

2309 Mt 11: 14 wi ll  
2309 Mt 12: 38 woul d  
2309 Mt 12: 7 wi ll  
2309 Mt 13: 28 wi ll t  
2309 Mt 14: 5 woul d  
2309 Mt 15: 28 wi ll t  
2309 Mt 15: 32 wi ll  
2309 Mt 16: 24 wi ll  
2309 Mt 16: 25 wi ll  
2309 Mt 17: 12 li sted  
2309 Mt 17: 4 wi ll t  
2309 Mt 18: 23 woul d  
2309 Mt 18: 30 woul d  
2309 Mt 19: 17 wi ll t  
2309 Mt 19: 21 wi ll t  
2309 Mt 1: 19 wi lli ng  
2309 Mt 20: 14 wi ll  
2309 Mt 20: 15 wi ll  
2309 Mt 20: 21 wi ll t  
2309 Mt 20: 26 wi ll  
2309 Mt 20: 27 wi ll  
2309 Mt 20: 32 wi ll  
2309 Mt 21: 29 wi ll  
2309 Mt 22: 3 woul d  
2309 Mt 23: 37 woul d  
2309 Mt 23: 37 woul d  
2309 Mt 23: 4 wi ll  
2309 Mt 26: 15 wi ll  
2309 Mt 26: 17 wi ll t  
2309 Mt 26: 39 wi ll  
2309 Mt 27: 15 woul d  
2309 Mt 27: 17 wi ll  
2309 Mt 27: 21 wi ll

2309 Mt 27: 34 would  
2309 Mt 27: 43 will  
2309 Mt 2: 18 would  
2309 Mt 5: 40 will  
2309 Mt 5: 42 would  
2309 Mt 7: 12 would  
2309 Mt 8: 2 will  
2309 Mt 8: 3 will  
2309 Mt 9: 13 will  
2309 Mr 10: 35 would  
2309 Mr 10: 36 would  
2309 Mr 10: 43 will  
2309 Mr 10: 44 will  
2309 Mr 10: 51 will  
2309 Mr 12: 38 love  
2309 Mr 14: 12 will  
2309 Mr 14: 36 will  
2309 Mr 14: 36 will  
2309 Mr 14: 7 will  
2309 Mr 15: 12 will  
2309 Mr 15: 9 will  
2309 Mr 1: 40 will  
2309 Mr 1: 41 will  
2309 Mr 3: 13 would  
2309 Mr 6: 19 would  
2309 Mr 6: 22 will  
2309 Mr 6: 25 will  
2309 Mr 6: 26 would  
2309 Mr 6: 48 would  
2309 Mr 7: 24 would  
2309 Mr 8: 34 will  
2309 Mr 8: 35 will  
2309 Mr 9: 13 listed

2309 Mr 9: 30 woul d

2309 Mr 9: 35 desi re

2309 Lu 10: 24 desi red

2309 Lu 10: 29 wi lli ng

2309 Lu 12: 49 wi ll

2309 Lu 13: 31 wi ll

2309 Lu 13: 34 woul d

2309 Lu 13: 34 woul d

2309 Lu 14: 28 i ntendi ng

2309 Lu 15: 28 woul d

2309 Lu 16: 26 woul d

2309 Lu 18: 13 woul d

2309 Lu 18: 4 woul d

2309 Lu 18: 41 wi l t

2309 Lu 19: 14 wi ll

2309 Lu 19: 27 woul d

2309 Lu 1: 62 woul d

2309 Lu 20: 46 desi re

2309 Lu 22: 9 wi l t

2309 Lu 23: 20 wi lli ng

2309 Lu 23: 8 desi rous

2309 Lu 4: 6 wi ll

2309 Lu 5: 12 wi l t

2309 Lu 5: 13 wi ll

2309 Lu 5: 39 desi reth

2309 Lu 6: 31 woul d

2309 Lu 8: 20 desi ri ng

2309 Lu 9: 23 wi ll

2309 Lu 9: 24 wi ll

2309 Lu 9: 54 wi l t

2309 Joh 12: 21 woul d

2309 Joh 15: 7 wi ll

2309 Joh 16: 19 desi rous

2309 Joh 17: 24 wi ll  
2309 Joh 1: 43 woul d  
2309 Joh 21: 18 woul dest  
2309 Joh 21: 18 woul dest  
2309 Joh 21: 22 wi ll  
2309 Joh 21: 23 wi ll  
2309 Joh 3: 8 li steth  
2309 Joh 5: 21 wi ll  
2309 Joh 5: 35 wi lli ng  
2309 Joh 5: 40 wi ll  
2309 Joh 5: 6 wi l t  
2309 Joh 6: 11 woul d  
2309 Joh 6: 21 wi lli ngly  
2309 Joh 6: 67 wi ll  
2309 Joh 7: 1 woul d  
2309 Joh 7: 17 wi ll  
2309 Joh 7: 44 woul d  
2309 Joh 8: 44 wi ll  
2309 Joh 9: 27 wi ll  
2309 Joh 9: 27 woul d  
2309 Ac 10: 10 woul d  
2309 Ac 14: 13 woul d  
2309 Ac 16: 3 woul d  
2309 Ac 17: 18 wi ll  
2309 Ac 18: 21 wi ll  
2309 Ac 19: 33 woul d  
2309 Ac 24: 27 wi lli ng  
2309 Ac 24: 6 woul d  
2309 Ac 25: 9 wi lli ng  
2309 Ac 26: 5 woul d  
2309 Ac 7: 28 wi l t  
2309 Ac 7: 39 woul d  
2309 Ac 9: 6 wi l t

2309 Ro 11: 25 woul d

2309 Ro 13: 3 wi l t

2309 Ro 16: 19 woul d

2309 Ro 1: 13 woul d

2309 Ro 7: 15 woul d

2309 Ro 7: 16 woul d

2309 Ro 7: 18 wi l l

2309 Ro 7: 19 woul d

2309 Ro 7: 19 woul d

2309 Ro 7: 20 woul d

2309 Ro 7: 21 woul d

2309 Ro 9: 16 wi l l eth

2309 Ro 9: 18 wi l l

2309 Ro 9: 18 wi l l

2309 Ro 9: 22 wi l l i ng

2309 1Co 10: 1 woul d

2309 1Co 10: 20 woul d

2309 1Co 10: 27 di sposed

2309 1Co 11: 3 woul d

2309 1Co 12: 1 woul d

2309 1Co 12: 18 pl eased

2309 1Co 14: 19 rather

2309 1Co 14: 35 wi l l

2309 1Co 14: 5 woul d

2309 1Co 15: 38 pl eased

2309 1Co 16: 7 wi l l

2309 1Co 4: 19 wi l l

2309 1Co 4: 21 wi l l

2309 1Co 7: 32 woul d

2309 1Co 7: 36 wi l l

2309 1Co 7: 39 wi l l

2309 1Co 7: 7 woul d

2309 2Co 11: 12 desi re

2309 2Co 11: 32 desi rous

2309 2Co 12: 20 woul d

2309 2Co 12: 20 woul d

2309 2Co 12: 6 desi re

2309 2Co 1: 8 woul d

2309 2Co 5: 4 woul d

2309 2Co 8: 10 forward

2309 2Co 8: 11 wi ll

2309 Ga 1: 7 woul d

2309 Ga 3: 2 woul d

2309 Ga 4: 17 woul d

2309 Ga 4: 20 desi re

2309 Ga 4: 21 desi re

2309 Ga 4: 9 desi re

2309 Ga 5: 17 woul d

2309 Ga 6: 12 desi re

2309 Ga 6: 13 desi re

2309 Php 2: 13 wi ll

2309 Col 1: 27 woul d

2309 Col 2: 1 woul d

2309 Col 2: 18 voluntary

2309 1Th 2: 18 woul d

2309 1Th 4: 13 woul d

2309 2Th 3: 10 woul d

2309 1Ti 1: 7 desi ring

2309 1Ti 2: 4 wi ll

2309 1Ti 5: 11 wi ll

2309 2Ti 3: 12 wi ll

2309 Phm 1: 14 woul d

2309 Heb 10: 5 woul dest

2309 Heb 10: 8 woul dest

2309 Heb 12: 17 woul d

2309 Heb 13: 18 wi lli ng

2309 Jas 2:20 will t

2309 Jas 4:15 will l

2309 1Pe 3:10 will l

2309 2Pe 3:5 willingly

2309 3Jo 1:13 will l

2309 Re 11:5 will l

2309 Re 11:5 will l

2309 Re 11:6 will l

2309 Re 22:17 will l

2309. Strong's Dictionary Study

2309. thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

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2309 -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]).

2309 Interlinear Index Study

2309 MAT 001 019 Then <1161 -de -> Joseph <2501 -Ioseph -> her husband <0435 -aner -> , being <5607 -on -> a just <1342 -dikaios -> [ man ] , and not willing <{2309} -thelo -> to make <3856 -paradeigmatizo -> her a publick <3856 -paradeigmatizo -> example <3856 -paradeigmatizo -> , was minded <1014 -boo -Iom -ahee -> to put <0630 -apoluo -> her away <0630 -apoluo -> privily <2977 -Iathra -> .

2309 MAT 002 018 In Rama <4471 -Rhama -> was there a voice <5456 -phone -> heard <0191 -akouo -> , lamentation <2355 -threnos -> , and weeping <2805 -klauthmos -> , and great <4183 -polus -> mourning <3602 -odurmos -> , Rachel <4478 -Rhachel -> weeping <2799 -klaio -> [ for ] her children <5043 -teknon -> , and would <{2309} -thelo -> not be comforted <3870 -parakaleo -> , because <3754 -hoti -> they are not .

2309 MAT 005 040 And if any man will <{2309} -thelo -> sue <2919 -krino -> thee at <2919 -krino -> the law , and take <2983 -Iambano -> away thy coat <5509 -chiton -> , let him have

[ thy ] cloke <2440 -himation -> also <2532 -kai -> .

2309 MAT 005 042 Give <1325 -didomi -> to him that asketh <0154 -ai teo -> thee , and from him that would <{2309} -thelo -> borrow <1155 -daneizo -> of thee turn <0654 -apostrepho -> not thou away <0654 -apostrepho -> .

2309 MAT 007 012 . Therefore <3767 -oun -> all <3956 -pas -> things whatsoever <0302 -an -> ye would <{2309} -thelo -> that men <0444 -anthropos -> should do <4160 -poieo -> to you , do <4160 -poieo -> ye even <2532 -kai -> so <3779 -houto -> to them : for this <3778 -houtos -> is the law <3551 -nomos -> and the prophets <4396 -prophetes -> .

2309 MAT 008 002 And , behold <2400 -idou -> , there came <2064 -erchomai -> a leper <3015 -lepros -> and worshipped <4352 -proskuneo -> him , saying <3004 -lego -> , Lord <2962 -kurios -> , if <1437 -ean -> thou wilt <{2309} -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

2309 MAT 008 003 And Jesus <2424 -Iesous -> put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , saying <3004 -lego -> , I will <{2309} -thelo -> ; be thou clean <2511 -katharizo -> . And immediately <2112 -eutheos -> his leprosy <3014 -lepra -> was cleansed <2511 -katharizo -> .

2309 MAT 009 013 But go <4198 -poreuomai -> ye and learn <3129 -manthano -> what <5101 -tis -> [ that ] meaneth <2076 -esti -> , I will <{2309} -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> : for I am not come <2064 -erchomai -> to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2309 MAT 011 014 And if <1487 -ei -> ye will <{2309} -thelo -> receive <1209 -dechomai -> [ it ] , this <0846 -autos -> is Elias <2243 -Helias -> , which <3588 -ho -> was for to come <2064 -erchomai -> .

2309 MAT 012 007 But if <1487 -ei -> ye had known <1097 -ginosko -> what <5101 -tis -> [ this ] meaneth <2076 -esti -> , I will <{2309} -thelo -> have mercy <1656 -eleos -> , and not sacrifice <2378 -thusia -> , ye would not have condemned <2613 -katadikazo -> the guiltless <0338 -anaitios -> .

2309 MAT 012 038 . Then <5119 -tote -> certain <5100 -tis -> of the scribes <1122 -grammateus -> and of the Pharisees <5330 -Pharisaios -> answered <0611 -apokrinomai -> , saying <3004 -lego -> , Master <1320 -didaskalos -> , we would <{2309} -thelo -> see <1492 -eido -> a sign <4592 -semeion -> from thee .

