

## 2300 Interlinear Index Study

2300 MAT 006 001 . Take heed <4337 -prosecho -> that ye do <4160 -poieo -> not your <5216 -humon -> alms <1654 -el eemosune -> before <1715 -emprosthen -> men <0444 -anthropos ->, to be seen <{2300} -theaomai -> of them : otherwise <1490 -ei de me (ge ) -> ye have <2192 -echo -> no <3756 -ou -> reward <3408 -mistro -> of your <5216 -humon -> Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2300 MAT 011 007 . And as they departed <4198 -poreuomai ->, Jesus <2424 -Iesous -> began <0756 -archomai -> to say <3004 -Iego -> unto the multitudes <3793 -ochlos -> concerning <4012 -peri -> John <2491 -Ioannes ->, What <5101 -tis -> went <1831 -exerchomai -> ye out into <1519 -eis -> the wilderness <2048 -eremos -> to see <{2300} -theaomai -> ? A reed <2563 -kalamos -> shaken <4531 -saleuo -> with the wind <0417 -anemos -> ?

2300 MAT 022 011 And when the king <0935 -basileus -> came <1525 -ei serchomai -> in to see <{2300} -theaomai -> the guests <0345 -anakeimai ->, he saw <1492 -eido -> there <1563 -ekei -> a man <0444 -anthropos -> which had <1746 -enduo -> not on <1746 -enduo -> a wedding <1062 -gamos -> garment <1742 -enduma -> :

2300 MAT 023 005 But all <3956 -pas -> their works <2041 -ergon -> they do <4160 -poieo -> for to be seen <{2300} -theaomai -> of men <0444 -anthropos -> : they make <4115 -platuno -> broad <4115 -platuno -> their phylacteries <5440 -phulakterion ->, and enlarge <3170 -megalo -> the borders <2899 -kraspedon -> of their garments <2440 -himation ->,

2300 MAR 016 011 And they , when they had heard <0191 -akouo -> that he was alive <2198 -zao ->, and had been seen <{2300} -theaomai -> of her , believed <0569 -apisteo -> not .

2300 MAR 016 014 . Afterward <5305 -husteron -> he appeared <5319 -phaneroo -> unto the eleven <1733 -hendeka -> as they sat <0345 -anakeimai -> at <0345 -anakeimai -> meat , and upbraided <3679 -oneidizo -> them with their unbelief <0570 -apaistia -> and hardness <4641 -sklerokardia -> of heart <4641 -sklerokardia ->, because <3754 -hoti -> they believed <4100 -pisteuo -> not them which had seen <{2300} -theaomai -> him after he was risen <1453 -egeiro -> .

2300 LUK 005 027 . And after 3326 -meta - these 5023 -tauta - things he went 1831 -exerchomai - forth 1831 -exerchomai - , and saw {2300} -theaomai - a publican 5057 -telones - , named 3686 -onoma - Levi 3018 -Leuis - , sitting 2521 - kathemai - at 1909 -epi - the receipt 5058 -telonion - of custom 5058 -telonion - : and he said 2036 -epo - unto him , Follow 0190 -akoloutheo - me .

2300 LUK 007 024 And when the messengers LUK 0032 -aggelos - of John 2491 -Ioannes - were departed LUK 0565 -aperchomai - , he began LUK 0756 -archomai - to speak 3004 -Iego - unto the people 3793 -ochlos - concerning 4012 -peri - John 2491 - Ioannes - , What 5101 -tis - went 1831 -exerchomai - ye out into 1519 -eis - the wilderness 2048 -eremos - for to see {2300} -theaomai - ? A reed 2563 -kalamos - shaken 4531 -saleuo - with the wind LUK 0417 -anemos - ?

2300 LUK 023 055 And the women 1135 -gune - also 2532 -kai - , which 3748 -hostis - came 4905 -sunerchomai - with him

from Galilee 1056 -Galilaias - , followed 2628 -katakoutheo - after 2628 -katakoutheo - , and beheld {2300} -theaomai - the sepulchre 3419 -mnemeion - , and how 5613 -hos - his body 4983 -soma - was laid 5087 -tithemi - .

2300 JOH 001 014 And the Word <3056 -I logos -> was made <1096 -ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skeno -> among <1722 -en -> us , ( and we beheld <{2300} -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa -> as of the only <3439 -monogenes -> begotten <3439 -monogenes -> of the Father <3962 -pater -> , ) full <4134 -pleres -> of grace <5485 -charis -> and truth <0225 -aletheia -> .

2300 JOH 001 032 And John <2491 -Ioannes -> bare <3140 -martureo -> record <3140 -martureo -> , saying <3004 -I ego -> , I saw <{2300} -theaomai -> the Spirit <4151 -pneuma -> descending <2597 -katabaino -> from heaven <3772 -ouranos -> like <5616 -hosei -> a dove <4058 -peri stera -> , and it abode <3306 -meno -> upon him .

2300 JOH 001 038 Then <1161 -de -> Jesus <2424 -I esous -> turned <4762 -strepheo -> , and saw <{2300} -theaomai -> them following <0190 -akoloutheo -> , and saith <3004 -I ego -> unto them , What <5101 -tis -> seek <2212 -zeteo -> ye ? They said <2036 -epo -> unto him , Rabbi <4461 -rhabbi -> , ( which is to say <3004 -I ego -> , being interpreted <2059 -hermeneuo -> , Master <1320 -diaskalos -> , ) where <4226 -pou -> dwellest <3306 -meno -> thou ?

