -> the resurrection <0386 -anastasis -> of the dead <3498 -nekros -> .

2288 1C0 015 026 The last <2078 -eschatos -> enemy <2190 -echthros -> [that] shall be destroyed <2673 -katargeo -> [is] death <{2288} -thanatos -> .

2288 1C0 015 054 So <1161 -de -> when <3752 -hotan -> this <5124 -touto -> corruptible <5349 -phthartos -> shall have put <1746 -enduo -> on <1746 -enduo -> incorruption <0861 -aphthrsia -> , and this <5124 -touto -> mortal <2349 -thnetos -> shall have put <1746 -enduo -> on <1746 -enduo -> immortality <0110 -athanasia -> , then <5119 -tote -> shall be brought <1096 -ginomai -> to pass the saying <3056 -logos -> that is written <1125 -grapho -> , Death <{2288} -thanatos -> is swallowed <2666 -katapino -> up in victory <3534 -nikos -> .

2288 1C0 015 055 0 death <{2288} -thanatos -> , where <4226 -pou -> [is] thy sting <2759 -kentron -> ? 0 grave <0086 -haides -> , where <4226 -pou -> [is] thy victory <3534 -nikos -> ?

2288 1C0 015 056 The sting <2759 -kentron -> of death <{2288} -thanatos -> [is] sin <0266 -hamartia -> ; and the strength <1411 -dunamis -> of sin <0266 -hamartia -> [is] the law <3551 -nomos -> .

2288 2C0 001 009 But we had <2192 -echo -> the sentence <0610 -apokrima -> of death <{2288} -thanatos -> in ourselves <1438 -heautou -> , that we should not trust <3982 -peitho -> in ourselves <1438 -heautou -> , but in God <2316 -theos -> which <3588 -ho -> raiseth <1453 -egeiro -> the dead <3498 -nekros -> :

2288 2C0 001 010 Who delivered <4506 -rhoumai -> us from so <5082 -telikoutos -> great <5082 -telikoutos -> a death <{2288} -thanatos -> , and doth deliver <4506 -rhoumai -> : in whom <3739 -hos -> we trust <1679 -elpizo -> that he will yet <2089 -eti -> deliver <4506 -rhoumai -> [us] ;

2288 2C0 002 016 To the one <3303 -men -> [we are] the savour <3744 -osme -> of death <2288 -thanatos -> unto death <{2288} -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [is] sufficient <2425 -hikanos -> > for these <5023 -tauta -> things ?

2288 2C0 002 016 To the one <3303 -men -> [we are] the savour <3744 -osme -> of death <{2288} -thanatos -> unto death <2288 -thanatos -> ; and to the other <3739 -hos -> the savour <3744 -osme -> of life <2222 -zoe -> unto life <2222 -zoe -> . And who <5101 -tis -> [is] sufficient <2425 -hikanos -> for these <5023 -tauta -> things ?

2288 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <{2288} -thanatos -> , written <1121 -

gramma -> [and] engraven <1795 -entupoo -> in stones <3037 - lithos -> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 - Moseus -> for the glory <1391 -doxa -> of his countenance <4383 - prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <2673 -katargeo -> :

2288 2C0 004 011 For we which <3588 -ho -> live <2198 -zao -> are alway <0104 -aei -> delivered <3860 -paradi domi -> unto death <{2288} -thanatos -> for Jesus <2424 -Iesous -> sake , that the life <2222 -zoe -> also <2532 -kai -> of Jesus <2424 - Iesous -> might be made <5319 -phaneroo -> mani fest <5319 - phaneroo -> in our mortal <2349 -thnetos -> flesh <4561 -sarx -> .

2288 2C0 004 012 So <5620 -hoste -> then <3303 -men -> death <{2288} -thanatos -> worketh <1754 -energeo -> in us , but life <2222 -zoe -> in you .

2288 2C0 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 - ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 -kosmos -> worketh <2716 -katergazomai -> death <{2288} - thanatos -> .

2288 2C0 011 023 Are they ministers <1249 -di akonos -> of Christ <5547 -Christos -> ? (I speak <2980 -laleo -> as a fool <3912 -paraphroneo ->) I [am] more <5228 -huper -> ; in labours <2873 -kopos -> more <4056 -perissoteros -> abundant <4056 -perissoteros -> , in stripes <4127 -plege -> above <5234 -huperballontos -> measure <5234 -huperballontos -> , in prisons <5438 -phulake -> more <4056 -perissoteros -> frequent <4056 -perissoteros -> , in deaths <{2288} -thanatos -> oft <4178 -pollakis -> .

2288 PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 - pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magni fied <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <{2288} - thanatos -> .

2288 PHP 002 008 And being found <2147 -heuri sko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> him self <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <2288 - thanatos -> , even <1161 -de -> the death <{2288} -thanatos -> of the cross <4716 -stauros -> .