2309 MAT 013 028 He said <2063 -eruthros -> unto them , An enemy <2190 -echthros -> hath done <4160 -poieo -> this <5124 -touto -> . The servants <1401 -doulos -> said <5346 -phemi -> unto him , Wilt <{2309} -thelo -> thou then <3767 -oun -> that we go <0565 -aperchomai -> and gather <4816 -sullego -> them up ?

2309 MAT 014 005 And when he would <{2309} -thelo -> have put <0615 -apokteino -> him to death <0615 -apokteino -> , he feared <5399 -phobeo -> the multitude <3793 -ochlos -> , because <3754 -hoti -> they counted <2192 -echo -> him as a prophet <4396 -prophetes -> .

2309 MAT 015 028 Then <5119 -tote -> Jesus <2424 -Iesous ->



answered <0611 -apokrinomai -> and said <2036 -epo -> unto her ,  
 0 woman <1135 -gune -> , great <3173 -megas -> [ is ] thy  
 faith <4102 -pistis -> : be it unto thee even as thou wilt  
 <{2309} -thelo -> . And her daughter <2364 -thugater -> was  
 made <2390 -iaomai -> whole <3390 -metropolis -> from that very  
 <1565 -ekeinos -> hour <5610 -hora -> .

2309 MAT 015 032 Then <1161 -de -> Jesus <2424 -Iesous ->  
 called <4341 -proskaleomai -> his disciples <3101 -mathetes ->  
 [ unto him ] , and said <2036 -epo -> , I have compassion  
 <4697 -splagchnizomai -> on <1909 -epi -> the multitude <3793 -  
 ochlos -> , because <3754 -hoti -> they continue <4357 -  
 prosmeno -> with me now <2236 -hedista -> three <5140 -treis ->  
 days <2250 -hemera -> , and have <2192 -echo -> nothing <5101 -  
 tis -> to eat <5315 -phago -> : and I will <{2309} -thelo ->  
 not send <0630 -apoluo -> them away <0630 -apoluo -> fasting  
 <3523 -nestis -> , lest <3379 -mepote -> they faint <1590 -  
 ekluo -> in the way <3598 -hodos -> .

2309 MAT 016 024 . Then <5119 -tote -> said <2036 -epo ->  
 Jesus <2424 -Iesous -> unto his disciples <3101 -mathetes -> ,  
 If <1487 -ei -> any <1536 -ei tis -> [ man ] will <{2309} -  
 thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let  
 him deny <0533 -aparneomai -> himself <1438 -heautou -> , and  
 take <0142 -airo -> up his cross <4716 -stauros -> , and follow  
 <0190 -akoloutheo -> me .

2309 MAT 016 025 For whosoever <0302 -an -> will <{2309} -thelo  
 -> save <4982 -sozo -> his life <5590 -psuche -> shall lose  
 <0622 -apollumi -> it : and whosoever <0302 -an -> will lose  
 <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -  
 heneka -> shall find <2147 -heurisko -> it .

2309 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -  
 > Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus  
 <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <2570 -  
 kalos -> for us to be here <5602 -hode -> : if <1487 -ei ->  
 thou wilt <{2309} -thelo -> , let us make <4160 -poi eo -> here  
 <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene ->  
 ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses  
 <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -  
 Helias -> .

2309 MAT 017 012 But I say <3004 -lego -> unto you , That  
 Elias <2243 -Helias -> is come <2064 -erchomai -> already <2235 -  
 ede -> , and they knew <1912 -epibareo -> him not , but have  
 done <4160 -poi eo -> unto him whatsoever <3745 -hosos -> they  
 listed <{2309} -thelo -> . Likewise <3779 -houto -> shall also  
 <2532 -kai -> the Son <5207 -huios -> of man <0444 -anthropos ->  
 suffer <3958 -pascho -> of them .

2309 MAT 018 023 Therefore <5124 -touto -> is the kingdom <0932  
 -basileia -> of heaven <3772 -ouranos -> likened <3666 -homioo -  
 > unto a certain <0444 -anthropos -> king <0935 -basileus -> ,  
 which <3739 -hos -> would <{2309} -thelo -> take <4868 -sunairo -  
 > account <3056 -logos -> of his servants <1401 -doulos -> .

2309 MAT 018 030 And he would <{2309} -thelo -> not : but went  
 <0565 -aperchomai -> and cast <0906 -ballo -> him into <1519 -  
 eis -> prison <5438 -phulake -> , till <2193 -heos -> he should  
 pay <0591 -apodidomi -> the debt <3784 -opheil o -> .

2309 MAT 019 017 And he said <2036 -epo -> unto him , Why  
 <5101 -tis -> callest <3004 -lego -> thou me good <0018 -agathos  
 -> ? [ there is ] none <3762 -oudeis -> good <0018 -agathos -  
 > but one <1520 -heis -> , [ that is ] , God <2316 -theos ->  
 12/8/2021

: but if <1487 -ei -> thou wilt <{2309} -thelo -> enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> , keep <5083 -tereo -> the commandments <1785 -entole -> .

2309 MAT 019 021 Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , If <1487 -ei -> thou wilt <{2309} -thelo -> be perfect <5046 -teleios -> , go <5217 -hupago -> [ and ] sell <4453 -poleo -> that thou hast <5224 -huparchonta -> , and give <1325 -didomi -> to the poor <4434 -ptochos -> , and thou shalt have <2192 -echo -> treasure <2344 -thesauros -> in heaven <3772 -ouranos -> : and come <1204 -deuro -> [ and ] follow <0190 -akoloutheo -> me .

2309 MAT 020 014 Take <0142 -airo -> [ that ] thine <4674 -sos -> [ is ] , and go <5217 -hupago -> thy way : I will <{2309} -thelo -> give <1325 -didomi -> unto this <5129 -toutoi -> last <2078 -eschatos -> , even <2532 -kai -> as unto thee .

2309 MAT 020 015 Is it not lawful <1832 -exesti -> for me to do <4160 -poieo -> what <3739 -hos -> I will <{2309} -thelo -> with mine <1699 -emos -> own ? Is thine <4675 -sou -> eye <3788 -ophthalmos -> evil <4190 -poneros -> , because <3754 -hoti -> I am <1510 -eimi -> good <0018 -agathos -> ?

2309 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <{2309} -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <2523 -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

2309 MAT 020 026 But it shall not be so <3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <{2309} -thelo -> be great <3173 -megas -> among <1722 -en -> you , let him be your <5216 -humon -> minister <1249 -diakonos -> ;

2309 MAT 020 027 And whosoever <1437 -ean -> will <{2309} -thelo -> be chief <4413 -protos -> among <1722 -en -> you , let him be your <5216 -humon -> servant <1401 -doulos -> :

2309 MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <{2309} -thelo -> ye that I shall do <4160 -poieo -> unto you ?

2309 MAT 021 029 He answered <0611 -apokrinomai -> and said <2036 -epo -> , I will <{2309} -thelo -> not : but afterward <5305 -husteron -> he repented <3338 -metamelomai -> , and went <0565 -aperchomai -> .

2309 MAT 022 003 And sent <0649 -apostello -> forth <0649 -apostello -> his servants <1401 -doulos -> to call <2564 -kaleo -> them that were bidden <2564 -kaleo -> to the wedding <1062 -gamos -> : and they would <{2309} -thelo -> not come <2064 -erchomai -> .

2309 MAT 023 004 For they bind <1195 -desmeuo -> heavy <0926 -barus -> burdens <5413 -phortion -> and grievous <1418 -dus -> to be borne <1418 -dus -> , and lay <2007 -epitithemi -> [ them ] on <1909 -epi -> men s <0444 -anthropos -> shoulders <5606 -omos -> ; but they [ themselves ] will <{2309} -thelo -> not move <2795 -kineo -> them with one of their fingers <1147 -daktulos -> .

2309 MAT 023 037 0 Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <2309 -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -noSSION -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <{2309} -thelo -> not !

2309 MAT 023 037 0 Jerusalem <2419 -Hierousalem -> , Jerusalem <2419 -Hierousalem -> , [ thou ] that killest <0615 -apokteino -> the prophets <4396 -prophetes -> , and stonest <3036 -lithoboleo -> them which are sent <0649 -apostello -> unto thee , how often <4212 -posakis -> would <{2309} -thelo -> I have gathered <1996 -episunago -> thy children <5043 -teknon -> together <1996 -episunago -> , even <5158 -tropos -> as a hen <3733 -ornis -> gathereth <1996 -episunago -> her chickens <3556 -noSSION -> under <5259 -hupo -> [ her ] wings <4420 -pterux -> , and ye would <2309 -thelo -> not !

2309 MAT 026 015 And said <2036 -epo -> [ unto them ] , What <5101 -tis -> will <{2309} -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 -paradidomi -> him unto you ? And they covenanted <2476 -histemi -> with him for thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> .

2309 MAT 026 017 . Now <1161 -de -> the first <4413 -protos -> [ day ] of the [ feast of ] unleavened <0106 -azumos -> bread the disciples <3101 -mathetes -> came <4334 -proserchomai -> to Jesus <2424 -Iesous -> , saying <3004 -lego -> unto him , Where <4226 -pou -> wilt <{2309} -thelo -> thou that we prepare <2090 -hetoimazo -> for thee to eat <5315 -phago -> the passover <3957 -pascha -> ?

2309 MAT 026 039 And he went <4281 -proerchomai -> a little <3397 -mikron -> further <4281 -proerchomai -> , and fell <4098 -pipto -> on <1909 -epi -> his face <4383 -prosopon -> , and prayed <4336 -proseuchomai -> , saying <3004 -lego -> , O my Father <3962 -pater -> , if <1487 -ei -> it be possible <1415 -dunatos -> , let this <5124 -touto -> cup <4221 -poterion -> pass <3928 -parerchomai -> from me : nevertheless <4133 -plen -> not as I will <{2309} -thelo -> , but as thou [ wilt ] .

2309 MAT 027 015 Now <1161 -de -> at <2596 -kata -> [ that ] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <{2309} -thelo -> .

2309 MAT 027 017 Therefore <3767 -oun -> when they were gathered <4863 -sunago -> together <4863 -sunago -> , Pilate <4091 -Pilatos -> said <2036 -epo -> unto them , Whom <5101 -tis -> will <{2309} -thelo -> ye that I release <0630 -apoluo -> unto you ? Barabbas <0912 -Barabbas -> , or <2228 -e -> Jesus <2424 -Iesous -> which <3588 -ho -> is called <3004 -lego -> Christ <5547 -Christos -> ?

2309 MAT 027 021 The governor <2232 -hegemon -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Whether <5101 -tis -> of the twain <1417 -duo -> will <{2309} -thelo -> ye that I release <0630 -apoluo -> unto you ? They said <2036 -epo -> , Barabbas <0912 -Barabbas -> .

2309 MAT 027 034 They gave <1325 -didomi -> him vinegar <3690 -

oxos -> to drink <4095 -pino -> mingled <3396 -mignumi -> with gall <5521 -chole -> : and when he had tasted <1089 -geuomai -> [ thereof ] , he would <{2309} -thelo -> not drink <4095 -pino -> .

2309 MAT 027 043 He trusted <3982 -pei tho -> in God <2316 -theos -> ; let him deliver <4506 -rhoumai -> him now <3568 -nun -> , if <1487 -ei -> he will <{2309} -thelo -> have him : for he said <2036 -epo -> , I am <1510 -eimi -> the Son <5207 -huios -> of God <2316 -theos -> .

2309 MAR 001 040 . And there came <2064 -erchomai -> a leper <3015 -lepros -> to him , beseeching <3870 -parakaleo -> him , and kneeling <1120 -gonupeteo -> down to him , and saying <3004 -lego -> unto him , If <1437 -ean -> thou wilt <{2309} -thelo -> , thou canst <1410 -dunamai -> make <2511 -katharizo -> me clean <2511 -katharizo -> .

2309 MAR 001 041 And Jesus <2424 -Iesous -> , moved <4697 -splugchni zomai -> with compassion <4697 -splugchni zomai -> , put <1614 -ekteino -> forth <1614 -ekteino -> [ his ] hand <5495 -cheir -> , and touched <0680 -haptomai -> him , and saith <3004 -lego -> unto him , I will <{2309} -thelo -> ; be thou clean <2511 -katharizo -> .

