

## be 1014 # { Expanded Dictionary Study

be 1014 # {boo'-lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, ({be}, of own) will(-ing). Compare 2309. [ql

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be 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have rather, ({be}) will (have, -ling, -ling[-ly]). [ql

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brimstone 2306 # theiodes {thi-o'-dace}; from 2303 and 1491; sulphur-like, i.e. sulphurous: -- {brimstone}. [ql \*\*\*. theleo. See 2309. [ql

desire 2307 # thelema {thel'-ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- {desire}, pleasure, will. [ql

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disposed 1014 # {boo'-lom-ahēe}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be {disposed}, minded, intend, list, (be, of own) will(-ing). Compare 2309. [ql

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intend 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, {intend}, list, (be, of own) will(-ing). Compare 2309. [ql

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ly)). [ql

kiss 5368 # phileo {fil-eh'-o}; from 5384; to be a friend to (fond of [an individual or an object]), i.e. have affection for (denoting personal attachment, as a matter of sentiment or feeling; while 25 is wider, embracing especially the judgment and the deliberate assent of the will as a matter of principle, duty and propriety: the two thus stand related very much as 2309 and 1014, or as 2372 and 3563 respectively; the former being chiefly of the heart and the latter of the head); specifically, to kiss (as a mark of tenderness): -- {kiss}, love. [ql

list 1014 # {boo'-lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, {list}, (be, of own) will(-ing). Compare 2309. [ql

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love 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, {love}, mean, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

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mean 2309 # thelo {thel'-o}; or ethelo {eth-el'-o}; in certain tenses theleo {thel-eh'-o}; and etheleo {eth-el-eh'-o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, {mean}, please, have rather, (be) will (have, -ling, -ling[-ly]). [ql

minded 1014 # {boo'-lom-ahee}; middle voice of a primary verb.;

to "will," i.e. (reflexively) be willing: -- be disposed, {minded}, intend, list, (be, of own) will(-ing). Compare 2309. [ql

of 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, {of} own) will(-ing). Compare 2309. [ql

own 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of {own}) will(-ing). Compare 2309. [ql

please 2309 # thelo {thel' -o}; or ethelo {eth-el' -o}; in certain tenses theleo {thel'-eh' -o}; and etheleo {eth-el'-eh' -o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, {please}, have rather, (be) will (have, -ling, -ling[-ly]). [ql

pleasure 2307 # thelema {thel' -ay-mah}; from the prolonged form of 2309; a determination (properly, the thing), i.e. (actively) choice (specially, purpose, decree; abstractly, volition) or (passively) inclination: -- desire, {pleasure}, will. [ql

rather 2309 # thelo {thel' -o}; or ethelo {eth-el' -o}; in certain tenses theleo {thel'-eh' -o}; and etheleo {eth-el'-eh' -o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish, i.e. be inclined to (sometimes adverbially, gladly); impersonally for the future tense, to be about to; by Hebraism, to delight in: -- desire, be disposed (forward), intend, list, love, mean, please, have {rather}, (be) will (have, -ling, -ling[-ly]). [ql

will 1014 # {boo' -lom-ahee}; middle voice of a primary verb.; to "will," i.e. (reflexively) be willing: -- be disposed, minded, intend, list, (be, of own) {will}(-ing). Compare 2309. [ql

will 1479 # ethelothreskeia {eth-el -oth-race-ki' -ah}; from 2309 and 2356; voluntary (arbitrary and unwarranted) piety, i.e. sanctimony: -- {will} worship. [ql \*\*\*. ethelo. See 2309. [ql

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will 2308 # thelema {thel' -ay-mah}; from 2309; determination (properly, the act), i.e. option: -- {will}. [ql

will 2309 # thelo {thel' -o}; or ethelo {eth-el' -o}; in certain tenses theleo {thel'-eh' -o}; and etheleo {eth-el'-eh' -o}; which are otherwise obsolete; apparently strengthened from the alternate form of 138; to determine (as an active option from subjective impulse; whereas 1014 properly denotes rather a passive acquiescence in objective considerations), i.e. choose or prefer (literally or figuratively); by implication, to wish,

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worship 1479 # ethelothreskeia {eth-el-oth-race-ki'-ah}; from  
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