

2347 Interlinear Index Study

2347 MAT 013 021 Yet <1161 -de -> hath <2192 -echo -> he not root <4491 -rhiza -> in himself <1438 -heautou -> , but dureth <2076 -esti -> for a while <4340 -proskairos -> : for when tribulation <{2347} -thlipsis -> or <2228 -e -> persecuti on <1375 -diogmos -> ariseth <1096 -ginomai -> because <1223 -dia -> of the word <3056 -logos -> , by and by he is offended <4624 -skandalizo -> .

2347 MAT 024 009 Then <5119 -tote -> shall they deliver <3860 -paradidomi -> you up to be afflicted <{2347} -thlipsis -> , and shall kill <0615 -apokteino -> you : and ye shall be hated of all <3956 -pas -> nations <1484 -ethnos -> for my name s <3686 -onoma -> sake .

2347 MAT 024 021 For then <5119 -tote -> shall be great <3173 -megas -> tribulation <{2347} -thlipsis -> , such <3634 -hoios -> as was not since <0575 -apo -> the beginni ng <0746 -arche -> of the world <2889 -kosmos -> to this <3568 -nun -> time <2540 -kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall be .

2347 MAT 024 029 Immediately <2112 -eutheos -> after <3326 -meta -> the tribulation <{2347} -thlipsis -> of those <1565 -ekeinos -> days <2250 -hemera -> shall the sun <2246 -helios -> be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> , and the stars <0792 -aster -> shall fall <4098 -pipto -> from heaven <3772 -ouranos -> , and the powers <1411 -dunamis -> of the heavens <3772 -ouranos -> shall be shaken <4531 -saleuo -> :

2347 MAR 004 017 And have <2192 -echo -> no <3756 -ou -> root <4491 -rhiza -> in themselves <1438 -heautou -> , and so endure <2076 -esti -> but for a time <4340 -proskairos -> : afterward <1534 -eita -> , when affliction <{2347} -thlipsis -> or <2228 -e -> persecuti on <1375 -diogmos -> ariseth <1096 -ginomai -> for the word s <3056 -logos -> sake , immediately <2112 -eutheos -> they are offended <4624 -skandalizo -> .

2347 MAR 013 019 For [in] those <1565 -ekeinos -> days <2250 -hemera -> shall be affliction <{2347} -thlipsis -> , such <3634 -hoios -> as was not from the beginning <0746 -arche -> of the creation <2937 -ktisis -> which <3739 -hos -> God <2316 -theos -> created <2936 -ktizo -> unto this <3568 -nun -> time <3568 -nun -> , neither <3361 -me -> shall be .

2347 MAR 013 024 . But in those <3588 -ho -> days <2250 -hemera -> , after <3326 -meta -> that tribulation <{2347} -thlipsis -> , the sun <2246 -helios -> shall be darkened <4654 -skotizo -> , and the moon <4582 -selene -> shall not give <1325 -didomi -> her light <5338 -pheggos -> ,

2347 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan -> she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow <3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora -> is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she is delivered <1080 -gennao -> of the child <3813 -paidion -> , she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more <2089 -eti -> the anguish <{2347} -thlipsis -> , for joy <5479 -chara -> that a man <0444 -anthropos -> is born <1080 -gennao -> into <1519 -eis -> the world <2889 -kosmos -> .

2347 JOH 016 033 These <5023 -tauta -> things I have spoken

<2980 -laleo -> unto you , that in me ye might have <2192 -echo -> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye shall have <2192 -echo -> tribulation <{2347} -thlipsis -> : but be of good cheer <2293 -tharseo -> ; I have overcome <3528 -nikao -> the world <2889 -kosmos -> .

2347 ACT 007 010 And delivered <1807 -exaireo -> him out of all <3956 -pas -> his afflictions <{2347} -thlipsis -> , and gave <1325 -didomi -> him favour <5485 -charis -> and wisdom <4678 -sophia -> in the sight <1726 -enantion -> of Pharaoh <5328 -Pharao -> king <0935 -basileus -> of Egypt <0125 -Aiguptos -> ; and he made <2525 -kathistemi -> him governor <2233 -hegeomai -> over <1909 -epi -> Egypt <0125 -Aiguptos -> and all <3650 -holos -> his house <3624 -oikos -> .