2309 MAR 003 013 . And he goeth <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> , and calleth <4341 -proskaleomai -> [ unto him ] whom <3739 -hos -> he would <{2309} -thelo -> : and they came <0565 -aperchomai -> unto him .

2309 MAR 006 019 Therefore Herodias <2266 -Herodias -> had a quarrel <1758 -enecho -> against him , and would <{2309} -thelo -> have killed <0615 -apokteino -> him ; but she could <1410 -dunamai -> not :

2309 MAR 006 022 And when the daughter <2364 -thugater -> of the said <0846 -autos -> Herodias <2266 -Herodias -> came <1525 -eiserchomai -> in , and danced <3738 -orcheomai -> , and pleased <0700 -aresko -> Herod <2264 -Herodes -> and them that sat <4873 -sunanakeimai -> with him , the king <0935 -basileus -> said <2036 -epo -> unto the damsel <2877 -korasion -> , Ask <0154 -aiteo -> of me whatsoever <1437 -ean -> thou wilt <{2309} -thelo -> , and I will give <1325 -didomi -> [ it ] thee .

2309 MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 -basileus -> , and asked <0154 -aiteo -> , saying <3004 -lego -> , I will <{2309} -thelo -> that thou give <1325 -didomi -> me by and by in a charger <4094 -pinax -> the head <2776 -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

2309 MAR 006 026 And the king <0935 -basileus -> was exceeding <4036 -perilupos -> sorry <4036 -perilupos -> ; [ yet ] for his oaths <3727 -horkos -> sake , and for their sakes which <3588 -ho -> sat <4873 -sunanakeimai -> with him , he would <{2309} -thelo -> not reject <0114 -atheteo -> her .

2309 MAR 006 048 And he saw <1492 -eido -> them toiling <0928 -basanizo -> in rowing <1643 -elauno -> ; for the wind <0417 -anemos -> was contrary <1727 -enantios -> unto them : and about <4012 -peri -> the fourth <5067 -tetartos -> watch <5438 -phulake -> of the night <3571 -nux -> he cometh <2064 -erchomai -> unto them , walking <4043 -peripateo -> upon the sea <2281 -thalassa -> , and would <{2309} -thelo -> have passed <3928 -

parerchomai -> by them .

2309 MAR 007 024 . And from thence <1564 -ekeithen -> he arose <0450 -anistemi -> , and went <0565 -aperchomai -> into <1519 -eis -> the borders <3181 -methorios -> of Tyre <5184 -Turos -> and Sidon <4605 -Sidon -> , and entered <1525 -eiserchomai -> into <1519 -eis -> an house <3614 -oikia -> , and would <{2309} -thelo -> have no <3762 -oudeis -> man <3762 -oudeis -> know <1097 -ginosko -> [ it ] : but he could <1410 -dunamai -> not be hid <2990 -lanthano -> .

2309 MAR 008 034 And when he had called <4341 -proskaleomai -> the people <3793 -ochlos -> [ unto him ] with his disciples <3101 -mathetes -> also , he said <2036 -epo -> unto them , Whosoever <3748 -hostis -> will <{2309} -thelo -> come <2064 -erchomai -> after <3694 -opiso -> me , let him deny <0533 -aparneomai -> himself <1438 -heautou -> , and take <0142 -airo -> up his cross <4716 -stauros -> , and follow <0190 -akoloutheo -> me .

2309 MAR 008 035 For whosoever <0302 -an -> will <{2309} -thelo -> save <4982 -sozo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; but whosoever <0302 -an -> shall lose <0622 -apollumi -> his life <5590 -psuche -> for my sake <1752 -heneka -> and the gospel s <2098 -euaggelion -> , the same <3778 -houtos -> shall save <4982 -sozo -> it .

2309 MAR 009 013 But I say <3004 -lego -> unto you , That Elias <2243 -Helias -> is indeed <2532 -kai -> come <2064 -erchomai -> , and they have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <{2309} -thelo -> , as it is written <1125 -grapho -> of him .

2309 MAR 009 030 . And they departed <1831 -exerchomai -> thence <1564 -ekeithen -> , and passed <3899 -parapoeruomai -> through <1223 -dia -> Galilee <1056 -Galilaia -> ; and he would <{2309} -thelo -> not that any <5100 -tis -> man should know <1097 -ginosko -> [ it ] .

2309 MAR 009 035 And he sat <2523 -kathizo -> down <2523 -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <{2309} -thelo -> to be first <4413 -protos -> , [ the same ] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

2309 MAR 010 035 And James <2385 -Iakobos -> and John <2491 -Ioannes -> , the sons <5207 -huios -> of Zebedee <2199 -Zebedaios -> , come <4365 -prosporeuomai -> unto him , saying <3004 -lego -> , Master <1320 -diaskalos -> , we would <{2309} -thelo -> that thou shouldst do <4160 -poieo -> for us whatsoever <1437 -ean -> we shall desire <0154 -ai teo -> .

2309 MAR 010 036 And he said <2036 -epo -> unto them , What <5101 -tis -> would <{2309} -thelo -> ye that I should do <4160 -poieo -> for you ?

2309 MAR 010 043 But so <3779 -houto -> shall it not be among <1722 -en -> you : but whosoever <1437 -ean -> will <{2309} -thelo -> be great <3173 -megas -> among <1722 -en -> you , shall be your <5216 -humon -> minister <1249 -diakonos -> :

2309 MAR 010 044 And whosoever <0302 -an -> of you will <{2309} -thelo -> be the chiefest <4413 -protos -> , shall be servant <1401 -doulos -> of all <3956 -pas -> .

2309 MAR 010 051 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <3004 -Iego -> unto him , What <5101 -tis -> wilt <{2309} -thelo -> thou that I should do <4160 -poieo -> unto thee ? The blind <5185 -tuphlos -> man said <2036 -epo -> unto him , Lord <4462 -rhabboni -> , that I might receive <0308 -anablepo -> my sight <0308 -anablepo -> .

2309 MAR 012 038 And he said <3004 -Iego -> unto them in his doctrine <1322 -didache -> , Beware <0991 -blepo -> of the scribes <1122 -grammateus -> , which <3588 -ho -> love <{2309} -thelo -> to go <4043 -peripateo -> in long clothing <4749 -stole -> , and [ love ] salutations <0783 -aspasmos -> in the marketplaces <0058 -agora -> ,

2309 MAR 014 007 For ye have <2192 -echo -> the poor <4434 -ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <{2309} -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> .

2309 MAR 014 012 . And the first <4413 -protos -> day <2250 -hemera -> of unleavened <0106 -azumos -> bread , when <3753 -hote -> they killed <2380 -thuo -> the passover <3957 -pascha -> , his disciples <3101 -mathetes -> said <3004 -Iego -> unto him , Where <4226 -pou -> wilt <{2309} -thelo -> thou that we go <0565 -aperchomai -> and prepare <2090 -hetoimazo -> that thou mayest eat <5315 -phago -> the passover <3957 -pascha -> ?

2309 MAR 014 036 And he said <3004 -Iego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <2309 -thelo -> , but what <5101 -tis -> thou wilt <{2309} -thelo -> .

2309 MAR 014 036 And he said <3004 -Iego -> , Abba <0005 -Abba -> , Father <3962 -pater -> , all <3956 -pas -> things [ are ] possible <1415 -dunatos -> unto thee ; take <3911 -paraphero -> away <3911 -paraphero -> this <5124 -touto -> cup <4221 -poterion -> from me : nevertheless <0235 -alla -> not what <5101 -tis -> I will <{2309} -thelo -> , but what <5101 -tis -> thou wilt <2309 -thelo -> .

2309 MAR 015 009 But Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> them , saying <3004 -Iego -> , Will <{2309} -thelo -> ye that I release <0630 -apoluo -> unto you the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

2309 MAR 015 012 And Pilate <4091 -Pilatos -> answered <0611 -apokrinomai -> and said <2036 -epo -> again <3825 -palin -> unto them , What <5101 -tis -> will <{2309} -thelo -> ye then <3767 -oun -> that I shall do <4160 -poieo -> [ unto him ] whom <3739 -hos -> ye call <3004 -Iego -> the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ?

2309 LUK 001 062 And they made 1770 -enneuo - signs 1770 -enneuo - to his father 3962 -pater - , how 5101 -tis - he would {2309} -thelo - have him called 2564 -kaleo - .

2309 LUK 004 006 And the devil 1228 -diabolos - said 2036 -epo - unto him , All 0537 -hapas - this 5026 -taute - power 1849 -exousia - will I give 1325 -didomi - thee , and the glory 1391 -doxa - of them : for that is delivered 3860 -paradidomi - unto me ; and to whomsoever 1437 -ean - I will

{2309} -thelo - I give 1325 -didomi - it .

2309 LUK 005 012 . And it came 1096 -ginomai - to pass ,  
when 3588 -ho - he was in a certain 1520 -heis - city 4172 -  
polis - , behold 2400 -idou - a man 0435 -aner - full 4134  
-pleres - of leprosy 3014 -lepra - : who 2532 -kai - seeing  
1492 -eido - Jesus 2424 -Iesous - fell 4098 -pipto - on  
1909 -epi - [ his ] face 4383 -prosopon - , and besought  
1189 -deomai - him , saying 3004 -lego - , Lord 2962 -  
kuriOS - , if 1437 -ean - thou wilt {2309} -thelo - , thou  
canst 1410 -dunamai - make 2511 -katharizo - me clean 2511 -  
katharizo - .

2309 LUK 005 013 And he put 1614 -ekteino - forth 1614 -  
ekteino - [ his ] hand 5495 -cheir - , and touched LUK  
0680 -haptomai - him , saying 2036 -epo - , I will {2309} -  
thelo - : be thou clean 2511 -katharizo - . And immediately  
2112 -eutheos - the leprosy 3014 -lepra - departed LUK 0565 -  
aperchomai - from him .

2309 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also  
2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [   
wine ] straightway 2112 -eutheos - desireth {2309} -thelo -  
new 2537 -kainos - : for he saith 3004 -lego - , The old  
3820 -palaios - is better 5543 -chrestos - .

2309 LUK 006 031 And as ye would {2309} -thelo - that men  
LUK 0444 -anthropos - should do 4160 -poieo - to you , do  
4160 -poieo - ye also 2532 -kai - to them likewise 3668 -  
homoiOS - .

2309 LUK 008 020 And it was told LUK 0518 -apaggello - him [   
by certain ] which said 3004 -lego - , Thy mother 3384 -  
meter - and thy brethren 0080 -adephos - stand 2476 -histemi -  
without 1854 -exo - , desiring {2309} -thelo - to see  
1492 -eido - thee .

2309 LUK 009 023 And he said 3004 -lego - to [ them ] all  
3956 -pas - , If 1487 -ei - any 5100 -tis - [ man ] will  
{2309} -thelo - come 2064 -erchomai - after 3694 -opiso - me  
, let him deny LUK 0533 -aparneomai - himself 1438 -heautou -  
, and take LUK 0142 -airo - up his cross 4716 -stauros -  
daily 2250 -hemera - , and follow LUK 0190 -akoloutho - me  
.

2309 LUK 009 024 For whosoever LUK 0302 -an - will {2309} -  
thelo - save 4982 -sozo - his life 5590 -psuche - shall  
lose LUK 0622 -apollumi - it : but whosoever 0302 -an - will  
lose LUK 0622 -apollumi - his life 5590 -psuche - for my  
sake 1752 -heneka - , the same 3778 -houtos - shall save  
4982 -sozo - it .

2309 LUK 009 054 And when his disciples 3101 -mathetes -  
James 2385 -Iakobos - and John 2491 -Ioannes - saw 1492 -  
eido - [ this ] , they said 2036 -epo - , Lord 2962 -  
kuriOS - , wilt {2309} -thelo - thou that we command 2036 -  
epo - fire 4442 -pur - to come 2597 -katabaino - down 2597 -  
katabaino - from heaven 3772 -ouranos - , and consume 0355 -  
analisko - them , even 2532 -kai - as Elias 2243 -Helias -  
did 4160 -poieo - ?

2309 LUK 010 024 For I tell 3004 -lego - you , that many  
4183 -polus - prophets 4396 -prophetes - and kings LUK 0935 -  
basileus - have desired {2309} -thelo - to see 1492 -eido -  
those things which 3739 -hos - ye see LUK 0991 -blepo - ,  
and have not seen 1492 -eido - [ them ] ; and to hear 0191 -  
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akouo - those things which 3739 -hos - ye hear LUK 0191 -  
akouo - , and have not heard LUK 0191 -akouo - [ them ] .

