

2372 Interlinear Index Study

2372 LUK 004 028 And all 3956 -pas - they in the synagogue
4864 -sunagoge - , when they heard LUK 0191 -akouo - these
5023 -tauta - things , were filled 4130 -pletho - with wrath
{2372} -thumos - ,

2372 ACT 019 028 And when they heard <0191 -akouo -> [these
sayings] , they were full <4134 -pleres -> of wrath <{2372} -
thumos -> , and cried <2896 -krazo -> out , saying <3004 -lego
-> , Great <3173 -megas -> [is] Di ana <0735 -Artemis -> of
the Ephesians <2180 -Ephesios -> .

2372 ROM 002 008 But unto them that are contentious <2052 -
eritheia -> , and do not obey <0544 -apeitheo -> the truth
<0225 -aletheia -> , but obey <3982 -pei tho -> unrighteousness
<0093 -adikia -> , indignation <{2372} -thumos -> and wrath
<3709 -orge -> ,

2372 2CO 012 020 For I fear <5399 -phobeo -> , lest <3381 -
mepos -> , when I come <2064 -erchomai -> , I shall not find
<2147 -heurisko -> you such <3634 -hoios -> as I would <2309 -
thelo -> , and [that] I shall be found <2147 -heurisko ->
unto you such <3634 -hoios -> as ye would <2309 -thelo -> not :
lest <3381 -mepos -> [there be] debates <2054 -eris -> ,
envyings <2205 -zelos -> , wraths <{2372} -thumos -> , strifes
<2052 -eritheia -> , backbitings <2636 -katalalia -> ,
whisperings <5587 -psithurismos -> , swellings <5450 -phusiosis
-> , tumults <0181 -akatastasia -> :

2372 GAL 005 020 Idolatry <1495 -eidololatreia -> , witchcraft
<5331 -pharmakeia -> , hatred <2189 -echthra -> , variance
<2054 -eris -> , emulations <2205 -zelos -> , wrath <{2372} -
thumos -> , strife <2052 -eritheia -> , seditions <1370 -
dichostsis -> , heresies <0139 -hairesis -> ,

2372 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria
-> , and wrath <{2372} -thumos -> , and anger <3709 -orge -> ,
and clamour <2906 -krauge -> , and evil <0988 -blasphemia ->
speaking <0988 -blasphemia -> , be put <0142 -airo -> away from
you , with all <3956 -pas -> malice <2549 -kakia -> :

2372 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -
> put <0659 -apothemi -> off <0659 -apothemi -> all <3956 -
pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath
<{2372} -thumos -> , malice <2549 -kakia -> , blasphemy <0988 -
blasphemia -> , filthy <0148 -aischrologia -> communication
<0148 -aischrologia -> out of your <5216 -humon -> mouth <4750 -
stoma -> .

2372 HEB 011 027 By faith <4102 -pistis -> he forsook <2641 -
kateleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -
phobeo -> the wrath <{2372} -thumos -> of the king <0935 -
basileus -> : for he endured <2594 -kartereo -> , as seeing
<3708 -horao -> him who is invisible <0517 -aoratos -> .

2372 REV 012 012 . Therefore <5124 -touto -> rejoice <2165 -
euphraino -> , [ye] heavens <3772 -ouranos -> , and ye
that dwell <4637 -skenoō -> in them . Woe <3759 -ouai -> to the
inhabiters <2730 -katoikeo -> of the earth <1093 -ge -> and of
the sea <2281 -thalassa -> ! for the devil <1228 -diabolos ->
is come <2597 -katabaino -> down <2597 -katabaino -> unto you ,
having <2192 -echo -> great <3173 -megas -> wrath <{2372} -
thumos -> , because he knoweth <1492 -eido -> that he hath
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<2192 -echo -> but a short <3641 -oligos -> time <2540 -kairos -> .

2372 REV 014 008 And there followed <0190 -akoloutheo -> another <0243 -allos -> angel <0032 -aggelos -> , saying <3004 -lego -> , Babylon <0897 -Babulon -> is fallen <4098 -pipto -> , is fallen <4098 -pipto -> , that great <3173 -megas -> city <4172 -polis -> , because <3754 -hoti -> she made <4222 -potizo -> all <3956 -pas -> nations <1484 -ethnos -> drink <4222 -potizo -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of her fornication <4202 -porneia -> .