2300 JOH 004 035 Say <3004 -I ego -> not ye , There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -erchomai -> harvest <2326 -therismos -> ? behold <2400 -idou -> , I say <3004 -I ego -> unto you , Lift <1869 -epairo -> up your <5216 -humon -> eyes <3788 -ophthalmos -> , and look <{2300} -theaomai -> on the fields <5561 -chora -> ; for they are white <3022 -leukos -> already <2235 -ede -> to harvest <2326 -therismos -> .

2300 JOH 006 005 When Jesus <2424 -I esous -> then <3767 -oun -> lifted <1869 -epairo -> up [ his ] eyes <3788 -ophthalmos -> , and saw <{2300} -theaomai -> a great <4183 -polus -> company <3793 -ochlos -> come <2064 -erchomai -> unto him , he saith <3004 -I ego -> unto Philip <5376 -Philippus -> , Whence <4159 -pothen -> shall we buy <0059 -agorazo -> bread <0740 -artos -> , that these <3778 -houtos -> may eat <5315 -phago -> ?

2300 JOH 008 010 When Jesus <2424 -I esous -> had lifted <0352 -anakupto -> up himself , and saw <{2300} -theaomai -> none <3367 -medeis -> but the woman <1135 -gune -> , he said <2036 -epo -> unto her , Woman <1135 -gune -> , where <4226 -pou -> are those <1565 -ekeinos -> thine <4675 -sou -> accusers <2725 -kategoros -> ? hath no <3762 -oudeis -> man <3762 -oudeis -> condemned <2632 -katakri no -> thee ?

2300 JOH 011 045 . Then <3767 -oun -> many <4183 -polus -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> came <2064 -erchomai -> to Mary <3137 -Maria -> , and had seen <{2300} -theaomai -> the things which <3739 -hos -> Jesus <2424 -I esous -> did <4160 -poieo -> , believed <4100 -pi steuo -> on <1519 -eis -> him .

2300 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaias -> , why <5101 -tis -> stand <2476 -histemi -> ye gazing <1689 -emblépo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus

<2424 -Iesous -> , which <3588 -ho -> is taken <0353 - analambano -> up from you into <1519 -eis -> heaven <3772 - ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <{2300} -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

2300 ACT 008 018 And when Simon <4613 -Simon -> saw <{2300} - theaomai -> that through <1223 -dia -> laying <1936 -epi thesis -> on <1936 -epi thesis -> of the apostles <0652 -apostolos -> hands <5495 -cheir -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> was given <1325 -di domi -> , he offered <4374 - prosphero -> them money <5536 -chrema -> ,

2300 ACT 021 027 . And when <5613 -hos -> the seven <2033 - hepta -> days <2250 -hemera -> were almost <3195 -mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773 -Asia -> , when they saw <{2300} -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos -> , and laid <1911 - epi ballo -> hands <5495 -cheir -> on <1909 -epi -> him ,

2300 ACT 022 009 And they that were with me saw <{2300} - theaomai -> indeed <3303 -men -> the light <5457 -phos -> , and were afraid <1719 -emphobos -> ; but they heard <0191 -akouo -> not the voice <5456 -phone -> of him that spake <2980 -Ialeo -> to me .

2300 ROM 015 024 Whosoever <1437 -ean -> I take my journey <4198 -poreuomai -> into <1519 -eis -> Spain <4681 -Spania -> , I will come <2064 -erchomai -> to you : for I trust <1679 - el pi zo -> to see <{2300} -theaomai -> you in my journey <1279 - di aporeuomai -> , and to be brought <4311 -propempo -> on my way <4311 -propempo -> thitherward <1563 -ekei -> by you , if <1437 -ean -> first <4412 -proton -> I be somewhat <3313 -meros -> filled <1705 -empi pleni -> with your <5216 -humon -> [ company ] .

2300 1J0 001 001 . That which <3739 -hos -> was from the beginning <0746 -arche -> , which <3739 -hos -> we have heard <0191 -akouo -> , which <3739 -hos -> we have seen <3708 -horao -> with our eyes <3788 -ophthalmos -> , which <3739 -hos -> we have looked <{2300} -theaomai -> upon , and our hands <5495 -cheir -> have handled <5584 -pselaphao -> , of the Word <3056 -logos -> of life <2222 -zoe -> ;

2300 1J0 004 012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <{2300} -theaomai -> God <2316 -theos -> at <4455 -popote -> any <4455 -popote -> time <4455 -popote -> . If <1437 -ean -> we love <0026 -agape -> one <0240 -allelon -> another <0240 - allelon -> , God <2316 -theos -> dwelleth <3306 -meno -> in us , and his love <0025 -agapao -> is perfected <5048 -teleioo -> in us .

2300 1J0 004 014 . And we have seen <{2300} -theaomai -> and do testify <3140 -martureo -> that the Father <3962 -pater -> sent <0649 -apostello -> the Son <5207 -huios -> [ to be ] the Saviour <4990 -soter -> of the world <2889 -kosmos -> .

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