2309 LUK 010 029 But he , willing {2309} -thelo - to justify  
1344 -dikai oo - himself 1438 -heautou - , said 2036 -epo -  
unto Jesus 2424 -Iesous - , And who 5101 -tis - is my  
neighbour 4139 -plesion - ?

2309 LUK 012 049 I am come 2064 -erchomai - to send LUK 0906  
-ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge  
- ; and what 5101 -tis - will {2309} -thelo - I , if 1487  
-ei - it be already 2235 -ede - kindled 0381 -anapto - ?

2309 LUK 013 031 . The same LUK 0846 -autos - day 2250 -  
hemera - there came 4334 -proserchomai - certain 5100 -tis -  
of the Pharisees 5330 -Pharisaios - , saying 3004 -Iego -  
unto him , Get 1831 -exerchomai - thee out , and depart 4198  
-poreuomai - hence 1782 -enteuthen - : for Herod 2264 -  
Herodes - will {2309} -thelo - kill 0615 -apokteino - thee .

2309 LUK 013 034 0 Jerusalem 2419 -Hierousalem - , Jerusalem  
2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -  
apokteino - the prophets 4396 -prophetes - , and stonest  
3036 -lithoboleo - them that are sent 0649 -apostello - unto  
thee ; how 4212 -posakis - often 4212 -posakis - would 2309  
-thelo - I have gathered 1996 -episunago - thy children 5043 -  
teknon - together 1996 -episunago - , as a hen 3733 -ornis -  
[ doth gather ] her brood 3555 -nossia - under 5259 -hupo -  
[ her ] wings 4420 -pterux - , and ye would {2309} -thelo  
- not !

2309 LUK 013 034 0 Jerusalem 2419 -Hierousalem - , Jerusalem  
2419 -Hierousalem - , which 3588 -ho - killest LUK 0615 -  
apokteino - the prophets 4396 -prophetes - , and stonest  
3036 -lithoboleo - them that are sent 0649 -apostello - unto  
thee ; how 4212 -posakis - often 4212 -posakis - would  
{2309} -thelo - I have gathered 1996 -episunago - thy  
children 5043 -teknon - together 1996 -episunago - , as a  
hen 3733 -ornis - [ doth gather ] her brood 3555 -nossia -  
under 5259 -hupo - [ her ] wings 4420 -pterux - , and ye  
would 2309 -thelo - not !

2309 LUK 014 028 For which 5101 -tis - of you , intending  
{2309} -thelo - to build 3618 -oikodomeo - a tower 4444 -  
purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo -  
first 4412 -proton - , and counteth 5585 -psephizo - the  
cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo  
- [ sufficient ] to finish LUK 0535 -apartismos - [ it ] ?

2309 LUK 015 028 And he was angry 3710 -orgizo - , and would  
{2309} -thelo - not go 1525 -eiserchomai - in : therefore  
3767 -oun - came 1831 -exerchomai - his father 3962 -pater -  
out , and intreated 3870 -parakaleo - him .

2309 LUK 016 026 And beside 1909 -epi - all 3956 -pas -  
this 5125 -toutois - , between 3342 -metaxu - us and you  
there is a great 3173 -megas - gulf 5490 -chasma - fixed  
4741 -sterizo - : so 3704 -hopos - that they which would  
{2309} -thelo - pass 1224 -diabaino - from hence 1782 -  
enteuthen - to you cannot 1410 -dunamai - ; neither 3366 -  
mede - can 1410 -dunamai - they pass 1276 -diaperao - to us ,  
that [ would come ] from thence 1564 -ekei then - .

2309 LUK 018 004 And he would {2309} -thelo - not for a while  
5550 -chronos - : but afterward 5023 -tauta - he said 2036  
-epo - within 1722 -en - himself 1438 -heautou - Though  
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1499 -ei kai - I fear 5399 -phobeo - not God 2316 -theos - ,  
nor 3756 -ou - regard 1788 -entrepo - man 0444 -anthropos -  
;

2309 LUK 018 013 And the publican 5057 -telones - , standing  
2476 -histemi - afar 3113 -makrothen - off , would {2309} -  
thelo - not lift 1869 -epairo - up so 3761 -oude - much  
3761 -oude - as [ his ] eyes 3788 -ophthalmos - unto heaven  
3772 -ouranos - , but smote 5180 -tupto - upon his breast  
4738 -stethos - , saying 3004 -lego - , God 2316 -theos -  
be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -  
hamartolos - .

2309 LUK 018 041 Saying 3004 -lego - , What 5101 -tis -  
wilt {2309} -thelo - thou that I shall do 4160 -poieo - unto  
thee ? And he said 2036 -epo - , Lord 2962 -kurios - ,  
that I may receive LUK 0308 -anablepo - my sight 0308 -  
anablepo - .

2309 LUK 019 014 But his citizens 4177 -polites - hated 3404  
-miseo - him , and sent 0649 -apostello - a message 4242 -  
pesbeia - after 3694 -opiso - him , saying 3004 -lego - ,  
We will {2309} -thelo - not have this 5126 -touton - [ man ]  
to reign LUK 0936 -basileuo - over 1909 -epi - us .

2309 LUK 019 027 But those 1565 -ekeinos - mine 3450 -mou -  
enemies 2190 -echthros - , which 3588 -ho - would {2309} -  
thelo - not that I should reign LUK 0936 -basileuo - over  
1909 -epi - them , bring LUK 0071 -ago - hither 5602 -hode -  
, and slay 2695 -katasphatto - [ them ] before 1715 -  
emprosthen - me .

2309 LUK 020 046 Beware 4337 -prosecho - of the scribes 1122  
-grammateus - , which 3588 -ho - desire {2309} -thelo - to  
walk 4043 -peripateo - in long robes 4749 -stole - , and  
love 5368 -phileo - greetings 0783 -aspasmos - in the markets  
LUK 0058 -agora - , and the highest 4410 -protokathedria -  
seats 4410 -protokathedria - in the synagogues 4864 -sunagoge -  
, and the chief 4411 -protoklisia - rooms 4411 -protoklisia  
- at 1722 -en - feasts 1173 -deipnon - ;

2309 LUK 022 009 And they said 2036 -epo - unto him , Where  
4226 -pou - wilt {2309} -thelo - thou that we prepare 2090 -  
hetoimazo - ?

2309 LUK 023 008 And when Herod 2264 -Herodes - saw 1492 -  
eido - Jesus 2424 -Iesous - , he was exceeding 3029 -lian -  
glad 5463 -chairo - : for he was desirous {2309} -thelo -  
to see 1492 -eido - him of a long 2425 -hikanos - [ season ]  
, because 1223 -dia - he had heard 0191 -akouo - many 4183  
-polus - things of him ; and he hoped 1679 -elpizo - to have  
seen 1492 -eido - some 5100 -tis - miracle 4592 -semeion -  
done 1096 -ginomai - by him .

2309 LUK 023 020 Pilate 4091 -Pilatos - therefore 3767 -oun -  
, willing {2309} -thelo - to release LUK 0630 -apoluo -  
Jesus 2424 -Iesous - , spake 4377 -prosphoneo - again 3825 -  
palin - to them .

2309 JOH 001 043 . The day <1887 -epaurion -> following <1887 -  
epaurion -> Jesus <2424 -Iesous -> would <{2309} -thelo -> go  
<1831 -exerchomai -> forth <1831 -exerchomai -> into <1519 -eis -  
> Galilee <1056 -Galilaiia -> , and findeth <2147 -heurisko ->  
Philip <5376 -Philippos -> , and saith <3004 -lego -> unto him ,  
Follow <0190 -akoloutheo -> me .

2309 JOH 003 008 The wind <4151 -pneuma -> bloweth <4154 -pneo -> where <3699 -hopou -> it listeth <{2309} -thelo -> , and thou hearest <0191 -akouo -> the sound <5456 -phone -> thereof <0846 -autos -> , but canst <1492 -eido -> not tell <1492 -eido -> whence <4159 -pothen -> it cometh <2064 -erchomai -> , and whither <4226 -pou -> it goeth <5217 -hupago -> : so <3779 -houto -> is every <3956 -pas -> one that is born <1080 -gennao -> of the Spirit <4151 -pneuma -> .

2309 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -eido -> him lie <2621 -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <{2309} -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

2309 JOH 005 021 For as the Father <3962 -pater -> raiseth <1453 -egeiro -> up the dead <3498 -nekros -> , and quickeneth <2227 -zoopoi eo -> [ them ] ; even <2532 -kai -> so <3779 -houto -> the Son <5207 -hui os -> quickeneth <2227 -zoopoi eo -> whom <3739 -hos -> he will <{2309} -thelo -> .

2309 JOH 005 035 He was a burning <2545 -kai o -> and a shining <5316 -phaino -> light <3088 -luchnos -> : and ye were willing <{2309} -thelo -> for a season <5610 -hora -> to rejoice <0021 -agalliao -> in his light <5457 -phos -> .

2309 JOH 005 040 And ye will <{2309} -thelo -> not come <2064 -erchomai -> to me , that ye might have <2192 -echo -> life <2222 -zoe -> .

2309 JOH 006 011 And Jesus <2424 -Iesous -> took <2983 -Iambano -> the loaves <0740 -artos -> ; and when he had given thanks <2168 -eucharist eo -> , he distributed <1239 -diadidomai -> to the disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to them that were set <0345 -anakeimai -> down <0345 -anakeimai -> ; and likewise <3668 -homoi os -> of the fishes <3795 -opsarion -> as much <3745 -hosos -> as they would <{2309} -thelo -> .

2309 JOH 006 021 Then <3767 -oun -> they willingly <{2309} -thelo -> received <2983 -Iambano -> him into <1519 -eis -> the ship <4143 -ploion -> : and immediately <2112 -eutheos -> the ship <4143 -ploion -> was at <1909 -epi -> the land <1093 -ge -> whither <3739 -hos -> they went <5217 -hupago -> .

2309 JOH 006 067 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> unto the twelve <1427 -dodeka -> , Will <{2309} -thelo -> ye also <2532 -kai -> go <5217 -hupago -> away <5217 -hupago -> ?

2309 JOH 007 001 . After <3326 -meta -> these <5023 -tauta -> things Jesus <2424 -Iesous -> walked <4043 -peripateo -> in Galilee <1056 -Galilai a -> : for he would <{2309} -thelo -> not walk <4043 -peripateo -> in Jewry <2449 -Ioudai a -> , because <3754 -hoti -> the Jews <2453 -Ioudaios -> sought <2212 -zeteo -> to kill <0615 -apokteino -> him .

2309 JOH 007 017 If <1437 -ean -> any <5100 -tis -> man will <{2309} -thelo -> do <4160 -poi eo -> his will <2307 -thelema -> , he shall know <1097 -ginosko -> of the doctrine <1322 -didache -> , whether <4220 -poteron -> it be of God <2316 -theos -> , or <2228 -e -> [ whether ] I speak <2980 -Ialeo -> of myself <1683 -emautou -> .

2309 JOH 007 044 And some <5100 -tis -> of them would <{2309} -

thelo -> have taken <4084 -piazo -> him ; but no <3762 -oudeis -> man <3762 -oudeis -> laid <1911 -epiballo -> hands <5495 -cheir -> on <1909 -epi -> him .

2309 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <{2309} -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2309 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309 -thelo -> ye hear <0191 -akouo -> [ it ] again <3825 -palin -> ? will <{2309} -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ?

2309 JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -epo -> you already <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <{2309} -thelo -> ye hear <0191 -akouo -> [ it ] again <3825 -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his disciples <3101 -mathetes -> ?

2309 JOH 012 021 The same <3778 -houtos -> came <4334 -proserchomai -> therefore <3767 -oun -> to Philip <5376 -Philippos -> , which was of Bethsaida <0966 -Bethsaida -> of Galilee <1056 -Galilaisia -> , and desired <2065 -erotao -> him , saying <3004 -lego -> , Sir <2962 -kuri os -> , we would <{2309} -thelo -> see <1492 -eido -> Jesus <2424 -Iesous -> .

2309 JOH 015 007 If <1437 -ean -> ye abide <3306 -meno -> in me , and my words <4487 -rhema -> abide <3306 -meno -> in you , ye shall ask <0154 -aiteo -> what <3739 -hos -> ye will <{2309} -thelo -> , and it shall be done <1096 -ginomai -> unto you .

