admiration 2295 \# thauma \{thos'-mah\}; apparently from a form of 2300; wonder (properly concrete; but by implication, abstractly): -- \{admiration\}.[ql
appear 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- \{appear\}, look, see, shew self.[ql
behold 2300 \# theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively) ; by extension to visit: -\{behold\}, look (upon), see. Compare 3700.[ql
behold 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- \{behold\}, consider, look on, perceive, see. Compare 3700. [ql
consider 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, \{consider\}, look on, perceive, see. Compare 3700. [ql
look 2300 \# theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, \{look\} (upon), see. Compare 3700. [ql
look 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, \{look\} on, perceive, see. Compare 3700. [ql
look 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, \{look\}, see, shew self.[ql
on 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look \{on\}, perceive, see. Compare 3700. [ql
perceive 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectat $12 / 8 / 20{ }^{\circ} \mathrm{z1}$ i.e.
discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, \{perceive\}, see. Compare 3700.[ql
see 2300 \# theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (upon), \{see\}. Compare 3700.[ql
see 2334 \# theoreo \{theh-o-reh'-o\}; from a derivative of 2300 (perhaps by add. of 3708); to be a spectator of, i.e. discern, (literally, figuratively [experience] or intensively [acknowledge]): -- behold, consider, look on, perceive, \{see\}. Compare 3700.[ql
see 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, \{see\}, shew self.[ql
self 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, shew \{self\}.[ql
shew 3700 \# optanomai \{op-tan'-om-ahee\}; a (middle voice) prolonged form of the primary (middle voice) optomai \{op'-tomahee\}; which is used for it in certain tenses; and both as alternate of 3708; to gaze (i.e. with wide-open eyes, as at something remarkable; and thus differing from 991, which denotes simply voluntary observation; and from 1492, which expresses merely mechanical, passive or casual vision; while 2300, and still more emphatically its intensive 2334, signifies an earnest but more continued inspection; and 4648 a watching from a distance): -- appear, look, see, \{shew\} self.[ql
spectacle 2302 \# theatron \{theh'-at-ron\}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- \{spectacle\}, theatre.[ql
theatre 2302 \# theatron \{theh'-at-ron\}; from 2300; a place for public show ("theatre"), i.e. general audience-room; by implication, a show itself (figuratively): -- spectacle, \{theatre\}. [ql
upon 2300 \# theaomai \{theh-ah'-om-ahee\}; a prolonged form of a primary verb; to look closely at, i.e. (by implication) perceive (literally or figuratively); by extension to visit: -- behold, look (\{upon\}), see. Compare 3700.[ql

