

2398 Mt 14: 13 apart

2398 Mt 14: 23 apart

2398 Mt 17: 1 apart

2398 Mt 17: 19 apart

2398 Mt 20: 17 apart

2398 Mt 24: 3 privately

2398 Mt 25: 14 own

2398 Mt 25: 15 several

2398 Mt 9: 1 own

2398 Mr 13: 3 privately

2398 Mr 15: 20 own

2398 Mr 4: 34 alone

2398 Mr 6: 31 apart

2398 Mr 6: 32 privately

2398 Mr 7: 33 aside

2398 Mr 9: 2 apart

2398 Mr 9: 28 privately

2398 Lu 10: 23 privately

2398 Lu 10: 34 own

2398 Lu 2: 3 own

2398 Lu 6: 41 own

2398 Lu 6: 44 own

2398 Lu 9: 10 privately

2398 Joh 10: 12 own

2398 Joh 10: 3 own

2398 Joh 10: 4 own

2398 Joh 13: 1 own

2398 Joh 15: 19 own

2398 Joh 16: 32 own

2398 Joh 19: 27 own

2398 Joh 4: 44 own

2398 Joh 5: 43 own

2398 Joh 7: 18 own

2398 Joh 8: 44 own
2398 Ac 13: 36 own
2398 Ac 1: 19 proper
2398 Ac 1: 25 own
2398 Ac 1: 7 own
2398 Ac 20: 28 own
2398 Ac 21: 6 home
2398 Ac 23: 19 privately
2398 Ac 24: 23 acquaintance
2398 Ac 25: 19 own
2398 Ac 28: 30 own
2398 Ac 2: 6 own
2398 Ac 2: 8 own
2398 Ac 3: 12 own
2398 Ac 4: 23 company
2398 Ac 4: 32 own
2398 Ro 10: 3 own
2398 Ro 11: 24 own
2398 Ro 14: 4 own
2398 Ro 14: 5 own
2398 Ro 8: 32 own
2398 1Co 11: 21 own
2398 1Co 12: 11 several ly
2398 1Co 15: 23 own
2398 1Co 15: 38 own
2398 1Co 3: 8 own
2398 1Co 3: 8 own
2398 1Co 4: 12 own
2398 1Co 6: 18 own
2398 1Co 7: 2 own
2398 1Co 7: 37 own
2398 1Co 7: 4 own
2398 1Co 7: 4 own

2398 1Co 7:7 proper
2398 1Co 9:7 own
2398 Ga 2:2 privately
2398 Ga 6:5 own
2398 Ga 6:9 due
2398 Eph 5:22 own
2398 Eph 5:24 own
2398 Col 3:18 own
2398 1Th 2:14 own
2398 1Th 2:15 own
2398 1Th 4:11 own
2398 1Th 4:11 business
2398 1Ti 2:6 due
2398 1Ti 3:12 own
2398 1Ti 3:4 own
2398 1Ti 3:5 own
2398 1Ti 5:4 home
2398 1Ti 5:8 own
2398 1Ti 5:8 own
2398 1Ti 6:1 own
2398 2Ti 1:9 own
2398 2Ti 4:3 own
2398 Tit 1:12 own
2398 Tit 1:3 due
2398 Tit 2:5 own
2398 Tit 2:9 own
2398 Heb 13:12 own
2398 Heb 7:27 own
2398 Heb 9:12 own
2398 Jas 1:14 own
2398 1Pe 3:1 own
2398 1Pe 3:5 own
2398 2Pe 1:20 private

2398 2Pe 2: 22 own

2398 2Pe 3: 16 own

2398 2Pe 3: 17 own

2398 2Pe 3: 3 own

2398 Jude 1: 6 own

2398. Strong's Dictionary Study

2398. idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [ql

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2398 -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

2398 Interlinear Index Study

2398 MAT 009 001 . And he entered <1684 -embaino -> into <1519 -eis -> a ship <4143 -ploion -> , and passed <1276 -diaperao -> over <1276 -diaperao -> , and came <2064 -erchomai -> into <1519 -eis -> his own <{2398} -idios -> city <4172 -polis -> .

2398 MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -akouo -> [ of it ] , he departed <0402 -anachoreo -> thence <1564 -ekei then -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> apart <{2398} -idios -> : and when the people <3793 -ochlos -> had heard <0191 -akouo -> [ thereof ] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 -polis -> .

2398 MAT 014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> apart <{2398} -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> .

2398 MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <{2398} -idios -> ,

2398 MAT 017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> apart <{2398} -idios -> , and said <2036 -epo -> Why <1302 -

diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

2398 MAT 020 017 . And Jesus <2424 -Iesous -> going <0305 -anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 -paralambano -> the twelve <1427 -dodeka -> disciples <3101 -mathetes -> apart <{2398} -idios -> in the way <3598 -hodos -> , and said <2036 -epo -> unto them ,

2398 MAT 024 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiia -> , the disciples <3101 -mathetes -> came <4334 -proserchomai -> unto him privately <{2398} -idios -> , saying <3004 -lego -> , Tell <2036 -epo -> us , when <4218 -pote -> shall these <5023 -tauta -> things be ? and what <5101 -tis -> [ shall be ] the sign <4592 -semeion -> of thy coming <3952 -parousia -> , and of the end <4930 -sunteleia -> of the world <0165 -aion -> ?