2347 ACT 007 011 Now <1161 -de -> there came <2064 -erchomai -> a dearth <3042 -limos -> over <1909 -epi -> all <3650 -holos -> the land <1093 -ge -> of Egypt <0125 -Aiguptos -> and Chanaan <5477 -Chanaan -> , and great <3173 -megas -> affliction <{2347} -thlipsis -> : and our fathers <3962 -pater -> found <2147 -heurisko -> no <3756 -ou -> sustenance <5527 -chortasma -> .

2347 ACT 011 019 . Now <3767 -oun -> they which were scattered <1289 -diaspeiro -> abroad <1289 -diaspeiro -> upon the persecution <{2347} -thlipsis -> that arose <1096 -ginomai -> about <1909 -epi -> Stephen <4736 -Stephanos -> travelled <1330 -dierchomai -> as far <2193 -heos -> as Phenice <5403 -Phoinike -> , and Cyprus <2954 -Kupros -> , and Antioch <0490 -Antiocheia -> , preaching <2980 -laleo -> the word <3056 -logos -> to none <3367 -medeis -> but unto the Jews <2453 -Ioudaios -> only <3440 -monon -> .

2347 ACT 014 022 Confirming <1991 -episterizo -> the souls <5590 -psuche -> of the disciples <3101 -mathetes -> , [and] exhorting <3870 -parakaleo -> them to continue <1696 -emmeno -> in the faith <4102 -pistis -> , and that we must <1163 -dei -> through <1223 -dia -> much <4183 -polus -> tribulation <{2347} -thlipsis -> enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> .

2347 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai -> in every <2596 -kata -> city <4172 -polis -> , saying <3004 -Ilego -> that bonds <1199 -desmon -> and afflictions <{2347} -thlipsis -> abide <3306 -meno -> me .

2347 ROM 002 009 Tribulation <{2347} -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <2556 -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

2347 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <{2347} -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

2347 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <{2347} -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281 -hupomone -> ;

2347 ROM 008 035 Who <5101 -tis -> shall separate <5562 -choreo

-> us from the love <0026 -agape -> of Christ <5547 -Christos -> ? [shall] tribulation <{2347} -thlipsis -> , or <2228 -e -> distress <4730 -stenochoria -> , or <2228 -e -> persecution <1375 -diogmos -> , or <2228 -e -> famine <3042 -limos -> , or <2228 -e -> nakedness <1132 -gumnotes -> , or <2228 -e -> peril <2794 -kindunos -> , or <2228 -e -> sword <3162 -machaira -> ?

2347 ROM 012 012 Rejoicing <5463 -chairō -> in hope <1680 -elpis -> ; patient <5278 -hupomeno -> in tribulation <{2347} -thlipsis -> ; continuing <4342 -proskartereo -> instant <4342 -proskartereo -> in prayer <4335 -proseuche -> ;

2347 1CO 007 028 But and if <1437 -ean -> thou marry <1060 -gameo -> , thou hast not sinned <0264 -hamartano -> ; and if <1437 -ean -> a virgin <3933 -parthenos -> marry <1060 -gameo -> , she hath not sinned <0264 -hamartano -> . Nevertheless <1161 -de -> such <5108 -toioutos -> shall have <2192 -echo -> trouble <{2347} -thlipsis -> in the flesh <4561 -sarx -> : but I spare <5339 -pheidomai -> you .

2347 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <{2347} -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <{2347} -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

2347 2CO 001 004 Who <3588 -ho -> comforteth <3870 -parakaleo -> us in all <3650 -holos -> our tribulation <{2347} -thlipsis -> , that we may be able <1410 -dunamai -> to comfort <3870 -parakaleo -> them which are in any <3956 -pas -> trouble <2347 -thlipsis -> , by the comfort <3874 -paraklesis -> wherewith <3739 -hos -> we ourselves are comforted <3870 -parakaleo -> of God <2316 -theos -> .