2309 JOH 016 019 Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <{2309} -thelo -> to ask <2065 -erotao -> him , and said <2036 -epo -> unto them , Do ye enquire <2212 -zeteo -> among <3326 -meta -> yourselves <0240 -allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai -> me ?

2309 JOH 017 024 . Father <3962 -pater -> , I will <{2309} -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> .

2309 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen -> , I say <3004 -lego -> unto thee , When <3753 -hote -> thou wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -peripateo -> whither <3699 -hopou -> thou wouldst <2309 -thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -gerasko ->

> , thou shalt stretch <1614 -ekteino -> forth <1614 -ekteino ->  
> thy hands <5495 -cheir -> , and another <0243 -allos -> shall  
gird <2224 -zonnumi -> thee , and carry <5342 -phero -> [ thee  
] whither <3699 -hopou -> thou wouldst <{2309} -thelo -> not .

2309 JOH 021 018 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto thee , When <3753 -hote -> thou  
wast <2258 -en -> young <3501 -neos -> , thou girdedst <2224 -  
zonnumi -> thyself <4572 -seautou -> , and walkedst <4043 -  
peripateo -> whither <3699 -hopou -> thou wouldst <{2309} -  
thelo -> : but when <3752 -hotan -> thou shalt be old <1095 -  
gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614 -  
ekteino -> thy hands <5495 -cheir -> , and another <0243 -allos  
-> shall gird <2224 -zonnumi -> thee , and carry <5342 -phero -  
> [ thee ] whither <3699 -hopou -> thou wouldst <2309 -thelo -  
> not .

2309 JOH 021 022 Jesus <2424 -Iesous -> saith <3004 -lego ->  
unto him , If <1437 -ean -> I will <{2309} -thelo -> that he  
tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -  
> , what <5101 -tis -> [ is that ] to thee ? follow <0190 -  
akoloutheo -> thou me .

2309 JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai ->  
this <3778 -houtos -> saying <3056 -logos -> abroad <1831 -  
exerchomai -> among <1519 -eis -> the brethren <0080 -adephos ->  
, that that disciple <3101 -mathetes -> should not die <0599 -  
apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said  
<2036 -epo -> not unto him , He shall not die <0599 -apothnesko  
-> ; but , If <1437 -ean -> I will <{2309} -thelo -> that he  
tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai -  
> , what <5101 -tis -> [ is that ] to thee ?

2309 ACT 007 028 Wilt <{2309} -thelo -> thou kill <0337 -  
anairoo -> me , as thou diddest <0337 -anairoo -> the Egyptian  
<0124 -Aiguptios -> yesterday <5504 -chthes -> ?

2309 ACT 007 039 To whom <3739 -hos -> our fathers <3962 -pater  
-> would <{2309} -thelo -> not obey <1036 -buthizo -> , but  
thrust <0683 -apotheomai -> [ him ] from them , and in their  
hearts <2588 -kardia -> turned <4762 -strepho -> back <4762 -  
strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt  
<0125 -Aiguptos -> ,

2309 ACT 009 006 And he trembling <5141 -tremo -> and  
astonished <2284 -thambeo -> said <2036 -epo -> , Lord <2962 -  
kurios -> , what <5101 -tis -> wilt <{2309} -thelo -> thou have  
me to do <4160 -poieo -> ? And the Lord <2962 -kurios -> [  
said <2036 -epo -> ] unto him , Arise <0450 -anistemi -> ,  
and go <1525 -eiserchomai -> into <1519 -eis -> the city <4172 -  
polis -> , and it shall be told <2980 -laleo -> thee what <5101  
-tis -> thou must <1163 -dei -> do <4160 -poieo -> .

2309 ACT 010 010 And he became <1096 -ginomai -> very <4361 -  
prospeinos -> hungry <4361 -prospeinos -> , and would <{2309} -  
thelo -> have eaten <1089 -geuomai -> : but while they made  
<3903 -paraskeuazo -> ready <3903 -paraskeuazo -> , he fell  
<1968 -epipipto -> into <1909 -epi -> a trance <1611 -ekstasis -  
> ,

2309 ACT 014 013 Then <1161 -de -> the priest <2409 -hiereus ->  
of Jupiter <2203 -Zeus -> , which <3588 -ho -> was before <4253  
-pro -> their city <4172 -polis -> , brought <5342 -phero ->  
oxen <5022 -tauros -> and garlands <4725 -stemma -> unto the  
gates <4440 -pulon -> , and would <{2309} -thelo -> have done  
sacrifice <2380 -thuo -> with the people <3793 -ochlos -> .

2309 ACT 016 003 Him would <{2309} -thelo -> Paul <3972 -Paulos -> have to go <1831 -exerchomai -> forth <1831 -exerchomai -> with him ; and took <2983 -Iambano -> and circumcised <4059 -peritemno -> him because <1223 -dia -> of the Jews <2453 -Ioudaios -> which <3588 -ho -> were in those <1565 -ekeinos -> quarters <5117 -topos -> : for they knew <1492 -eido -> all <0537 -hapas -> that his father <3962 -pater -> was a Greek <1672 -Hellen -> .

2309 ACT 017 018 Then <1161 -de -> certain <5100 -tis -> philosophers <5386 -philosophos -> of the Epicureans <1946 -Epikoureios -> , and of the Stoicks <4770 -Stoikos -> , encountered <4820 -sumballo -> him . And some <5100 -tis -> said <3004 -lego -> , What <5101 -tis -> will <{2309} -thelo -> this <3778 -houtos -> babbler <4691 -spermologos -> say <3004 -lego -> ? other <1161 -de -> some <3588 -ho -> , He seemeth <1380 -dokeo -> to be a setter <2604 -kataggeleus -> forth <2604 -kataggeleus -> of strange <3581 -xenos -> gods <1140 -daimonion -> : because <3754 -hoti -> he preached <2907 -kreas -> unto them Jesus <2424 -Iesous -> , and the resurrection <0386 -anastasis -> .

2309 ACT 018 021 But bade <0657 -apotassomai -> them farewell <0657 -apotassomai -> , saying <2036 -epo -> , I must <1163 -dei -> by all <3843 -pantos -> means <3843 -pantos -> keep <4160 -poieo -> this <3588 -ho -> feast <1859 -heorte -> that cometh <2064 -erchomai -> in Jerusalem <2414 -Hierosoluma -> : but I will return <0344 -anakampto -> again <3825 -palin -> unto you , if God <2316 -theos -> will <{2309} -thelo -> . And he sailed <0321 -anago -> from Ephesus <2181 -Ephesos -> .

2309 ACT 019 033 And they drew <4264 -probi bazo -> Alexander <0223 -Alexandros -> out of the multitude <3793 -ochlos -> , the Jews <2453 -Ioudaios -> putting <4261 -proballo -> him forward <4261 -proballo -> . And Alexander <0223 -Alexandros -> beckoned <2678 -kataseio -> with the hand <5495 -cheir -> , and would <{2309} -thelo -> have made <0626 -apologeomai -> his defence <0626 -apologeomai -> unto the people <1218 -demos -> .

2309 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <{2309} -thelo -> have judged <2919 -krino -> according <2596 -kata -> to our law <3551 -nomos -> .

2309 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix -> room <1240 -diadochos -> : and Felix <5344 -Phelix -> , willing <{2309} -thelo -> to shew <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , left <2641 -kataliipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2309 ACT 025 009 But Festus <5347 -Phestos -> , willing <{2309} -thelo -> to do <2698 -katatithemi -> the Jews <2453 -Ioudaios -> a pleasure <5485 -charis -> , answered <0611 -apokrinomai -> Paul <3972 -Paulos -> , and said <2036 -epo -> , Wilt thou go <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> , and there <1563 -ekei -> be judged <2919 -krino -> of these <5130 -touton -> things before <1909 -epi -> me ?

2309 ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would

<{2309} -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the most straitest <0196 -akri bestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -> a Pharisee <5330 -Phari saios -> .

2309 ROM 001 013 Now <1161 -de -> I would <{2309} -thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis -> I purposed <4388 -protithemai -> to come <2064 -erchomai -> unto you , ( but was let <2967 -koluo -> hitherto <1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en -> you also <2532 -kai -> , even <2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -ethnos -> .

2309 ROM 007 015 For that which <3739 -hos -> I do <2716 -katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <{2309} -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

2309 ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -poieo -> that which <3739 -hos -> I would <{2309} -thelo -> not , I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that [ it is ] good <2570 -kalos -> .

2309 ROM 007 018 For I know <1492 -eido -> that in me ( that is , in my flesh <4561 -sarx -> , ) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <{2309} -thelo -> is present <3873> with me ; but [ how ] to perform <2716 -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

2309 ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <{2309} -thelo -> not , that I do <4238 -prasso -> .

2309 ROM 007 019 For the good <0018 -agathos -> that I would <{2309} -thelo -> I do <4160 -poieo -> not : but the evil <2556 -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> .

2309 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <4160 -poieo -> that I would <{2309} -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <2716 -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

2309 ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <{2309} -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <2556 -kakos -> is present <3873> with me .

2309 ROM 009 016 So <0686 -ara -> then <0686 -ara -> [ it is ] not of him that willeth <{2309} -thelo -> , nor <3761 -oude -> of him that runneth <5143 -trecho -> , but of God <2316 -theos -> that sheweth <1653 -eleeo -> mercy <1653 -eleeo -> .

2309 ROM 009 018 Therefore <3767 -oun -> hath he mercy <1653 -eleeo -> on whom <3739 -hos -> he will <2309 -thelo -> [ have mercy ] , and whom <3739 -hos -> he will <{2309} -thelo -> he hardeneth <4645 -skleruno -> .

2309 ROM 009 018 Therefore <3767 -oun -> hath he mercy <1653 -eleeo -> on whom <3739 -hos -> he will <{2309} -thelo -> [ have

mercy ] , and whom <3739 -hos -> he will <2309 -thelo -> he hardeneth <4645 -skleruno -> .

2309 ROM 009 022 [ What ] if <1487 -ei -> God <2316 -theos -> , willing <{2309} -thelo -> to shew <1731 -endeiknumi -> [ his ] wrath <3709 -orge -> , and to make <1107 -gnorizo -> his power <1415 -dunatos -> known <1107 -gnorizo -> , endured <5342 -phero -> with much <4183 -polus -> longsuffering <3115 -makrothumia -> the vessels <4632 -skeuos -> of wrath <3709 -orge -> fitted <2675 -katartizo -> to destruction <0684 -apoleia -> :

2309 ROM 011 025 For I would <{2309} -thelo -> not , brethren <0080 -adephos -> , that ye should be ignorant <0050 -agnoeo -> of this <5124 -touto -> mystery <3466 -musterion -> , lest <3361 -me -> ye should be wise <5429 -phronimos -> in your <1438 -heautou -> own <1438 -heautou -> conceits <1433 -doreomai -> ; that blindness <4457 -porosis -> in part <3313 -meros -> is happened <1096 -ginomai -> to Israel <2474 -Israel -> , until <0891 -achri -> the fulness <4138 -pleroma -> of the Gentiles <1484 -ethnos -> be come <1525 -eiserchomai -> in .

2309 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <2556 -kakos -> . Wilt <{2309} -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poi eo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

2309 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphi kneomai -> abroad <0864 -aphi kneomai -> unto all <3956 -pas -> [ men ] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <{2309} -thelo -> have you wise <4680 -sophos -> oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <2556 -kakos -> .

2309 1CO 004 019 But I will come <2064 -erchomai -> to you shortly <5030 -tacheos -> , if <1437 -ean -> the Lord <2962 -kuri os -> will <{2309} -thelo -> , and will know <1097 -ginosko -> , not the speech <3056 -logos -> of them which are puffed <5448 -phusioo -> up , but the power <1411 -dunamis -> .

2309 1CO 004 021 What <5101 -tis -> will <{2309} -thelo -> ye ? shall I come <2064 -erchomai -> unto you with a rod <4464 -rhabdos -> , or <2228 -e -> in love <0026 -agape -> , and [ in ] the spirit <4151 -pneuma -> of meekness <4236 -praiotes -> ?