2398 MAT 025 014 . For [ the kingdom <0932 -basileia -> of heaven is ] as a man <0444 -anthropos -> travelling <0589 -apodemeo -> into a far country <0589 -apodemeo -> , [ who ] called <2564 -kaleo -> his own <{2398} -idios -> servants <1401 -doulos -> , and delivered <3860 -paradidomi -> unto them his goods <5224 -huparchonta -> .

2398 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <2596 -kata -> to his several <{2398} -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

2398 MAR 004 034 But without <5565 -choris -> a parable <3850 -parabole -> spake <2980 -laleo -> he not unto them : and when they were alone <{2398} -idios -> , he expounded <1956 -epiluo -> all <3956 -pas -> things to his disciples <3101 -mathetes -> .

2398 MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> apart <{2398} -idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 -oligos -> : for there were many <4183 -polus -> coming <2064 -erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> .

2398 MAR 006 032 And they departed <0565 -aperchomai -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> by ship <4143 -ploion -> privately <{2398} -idios -> .

2398 MAR 007 033 And he took <0618 -apolambano -> him aside <{2398} -idios -> from the multitude <3793 -ochlos -> , and put <0906 -ballo -> his fingers <1147 -daktulos -> into <1519 -eis -> his ears <3775 -ous -> , and he spit <4429 -ptuo -> , and touched <0680 -haptomai -> his tongue <1100 -glossa -> ;

2398 MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 -paralambano -> [ with him ] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> apart <{2398} -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 -metamorphoo -> before <1715 -emprosthen -> them

2398 MAR 009 028 And when he was come <1525 -eiserchomai -> into <1519 -eis -> the house <3624 -oikos -> , his disciples <3101 -mathetes -> asked <1905 -eperotao -> him privately <{2398} -idios -> , Why <3754 -hoti -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ?

2398 MAR 013 003 And as he sat <2521 -kathemai -> upon the mount <3735 -oros -> of Olives <1636 -elaiia -> over <2713 -katenanti -> against <2713 -katenanti -> the temple <2411 -hieron -> , Peter <4074 -Petros -> and James <2385 -Iakobos -> and John <2491 -Ioannes -> and Andrew <0406 -Andreas -> asked <1905 -eperotao -> him privately <{2398} -idios -> ,

2398 MAR 015 020 And when <3753 -hote -> they had mocked <1702 -empaizo -> him , they took <1562 -ekduo -> off <0609 -apokopto -> the purple <4209 -porphura -> from him , and put <1746 -enduo -> his own <{2398} -idios -> clothes <2440 -himation -> on <1746 -enduo -> him , and led <1806 -exago -> him out to crucify <4717 -stauroo -> him .

2398 LUK 002 003 And all 3956 -pas - went 4198 -poreuomai - to be taxed 0582 -apographe - , every 1538 -hekastos - one into 1519 -eis - his own {2398} -idios - city 4172 -polis - .

2398 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karphos - that is in thy brother s LUK 0080 -adepbos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own {2398} -idios - eye 3788 -ophthalmos - ?

2398 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karphos - that is in thy brother s LUK 0080 -adepbos - eye 3788 -ophthalmos - , but perceivest 2657 -katanoeo - not the beam 1385 -dokos - that is in thine {2398} -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

2398 LUK 006 044 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own {2398} -idios - fruit 2590 -karpos - . For of thorns LUK 0173 -akantha - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble LUK 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

2398 LUK 009 010 . And the apostles LUK 0652 -apostolos - , when they were returned 5290 -hupostrepho - , told 1334 -diegeomai - him all 3745 -hosos - that they had done 4160 -poieo - . And he took 3880 -paralambano - them , and went 5298 -hupochoreo - aside 5298 -hupochoreo - privately {2398} -idios - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - belonging to the city 4172 -polis - called 2564 -kaleo - Bethsaida LUK 0966 -Bethsaida - .

2398 LUK 010 023 And he turned 4762 -strepho - him unto [ his ] disciples 3101 -mathetes - , and said 2036 -epo - privately {2398} -idios - , Blessed 3107 -makarios - [ are ] the eyes 3788 -ophthalmos - which 3588 -ho - see LUK 0991 -blepo - the things that ye see LUK 0991 -blepo - :

2398 LUK 010 034 And went 4334 -proserchomai - to [ him ] , and bound 2611 -katadeo - up his wounds 5134 -trauma - , pouring in oil 1637 -elaiion - and wine 3631 -oinos - , and set 1913 -epibibazo - him on 1909 -epi - his own {2398} -idios - beast 2934 -ktenos - , and brought LUK 0071 -ago - him to an inn 3829 -pandocheion - , and took 1959 -

epi mel eomai - care 1959 -epi mel eomai - of him .

2398 JOH 004 044 For Jesus <2424 -Iesous -> himself <0846 - autos -> testified <3140 -martureo -> , that a prophet <4396 - prophetes -> hath <2192 -echo -> no <3756 -ou -> honour <5092 - time -> in his own <{2398} -idios -> country <3968 -patris -> .

2398 JOH 005 043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686 -onoma -> , and ye receive <2983 - lambano -> me not : if <1437 -ean -> another <0243 -allos -> shall come <2064 -erchomai -> in his own <{2398} -idios -> name <3686 -onoma -> , him ye will receive <2983 -lambano -> .

2398 JOH 007 018 He that speaketh <2980 -laleo -> of himself <1438 -heautou -> seeketh <2212 -zeteo -> his own <{2398} -idios -> glory <1391 -doxa -> : but he that seeketh <2212 -zeteo -> his glory <1391 -doxa -> that sent <3992 -pempo -> him , the same <3778 -houtos -> is true <0227 -alethes -> , and no <3756 - ou -> unrighteousness <0093 -adikia -> is in him .