2288 PHP 002 008 And being found <2147 -heuri sko -> in fashion <4976 -schema -> as a man <0444 -anthropos -> , he humbled <5013 -tapeinoo -> him self <1438 -heautou -> , and became <1096 -ginomai -> obedient <5255 -hupekoos -> unto death <{2288} - thanatos -> , even <1161 -de -> the death <2288 -thanatos -> of the cross <4716 -stauros -> .

2288 PHP 002 027 For indeed <2532 -kai -> he was sick <0770 - astheneo -> nigh <3897 -paraplesion -> unto death <{2288} - thanatos -> : but God <2316 -theos -> had mercy <1653 -eleeo ->

on him ; and not on him only <3440 -monon -> , but on me also <2532 -kai -> , lest <3361 -me -> I should have <2192 -echo -> sorrow <3077 -lupe -> upon sorrow <3077 -lupe -> .

2288 PHP 002 030 Because <3754 -hoti -> for the work <2041 -ergon -> of Christ <5547 -Christos -> he was nigh <1448 -eggi zo -> unto death <{2288} -thanatos -> , not regarding <3851 -parabouleuomai -> his life <5590 -psuche -> , to supply <0378 -anapleroo -> your <5216 -humon -> lack <5303 -husterema -> of service <3009 -leitourgia -> toward <4314 -pros -> me .

2288 PHP 003 010 That I may know <1097 -ginosko -> him , and the power <1411 -dunamis -> of his resurrection <0386 -anastasis -> , and the fellowship <2842 -koinonia -> of his sufferings <3804 -pathema -> , being made <4832 -summorphos -> conformable <4832 -summorphos -> unto his death <{2288} -thanatos -> ;

2288 COL 001 022 In the body <4983 -soma -> of his flesh <4561 -sarx -> through <1223 -dia -> death <{2288} -thanatos -> , to present <3936 -paristemi -> you holy <0040 -hagios -> and unblameable <0299 -amomos -> and unproveable <0410 -anegkletos -> in his sight <2714 -katenopion -> :

2288 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epiphaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <2673 -katargeo -> death <{2288} -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <2288 -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <{2288} -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 009 But we see <0991 -blepo -> Jesus <2424 -Iesous -> , who <3588 -ho -> was made <1642 -elattoo -> a little <1024 -brachus -> lower <1642 -elattoo -> than <3844 -para -> the angels <0032 -aggelos -> for the suffering <3804 -pathema -> of death <{2288} -thanatos -> , crowned <4737 -stephanoo -> with glory <1391 -doxa -> and honour <5092 -time -> ; that he by the grace <5485 -charis -> of God <2316 -theos -> should taste <1089 -geuomai -> death <2288 -thanatos -> for every <3956 -pas -> man .

2288 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -meteicho -> part <3348 -meteicho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <{2288} -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -

paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <{2288} -thanatos -> he might destroy <2673 -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

2288 HEB 002 015 And deliver <0525 -apallasso -> them who <3745 -hosos -> through fear <5401 -phobos -> of death <{2288} -thanatos -> were all <3956 -pas -> their lifetime <2198 -zao -> subject <1777 -enochos -> to bondage <1397 -douleia -> .

2288 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <2478 -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <{2288} -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabeia -> ;

2288 HEB 007 023 And they truly <3303 -men -> were many <4119 -pleion -> priests <2409 -hiereus -> , because <1223 -dia -> they were not suffered <2967 -koluo -> to continue <3887 -parameno -> by reason of death <{2288} -thanatos -> :

2288 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <2537 -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <{2288} -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -lambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheritance <2817 -kleronomia -> .

2288 HEB 009 016 For where <3699 -hopou -> a testament <1242 -diatheke -> [is] , there must also of necessity <0318 -anagke -> be the death <{2288} -thanatos -> of the testator <1303 -diatithemai -> .

2288 HEB 011 005 By faith <4102 -pistis -> Enoch <1802 -Enok -> was translated <3346 -metatithemi -> that he should not see <1492 -eido -> death <{2288} -thanatos -> ; and was not found <2147 -heurisko -> , because <1360 -dioti -> God <2316 -theos -> had translated <3346 -metatithemi -> him : for before <4253 -pro -> his translation <3331 -metathesis -> he had this testimony <3140 -martureo -> , that he pleased <2100 -euaresteo -> God <2316 -theos -> .

2288 JAS 001 015 Then <1534 -eita -> when Iust <1939 -epithumia -> hath conceived <4815 -sullambano -> , it bringeth <0616 -apokueo -> forth <0616 -apokueo -> sin <0266 -hamartia -> : and sin <0266 -hamartia -> , when it is finished <0658 -apoteleo -> , bringeth <5088 -tikto -> forth <5088 -tikto -> death <{2288} -thanatos -> .

