

2356 Interlinear Index Study

2356 ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <2596 -kata -> the most straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <{2356} -threskeia -> I lived <2198 -zao -> a Phari see <5330 -Phari saios -> .

2356 COL 002 018 Let no <3367 -medeis -> man <3367 -medeis -> beguile <2603 -katabrabeuo -> you of your reward <2603 -katabrabeuo -> in a voluntary <2309 -thelo -> humility <5012 -tapeinophrosune -> and worshipping <{2356} -threskeia -> of angels <0032 -aggelos -> , intruding <1687 -embateuo -> into those things which <3739 -hos -> he hath not seen <3708 -horao -> , vainly <1500 -eike -> puffed <5448 -phusi oo -> up by his fleshly mind <3563 -nous -> ,

2356 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridleth <5468 -chal inagoge o -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <{2356} -threskeia -> [is] vain <3152 -mataios -> .

2356 JAS 001 027 Pure <2513 -katharos -> religion <{2356} -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [and] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <2889 -kosmos -> .

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