2398 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 - thelo -> do <4160 -poieo -> . He was a murderer <0443 - anthropoktonos -> from the beginning <0746 -arche -> , and abode <2476 -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 - aletheia -> in him . When <3752 -hotan -> he speaketh <2980 - laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <{2398} -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2398 JOH 010 003 To him the porter <2377 -thuroros -> openeth <0455 -anoigo -> ; and the sheep <4263 -probaton -> hear <0191 - akouo -> his voice <5456 -phone -> : and he calleth <2564 - kaleo -> his own <{2398} -idios -> sheep <4263 -probaton -> by name <3686 -onoma -> , and leadeth <1806 -exago -> them out .

2398 JOH 010 004 And when <3752 -hotan -> he putteth <1544 - ekballo -> forth <1544 -ekballo -> his own <{2398} -idios -> sheep <4263 -probaton -> , he goeth <4198 -poreuomai -> before <1715 -emprosthen -> them , and the sheep <4263 -probaton -> follow <0190 -akoloutheo -> him : for they know <1492 -eido -> his voice <5456 -phone -> .

2398 JOH 010 012 But he that is an hireling <3411 -misthotos -> , and not the shepherd <4166 -poimen -> , whose <3739 -hos -> own <{2398} -idios -> the sheep <4263 -probaton -> are not , seeth <2334 -theoreo -> the wolf <3074 -lukos -> coming <2064 - erchomai -> , and leaveth <0863 -aphiemi -> the sheep <4263 - probaton -> , and fleeth <5343 -pheugo -> : and the wolf <3074 -lukos -> catcheth <0726 -harpazo -> them , and scattereth <4650 -skorpiizo -> the sheep <4263 -probaton -> .

2398 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 - hora -> was come <2064 -erchomai -> that he should depart <3327 - metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <{2398} -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

2398 JOH 015 019 If <1487 -ei -> ye were of the world <2889 - kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo ->

-> his own <{2398} -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

2398 JOH 016 032 Behold <2400 -idou -> , the hour <5610 -hora -> cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 -nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <{2398} -idios -> , and shall leave <0863 -aphiemi -> me alone <3441 -monos -> : and yet I am <1510 -eimi -> not alone <3441 -monos -> , because <3754 -hoti -> the Father <3962 -pater -> is with me .

2398 JOH 019 027 Then <1534 -eita -> saith <3004 -lego -> he to the disciple <3101 -mathetes -> , Behold <2400 -idou -> thy mother <3384 -meter -> ! And from that hour <5610 -hora -> that disciple <3101 -mathetes -> took <2983 -lambano -> her unto his own <{2398} -idios -> [ home ] .

2398 ACT 001 007 And he said <2036 -epo -> unto them , It is not for you to know <1097 -ginosko -> the times <5550 -chronos -> or <2228 -e -> the seasons <2540 -kairos -> , which <3739 -hos -> the Father <3962 -pater -> hath put <5087 -tithemi -> in his own <{2398} -idios -> power <1849 -exousia -> .

2398 ACT 001 019 And it was known <1110 -gnostos -> unto all <3956 -pas -> the dwellers <2730 -katoi keo -> at Jerusalem <2419 -Hierousalem -> ; insomuch <5620 -hoste -> as that field <5564 -chorion -> is called <2564 -kaleo -> in their proper <{2398} -idios -> tongue <1258 -dialektos -> , Aceldama <0184 -Akeldama -> , that is to say , The field <5564 -chorion -> of blood <0129 -haima -> .

2398 ACT 001 025 That he may take <2983 -lambano -> part <2819 -kleros -> of this <5026 -taute -> ministry <1248 -diakonia -> and apostleship <0651 -apostole -> , from which <3739 -hos -> Judas <2455 -Ioudas -> by transgression <3845 -parabaino -> fell , that he might go <4198 -poreuomai -> to his own <{2398} -idios -> place <5117 -topos -> .

2398 ACT 002 006 Now <1161 -de -> when this <5026 -taute -> was noised <5408 -phonos -> abroad <5456 -phone -> , the multitude <4128 -plethos -> came <4905 -sunerchomai -> together <4905 -sunerchomai -> , and were confounded <4797 -sugcheo -> , because <3754 -hoti -> that every <1538 -hekastos -> man <1520 -heis -> heard <0191 -akouo -> them speak <2980 -laleo -> in his own <{2398} -idios -> language <1258 -dialektos -> .

2398 ACT 002 008 And how <4459 -pos -> hear <0191 -akouo -> we every <1538 -hekastos -> man <1520 -heis -> in our own <{2398} -idios -> tongue <1258 -dialektos -> , wherein <3757 -hou -> we were born <1080 -gennao -> ?

2398 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -eido -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <2475 -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <{2398} -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?



2398 ACT 004 023 . And being let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <2398 -idios -> company <{2398} -idios -> , and reported <0518 -apaggello -> all <3745 -hosos -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them .

2398 ACT 004 023 . And being let go <0630 -apoluo -> , they went <2064 -erchomai -> to their own <{2398} -idios -> company <2398 -idios -> , and reported <0518 -apaggello -> all <3745 -hosos -> that the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> had said <2036 -epo -> unto them .

2398 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [ of them ] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <{2398} -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <2839 -koinos -> .