2288 JAS 005 020 Let him know <1097 -ginosko -> , that he which converteth <1994 -epistrepho -> the sinner <0268 -hamartolos -> from the error <4106 -plane -> of his way <3598 -hodos -> shall save <4982 -sozo -> a soul <5590 -psuche -> from death <{2288} -thanatos -> , and shall hide <2572 -kalupto -> a multitude <4128 -plethos -> of sins <0266 -hamartia -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <2288 -thanatos -> unto life

<2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adepbos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adepbos -> abideth <3306 -meno -> in death <{2288} -thanatos -> .

2288 1J0 003 014 . We know <1492 -eido -> that we have passed <3327 -metabaino -> from death <{2288} -thanatos -> unto life <2222 -zoe -> , because <3754 -hoti -> we love <0025 -agapao -> the brethren <0080 -adepbos -> . He that loveth <0025 -agapao -> not [his] brother <0080 -adepbos -> abideth <3306 -meno -> in death <2288 -thanatos -> .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adepbos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <{2288} -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adepbos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <2288 -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <{2288} -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 016 If <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> his brother <0080 -adepbos -> sin <0264 -hamartano -> a sin <0266 -hamartia -> [which is] not unto death <{2288} -thanatos -> , he shall ask <0154 -aiteo -> , and he shall give <1325 -didomi -> him life <2222 -zoe -> for them that sin <0264 -hamartano -> not unto death <2288 -thanatos -> . There is a sin <0266 -hamartia -> unto death <2288 -thanatos -> : I do not say <3004 -lego -> that he shall pray <2065 -erotao -> for it .

2288 1J0 005 017 All <3956 -pas -> unrighteousness <0093 -adikia -> is sin <0266 -hamartia -> : and there is a sin <0266 -hamartia -> not unto death <{2288} -thanatos -> .

2288 REV 001 018 I [am <1510 -eimi ->] he that liveth <2198 -zao -> , and was dead <3498 -nekros -> ; and , behold <2400 -idou -> , I am <1510 -eimi -> alive <2198 -zao -> for evermore <0165 -aion -> , Amen <0281 -amen -> ; and have <2192 -echo -> the keys <2807 -kleis -> of hell <0086 -haides -> and of death <{2288} -thanatos -> .

2288 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of those <3588 -ho -> things which <3739 -hos -> thou shalt suffer <3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -diabolos -> shall cast <0906 -ballo -> [some] of you into <1519 -eis -> prison <5438 -phulake -> , that ye may be tried <3985 -peirazo -> ; and ye shall have <2192 -echo -> tribulation <2347 -thlipsis -> ten <1176 -deka -> days <2250 -hemera -> : be thou faithful <4103 -pistos -> unto death <{2288} -thanatos -> , and I will give <1325 -didomi -> thee a crown <4735 -stephanos -> of life <2222 -zoe -> .

2288 REV 002 011 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit
12/8/2021

<4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -
 ekklesia -> ; He that overcometh <3528 -nikao -> shall not be
 hurt <0091 -adikeo -> of the second <1208 -deuteros -> death
 <{2288} -thanatos -> .

2288 REV 002 023 And I will kill <0615 -apokteino -> her
 children <5043 -teknon -> with death <{2288} -thanatos -> ; and
 all <3956 -pas -> the churches <1577 -ekklesia -> shall know
 <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -
 > searcheth <2045 -ereunao -> the reins <3510 -nephros -> and
 hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto
 every <1538 -hekastos -> one of you according <2596 -kata -> to
 your <5216 -humon -> works <2041 -ergon -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold
 <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :
 and his name <3686 -onoma -> that sat <2521 -kathemai -> on
 <1883 -epano -> him was Death <2288 -thanatos -> , and Hell
 <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And
 power <1849 -exousia -> was given <1325 -didomi -> unto them
 over <1909 -epi -> the fourth <5067 -tetartos -> part of the
 earth <1093 -ge -> , to kill <0615 -apokteino -> with sword
 <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and
 with death <{2288} -thanatos -> , and with the beasts <2342 -
 therion -> of the earth <1093 -ge -> .

2288 REV 006 008 And I looked <1492 -eido -> , and behold
 <2400 -idou -> a pale <5515 -chloros -> horse <2462 -hippos -> :
 and his name <3686 -onoma -> that sat <2521 -kathemai -> on
 <1883 -epano -> him was Death <{2288} -thanatos -> , and Hell
 <0086 -haidēs -> followed <0190 -akoloutheo -> with him . And
 power <1849 -exousia -> was given <1325 -didomi -> unto them
 over <1909 -epi -> the fourth <5067 -tetartos -> part of the
 earth <1093 -ge -> , to kill <0615 -apokteino -> with sword
 <4501 -rhomphaiā -> , and with hunger <3042 -limos -> , and
 with death <2288 -thanatos -> , and with the beasts <2342 -
 therion -> of the earth <1093 -ge -> .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -
 hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->
 death <2288 -thanatos -> , and shall not find <2147 -heurisko -
 > it ; and shall desire <1937 -epithumeo -> to die <0599 -
 apothnesko -> , and death <{2288} -thanatos -> shall flee <5343 -
 pheugo -> from them .