2347 2CO 001 008 For we would <2309 -thelo -> not , brethren <0080 -adephos -> , have you ignorant <0050 -agnoeo -> of our trouble <{2347} -thlipsis -> which <3588 -ho -> came <1096 -ginomai -> to us in Asia <0773 -Asia -> , that we were pressed <0916 -bareo -> out of measure <5236 -huperbole -> , above <5228 -huper -> strength <1411 -dunamis -> , insomuch <5620 -hoste -> that we despaired <1820 -exaporeomai -> even <2532 -kai -> of life <2198 -zao -> :

2347 2CO 002 004 For out of much <4183 -polus -> affliction <{2347} -thlipsis -> and anguish <4928 -sunoche -> of heart <2588 -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

2347 2CO 004 017 For our light <1645 -elaphros -> affliction <{2347} -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <2716 -katergazomai -> for us a far <5236 -huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <0166 -ai onios -> weight <0922 -baros -> of glory <1391 -doxa -> ;

2347 2CO 006 004 But in all <3956 -pas -> [things] approving <4921 -sunistao -> ourselves <1438 -heautou -> as the ministers <1249 -diakonos -> of God <2316 -theos -> , in much <4183 -polus -> patience <5281 -hupomone -> , in afflictions <{2347} -thlipsis -> , in necessities <0318 -anagke -> , in

distresses <4730 -stenochoria -> ,

2347 2C0 007 004 Great <4183 -polus -> [is] my boldness
<3954 -parrhesia -> of speech toward <4314 -pros -> you , great
<4183 -polus -> [is] my glorying <2746 -kauchesis -> of you :
I am filled <4137 -pleroo -> with comfort <3874 -paraklesis ->
, I am exceeding <5248 -huperperisseuo -> joyful <5479 -chara ->
> in all <3956 -pas -> our tribulation <{2347} -thlipsis -> .

2347 2C0 008 002 How that in a great <4183 -polus -> trial
<1382 -dokime -> of affliction <{2347} -thlipsis -> the
abundance <4050 -perisseia -> of their joy <5479 -chara -> and
their deep <0899 -bathos -> poverty <4432 -ptocheia -> abounded
<4052 -perisseuo -> unto the riches <4149 -ploutos -> of their
liberality <0572 -haplotes -> .

2347 2C0 008 013 For [I mean] not that other <0243 -allos ->
> men be eased <0425 -anesis -> , and ye burdened <{2347} -
thlipsis -> :

2347 EPH 003 013 Wherefore <1352 -dio -> I desire <0154 -ai teo ->
> that ye faint <1573 -ekkakeo -> not at <1722 -en -> my
tribulations <{2347} -thlipsis -> for you , which <3748 -hostis
> is your glory <1391 -doxa -> .

2347 PHP 001 016 The one <3303 -men -> preach <2605 -kataggello
> Christ <5547 -Christos -> of contention <2052 -eritheia -> ,
not sincerely <0055 -hagnos -> , supposing <3633 -oi omai -> to
add <2018 -epiphero -> affliction <{2347} -thlipsis -> to my
bonds <1199 -desmon -> :

2347 PHP 004 014 Notwithstanding <4133 -plen -> ye have well
<2573 -kalos -> done <4160 -poieo -> , that ye did communicate
<4790 -sugkoinoneo -> with my affliction <{2347} -thlipsis -> .

2347 COL 001 024 Who now <3568 -nun -> rejoice <5463 -chairo ->
in my sufferings <3804 -pathema -> for you , and fill <0466 -
antanapleroo -> up that which is behind <5303 -husterema -> of
the afflictions <{2347} -thlipsis -> of Christ <5547 -Christos ->
> in my flesh <4561 -sarx -> for his body s <4983 -soma -> sake ,
which <3739 -hos -> is the church <1577 -ekklesia -> :

2347 1TH 001 006 . And ye became <1096 -ginomai -> followers
<3402 -mimetes -> of us , and of the Lord <2962 -kuri os -> ,
having received <1209 -dechomai -> the word <3056 -logos -> in
much <4183 -polus -> affliction <{2347} -thlipsis -> , with joy
<5479 -chara -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma
> :

2347 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis ->
should be moved <4525 -saino -> by these <5025 -tautais ->
afflictions <{2347} -thlipsis -> : for yourselves <0846 -autos ->
> know <1492 -eido -> that we are appointed <2749 -keimai ->
thereunto <5124 -touto -> .