2398 ACT 013 036 For David <1138 -Dabid -> , after he had served <5256 -hupereteo -> his own <{2398} -idios -> generation <1074 -genea -> by the will <1012 -boule -> of God <2316 -theos -> , fell on sleep <2837 -koimao -> , and was laid <4369 -prostithemi -> unto his fathers <3962 -pater -> , and saw <1492 -eido -> corruption <1312 -diaphthora -> :

2398 ACT 020 028 Take heed <4337 -prosecho -> therefore unto yourselves <1438 -heautou -> , and to all <3956 -pas -> the flock <4168 -poimnion -> , over <1722 -en -> the which <3739 -hos -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> hath made <5087 -tithemi -> you overseers <1985 -episkopos -> , to feed <4165 -poimaino -> the church <1577 -ekkllesia -> of God <2316 -theos -> , which <3739 -hos -> he hath purchased <4046 -peripoiomai -> with his own <{2398} -idios -> blood <0129 -haima -> .

2398 ACT 021 006 And when we had taken <0782 -aspazomai -> our leave <0782 -aspazomai -> one <0240 -allelon -> of another <0240 -allelon -> , we took <1519 -eis -> ship <4143 -ploion -> ; and they returned <5290 -hupostrepho -> home <{2398} -idios -> again <5290 -hupostrepho -> .

2398 ACT 023 019 Then <1161 -de -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> took <1949 -epilambanomai -> him by the hand <5495 -cheir -> , and went <0402 -anachoreo -> [ with him ] aside <0402 -anachoreo -> privately <{2398} -idios -> , and asked <2065 -erotao -> [ him ] , What <5101 -tis -> is that thou hast <2192 -echo -> to tell <0518 -apaggello -> me ?

2398 ACT 024 023 And he commanded <1299 -diatasso -> a centurion <1543 -hekatontarches -> to keep <5083 -tereo -> Paul <3972 -Paulos -> , and to let [ him ] have <2192 -echo -> liberty <0425 -anesis -> , and that he should forbid <2967 -koluo -> none <3367 -medeis -> of his acquaintance <{2398} -idios -> to minister <5256 -hupereteo -> or <2228 -e -> come <4334 -proserchomai -> unto him .

2398 ACT 025 019 But had <2192 -echo -> certain <5100 -tis -> questions <2213 -zetema -> against <4314 -pros -> him of their own <{2398} -idios -> superstition <1175 -deisidaimonia -> , and of one <5100 -tis -> Jesus <2424 -Iesous -> , which was dead <2348 -thnesko -> , whom <3739 -hos -> Paul <3972 -Paulos ->

> affirmed <5335 -phasko -> to be alive <2198 -zao -> .

2398 ACT 028 030 . And Paul <3972 -Paulos -> dwelt <3306 -meno -> two <1333 -dietia -> whole <3650 -holos -> years <1333 -dietia -> in his own <{2398} -idios -> hired <3410 -misthoma -> house , and received <0588 -apodechomai -> all <3956 -pas -> that came <1531 -eispreuomai -> in unto him ,

2398 ROM 008 032 He that spared <5339 -pheidomai -> not his own <{2398} -idios -> Son <5207 -huios -> , but delivered <3860 -paradidomi -> him up for us all <3956 -pas -> , how <4459 -pos -> shall he not with him also <2532 -kai -> freely give <5483 -charizomai -> us all <3956 -pas -> things ?

2398 ROM 010 003 For they being ignorant <0050 -agnoeo -> of God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and going <2212 -zeteo -> about <2212 -zeteo -> to establish <2476 -histemi -> their own <{2398} -idios -> righteousness <1343 -dikaiosune -> , have not submitted <5293 -hupotasso -> themselves unto the righteousness <1343 -dikaiosune -> of God <2316 -theos -> .

2398 ROM 011 024 For if <1487 -ei -> thou wert cut <1581 -ekkopto -> out of the olive <0065 -agrielaios -> tree <0065 -agrielaios -> which is wild <0065 -agrielaios -> by nature <5449 -phusis -> , and wert graffed <1461 -egkentrizo -> contrary <3844 -para -> to nature <5449 -phusis -> into <1519 -eis -> a good <2565 -kallielaios -> olive <2565 -kallielaios -> tree <2565 -kallielaios -> : how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> shall these <3778 -houtos -> , which be the natural <5449 -phusis -> [ branches ] , be graffed <1461 -egkentrizo -> into their own <{2398} -idios -> olive <1636 -elaias -> tree ?

2398 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that judgest <2919 -krino -> another <0245 -allogios -> man s <0245 -allogios -> servant <3610 -oiketes -> ? to his own <{2398} -idios -> master <2962 -kurios -> he standeth <4739 -steko -> or <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he shall be holden up : for God <2316 -theos -> is able <1415 -dunatos -> to make <2476 -histemi -> him stand <2476 -histemi -> .

2398 ROM 014 005 One <3303 -men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : another <3739 -hos -> esteemeth <2919 -krino -> every <3956 -pas -> day <2250 -hemera -> [ alike ] . Let every <1538 -hekastos -> man be fully <4135 -plerophoreo -> persuaded <4135 -plerophoreo -> in his own <{2398} -idios -> mind <3563 -nous -> .

2398 1CO 003 008 Now <1161 -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -heis -> : and every <1538 -hekastos -> man shall receive <2983 -lambano -> his own <2398 -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <{2398} -idios -> labour <2873 -kopos -> .

