

2300 Mt 11:7 see
2300 Mt 22:11 see
2300 Mt 23:5 seen
2300 Mt 6:1 seen
2300 Mr 16:11 seen
2300 Mr 16:14 seen
2300 Lu 23:55 beheld
2300 Lu 5:27 saw
2300 Lu 7:24 see
2300 Joh 11:45 seen
2300 Joh 1:14 beheld
2300 Joh 1:32 saw
2300 Joh 1:38 saw
2300 Joh 4:35 look
2300 Joh 6:5 saw
2300 Joh 8:10 saw
2300 Ac 1:11 seen
2300 Ac 21:27 saw
2300 Ac 22:9 saw
2300 Ac 8:18 saw
2300 Ro 15:24 see
2300 1Jo 1:1 looked
2300 1Jo 4:12 seen
2300 1Jo 4:14 seen

2300. Strong's Dictionary Study

2300. theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: --behold, look (upon), see. Compare 3700. [ql

~~~~~

2300 -- behold, look (upon), see.

2300 MAT 006 001 . Take heed <4337 -prosecho -> that ye do  
 <4160 -poieo -> not your <5216 -humon -> alms <1654 -eleemosune -  
 > before <1715 -emprosthen -> men <0444 -anthropos -> , to be  
 seen <{2300} -theaomai -> of them : otherwise <1490 -ei de me ( ge )  
 -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -  
 misthos -> of your <5216 -humon -> Father <3962 -pater -> which  
 <3588 -ho -> is in heaven <3772 -ouranos -> .

2300 MAT 011 007 . And as they departed <4198 -poreuomai -> ,  
 Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -  
 lego -> unto the multitudes <3793 -ochlos -> concerning <4012 -  
 peri -> John <2491 -Ioannes -> , What <5101 -tis -> went <1831 -  
 exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -  
 eremos -> to see <{2300} -theaomai -> ? A reed <2563 -kalamos -  
 > shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

2300 MAT 022 011 And when the king <0935 -basileus -> came  
 <1525 -eiserchomai -> in to see <{2300} -theaomai -> the guests  
 <0345 -anakeimai -> , he saw <1492 -eido -> there <1563 -ekei -  
 > a man <0444 -anthropos -> which had <1746 -enduo -> not on  
 <1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -  
 > :

2300 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon  
 -> they do <4160 -poieo -> for to be seen <{2300} -theaomai ->  
 of men <0444 -anthropos -> : they make <4115 -platuno -> broad  
 <4115 -platuno -> their phylacteries <5440 -phulakterion -> ,  
 and enlarge <3170 -megaluno -> the borders <2899 -kraspedon ->  
 of their garments <2440 -himation -> ,

2300 MAR 016 011 And they , when they had heard <0191 -akouo -  
 > that he was alive <2198 -zao -> , and had been seen <{2300} -  
 theaomai -> of her , believed <0569 -apisteo -> not .

2300 MAR 016 014 . Afterward <5305 -husteron -> he appeared  
 <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat  
 <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided  
 <3679 -oneidizo -> them with their unbelief <0570 -apaiastia ->  
 and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia  
 -> , because <3754 -hoti -> they believed <4100 -pisteuo -> not  
 them which had seen <{2300} -theaomai -> him after he was risen  
 <1453 -egeiro -> .

2300 LUK 005 027 . And after 3326 -meta - these 5023 -tauta  
 - things he went 1831 -exerchomai - forth 1831 -exerchomai -  
 , and saw {2300} -theaomai - a publican 5057 -telones - ,  
 named 3686 -onoma - Levi 3018 -Luis - , sitting 2521 -  
 kathemai - at 1909 -epi - the receipt 5058 -telonion - of  
 custom 5058 -telonion - : and he said 2036 -epo - unto him ,  
 Follow 0190 -akoloutheo - me .

2300 LUK 007 024 And when the messengers LUK 0032 -aggelos -  
 of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - ,  
 he began LUK 0756 -archomai - to speak 3004 -lego - unto  
 the people 3793 -ochlos - concerning 4012 -peri - John 2491 -  
 Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye  
 out into 1519 -eis - the wilderness 2048 -eremos - for to  
 see {2300} -theaomai - ? A reed 2563 -kalamos - shaken 4531  
 -saleuo - with the wind LUK 0417 -anemos - ?

2300 LUK 023 055 And the women 1135 -gune - also 2532 -kai -  
 , which 3748 -hostis - came 4905 -sunerchomai - with him  
 from Galilee 1056 -Galilaia - , followed 2628 -katakoloutheo  
 12/8/2021

- after 2628 -katakoloutheo - , and beheld {2300} -theaomai -  
the sepulchre 3419 -mnemeion - , and how 5613 -hos - his  
body 4983 -soma - was laid 5087 -tithemi - .

2300 JOH 001 014 And the Word <3056 -logos -> was made <1096 -  
ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoō ->  
among <1722 -en -> us , ( and we beheld <{2300} -theaomai ->  
his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the  
only <3439 -monogenes -> begotten <3439 -monogenes -> of the  
Father <3962 -pater -> , ) full <4134 -pleres -> of grace  
<5485 -charis -> and truth <0225 -aletheia -> .