2309 1CO 007 007 For I would <{2309} -thelo -> that all <3956 -pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <2398 -idios -> gift <5486 -charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

2309 1CO 007 032 But I would <{2309} -thelo -> have you without <0275 -amerimnos -> carefulness <0275 -amerimnos -> . He that is unmarried <0022 -agamos -> careth <3309 -merimnao -> for the things that belong to the Lord <2962 -kuri os -> , how <4459 -pos -> he may please <0700 -aresko -> the Lord <2962 -kuri os -> :

2309 1CO 007 036 . But if <1487 -ei -> any <5100 -tis -> man

think <3543 -nomizo -> that he behaveth <0807 -aschemoneo -> himself uncomely <0807 -aschemoneo -> toward <1909 -epi -> his virgin <3933 -parthenos -> , if <1437 -ean -> she pass <5230 -huperakmos -> the flower <5230 -huperakmos -> of [ her ] age <5230 -huperakmos -> , and need <3784 -opheilo -> so <3779 -houto -> require <1096 -ginomai -> , let him do <4160 -poieo -> what <3739 -hos -> he will <{2309} -thelo -> , he sinneth <0264 -hamartano -> not : let them marry <1060 -gameo -> .

2309 1C0 007 039 . The wife <1135 -gune -> is bound <1210 -deo -> by the law <3551 -nomos -> as long <5550 -chronos -> as her husband <0435 -aner -> liveth <2198 -zao -> ; but if <1437 -ean -> her husband <0435 -aner -> be dead <2837 -koimao -> , she is at <1657 -eleutheria -> liberty <1658 -eleutheros -> to be married <1060 -gameo -> to whom <3739 -hos -> she will <{2309} -thelo -> ; only <3440 -monon -> in the Lord <2962 -kuri os -> .

2309 1C0 010 001 . Moreover <1161 -de -> , brethren <0080 -adephos -> , I would <{2309} -thelo -> not that ye should be ignorant <0050 -agnoeo -> , how that all <3956 -pas -> our fathers <3962 -pater -> were under <5259 -hupo -> the cloud <3507 -nephele -> , and all <3956 -pas -> passed <1330 -dierchomai -> through <1223 -dia -> the sea <2281 -thalassa -> ;

2309 1C0 010 020 But I [ say ] , that the things which <3739 -hos -> the Gentiles <1484 -ethnos -> sacrifice <2380 -thuo -> , they sacrifice <2380 -thuo -> to devils <1140 -daimonion -> , and not to God <2316 -theos -> : and I would <{2309} -thelo -> not that ye should have fellowship <2844 -koinonos -> with devils <1140 -daimonion -> .

2309 1C0 010 027 If <1487 -ei -> any <5100 -tis -> of them that believe <0571 -apistos -> not bid <2564 -kaleo -> you [ to a feast ] , and ye be disposed <{2309} -thelo -> to go <4198 -poreuomai -> ; whatsoever <3956 -pas -> is set <3908 -paratithemi -> before <3908 -paratithemi -> you , eat <2068 -esthio -> , asking <0350 -anakri no -> no <3367 -medeis -> question for conscience <4893 -sunei desis -> sake .

2309 1C0 011 003 But I would <{2309} -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [ is ] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [ is ] God <2316 -theos -> .

2309 1C0 012 001 . Now <1161 -de -> concerning <4012 -peri -> spiritual <4152 -pneumatikos -> [ gifts ] , brethren <0080 -adephos -> , I would <{2309} -thelo -> not have you ignorant <0050 -agnoeo -> .

2309 1C0 012 018 But now <3570 -nuni -> hath God <2316 -theos -> set <5087 -tithemi -> the members <3196 -melos -> every <1538 -hekastos -> one <1520 -heis -> of them in the body <4983 -soma -> , as it hath pleased <{2309} -thelo -> him .

2309 1C0 014 005 I would <{2309} -thelo -> that ye all <3956 -pas -> spake <2980 -laleo -> with tongues <1100 -glossa -> , but rather <3123 -mallon -> that ye prophesied <4395 -propheteuo -> : for greater <3187 -meizon -> [ is ] he that prophesieth <4395 -propheteuo -> than <2228 -e -> he that speaketh <2980 -laleo -> with tongues <1100 -glossa -> , except <1508 -ei me -> he interpret <1329 -diermeneuo -> , that the church <1577 -ekkl esia -> may receive <2983 -lambano -> edifying <3619 -oi kodome -> .



2309 1C0 014 019 Yet <0235 -alla -> in the church <1577 -  
ekkllesia -> I had rather <{2309} -thelo -> speak <2980 -laleo ->  
five <4002 -pente -> words <3056 -logos -> with my understanding  
<3563 -nous -> , that [ by my voice ] I might teach <2727 -  
katecheo -> others <0243 -allos -> also <2532 -kai -> , than  
<2228 -e -> ten <3463 -muri oi -> thousand <3463 -muri oi -> words  
<3056 -logos -> in an [ unknown ] tongue <1100 -glossa -> .

2309 1C0 014 035 And if <1487 -ei -> they will <{2309} -thelo -  
> learn <3129 -manthano -> any <5100 -tis -> thing , let them  
ask <1905 -eperotao -> their husbands <0435 -aner -> at <1722 -  
en -> home <3624 -oikos -> : for it is a shame <0149 -aischron -  
> for women <1135 -gune -> to speak <2980 -laleo -> in the  
church <1577 -ekkllesia -> .

2309 1C0 015 038 But God <2316 -theos -> giveth <1325 -didomi -  
> it a body <4983 -soma -> as it hath pleased <{2309} -thelo ->  
him , and to every <1538 -hekastos -> seed <4690 -sperma -> his  
own <2398 -idios -> body <4983 -soma -> .

2309 1C0 016 007 For I will <{2309} -thelo -> not see <1492 -  
eido -> you now <0737 -arti -> by the way <3938 -parodos -> ;  
but I trust <1679 -elpizo -> to tarry <1961 -epimeno -> a while  
<5099 -tino -> with you , if <1437 -ean -> the Lord <2962 -  
kuri os -> permit <2010 -epi trepo -> .

2309 2C0 001 008 For we would <{2309} -thelo -> not , brethren  
<0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our  
trouble <2347 -thlipsis -> which <3588 -ho -> came <1096 -  
ginomai -> to us in Asia <0773 -Asia -> , that we were pressed  
<0916 -bareo -> out of measure <5236 -huperbole -> , above  
<5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -  
hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai  
-> of life <2198 -zao -> :

2309 2C0 005 004 For we that are in [ this <3588 -ho -> ]  
tabernacle <4636 -skenos -> do groan <4727 -stenazo -> , being  
burdened <0916 -bareo -> : not for that we would <{2309} -thelo  
-> be unclothed <1562 -ekduo -> , but clothed <1902 -ependuomai  
-> upon , that mortality <2349 -thnetos -> might be swallowed  
<2666 -katapino -> up of life <2222 -zoe -> .

2309 2C0 008 010 And herein <5129 -toutoi -> I give <1325 -  
didomi -> [ my ] advice <1106 -gnome -> : for this <5124 -  
touto -> is expedient <4851 -sumphero -> for you , who <3748 -  
hostis -> have begun <4278 -proenarchomai -> before <4278 -  
proenarchomai -> , not only <3440 -monon -> to do <4160 -poieo -  
> , but also <2532 -kai -> to be forward <{2309} -thelo -> a  
year <4070 -perusi -> ago <0575 -apo -> .

2309 2C0 008 011 Now <3570 -nuni -> therefore <2532 -kai ->  
perform <2005 -epiteleo -> the doing <4160 -poieo -> [ of it ]  
; that as [ there was ] a readiness <4288 -prothumia -> to  
will <{2309} -thelo -> , so <3779 -houto -> [ there may be ]  
a performance <2005 -epiteleo -> also <2532 -kai -> out of that  
which ye have <2192 -echo -> .

2309 2C0 011 012 But what <3739 -hos -> I do <4160 -poieo -> ,  
that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto -  
> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them  
which desire <{2309} -thelo -> occasion <0874 -aphorme -> ;  
that wherein <3757 -hou -> they glory <2744 -kauchaomai -> ,  
they may be found <2147 -heurisko -> even <2532 -kai -> as we .

2309 2C0 011 032 In Damascus <1154 -Damaskos -> the governor  
<1481 -ethnarches -> under Aretas <0702 -Aretas -> the king

<0935 -basileus -> kept <5432 -phroureo -> the city <4172 -polis -> of the Damascenes <1153 -Damaskenos -> with a garrison <5432 -phroureo -> , desirous <{2309} -thelo -> to apprehend <4084 -piazo -> me :

2309 2C0 012 006 For though <1437 -ean -> I would desire <{2309} -thelo -> to glory <2744 -kauchaomai -> , I shall not be a fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth <0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai -> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -logizomai -> of me above <5228 -huper -> that which <3739 -hos -> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [ that ] he heareth <0191 -akouo -> of me .

2309 2C0 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <{2309} -thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whispirings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

2309 2C0 012 020 For I fear <5399 -phobeo -> , lest <3381 -mepos -> , when I come <2064 -erchomai -> , I shall not find <2147 -heurisko -> you such <3634 -hoios -> as I would <{2309} -thelo -> , and [ that ] I shall be found <2147 -heurisko -> unto you such <3634 -hoios -> as ye would <2309 -thelo -> not : lest <3381 -mepos -> [ there be ] debates <2054 -eris -> , envyings <2205 -zelos -> , wraths <2372 -thumos -> , strifes <2052 -eritheia -> , backbitings <2636 -katalalia -> , whispirings <5587 -psithurismos -> , swellings <5450 -phusiosis -> , tumults <0181 -akatastasia -> :

2309 GAL 001 007 Which <3739 -hos -> is not another <0243 -allos -> ; but there be some <5100 -tis -> that trouble <5015 -tarasso -> you , and would <{2309} -thelo -> pervert <3344 -metastrepho -> the gospel <2098 -euaggelion -> of Christ <5547 -Christos -> .

2309 GAL 003 002 This <5124 -touto -> only <3440 -monon -> would <{2309} -thelo -> I learn <3129 -manthano -> of you , Received <2983 -lambano -> ye the Spirit <4151 -pneuma -> by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ?

2309 GAL 004 009 But now <3568 -nun -> , after that ye have known <1097 -ginosko -> God <2316 -theos -> , or <1161 -de -> rather <3123 -mallon -> are known <1097 -ginosko -> of God <2316 -theos -> , how <4459 -pos -> turn <1994 -epistrepho -> ye again <3825 -palin -> to the weak <0772 -asthenes -> and beggarly <4444 -purgos -> elements <4747 -stoichein -> , whereunto <3739 -hos -> ye desire <{2309} -thelo -> again <3825 -palin -> to be in bondage <1398 -douleuo -> ?

2309 GAL 004 017 . They zealously <2206 -zeloo -> affect <2206 -zeloo -> you , [ but ] not well <2573 -kalos -> ; yea <0235 -alla -> , they would <{2309} -thelo -> exclude <1576 -ekkleio -> you , that ye might affect <2206 -zeloo -> them .

2309 GAL 004 020 I desire <{2309} -thelo -> to be present <3918 -pareimi -> with you now <0737 -arti -> , and to change <0236 -allasso -> my voice <5456 -phone -> ; for I stand <0639 -aporeo -> in doubt <0639 -aporeo -> of you .

2309 GAL 004 021 . Tell <3004 -lego -> me , ye that desire <{2309} -thelo -> to be under <5259 -hupo -> the law <3551 -nomos -> , do ye not hear <0191 -akouo -> the law <3551 -nomos -> ?

2309 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary <0480 -antikeimai -> the one <0240 -allelon -> to the other <0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -> do <4160 -poieo -> the things that ye would <{2309} -thelo -> .

2309 GAL 006 012 As many <3745 -hosos -> as desire <{2309} -thelo -> to make <2146 -euprosopeo -> a fair <2146 -euprosopeo -> shew <2146 -euprosopeo -> in the flesh <4561 -sarx -> , they constrain <0315 -anagkazo -> you to be circumcised <4059 -peritemno -> ; only <3440 -monon -> lest <3361 -me -> they should suffer <1377 -dioko -> persecution <1377 -dioko -> for the cross <4716 -stauros -> of Christ <5547 -Christos -> .

2309 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <{2309} -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <2744 -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

2309 PHP 002 013 For it is God <2316 -theos -> which <3588 -ho -> worketh <1754 -energeo -> in you both <2532 -kai -> to will <{2309} -thelo -> and to do <1754 -energeo -> of [ his ] good pleasure <2107 -eudokia -> .