2398 1CO 003 008 Now <1161 -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -heis -> : and every <1538 -hekastos -> man shall receive <2983 -lambano -> his own <{2398} -idios -> reward <3408 -misthos -> according <2596 -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

2398 1CO 004 012 And labour <2872 -kopiaos -> , working <2038 -ergazomai -> with our own <{2398} -idios -> hands <5495 -cheiras ->

> : being reviled <3058 -loi doreo -> , we bless <2127 -eul ogeo -> ; being persecuted <1377 -di oko -> , we suffer <0430 - anechomai -> it :

2398 1C0 006 018 Flee <5343 -pheugo -> fornication <4202 - porneia -> . Every <3956 -pas -> sin <0265 -hamartema -> that a man <0444 -anthropos -> doeth <4160 -poi eo -> is without <1622 - ektos -> the body <4983 -soma -> ; but he that committeth <4203 -porneuo -> fornication <4203 -porneuo -> sinneth <0264 - hamartano -> against <1519 -eis -> his own <{2398} -idios -> body <4983 -soma -> .

2398 1C0 007 002 Nevertheless <1161 -de -> , [ to avoid <1223 -dia -> ] fornication <4202 -porneia -> , let every <1538 - hekastos -> man have <2192 -echo -> his own <1438 -heautou -> wife <1135 -gune -> , and let every <1538 -hekastos -> woman have <2192 -echo -> her own <{2398} -idios -> husband <0435 - aner -> .

2398 1C0 007 004 The wife <1135 -gune -> hath not power <1850 - exousi azo -> of her own <2398 -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoi os -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousi azo -> of his own <{2398} -idios -> body <4983 - soma -> , but the wife <1135 -gune -> .

2398 1C0 007 004 The wife <1135 -gune -> hath not power <1850 - exousi azo -> of her own <{2398} -idios -> body <4983 -soma -> , but the husband <0435 -aner -> : and likewise <3668 -homoi os -> also <2532 -kai -> the husband <0435 -aner -> hath not power <1850 -exousi azo -> of his own <2398 -idios -> body <4983 -soma -> , but the wife <1135 -gune -> .

2398 1C0 007 007 For I would <2309 -thelo -> that all <3956 - pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou -> . But every <1538 -hekastos -> man hath <2192 -echo -> his proper <{2398} -idios -> gift <5486 - charisma -> of God <2316 -theos -> , one <3303 -men -> after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> , and another <3588 -ho -> after <3779 -houto -> that .

2398 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <{2398} -idios -> will <2307 - thelema -> , and hath so <5124 -touto -> decreed <2919 -kri no -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

2398 1C0 009 007 Who <5100 -tis -> goeth a warfare <4754 - strateuomai -> any <4218 -pote -> time <4218 -pote -> at <4218 - pote -> his own <{2398} -idios -> charges <3800 -opsonion -> ? who <5100 -tis -> planteth <5452 -phuteuo -> a vineyard <0290 - ampelon -> , and eateth <2068 -esthio -> not of the fruit <2590 -karpos -> thereof <0846 -autos -> ? or <2228 -e -> who <5100 - tis -> feedeth <4165 -poimaino -> a flock <4167 -poimne -> , and eateth <2068 -esthio -> not of the milk <1051 -gala -> of the flock <4167 -poimne -> ?

2398 1C0 011 021 For in eating <5315 -phago -> every <1538 - hekastos -> one taketh <4301 -prolambano -> before <4301 - prolambano -> [ other ] his own <{2398} -idios -> supper <1173 -deipnon -> : and one <3303 -men -> is hungry <3983 -peinao -> , and another <3739 -hos -> is drunken <3184 -methuo -> .

2398 1CO 012 011 But all <3956 -pas -> these <5023 -tauta -> worketh <1754 -energeo -> that one <1520 -heis -> and the selfsame <0846 -autos -> Spirit <4151 -pneuma -> , dividing <1244 -diaireo -> to every <1538 -hekastos -> man <1538 -hekastos -> severally <{2398} -idios -> as he will <1014 -boo -lom -ahee -> .

2398 1CO 015 023 But every <1538 -hekastos -> man in his own <{2398} -idios -> order <5001 -tagma -> : Christ <5547 -Christos -> the firstfruits <0536 -aparche -> ; afterward <1899 -epeita -> they that are Christ s <5547 -Christos -> at <1722 -en -> his coming <3952 -parousia -> .

2398 1CO 015 038 But God <2316 -theos -> giveth <1325 -didomi -> it a body <4983 -soma -> as it hath pleased <2309 -thelo -> him , and to every <1538 -hekastos -> seed <4690 -sperma -> his own <{2398} -idios -> body <4983 -soma -> .

2398 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anathemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <{2398} -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> .

2398 GAL 006 005 For every <1538 -hekastos -> man shall bear <0941 -bastazo -> his own <{2398} -idios -> burden <5413 -phortion -> .

2398 GAL 006 009 And let us not be weary <1573 -ekkakeo -> in well <2570 -kalos -> doing <4160 -poieo -> : for in due <{2398} -idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not .

2398 EPH 005 022 Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <3588 -ho -> own <{2398} -idios -> husbands <0435 -aner -> , as unto the Lord <2962 -kurios -> .

2398 EPH 005 024 Therefore <0235 -alla -> as the church <1577 -ekkllesia -> is subject <5293 -hupotasso -> unto Christ <5547 -Christos -> , so <3779 -houto -> [ let ] the wives <1135 -gune -> [ be ] to their own <{2398} -idios -> husbands <0435 -aner -> in every <3956 -pas -> thing .

