

2346 MAT 007 014 Because <3754 -hoti -> strait <4728 -stenos -> [it is] the gate <4439 -pule -> , and narrow <(2346) -thlibo -> [it is] the way <3598 -hodos -> , which <3588 -ho -> leadeth <0520 -apago -> unto life <2222 -zoe -> , and few <3641 -oligos -> there be that find <2147 -heurisko -> it .

2346 MAR 003 009 And he spake <2036 -epo -> to his disciples <3101 -mathetes -> , that a small <4142 -ploiarion -> ship <4142 -ploiarion -> should wait <4342 -proskartereo -> on <4342 -proskartereo -> him because <1223 -dia -> of the multitude <3793 -ochlos -> , lest <3361 -me -> they should throng <(2346) -thlibo -> him .

2346 2C0 001 006 And whether <1535 -eite -> we be afflicted <(2346) -thlibo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> , which <3588 -ho -> is effectual <1754 -energeo -> in the enduring <5281 -hupomone -> of the same <0846 -autos -> sufferings <3804 -pathema -> which <3588 -ho -> we also <2532 -kai -> suffer <3958 -pascho -> : or <1535 -eite -> whether <1535 -eite -> we be comforted <3870 -parakaleo -> , [it is] for your <5216 -humon -> consolation <3874 -paraklesis -> and salvation <4991 -soteria -> .

2346 2C0 004 008 . [We are] troubled <(2346) -thlibo -> on <1722 -en -> every <3956 -pas -> side , yet <0235 -alla -> not distressed <4729 -stenochoreo -> ; [we are] perplexed <0639 -aporeo -> , but not in despair <1820 -exaporeomai -> ;

2346 2C0 007 005 . For , when we were come <2064 -erchomai -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , our flesh <4561 -sarx -> had <2192 -echo -> no <3762 -oudeis -> rest <0425 -anesis -> , but we were troubled <(2346) -thlibo -> on <1722 -en -> every <3956 -pas -> side ; without <1855 -exothen -> [were] fightings <3163 -mache -> , within <2081 -esothen -> [were] fears <5401 -phobos -> .

2346 1TH 003 004 For verily <2532 -kai -> , when <3753 -hote -> we were with you , we told <4302 -prolego -> you before <4302 -prolego -> that we should <3195 -mello -> suffer tribulation <(2346) -thlibo -> ; even <2532 -kai -> as it came <1096 -ginomai -> to pass , and ye know <1492 -eido -> .

2346 2TH 001 006 Seeing <1512 -ei per -> [it is] a righteous <1342 -dikaios -> thing with God <2316 -theos -> to recompense <0467 -antapodomi -> tribulation <2347 -thlipsis -> to them that trouble <(2346) -thlibo -> you ;

2346 2TH 001 007 And to you who are troubled <(2346) -thlibo -> rest <0425 -anesis -> with us , when <3739 -hos -> the Lord <2962 -kuriος -> Jesus <2424 -Iesous -> shall be revealed <0602 -apokalupsis -> from heaven <3772 -ouranos -> with his mighty <1411 -dunamis -> angels <0032 -aggelos -> ,

2346 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <2570 -kalos -> works <2041 -ergon -> ; if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <(2346) -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2346 HEB 011 037 They were stoned <3034 -lithazo -> , they were sawn <4249 -prizo -> asunder <4249 -prizo -> , were tempted <3985 -peirazo -> , were slain <0599 -apothnesko -> with the sword <3162 -machaira -> : they wandered <4022 -perierchomai -> about <4022 -perierchomai -> in sheepskins <3374 -melote -> and goatskins <0122 -aigeos -> ; being destitute <5302 -hustereo -> , afflicted <(2346) -thlibo -> , tormented <2558 -kakoucheo -> ;
