2382 EPH 006 014 Stand <2476 -histemi -> therefore <3767 -oun -> , having your <5216 -humon -> loins <3751 -osphus -> girt <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth <0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate < $\{2382\}$ -thorax -> of righteousness <1343 - dikaiosune -> ;

2382 1TH 005 008 But let us , who <3588 -ho -> are of the day <2250 -hemera -> , be sober <3525 -nepho -> , putting <1746 -enduo -> on <1746 -enduo -> the breastplate <{2382} -thorax -> of faith <4102 -pistis -> and love <0026 -agape -> ; and for an helmet <4030 -perikephalaia -> , the hope <1680 -elpis -> of salvation <4991 -soteria -> .

2382 REV 009 009 And they had <2192 -echo -> breastplates <2382 -thorax -> , as it were breastplates <{2382} -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [was] as the sound <5456 -phone -> of chariots <0716 -harma -> of many <4183 -polus -> horses <2462 - hippos -> running <5143 -trecho -> to battle <4171 -polemos -> .

2382 REV 009 009 And they had <2192 -echo -> breastplates <{2382} -thorax -> , as it were breastplates <2382 -thorax -> of iron <4603 -sidereos -> ; and the sound <5456 -phone -> of their wings <4420 -pterux -> [was] as the sound <5456 -phone -> of chariots <0716 -harma -> of many <4183 -polus -> horses <2462 -hippos -> running <5143 -trecho -> to battle <4171 -polemos -> .

2382 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them , having <2192 -echo -> breastplates <{2382} -thorax -> of fire <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> , and brimstone <2306 -theiodes -> : and the heads <2776 -kephale -> of the horses <2462 -hippos -> [were] as the heads <2776 -kephale -> of lions <3023 -leon -> ; and out of their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion -> .

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