2398 COL 003 018 . Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <2398 -idios -> own <{2398} -idios -> husbands <0435 -aner -> , as it is fit <0433 -aneko -> in the Lord <2962 -kurios -> .

2398 COL 003 018 . Wives <1135 -gune -> , submit <5293 -hupotasso -> yourselves unto your <{2398} -idios -> own <2398 -idios -> husbands <0435 -aner -> , as it is fit <0433 -aneko -> in the Lord <2962 -kurios -> .

2398 1TH 002 014 For ye , brethren <0080 -adephos -> , became <1096 -ginomai -> followers <3402 -mimetes -> of the churches <1577 -ekkllesia -> of God <2316 -theos -> which <3588 -ho -> in Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus <2424 -Iesous -> : for ye also <2532 -kai -> have suffered <3958 -pascho -> like <5024 -tauta -> things of your <2398 -idios -> own <{2398} -idios -> countrymen <4853 -sumphuletes -> ,

even <2532 -kai -> as they [ have ] of the Jews <2453 -  
Ioudaios -> :

2398 1TH 002 014 For ye , brethren <0080 -adephos -> , became  
<1096 -ginomai -> followers <3402 -mimetes -> of the churches  
<1577 -ekklēsia -> of God <2316 -theos -> which <3588 -ho -> in  
Judaea <2449 -Ioudaia -> are in Christ <5547 -Christos -> Jesus  
<2424 -Iesous -> : for ye also <2532 -kai -> have suffered  
<3958 -pascho -> like <5024 -tauta -> things of your <{2398} -  
idios -> own <2398 -idios -> countrymen <4853 -sumphulētes -> ,  
even <2532 -kai -> as they [ have ] of the Jews <2453 -  
Ioudaios -> :

2398 1TH 002 015 Who <3588 -ho -> both <2532 -kai -> killed  
<0615 -apokteino -> the Lord <2962 -kuriōs -> Jesus <2424 -  
Iesous -> , and their own <{2398} -idios -> prophets <4396 -  
prophētes -> , and have persecuted <1559 -ekdioko -> us ; and  
they please <0700 -aresko -> not God <2316 -theos -> , and are  
contrary <1727 -enantios -> to all <3956 -pas -> men <0444 -  
anthropos -> :

2398 1TH 004 011 And that ye study <5389 -philotimeomai -> to  
be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your  
<2398 -idios -> own <2398 -idios -> business <2398 -idios -> ,  
and to work <2038 -ergazomai -> with your <2398 -idios -> own  
<{2398} -idios -> hands <5495 -cheir -> , as we commanded <3853 -  
paraggello -> you ;

2398 1TH 004 011 And that ye study <5389 -philotimeomai -> to  
be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your  
<2398 -idios -> own <2398 -idios -> business <2398 -idios -> ,  
and to work <2038 -ergazomai -> with your <{2398} -idios -> own  
<2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -  
paraggello -> you ;

2398 1TH 004 011 And that ye study <5389 -philotimeomai -> to  
be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your  
<2398 -idios -> own <2398 -idios -> business <{2398} -idios -> ,  
and to work <2038 -ergazomai -> with your <2398 -idios -> own  
<2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -  
paraggello -> you ;

2398 1TH 004 011 And that ye study <5389 -philotimeomai -> to  
be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your  
<2398 -idios -> own <{2398} -idios -> business <2398 -idios -> ,  
and to work <2038 -ergazomai -> with your <2398 -idios -> own  
<2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -  
paraggello -> you ;

2398 1TH 004 011 And that ye study <5389 -philotimeomai -> to  
be quiet <2270 -hesuchazo -> , and to do <4238 -prasso -> your  
<{2398} -idios -> own <2398 -idios -> business <2398 -idios -> ,  
and to work <2038 -ergazomai -> with your <2398 -idios -> own  
<2398 -idios -> hands <5495 -cheir -> , as we commanded <3853 -  
paraggello -> you ;

2398 1TI 002 006 Who <3588 -ho -> gave <1325 -didomi -> himsel f  
<1438 -heautou -> a ransom <0487 -antilutron -> for all <3956 -  
pas -> , to be testified <3142 -marturion -> in due <{2398} -  
idios -> time <2540 -kairos -> .

2398 1TI 003 004 One that ruleth <4291 -proistemi -> well <2573  
-kalos -> his own <{2398} -idios -> house <3624 -oikos -> ,  
having <2192 -echo -> his children <5043 -teknon -> in  
subjection <5292 -hupotage -> with all <3956 -pas -> gravi ty  
<4587 -semnotes -> ;

2398 1TI 003 005 ( For if <1487 -ei -> a man <5100 -tis -> know <1492 -eido -> not how to rule <4291 -proistemi -> his own <{2398} -idios -> house <3624 -oikos -> , how <4459 -pos -> shall he take care <1959 -epimeleomai -> of the church <1577 -ekkllesia -> of God <2316 -theos -> ? )

2398 1TI 003 012 Let the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <{2398} -idios -> houses <3624 -oikos -> well <2573 -kalos -> .

2398 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <{2398} -idios -> , and to requite <0287 -amoihe -> their parents <4269 -progonos -> : for that is good <2570 -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos -> .

2398 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <2398 -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <{2398} -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

2398 1TI 005 008 But if <1487 -ei -> any <5100 -tis -> provide <4306 -pronoeo -> not for his own <{2398} -idios -> , and specially <3122 -malista -> for those <3588 -ho -> of his own <2398 -idios -> house <3609 -oikeios -> , he hath denied <0720 -arneomai -> the faith <4102 -pistis -> , and is worse <5501 -cheiron -> than an infidel <0571 -apistos -> .