2300 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -  
martureo -> record <3140 -martureo -> , saying <3004 -lego -> ,  
I saw <{2300} -theaomai -> the Spirit <4151 -pneuma ->  
descending <2597 -katabaino -> from heaven <3772 -ouranos ->  
like <5616 -hosei -> a dove <4058 -peristera -> , and it abode  
<3306 -meno -> upon him .

2300 JOH 001 038 Then <1161 -de -> Jesus <2424 -Iesous ->  
turned <4762 -strepho -> , and saw <{2300} -theaomai -> them  
following <0190 -akoloutheo -> , and saith <3004 -lego -> unto  
them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said  
<2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , ( which is  
to say <3004 -lego -> , being interpreted <2059 -hermeneuo -> ,  
Master <1320 -didaskalos -> , ) where <4226 -pou -> dwellest  
<3306 -meno -> thou ?

2300 JOH 004 035 Say <3004 -lego -> not ye , There are yet  
<2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon  
-> , and [ then ] cometh <2064 -erchomai -> harvest <2326 -  
therismos -> ? behold <2400 -idou -> , I say <3004 -lego ->  
unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes  
<3788 -ophthalmos -> , and look <{2300} -theaomai -> on the  
fields <5561 -chora -> ; for they are white <3022 -leukos ->  
already <2235 -ede -> to harvest <2326 -therismos -> .

2300 JOH 006 005 When Jesus <2424 -Iesous -> then <3767 -oun ->  
lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> ,  
and saw <{2300} -theaomai -> a great <4183 -polus -> company  
<3793 -ochlos -> come <2064 -erchomai -> unto him , he saith  
<3004 -lego -> unto Philip <5376 -Philippos -> , Whence <4159 -  
pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> ,  
that these <3778 -houtos -> may eat <5315 -phago -> ?

2300 JOH 008 010 When Jesus <2424 -Iesous -> had lifted <0352 -  
anakupō -> up himself , and saw <{2300} -theaomai -> none  
<3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -  
epo -> unto her , Woman <1135 -gune -> , where <4226 -pou ->  
are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -  
kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis ->  
condemned <2632 -katakriō -> thee ?

2300 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of  
the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -  
erchomai -> to Mary <3137 -Maria -> , and had seen <{2300} -  
theaomai -> the things which <3739 -hos -> Jesus <2424 -Iesous ->  
> did <4160 -poiēo -> , believed <4100 -pisteuo -> on <1519 -  
eis -> him .

2300 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said  
<2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -  
Galilaia -> , why <5101 -tis -> stand <2476 -histemi -> ye  
gazing <1689 -emblepo -> up into <1519 -eis -> heaven <3772 -  
ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus  
<2424 -Iesous -> , which <3588 -ho -> is taken <0353 -

analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <{2300} -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

2300 ACT 008 018 And when Simon <4613 -Simon -> saw <{2300} -theaomai -> that through <1223 -dia -> laying <1936 -epi thesis -> on <1936 -epi thesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> was given <1325 -didomi -> , he offered <4374 -prosphero -> them money <5536 -chrema -> ,

2300 ACT 021 027 . And when <5613 -hos -> the seven <2033 -hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <{2300} -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2300 ACT 022 009 And they that were with me saw <{2300} -theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <2980 -laleo -> to me .

2300 ROM 015 024 Whensoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 -elpizo -> to see <{2300} -theaomai -> you in my journey <1279 -diaporeuomai -> , and to be brought <4311 -propempe -> on my way <4311 -propempe -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empiplemi -> with your <5216 -humon -> [ company ] .

2300 1J0 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <{2300} -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

2300 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <{2300} -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 -allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

2300 1J0 004 014 . And we have seen <{2300} -theaomai -> and do testify <3140 -martureo -> that the Father <3962 -pater -> sent <0649 -apostello -> the Son <5207 -huios -> [ to be ] the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

~~~~~

theaomai 2300 -- behold, look (upon), see.