2309 COL 001 027 To whom <3739 -hos -> God <2316 -theos -> would <{2309} -thelo -> make <1107 -gnorizo -> known <1107 -gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -toutou -> mystery <3466 -mysterion -> among <1722 -en -> the Gentiles <1484 -ethnos -> ; which <3739 -hos -> is Christ <5547 -Christos -> in you , the hope <1680 -elpis -> of glory <1391 -doxa -> :

2309 COL 002 001 . For I would <{2309} -thelo -> that ye knew <1492 -eido -> what <2245 -helikos -> great <2245 -helikos -> conflict <0073 -agon -> I have <2192 -echo -> for you , and [ for ] them at <1722 -en -> Laodicea <2993 -Laodikeia -> , and [ for ] as many <3745 -hosos -> as have not seen <3708 -horao -> my face <4383 -prosopon -> in the flesh <4561 -sarx -> ;

2309 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <{2309} -thelo -> humility <5012 -tapeinophrosune -> and worshipping <2356 -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusioo -> up by his fleshly mind <3563 -nous -> ,

2309 1TH 002 018 Wherefore <1352 -dio -> we would <{2309} -thelo -> have come <2064 -erchomai -> unto you , even <3303 -men -> I Paul <3972 -Paulos -> , once <0530 -hapax -> and again <1364 -dis -> ; but Satan <4567 -Satanas -> hindered <1465 -egkopto -> us .

2309 1TH 004 013 . But I would <{2309} -thelo -> not have you to be ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> ,

concerning <4012 -peri -> them which are asleep <2837 -koi mao -> , that ye sorrow <3076 -lupeo -> not , even <2532 -kai -> as others <3062 -loipoy -> which <3588 -ho -> have <2192 -echo -> no <3361 -me -> hope <1680 -elpis -> .

2309 2TH 003 010 For even <2532 -kai -> when <3753 -hote -> we were with you , this <5124 -touto -> we commanded <3853 -paraggello -> you , that if <1487 -ei -> any <1536 -ei tis -> would <{2309} -thelo -> not work <2038 -ergazomai -> , neither <3366 -mede -> should he eat <2068 -esthio -> .

2309 1TI 001 007 Desiring <{2309} -thelo -> to be teachers <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -> ; understanding <4920 -suniemi -> neither <3383 -mete -> what <3739 -hos -> they say <3004 -lego -> , nor <3383 -mete -> whereof <5101 -tis -> they affirm <1226 -di abebai oomai -> .

2309 1TI 002 004 Who <3739 -hos -> will <{2309} -thelo -> have all <3956 -pas -> men <0444 -anthropos -> to be saved <4982 -sozo -> , and to come <2064 -erchomai -> unto the knowledge <1922 -epignosis -> of the truth <0225 -aletheia -> .

2309 1TI 005 011 But the younger <3501 -neos -> widows <5503 -chera -> refuse <3868 -paraitomai -> : for when <3752 -hotan -> they have begun <2691 -katastreniao -> to wax <2691 -katastreniao -> wanton <2691 -katastreniao -> against <2691 -katastreniao -> Christ <5547 -Christos -> , they will <{2309} -thelo -> marry <1060 -gameo -> ;

2309 2TI 003 012 Yea <1161 -de -> , and all <3956 -pas -> that will <{2309} -thelo -> live <2198 -zao -> godly <2153 -eusebos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> shall suffer <1377 -dioko -> persecution <1377 -dioko -> .

2309 PHM 001 014 But without <5565 -choris -> thy mind <1106 -gnome -> would <{2309} -thelo -> I do <4160 -poieo -> nothing <3762 -oudeis -> ; that thy benefit <0018 -agathos -> should not be as it were of necessity <0318 -anagke -> , but willingly <1595 -hekousion -> .

2309 HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the world <2889 -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> thou wouldest <{2309} -thelo -> not , but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me :

2309 HEB 010 008 Above <0511 -anoteros -> when he said <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> and burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and [ offering ] for sin <0266 -hamartia -> thou wouldest <{2309} -thelo -> not , neither <3761 -oude -> hadst pleasure <2106 -eudokeo -> [ therein ] ; which <3748 -hostis -> are offered <4374 -prosphero -> by the law <3551 -nomos -> ;

2309 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti -> that afterward <3347 -metepeita -> , when he would <{2309} -thelo -> have inherited <2816 -kleronomeo -> the blessing <2129 -eulogia -> , he was rejected <0593 -apodokimazo -> : for he found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos -> of repentance <3341 -metanoia -> , though <2539 -kai per -> he sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with tears <1144 -dakru -> .

2309 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -pei tho -> we have <2192 -echo -> a good <2570 -

kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas ->  
things willing <{2309} -thelo -> to live <0390 -anastrepho ->  
honestly <2573 -kalos -> .

2309 JAS 002 020 But wilt <{2309} -thelo -> thou know <1097 -  
ginosko -> , O vain <2756 -kenos -> man <0444 -anthropos -> ,  
that faith <4102 -pistis -> without <5565 -choris -> works <2041  
-ergon -> is dead <3498 -nekros -> ?

2309 JAS 004 015 For that ye [ ought ] to say <3004 -lego -> ,  
If <1437 -ean -> the Lord <2962 -kuriōs -> will <{2309} -thelo  
-> , we shall live <2198 -zao -> , and do <4160 -poieo -> this  
<5124 -touto -> , or <2228 -e -> that .

2309 1PE 003 010 For he that will <{2309} -thelo -> love <0025  
-agapao -> life <2222 -zoe -> , and see <1492 -eido -> good  
<0018 -agathos -> days <2250 -hemera -> , let him refrain <3973  
-pauo -> his tongue <1100 -glossa -> from evil <2556 -kakos -> ,  
and his lips <5491 -cheilos -> that they speak <2980 -laleo ->  
no <3361 -me -> guile <1388 -dolos -> :

2309 2PE 003 005 For this <5124 -touto -> they willingly  
<{2309} -thelo -> are ignorant <2990 -lanthano -> of , that by  
the word <3056 -logos -> of God <2316 -theos -> the heavens  
<3772 -ouranos -> were of old <1597 -ekpalai -> , and the earth  
<1093 -ge -> standing <4921 -sunistao -> out of the water <5204 -  
hudor -> and in the water <5204 -hudor -> :

2309 3JO 001 013 I had <2192 -echo -> many <4183 -polus ->  
things to write <1125 -grapho -> , but I will <{2309} -thelo ->  
not with ink <3188 -melan -> and pen <2563 -kalamos -> write  
<1125 -grapho -> unto thee :

2309 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man  
will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -  
pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750  
-stoma -> , and devoureth <2719 -katesthio -> their enemies  
<2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis ->  
man will <{2309} -thelo -> hurt <0091 -adikeo -> them , he must  
<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be  
killed <0615 -apoktei no -> .

2309 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man  
will <{2309} -thelo -> hurt <0091 -adikeo -> them , fire <4442 -  
pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750  
-stoma -> , and devoureth <2719 -katesthio -> their enemies  
<2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis ->  
man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must  
<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be  
killed <0615 -apoktei no -> .

2309 REV 011 006 These <3778 -houtos -> have <2192 -echo ->  
power <1849 -exousia -> to shut <2808 -kleio -> heaven <3772 -  
ouranos -> , that it rain <5205 -huetos -> not in the days  
<2250 -hemera -> of their prophecy <4394 -propheteia -> : and  
have <2192 -echo -> power <1849 -exousia -> over <1909 -epi ->  
waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood  
<0129 -haima -> , and to smite <3960 -patasso -> the earth  
<1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> ,  
as often <3740 -hosakis -> as they will <{2309} -thelo -> .

2309 REV 022 017 And the Spirit <4151 -pneuma -> and the bride  
<3565 -numphe -> say <3004 -lego -> , Come <2064 -erchomai -> .  
And let him that heareth <0191 -akouo -> say <2036 -epo -> ,  
Come <2064 -erchomai -> . And let him that is athirst <1372 -  
dipsao -> come <2064 -erchomai -> . And whosoever <3588 -ho ->

will <{2309} -thelo -> , let him take <2902 -krateo -> the  
water <5204 -hudor -> of life <2222 -zoe -> freely <1432 -dorean  
-> .

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thelo 2309 -- desire, be disposed (forward), intend, list,  
love, mean, please, have rather, (be) will (have, -ling, -ling[-  
ly]).

\* desire , 0154 , 0515 , 1934 , 1937 , 1939 , 1971 , 1972 , 2065  
, 2206 , 2309 , 3713 ,

\* desiring , 0154 , 1971 , 2212 , 2309 , 3870 ,

\* desirous , 2309 , 2442 , 2755 ,

\* disposed , 1014 , 2309 ,

\* forward , 2309 , 4261 , 4281 , 4311 , 4704 , 4707 ,

\* listed , 2309 ,

\* listeth , 1014 , 2309 ,

\* love , 0025 , 0026 , 2309 , 5360 , 5361 , 5362 , 5363 , 5365 ,  
5368 , 5388 ,

\* pleased , 0700 , 0701 , 1380 , 2100 , 2106 , 2309 , 4909 ,

\* rather , 2228 , 2309 , 3123 , 4056 ,

\* voluntary , 2309 ,

\* will , 0210 , 1012 , 1014 , 1106 , 1479 , 2107 , 2133 , 2307 ,  
2308 , 2309 , 3195 ,

\* willing , 0830 , 1014 , 2106 , 2309 , 2843 , 4288 , 4289 ,

\* willingly , 1595 , 1596 , 1635 , 2309 ,

\* wilt , 2309 ,

\* would , 1014 , 1096 , 2172 , 2309 , 3195 , 3785 ,

\* wouldst , 2309 ,

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be 1014 # { Expanded Dictionary Study

be 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to  
"will," i.e. (reflexively) be willing; -- be disposed, minded,  
intend, list, ({be}, of own) will(-ing). Compare 2309. [ql

be 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to

"will," i.e. (reflexively) be willing: -- {be} disposed, minded, intend, list, (be, of own) will(-ing). Compare 2309. [q]

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]). [q]

be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, {be} disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

brimstone 2306 # theiodes {thi-o'-dace}; from 2303 and 1491; sulphur-like, i.e. sulphurous: -- {brimstone}. [q] \*\*\*. theleo. See 2309. [q]

desire 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- {desire}, pleasure, will. [q]

desire 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- {desire}, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [q]

disposed 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309. [q]

disposed 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be {disposed} (forward), intend, list,

love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

forward 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

have 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, {have} rather, (be) will (have, -ling, -ling[-ly]). [ql

intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309. [ql

intend 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), {intend}, list, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being



chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql

list 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309. [ql

list 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, {list}, love, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

love 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- kiss, {love}. [ql

mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

minded 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309. [ql

of 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309. [ql

own 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, 12/8/2021

intend, list, (be, of {own}) will(-ing). Compare 2309. [ql

please 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]). [ql

pleasure 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will. [ql

rather 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]). [ql

will 1014 # {boo'-lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309. [ql

will 1479 # ethelothreskeia {eth-el'-oth-race-ki'-ah}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -- {will} worship. [ql \*\*\*. ethelo. See 2309. [ql

will 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, pleasure, {will}. [ql

will 2308 # thelema {thel'-ay-mah}; from 2309; determination (properly, the act), i.e. option: -- {will}. [ql

will 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel'-eh'-o}; and etheleo {eth-el'-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, (be) {will} (have, -ling, -ling[-ly]). [ql

worship 1479 # ethelothreskeia {eth-el'-oth-race-ki'-ah}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -- will {worship}. [ql \*\*\*. ethelo. See 2309. [ql

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## 2309. Cross Reference Study

2309.

