2348 MAT 002020 Saying <3004-lego ->, Arise <1453 -egeiro
$>$, and take <3880 -paralambano $->$ the young <3813 -paidion -> child <3813 -paidion $\rightarrow$ and his mother <3384-meter $->$, and go $<4198$-poreuomai -> into <1519 -eis -> the land <1093 -ge -> of
Israel $<2474$-Israel $->$ : for they are dead $<\{2348\}$-thnesko -> which <3588 -ho -> sought <2212 -zeteo -> the young <3813. paidion $\rightarrow>$ child $s<3813$-paidion $->$ life <5590 -psuche ->

2348 MAR 015044 And Pilate <4091 -Pilatos -> marvelled <2296 thaumazo -> if <1487 -ei -> he were already <2235 -ede -> dead <\{2348\} -thnesko -> : and calling <4341 -proskaleomai -> [ unto him ] the centurion <2760 -kenturion ->, he asked <1905 eperotao -> him whether <1487-ei -> he had been any while <3819 palai -> dead <0599 -apothnesko ->
2348 LUK 007012 Now 1161 -de - when 5613 -hos - he came 1448 -eggizo - nigh 1448 -eggizo - to the gate 4439 -pule -
of the city 4172 -polis - , behold 2400 -idou - , there of the city 4172 -polis - , behold 2400 -idou - , there
was a dead $\{2348\}$-thnesko - man carried 1580 -ekkomizo - out , the only 3439 -monogenes - son 5207 -huios - of his mother 3384 -meter - , and she was a widow 5503 -chera -
and much 2425 -hikanos - people 3793 -ochlos - of the city 4172 -polis - was with her.
2348 LUK 008049 While he yet 2089 -eti - spake 2980 -laleo , there cometh 2064 -erchomai - one 5100 -tis - from the ruler LUK 0752 -archisunagogos - of the synagogue s LUK 0752 Thy daughter 2364 -thugater .' is dead $\{2348\}$-thnesko - ' trouble 4460 -Rhaab - not the Master 1320 -didaskalos -

2348 JOH 011039 Jesus <2424 -Iesous -> said <3004 -lego -> ' Take <0142 -airo -> ye away the stone <3037-lithos ->. Martha
$<3136$-Martha ->, the sister <0079 -adelphe -> of him that was <3136 -Martha ->, the sister <0079 -adelphe -> of him that wa dead $<\{2348\}$-thnesko ->, saith <3004 -lego -> unto him,
Lord $<2962$-kurios ->, by this <2235 -ede -> time <2235 Lord <2962-kurios ->, by this <2235 -ede -> time <2235 -ede
$>$ he stinketh <3605 -ozo -> : for he hath been <2076 -esti -> $>$ he stinketh <3605-ozo -> : for he hath been <2076 -esti ->
[ dead ] four <5066 -tetartaios -> days <5066 -tetartaios ->

2348 JOH 011041 Then <3767 -oun -> they took <0142 -airo -> away the stone $<3037$-lithos $\rightarrow[$ from the place $]$ where $<3757$
-hou $\rightarrow$ the dead $<\{2348\}$-thnesko $->$ was laid $<2749$-keimai $->$. hou $\rightarrow$ the dead < $\{2348\}$-thnesko -> was laid <2749 -keimai ->
And Jesus <2424 -Iesous $->$ lifted <0142 -airo $\rightarrow>$ up [ his ] eyes <3788-ophthalmos ->, and said <2036-epo -> , Father <3962 -pater ->, I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .
2348 JOH 011044 And he that was dead <\{2348\} -thnesko -> came $<1831$-exerchomai $\rightarrow$ forth <1831 -exerchomai ->, bound <1210 deo $->$ hand $<5495$-cheir -> and foot <4228 -pous -> with gravectothes <2750 -keiria -> : and his face <3799 -opsis -> napkin <4676 -soudarion -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them, Loose <3089 -luo -> him, and let <0863 aphiemi -> him go <5217 -hupago -> .
2348 JOH 012001 . Then <3767 -oun -> Jesus <2424 -Iesous -> six <1803 -hex -> days <2250 -hemera -> before <4253 -pro -> the passover <3957 -pascha -> came <2064 -erchomai -> to Bethany
$<0963$-Bethania ->, where <3699 -hopou -> Lazarus <2976 <0963 -Bethania ->, where <3699 -hopou -> Lazarus <2976 $\rightarrow$ and $<3739$-hos $\rightarrow$ he raised $<1453$-egeiro $\rightarrow$ from dead <3498 -nekros -> .

2348 JOH 019033 But when <5613 -hos -> they came <2064 rchomai -> to Jesus <2424 -Iesous ->, and saw <1492 -eido -> that he was dead <\{2348\} -thnesko -> already <2235 -ede -> ,
they brake <2608 -katagnumi $->$ not his legs $<4628$-skelos $->$

2348 ACT 014019 . And there came <1904 -eperchomai -> thither $<1904$-eperchomai -> [ certain ] Jews <2453 -Ioudaios -> from
 who $<2532$-kai -> persuaded <3982 -peitho $->$ the people <3793 -
ochlos $->, ~ a n d, ~ h a v i n g ~ s t o n e d ~$ <3034 -lithazo $->$ Paul $<3972$ Paulos ->, drew <4951 -suro -> [ him ] out of the city <4172 -polis ->, supposing <3543 -nomizo -> he had been dead <\{2348\} -polis -> ,

2348 ACT 025019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <2398-idios -> superstition <1175 -deisidaimonia ->, and of one <5100 -tis -> Jesus <2424 -Iesous ->, which was dead \{234rped 5335 ,

2348 1TI 005006 But she that liveth <2198 -zao -> in pleasure $<4684$-spatalao -> is dead <\{2348\} -thnesko -> while she liveth <2198 -zao ->.