* behold , 0333 , 0991 , 1492 , 1689 , 2300 , 2334 ,

* look , 0308 , 0553 , 0816 , 0991 , 1492 , 1551 , 1980 , 2300 ,
3700 , 3706 , 3879 , 4328 , 4648 ,

* looked , 0308 , 0816 , 0991 , 1492 , 1551 , 1689 , 2300 , 4017
, 4328 ,

* saw , 0991 , 1492 , 1689 , 2147 , 2300 , 2334 , 3708 ,

* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 ,
2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

* seen , 0991 , 1492 , 2300 , 2334 , 2529 , 3700 , 3708 , 3780 ,
4308 , 5316 ,

~~~~~

#### admiration 2295 # Expanded Dictionary Study

admiration 2295 # thauma {thos'-mah}; apparently from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- {admiration}. [ql]

appear 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- {appear}, look, see, shew self. [ql]

behold 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- {behold}, look (upon), see. Compare 3700. [ql]

behold 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- {behold}, consider, look on, perceive, see. Compare 3700. [ql]

consider 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, {consider}, look on, perceive, see. Compare 3700. [ql]

look 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, {look} (upon), see. Compare 3700. [ql]

look 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively

[acknowledge]): -- behold, consider, {look} on, perceive, see.  
Compare 3700. [q]

look 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, {look}, see, shew self. [q]

on 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look {on}, perceive, see.  
Compare 3700. [q]

perceive 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, {perceive}, see.  
Compare 3700. [q]

see 2300 # theaomai {theh-ah'-om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), {see}. Compare 3700. [q]

see 2334 # theoreo {theh-o-reh'-o}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, {see}.  
Compare 3700. [q]

see 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, {see}, shew self. [q]

self 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew {self}. [q]

shew 3700 # optanomai {op-tan'-om-ahee}; a (middle voice) prolonged form of the primary (middle voice) optomai {op'-tom-ahee}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and

still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, {shew} self. [q]

spectacle 2302 # theatron {theh' -at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- {spectacle}, theatre. [q]

theatre 2302 # theatron {theh' -at-ron}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, {theatre}. [q]

upon 2300 # theaomai {theh-ah' -om-ahee}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look ({upon}), see. Compare 3700. [q]

~~~~~

2300. Cross Reference Study

2300.

2300 theaomai * beheld , 0333 antheoreo , 0991 blepo , 1492 eido , 1689 emblepo , {2300 theaomai } , 2334 theoreo ,

2300 theaomai * look , 0308 anablepo , 0553 apekdechomai , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1980 episkeptomai , {2300 theaomai } , 3700 optanomai , 3706 horasis , 3879 parakupto , 4328 prosdokao , 4648 skopeo ,

2300 theaomai * looked , 0308 anablepo , 0816 atenizo , 0991 blepo , 1492 eido , 1551 ekdechomai , 1689 emblepo , {2300 theaomai } , 4017 peri blepo , 4328 prosdokao ,

2300 theaomai * saw , 0991 blepo , 1492 eido , 1689 emblepo , 2147 heurisko , {2300 theaomai } , 2334 theoreo , 3708 horao ,

2300 theaomai * see , 0542 apeido , 0991 blepo , 1227 di ablepo , 1492 eido , 1689 emblepo , 2234 hedeos , {2300 theaomai } , 2334 theoreo , 2396 ide , 2400 idou , 2477 historeo , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

2300 theaomai * seen , 0991 blepo , 1492 eido , {2300 theaomai } , 2334 theoreo , 2529 kathorao , 3700 optanomai , 3708 horao , 3780 ouchi , 4308 proorao , 5316 phaino ,

~~~~~

2300 - theaomai - Luk 23:55 beheld

2300 - theaomai - Joh 01:14 beheld

2300 - theaomai - Joh 04: 35 look  
2300 - theaomai - 1Jo 01:01 looked  
2300 - theaomai - Luk 05: 27 saw  
2300 - theaomai - Joh 01: 32 saw  
2300 - theaomai - Joh 01: 38 saw  
2300 - theaomai - Joh 06: 05 saw  
2300 - theaomai - Joh 08: 10 saw  
2300 - theaomai - Act 08: 18 saw  
2300 - theaomai - Act 21: 27 saw  
2300 - theaomai - Act 22: 09 saw  
2300 - theaomai - Mat 11: 07 see  
2300 - theaomai - Mat 22: 11 see  
2300 - theaomai - Luk 07: 24 see  
2300 - theaomai - Rom 15: 24 see  
2300 - theaomai - Mat 06: 01 seen  
2300 - theaomai - Mat 23: 05 seen  
2300 - theaomai - Mar 16: 11 seen  
2300 - theaomai - Mar 16: 14 seen  
2300 - theaomai - Joh 11: 45 seen  
2300 - theaomai - Act 01: 11 seen  
2300 - theaomai - 1Jo 04: 14 seen  
2300 - theaomai - 1Jo 04: 12 seen