2352 Lu 4:18 bruised

2352. Strong's Dictionary Study

2352. thrauo {throw'-o}; a primary verb; to crush: --bruise. Compare 4486. [ql

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2352 -- bruise.

2352 Interlinear Index Study

2352 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 - kurios - [is] upon me, because 1752 -heneka - he hath anointed 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos -; he hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 -kardia -, to preach 2784 -kerusso - deliverance LUK 0859 -aphesis - to the captives 0164 - aichmalotos -, and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos -, to set 0649 -apostello - at 1722 -en - liberty LUK 0859 - aphesis - them that are bruised {2352} -thrauo -

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thrauo 2352 -- bruise.

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break 4486 # Expanded Dictionary Study

break 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- {break} (forth), burst, rend, tear. [ql

bruise 2352 # thrauo {throw'-o}; a primary verb; to crush: --{bruise}. Compare 4486.[ql

both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), {burst}, rend, tear.[ql

forth 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break ({forth}), burst, rend, tear.[ql

rend 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, {rend}, tear.[ql

tear 4486 # rhegnumi {hrayg'-noo-mee}; or rhesso {hrace'-so}; both prolonged forms of rheko (which appears only in certain forms, and is itself probably a strengthened form of agnumi [see in 2608]); to "break", "wreck" or "crack", i.e. (especially)to sunder (by separation of the parts; 2608 being its intensive [with the preposition in composition], and 2352 a shattering to minute fragments; but not a reduction to the constituent particles, like 3089) or disrupt, lacerate; by implication, to convulse (wih spasms); figuratively, to give vent to joyful emotions: -- break (forth), burst, rend, {tear}.[ql

wound 5134 # trauma {trow'-mah}; from the base of titrosko (to wound; akin to the base of 2352, 5147, 5149, etc.); a wound: --{wound}.[ql

2352. Cross Reference Study

2352.

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2352 - thrauo - Luk 04:18 bruised