2288 REV 009 006 And in those <1565 -ekeinos -> days <2250 -
 hemera -> shall men <0444 -anthropos -> seek <2212 -zeteo ->
 death <{2288} -thanatos -> , and shall not find <2147 -heurisko -
 > it ; and shall desire <1937 -epithumeo -> to die <0599 -
 apothnesko -> , and death <2288 -thanatos -> shall flee <5343 -
 pheugo -> from them .

2288 REV 012 011 And they overcame <3528 -nikao -> him by the
 blood <0129 -haima -> of the Lamb <0721 -arnion -> , and by the
 word <3056 -logos -> of their testimony <3141 -marturia -> ;
 and they loved <0025 -agapao -> not their lives <5590 -psuche ->
 unto the death <{2288} -thanatos -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of
 his heads <2776 -kephale -> as it were wounded <4969 -sphazo ->
 to death <2288 -thanatos -> ; and his deadly <{2288} -thanatos -
 > wound <4127 -plege -> was healed <2323 -therapeuo -> : and
 all <3650 -holos -> the world <1093 -ge -> wondered <1839 -
 existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of
 12/8/2021

his heads <2776 -kephale -> as it were wounded <4969 -sphazo -> to death <{2288} -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2288 REV 013 012 And he exerciseth <4160 -poi eo -> all <3956 -pas -> the power <1849 -exousia -> of the first <4413 -protos -> beast <2342 -therion -> before <1799 -enopion -> him , and causeth <4160 -poi eo -> the earth <1093 -ge -> and them which dwell <2730 -katoikeo -> therein <0846 -autos -> to worship <4352 -proskuneo -> the first <4413 -protos -> beast <2342 -therion -> , whose <3739 -hos -> deadly <{2288} -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> .

2288 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <{2288} -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .

2288 REV 020 006 Blessed <3107 -makarios -> and holy <0040 -hagios -> [is] he that hath <2192 -echo -> part <3313 -meros -> in the first <4413 -protos -> resurrection <0386 -anastasis -> : on <1909 -epi -> such <5130 -touton -> the second <1208 -deuteros -> death <{2288} -thanatos -> hath <2192 -echo -> no <3756 -ou -> power <1849 -exousia -> , but they shall be priests <2409 -hiereus -> of God <2316 -theos -> and of Christ <5547 -Christos -> , and shall reign <0936 -basileuo -> with him a thousand <5507 -chilioi -> years <2094 -etos -> .

2288 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in it ; and death <{2288} -thanatos -> and hell <0086 -haides -> delivered <1325 -didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were in them : and they were judged <2919 -krino -> every <1538 -hekastos -> man according <2596 -kata -> to their works <2041 -ergon -> .

2288 REV 020 014 And death <2288 -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <{2288} -thanatos -> .

2288 REV 020 014 And death <{2288} -thanatos -> and hell <0086 -haides -> were cast <0906 -ballo -> into <1519 -eis -> the lake <3041 -limne -> of fire <4442 -pur -> . This <3778 -houtos -> is the second <1208 -deuteros -> death <2288 -thanatos -> .

2288 REV 021 004 And God <2316 -theos -> shall wipe <1813 -exalei pho -> away <1813 -exalei pho -> all <3956 -pas -> tears <1144 -dakru -> from their eyes <3788 -ophthalmos -> ; and there shall be no <3756 -ou -> more <2089 -eti -> death <{2288} -thanatos -> , neither <3777 -oute -> sorrow <3997 -penthos -> , nor <3777 -oute -> crying <2906 -krauge -> , neither shall there be any <2089 -eti -> more <2089 -eti -> pain <4192 -ponos -> : for the former <4413 -protos -> things are passed <0565 -aperchomai -> away <0565 -aperchomai -> .

2288 REV 021 008 But the fearful <1169 -deilos -> , and unbelieving <0571 -apistos -> , and the abominable <0948 -bdelusso -> , and murderers <5406 -phoneus -> , and whoremongers <4205 -pornos -> , and sorcerers <5332 -pharmakeus

-> , and idolaters <1496 -eidololates -> , and all <3956 -pas
-> liars <5571 -pseudes -> , shall have their part <3313 -meros
-> in the lake <3041 -limne -> which <3739 -hos -> burneth <2545
-kai o -> with fire <4442 -pur -> and brimstone <2303 -thei on -> :
 which <3739 -hos -> is the second <1208 -deuteros -> death
<{2288} -thanatos -> .

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