2372 REV 014 010 The same <0846 -autos -> shall drink <4095 -pino -> of the wine <3631 -oinos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , which <3588 -ho -> is poured <2767 -kerannumi -> out without <0194 -akratos -> mixture <0194 -akratos -> into <1722 -en -> the cup <4221 -poterion -> of his indignation <3709 -orge -> ; and he shall be tormented <0928 -basanizo -> with fire <4442 -pur -> and brimstone <2303 -theion -> in the presence <1799 -enopion -> of the holy <0040 -hagios -> angels <0032 -aggelos -> , and in the presence <1799 -enopion -> of the Lamb <0721 -arnion -> :

2372 REV 014 019 And the angel <0032 -aggelos -> thrust <0906 -ballo -> in his sickle <1407 -drepanon -> into <1519 -eis -> the earth <1093 -ge -> , and gathered <5166 -trugao -> the vine <0288 -ampelos -> of the earth <1093 -ge -> , and cast <0906 -ballo -> [it] into <1519 -eis -> the great <3173 -megas -> winepress <3025 -lenos -> of the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 001 . And I saw <1492 -eido -> another <0243 -allos -> sign <4592 -semeion -> in heaven <3772 -ouranos -> , great <3173 -megas -> and marvellous <2298 -thaumastos -> , seven <2033 -hepta -> angels <0032 -aggelos -> having <2192 -echo -> the seven <2033 -hepta -> last <2078 -eschatos -> plagues <4127 -plege -> ; for in them is filled <5055 -teleo -> up the wrath <{2372} -thumos -> of God <2316 -theos -> .

2372 REV 015 007 And one <1520 -heis -> of the four <5064 -tessares -> beasts <2226 -zoon -> gave <1325 -didomi -> unto the seven <2033 -hepta -> angels <0032 -aggelos -> seven <2033 -hepta -> golden <5552 -chruseos -> vials <5357 -phiale -> full <1073 -gemo -> of the wrath <{2372} -thumos -> of God <2316 -theos -> , who <3588 -ho -> liveth <2198 -zao -> for ever <0165 -aiou -> and ever <0165 -aiou -> .

2372 REV 016 001 . And I heard <0191 -akouo -> a great <3173 -megas -> voice <5456 -phone -> out of the temple <3485 -naos -> saying <3004 -lego -> to the seven <2033 -hepta -> angels <0032 -aggelos -> , Go <5217 -hupago -> your ways , and pour <1632 -ekcheo -> out the vials <5357 -phiale -> of the wrath <{2372} -thumos -> of God <2316 -theos -> upon the earth <1093 -ge -> .

2372 REV 016 019 And the great <3173 -megas -> city <4172 -polis -> was divided <1096 -ginomai -> into <1519 -eis -> three <5140 -treis -> parts <3313 -meros -> , and the cities <4172 -polis -> of the nations <1484 -ethnos -> fell <4098 -pipto -> : and great <3173 -megas -> Babylon <0897 -Babulon -> came <3415 -mnaomai -> in remembrance <3415 -mnaomai -> before <1799 -enopion -> God <2316 -theos -> , to give <1325 -didomi -> unto her the cup <4221 -poterion -> of the wine <3631 -oinos -> of the fierceness <{2372} -thumos -> of his wrath <3709 -orge -> .

2372 REV 018 003 For all <3956 -pas -> nations <1484 -ethnos -> have drunk of the wine <3631 -oinos -> of the wrath <{2372} -

thumos -> of her fornication <4202 -porneia -> , and the kings
 <0935 -basileus -> of the earth <1093 -ge -> have committed
 <4203 -porneuo -> fornication <4203 -porneuo -> with her , and
 the merchants <1713 -emporos -> of the earth <1093 -ge -> are
 waxed <4147 -plouto -> rich <4147 -plouto -> through <1537 -ek
 -> the abundance <1411 -dunamis -> of her delicacies <4764 -
 strenos -> .

2372 REV 019 015 And out of his mouth <4750 -stoma -> goeth
 <1607 -ekporeuomai -> a sharp <3691 -oxus -> sword <4501 -
 rhomphaiia -> , that with it he should smite <3960 -patasso ->
 the nations <1484 -ethnos -> : and he shall rule <4165 -
 poimaino -> them with a rod <4464 -rhabdos -> of iron <4603 -
 sidereos -> : and he treadeth <3961 -pateo -> the winepress
 <3631 -oinos -> of the fierceness <{2372} -thumos -> and wrath
 <3709 -orge -> of Almighty <3841 -pantokrator -> God <2316 -
 theos -> .

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