2309 thelo \* desire , 0154 aiteo , 0515 axioo , 1934 epizeteo , 1937 epithumeo , 1939 epithumia , 1971 epipotheo , 1972 epipotesis , 2065 erotao , 2206 zeloo , {2309 thelo } , 3713 oregomai ,

2309 thelo \* desiring , 0154 aiteo , 1971 epipotheo , 2212 zeteo , {2309 thelo } , 3870 parakaleo ,

2309 thelo \* desirous , {2309 thelo } , 2442 himeiromai , 2755 kenodoxos ,

2309 thelo \* disposed , 1014 boo-lom-ahee , {2309 thelo } ,

2309 thelo \* forward , {2309 thelo } , 4261 proballo , 4281 proerchomai , 4311 propempo , 4704 spoudazo , 4707 spoudai oteros ,

2309 thelo \* listed , {2309 thelo } ,

2309 thelo \* listeth , 1014 boo-lom-ahee , {2309 thelo } ,

2309 thelo \* love , 0025 agapao , 0026 agape , {2309 thelo } , 5360 philadelphia , 5361 philadelphos , 5362 philandros , 5363 philanthropia , 5365 philarguria , 5368 phileo , 5388 philoteknos ,

2309 thelo \* pleased , 0700 aresko , 0701 arestos , 1380 dokeo , 2100 euaresteo , 2106 eudokeo , {2309 thelo } , 4909 suneudokeo ,

2309 thelo \* rather , 2228 e , {2309 thelo } , 3123 mallon , 4056 perissoteros ,

2309 thelo \* voluntary , {2309 thelo } ,

2309 thelo \* will , 0210 akon , 1012 boule , 1014 boo-lom-ahee , 1106 gnome , 1479 ethelothreskeia , 2107 eudokia , 2133 eunoia , 2307 thelema , 2308 thelisis , {2309 thelo } , 3195 mello ,

2309 thelo \* willing , 0830 authairetos , 1014 boo-lom-ahee , 2106 eudokeo , {2309 thelo } , 2843 koinonikos , 4288 prothumia , 4289 prothumos ,

2309 thelo \* willingly , 1595 hekousion , 1596 hekousios , 1635 hekon , {2309 thelo } ,

2309 thelo \* wilt , {2309 thelo } ,

2309 thelo \* would , 1014 boo-lom-ahee , 1096 ginomai , 2172 euchomai , {2309 thelo } , 3195 mello , 3785 ophelon ,

2309 thelo \* wouldest , {2309 thelo } ,

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- 2309 - thelo - Mar 09:35 desire
- 2309 - thelo - Luk 20:46 desire
- 2309 - thelo - 2Co 11:12 desire
- 2309 - thelo - 2Co 12:06 desire
- 2309 - thelo - Gal 04:09 desire
- 2309 - thelo - Gal 04:21 desire
- 2309 - thelo - Gal 04:20 desire
- 2309 - thelo - Gal 06:12 desire
- 2309 - thelo - Gal 06:13 desire
- 2309 - thelo - Luk 10:24 desired
- 2309 - thelo - Luk 05:39 desirereth
- 2309 - thelo - Luk 08:20 desiring
- 2309 - thelo - 1Ti 01:07 desiring
- 2309 - thelo - Luk 23:08 desirous
- 2309 - thelo - Joh 16:19 desirous
- 2309 - thelo - 2Co 11:32 desirous
- 2309 - thelo - 1Co 10:27 disposed
- 2309 - thelo - 2Co 08:10 forward
- 2309 - thelo - Luk 14:28 intending
- 2309 - thelo - Mat 17:12 listed
- 2309 - thelo - Mar 09:13 listed
- 2309 - thelo - Joh 03:08 listeth
- 2309 - thelo - Mar 12:38 love
- 2309 - thelo - 1Co 12:18 pleased
- 2309 - thelo - 1Co 15:38 pleased
- 2309 - thelo - 1Co 14:19 rather
- 2309 - thelo - Col 02:18 voluntary
- 2309 - thelo - Mat 05:40 will
- 2309 - thelo - Mat 08:03 will
- 2309 - thelo - Mat 09:13 will

2309 - thelo - Mat 11: 14 wi ll  
2309 - thelo - Mat 12: 07 wi ll  
2309 - thelo - Mat 15: 32 wi ll  
2309 - thelo - Mat 16: 24 wi ll  
2309 - thelo - Mat 16: 25 wi ll  
2309 - thelo - Mat 20: 32 wi ll  
2309 - thelo - Mat 20: 14 wi ll  
2309 - thelo - Mat 20: 27 wi ll  
2309 - thelo - Mat 20: 26 wi ll  
2309 - thelo - Mat 20: 15 wi ll  
2309 - thelo - Mat 21: 29 wi ll  
2309 - thelo - Mat 23: 04 wi ll  
2309 - thelo - Mat 26: 39 wi ll  
2309 - thelo - Mat 26: 15 wi ll  
2309 - thelo - Mat 27: 43 wi ll  
2309 - thelo - Mat 27: 17 wi ll  
2309 - thelo - Mat 27: 21 wi ll  
2309 - thelo - Mar 01: 41 wi ll  
2309 - thelo - Mar 06: 25 wi ll  
2309 - thelo - Mar 08: 34 wi ll  
2309 - thelo - Mar 08: 35 wi ll  
2309 - thelo - Mar 10: 44 wi ll  
2309 - thelo - Mar 10: 43 wi ll  
2309 - thelo - Mar 14: 07 wi ll  
2309 - thelo - Mar 14: 36 wi ll  
2309 - thelo - Mar 15: 09 wi ll  
2309 - thelo - Mar 15: 12 wi ll  
2309 - thelo - Luk 04: 06 wi ll  
2309 - thelo - Luk 05: 13 wi ll  
2309 - thelo - Luk 09: 23 wi ll  
2309 - thelo - Luk 09: 24 wi ll  
2309 - thelo - Luk 12: 49 wi ll  
2309 - thelo - Luk 13: 31 wi ll

2309 - thelo - Luk 19: 14 will  
2309 - thelo - Joh 05: 40 will  
2309 - thelo - Joh 05: 21 will  
2309 - thelo - Joh 06: 67 will  
2309 - thelo - Joh 07: 17 will  
2309 - thelo - Joh 08: 44 will  
2309 - thelo - Joh 09: 27 will  
2309 - thelo - Joh 15: 07 will  
2309 - thelo - Joh 17: 24 will  
2309 - thelo - Joh 21: 23 will  
2309 - thelo - Joh 21: 22 will  
2309 - thelo - Act 17: 18 will  
2309 - thelo - Act 18: 21 will  
2309 - thelo - Rom 07: 18 will  
2309 - thelo - Rom 09: 18 will  
2309 - thelo - Rom 09: 18 will  
2309 - thelo - 1Co 04: 21 will  
2309 - thelo - 1Co 04: 19 will  
2309 - thelo - 1Co 07: 39 will  
2309 - thelo - 1Co 07: 36 will  
2309 - thelo - 1Co 14: 35 will  
2309 - thelo - 1Co 16: 07 will  
2309 - thelo - 2Co 08: 11 will  
2309 - thelo - Php 02: 13 will  
2309 - thelo - 1Ti 02: 04 will  
2309 - thelo - 1Ti 05: 11 will  
2309 - thelo - 2Ti 03: 12 will  
2309 - thelo - Jam 04: 15 will  
2309 - thelo - 1Pe 03: 10 will  
2309 - thelo - 3Jo 01: 13 will  
2309 - thelo - Rev 11: 06 will  
2309 - thelo - Rev 11: 05 will  
2309 - thelo - Rev 11: 05 will

2309 - thelo - Rev 22:17 will  
2309 - thelo - Rom 09:16 will eth  
2309 - thelo - Mat 01:19 will ing  
2309 - thelo - Luk 10:29 will ing  
2309 - thelo - Luk 23:20 will ing  
2309 - thelo - Joh 05:35 will ing  
2309 - thelo - Act 24:27 will ing  
2309 - thelo - Act 25:09 will ing  
2309 - thelo - Rom 09:22 will ing  
2309 - thelo - Heb 13:18 will ing  
2309 - thelo - Joh 06:21 will ingly  
2309 - thelo - 2Pe 03:05 will ingly  
2309 - thelo - Mat 08:02 wil t  
2309 - thelo - Mat 13:28 wil t  
2309 - thelo - Mat 15:28 wil t  
2309 - thelo - Mat 17:04 wil t  
2309 - thelo - Mat 19:21 wil t  
2309 - thelo - Mat 19:17 wil t  
2309 - thelo - Mat 20:21 wil t  
2309 - thelo - Mat 26:17 wil t  
2309 - thelo - Mar 01:40 wil t  
2309 - thelo - Mar 06:22 wil t  
2309 - thelo - Mar 10:51 wil t  
2309 - thelo - Mar 14:36 wil t  
2309 - thelo - Mar 14:12 wil t  
2309 - thelo - Luk 05:12 wil t  
2309 - thelo - Luk 09:54 wil t  
2309 - thelo - Luk 18:41 wil t  
2309 - thelo - Luk 22:09 wil t  
2309 - thelo - Joh 05:06 wil t  
2309 - thelo - Act 07:28 wil t  
2309 - thelo - Act 09:06 wil t  
2309 - thelo - Rom 13:03 wil t

2309 - thelo - Jam 02:20 wil t  
2309 - thelo - Mat 02:18 woul d  
2309 - thelo - Mat 05:42 woul d  
2309 - thelo - Mat 07:12 woul d  
2309 - thelo - Mat 12:38 woul d  
2309 - thelo - Mat 14:05 woul d  
2309 - thelo - Mat 18:30 woul d  
2309 - thelo - Mat 18:23 woul d  
2309 - thelo - Mat 22:03 woul d  
2309 - thelo - Mat 23:37 woul d  
2309 - thelo - Mat 23:37 woul d  
2309 - thelo - Mat 27:34 woul d  
2309 - thelo - Mat 27:15 woul d  
2309 - thelo - Mar 03:13 woul d  
2309 - thelo - Mar 06:19 woul d  
2309 - thelo - Mar 06:26 woul d  
2309 - thelo - Mar 06:48 woul d  
2309 - thelo - Mar 07:24 woul d  
2309 - thelo - Mar 09:30 woul d  
2309 - thelo - Mar 10:36 woul d  
2309 - thelo - Mar 10:35 woul d  
2309 - thelo - Luk 01:62 woul d  
2309 - thelo - Luk 06:31 woul d  
2309 - thelo - Luk 13:34 woul d  
2309 - thelo - Luk 13:34 woul d  
2309 - thelo - Luk 15:28 woul d  
2309 - thelo - Luk 16:26 woul d  
2309 - thelo - Luk 18:13 woul d  
2309 - thelo - Luk 18:04 woul d  
2309 - thelo - Luk 19:27 woul d  
2309 - thelo - Joh 01:43 woul d  
2309 - thelo - Joh 06:11 woul d  
2309 - thelo - Joh 07:44 woul d



2309 - thelo - Joh 07:01 would  
2309 - thelo - Joh 09:27 would  
2309 - thelo - Joh 12:21 would  
2309 - thelo - Act 07:39 would  
2309 - thelo - Act 10:10 would  
2309 - thelo - Act 14:13 would  
2309 - thelo - Act 16:03 would  
2309 - thelo - Act 19:33 would  
2309 - thelo - Act 24:06 would  
2309 - thelo - Act 26:05 would  
2309 - thelo - Rom 01:13 would  
2309 - thelo - Rom 07:16 would  
2309 - thelo - Rom 07:20 would  
2309 - thelo - Rom 07:21 would  
2309 - thelo - Rom 07:15 would  
2309 - thelo - Rom 07:19 would  
2309 - thelo - Rom 07:19 would  
2309 - thelo - Rom 11:25 would  
2309 - thelo - Rom 16:19 would  
2309 - thelo - 1Co 07:07 would  
2309 - thelo - 1Co 07:32 would  
2309 - thelo - 1Co 10:20 would  
2309 - thelo - 1Co 10:01 would  
2309 - thelo - 1Co 11:03 would  
2309 - thelo - 1Co 12:01 would  
2309 - thelo - 1Co 14:05 would  
2309 - thelo - 2Co 01:08 would  
2309 - thelo - 2Co 05:04 would  
2309 - thelo - 2Co 12:20 would  
2309 - thelo - 2Co 12:20 would  
2309 - thelo - Gal 01:07 would  
2309 - thelo - Gal 03:02 would  
2309 - thelo - Gal 04:17 would

2309 - thelo - Gal 05:17 would

2309 - thelo - Col 01:27 would

2309 - thelo - Col 02:01 would

2309 - thelo - 1Th 02:18 would

2309 - thelo - 1Th 04:13 would

2309 - thelo - 2Th 03:10 would

2309 - thelo - Phm 01:14 would

2309 - thelo - Heb 12:17 would

2309 - thelo - Joh 21:18 would dest

2309 - thelo - Joh 21:18 would dest

2309 - thelo - Heb 10:05 would dest

2309 - thelo - Heb 10:08 would dest