2398 1TI 006 001 . Let as many <3745 -hosos -> servants <1401 -doulos -> as are under <5259 -hupo -> the yoke <2218 -zugos -> count <2233 -hegeomai -> their own <{2398} -idios -> masters <1203 -despotes -> worthy <0514 -axios -> of all <3956 -pas -> honour <5092 -time -> , that the name <3686 -onoma -> of God <2316 -theos -> and [ his ] doctrine <1319 -didaskalia -> be not blasphemed <0987 -blasphemeo -> .

2398 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us , and called <2564 -kaleo -> [ us ] with an holy <0040 -hagios -> calling <2821 -klesis -> , not according <2596 -kata -> to our works <2041 -ergon -> , but according <2596 -kata -> to his own <{2398} -idios -> purpose <4286 -prothesis -> and grace <5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -pro -> the world <0166 -aionios -> began ,

2398 2TI 004 003 For the time <2540 -kairos -> will come <1511 -einai -> when <3753 -hote -> they will not endure <0430 -anechomai -> sound <5198 -hugiaino -> doctrine <1319 -didaskalia -> ; but after <2596 -kata -> their own <{2398} -idios -> lusts <1939 -epithumia -> shall they heap <2002 -episoreuo -> to themselves <1438 -heautou -> teachers <1320 -didaskalos -> , having itching <2833 -knetho -> ears <0189 -akoe -> ;

2398 TIT 001 003 But hath in due <{2398} -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <2596 -kata -> to the commandment <2003 -epitage -> of God <2316 -theos

-> our Saviour <4990 -soter -> ;

2398 TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [ even ] a prophet <4396 -prophetes -> of their own <{2398} -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [ are ] alway <0104 -aei -> liars <5583 -pseustes -> , evil <2556 -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> .

2398 TIT 002 005 [ To be ] discreet <4998 -sophron -> , chaste <0053 -hagnos -> , keepers <3626 -oikouros -> at <3626 -oikouros -> home <3626 -oikouros -> , good <0018 -agathos -> , obedient <5293 -hupotasso -> to their own <{2398} -idios -> husbands <0435 -aner -> , that the word <3056 -logos -> of God <2316 -theos -> be not blasphemed <0987 -blasphemeo -> .

2398 TIT 002 009 [ Exhort ] servants <1401 -doulos -> to be obedient <5293 -hupotasso -> unto their own <{2398} -idios -> masters <1203 -despotes -> , [ and ] to please <1511 -einai -> [ them ] well <2101 -euarestos -> in all <3956 -pas -> [ things ] ; not answering <0488 -antimetreo -> again <0483 -antilego -> ;

2398 HEB 007 027 Who <3739 -hos -> needeth <0318 -anagke -> not daily <2250 -hemera -> , as those <3588 -ho -> high <0749 -archiereus -> priests <0749 -archiereus -> , to offer <0399 -anaphero -> up sacrifice <2378 -thusia -> , first <4386 -proteron -> for his own <{2398} -idios -> sins <0266 -hamartia -> , and then <1899 -epeita -> for the people s <2992 -laos -> : for this <5124 -touto -> he did <4160 -poieo -> once <2178 -ephapax -> , when he offered up himself <1438 -heautou -> .

2398 HEB 009 012 Neither <3761 -oude -> by the blood <0129 -haima -> of goats <5131 -tragos -> and calves <3448 -moschos -> , but by his own <{2398} -idios -> blood <0129 -haima -> he entered <1525 -eiserchomai -> in once <2178 -ephapax -> into <1519 -eis -> the holy <0039 -hagion -> place , having obtained <2174 -eupsuchoe -> eternal <0166 -ai onios -> redemption <3085 -lutrosis -> [ for us ] .

2398 HEB 013 012 Wherefore <1352 -dio -> Jesus <2424 -Iesous -> also <2532 -kai -> , that he might sanctify <0037 -hagi azo -> the people <2992 -laos -> with his own <{2398} -idios -> blood <0129 -haima -> , suffered <3958 -pascho -> without <1854 -exo -> the gate <4439 -pule -> .

2398 JAS 001 014 But every <1538 -hekastos -> man is tempted <3985 -peirazo -> , when he is drawn <1828 -exelko -> away of his own <{2398} -idios -> lust <1939 -epithumia -> , and enticed <1185 -deleazo -> .

2398 1PE 003 001 . Likewise <3668 -homios -> , ye wives <1135 -gune -> , [ be ] in subjection <5293 -hupotasso -> to your <3588 -ho -> own <{2398} -idios -> husbands <0435 -aner -> ; that , if <1487 -ei -> any <5100 -tis -> obey <0544 -apei theo -> not the word <3056 -logos -> , they also <2532 -kai -> may without <0427 -aneu -> the word <3056 -logos -> be won <2770 -kerdaino -> by the conversation <0391 -anastrophe -> of the wives <1135 -gune -> ;

2398 1PE 003 005 For after <3779 -houto -> this <3779 -houto -> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -pote -> the holy <0040 -hagios -> women <1135 -gune -> also <2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in God <2316 -theos -> , adorned <2885 -kosmeo -> themselves <1438 -heautou -> , being in subjection <5293 -hupotasso -> unto

their own <{2398} -idios -> husbands <0435 -aner -> :

2398 2PE 001 020 Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that no <3756 -ou -> prophecy <4394 -propheteia -> of the scripture <1124 -graphe -> is of any private <{2398} -idios -> interpretation <1955 -epilusis -> .