2347 1TH 003 007 Therefore <5124 -touto -> , brethren <0080 -
adephos -> , we were comforted <3870 -parakaleo -> over <1909 -
epi -> you in all <3956 -pas -> our affliction <{2347} -thlipsis
> and distress <0318 -anagke -> by your <5216 -humon -> faith
<4102 -pistis -> :

2347 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -
autos -> glory <2744 -kauchaomai -> in you in the churches <1577
-ekklesia -> of God <2316 -theos -> for your <5216 -humon ->
patience <5281 -hupomone -> and faith <4102 -pistis -> in all
<3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos ->
12/8/2021

> and tribulations <{2347} -thlipsis -> that ye endure <0430 -
anechomai -> :

2347 2TH 001 006 Seeing <1512 -ei per -> [it is] a
righteous <1342 -dikaios -> thing with God <2316 -theos -> to
recompense <0467 -antapodidomi -> tribulation <{2347} -thlipsis -
> to them that trouble <2346 -thlibo -> you ;

2347 HEB 010 033 Partly <3303 -men -> , whilst ye were made
<2301 -theatrizo -> a gazingstock <2301 -theatrizo -> both <5037
-te -> by reproaches <3680> and afflictions <{2347} -thlipsis ->
; and partly <1161 -de -> , whilst ye became <1096 -ginomai ->
companions <2844 -koinonos -> of them that were so <3779 -houto -
> used <0390 -anastrepho -> .

2347 JAS 001 027 Pure <2513 -katharos -> religion <2356 -
threskeia -> and undefiled <0283 -amiantos -> before <3844 -para
-> God <2316 -theos -> and the Father <3962 -pater -> is this
<3778 -houtos -> , To visit <1980 -episkeptomai -> the
fatherless <3737 -orphanos -> and widows <5503 -chera -> in
their affliction <{2347} -thlipsis -> , [and] to keep <5083
-tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos ->
from the world <2889 -kosmos -> .

2347 REV 001 009 . I John <2491 -Ioannes -> , who <3588 -ho -
> also <2532 -kai -> am your <5216 -humon -> brother <0080 -
adephos -> , and companion <4791 -sugkoinonos -> in tribulation
<{2347} -thlipsis -> , and in the kingdom <0932 -basileia ->
and patience <5281 -hupomone -> of Jesus <2424 -Iesous -> Christ
<5547 -Christos -> , was in the isle <3520 -nesos -> that is
called <2564 -kaleo -> Patmos <3963 -Patmos -> , for the word
<3056 -logos -> of God <2316 -theos -> , and for the testimony
<3141 -marturia -> of Jesus <2424 -Iesous -> Christ <5547 -
Christos -> .

2347 REV 002 009 I know <1492 -eido -> thy works <2041 -ergon -
> , and tribulation <{2347} -thlipsis -> , and poverty <4432 -
ptocheia -> , (but thou art <1488 -ei -> rich <4145 -plousios
->) and [I know] the blasphemy <0988 -blasphemia -> of
them which <3588 -ho -> say <3004 -lego -> they are Jews <2453 -
Ioudaios -> , and are not , but [are] the synagogue <4864 -
sunagoge -> of Satan <4567 -Satanas -> .

2347 REV 002 010 Fear <5399 -phobeo -> none <3367 -medeis -> of
those <3588 -ho -> things which <3739 -hos -> thou shalt suffer
<3958 -pascho -> : behold <2400 -idou -> , the devil <1228 -
diabolos -> shall cast <0906 -ballo -> [some] of you into
<1519 -eis -> prison <5438 -phulake -> , that ye may be tried
<3985 -peirazo -> ; and ye shall have <2192 -echo ->
tribulation <{2347} -thlipsis -> ten <1176 -deka -> days <2250 -
hemera -> : be thou faithful <4103 -pistos -> unto death <2288 -
thanatos -> , and I will give <1325 -didomi -> thee a crown
<4735 -stephanos -> of life <2222 -zoe -> .

2347 REV 002 022 Behold <2400 -idou -> , I will cast <0906 -
ballo -> her into <1519 -eis -> a bed <2825 -kline -> , and
them that commit <3431 -moicheuo -> adultery <3431 -moicheuo ->
with her into <1519 -eis -> great <3173 -megas -> tribulation
<{2347} -thlipsis -> , except <3362 -ean me -> they repent
<3340 -metanoeo -> of their deeds <2041 -ergon -> .

2347 REV 007 014 And I said <2046 -ereuo -> unto him , Sir
<2962 -kurios -> , thou knowest <1492 -eido -> . And he said
<2036 -epo -> to me , These <3778 -houtos -> are they which
came <2064 -erchomai -> out of great <3173 -megas -> tribulation
<{2347} -thlipsis -> , and have washed <4150 -pluno -> their

robes <4749 -stole -> , and made <3021 -leukai no -> them white
<3021 -leukai no -> in the blood <0129 -haima -> of the Lamb
<0721 -arnion -> .

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