2398 2PE 002 022 But it is happened <4819 -sumbaino -> unto them according to the true <0227 -alethes -> proverb <3942 -paroimia -> , The dog <2965 -kuon -> [ is ] turned <1994 -epistrepho -> to his own <{2398} -idios -> vomit <1829 -exerama -> again <1994 -epistrepho -> ; and the sow <5300 -hus -> that was washed <3068 -louo -> to her wallowing <2946 -kulisma -> in the mire <1004 -borboros -> .

2398 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <2596 -kata -> their own <{2398} -idios -> lusts <1939 -epithumia -> ,

2398 2PE 003 016 As also <2532 -kai -> in all <3956 -pas -> [ his ] epistles <1992 -epistole -> , speaking <2980 -laleo -> in them of these <5130 -touton -> things ; in which <3739 -hos -> are some <5100 -tis -> things hard <1425 -dusnoetos -> to be understood <1425 -dusnoetos -> , which <3739 -hos -> they that are unlearned <0261 -amathes -> and unstable <0793 -asteriktos -> wrest <4761 -strebloo -> , as [ they do ] also <2532 -kai -> the other <3062 -loipoy -> scriptures <1124 -graphe -> , unto their own <{2398} -idios -> destruction <0684 -apoleia -> .

2398 2PE 003 017 Ye therefore <3767 -oun -> , beloved <0027 -agapetos -> , seeing ye know <4267 -proginosko -> [ these things ] before <4267 -proginosko -> , beware <5442 -phulasso -> lest <3361 -me -> ye also <4879 -sunapago -> , being led <4879 -sunapago -> away <4879 -sunapago -> with the error <4106 -plane -> of the wicked <0113 -athesmos -> , fall <1601 -ekpipto -> from your <3588 -ho -> own <{2398} -idios -> steadfastness <4740 -sterigmos -> .

2398 JUDE 001 006 And the angels <0032 -aggelos -> which kept <5083 -tereo -> not their first <0746 -arche -> estate , but left <0620 -apoleipo -> their own <{2398} -idios -> habitation <3613 -oiketerion -> , he hath reserved <5083 -tereo -> in everlasting <0126 -aidios -> chains <1199 -desmon -> under <5259 -hupo -> darkness <2217 -zophos -> unto the judgment <2920 -krisis -> of the great <3173 -megas -> day <2250 -hemera -> .

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idios 2398 -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

* acquaintance , 2398 ,

* alone , 0863 , 1439 , 2398 , 2596 , 2651 , 3440 , 3441 ,

* apart , 0659 , 2398 ,

- * asi de , 0402 , 0565 , 0659 , 0863 , 1824 , 2398 , 5087 ,
- * busi ness , 2398 , 5532 ,
- * company , 2398 , 2853 , 3461 , 3658 , 3792 , 3793 , 4012 , 4874 ,
- * due , 2398 , 3784 ,
- * home , 1438 , 1736 , 2398 , 3614 , 3624 , 3626 ,
- * own , 0830 , 0846 , 0848 , 0849 , 1103 , 1438 , 1683 , 1699 , 2398 , 2596 , 4572 ,
- * private , 2398 ,
- * privatel y , 2398 ,
- * proper , 0791 , 2398 ,
- * several , 1520 , 2398 ,
- * severall y , 2398 ,
- * your , 0546 , 1438 , 2398 , 3588 , 5209 , 5212 , 5213 , 5216 ,

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#### acquaintance 2398 # Expanded Dictionary Study

acquaintance 2398 # idios {id' -ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his {acquaintance}, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

alone 2398 # idios {id' -ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were {alone}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

apart 2398 # idios {id' -ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

aside 2398 # idios {id' -ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, {aside}, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

business 2398 # idios {id' -ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or

separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own ({business}), private(-ly), proper, severally, their (own). [q]

due 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, {due}, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

her 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, ({her}, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, {his} (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

his 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X {his} acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

home 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), {home}, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

ignorant 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- {ignorant}, rude, unlearned. [q]

our 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, {our}, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their ({own}). [q]

own 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) {own} (business), private(-ly), proper, severally, their (own). [q]

own 2398 # idios {id'-ee-os}; of uncertain affinity;

pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

private 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), {private}(-ly), proper, severally, their (own). [q]

proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), {proper}, severally, their (own). [q]

proper 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, {proper}, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

rude 2399 # idiotes {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, {rude}, unlearned. [q]

several 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, {several}), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

severally 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, {severally}, their (own). [q]

their 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, {their} (own). [q]

they 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when {they} were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

thine 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, {thine}, your) own (business), private(-ly), proper, severally, their (own). [q]

unlearned 2399 # idiotēs {id-ee-o'-tace}; from 2398; a private person, i.e. (by implication) an ignoramus (compare "idiot"): -- ignorant, rude, {unlearned}. [q]

were 2398 # idiotēs {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they {were} alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

when 2398 # idiotēs {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, {when} they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [q]

your 2398 # idiotēs {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, {your}) own (business), private(-ly), proper, severally, their (own). [q]

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2398. Cross Reference Study

2398.

2398 idiotēs * acquaintance , {2398 idiotēs } ,

2398 idiotēs * alone , 0863 aphiēmi , 1439 eao , {2398 idiotēs } ,
2596 kata , 2651 katamonas , 3440 monon , 3441 monos ,

2398 idiotēs * apart , 0659 apoti themi , {2398 idiotēs } ,

2398 idiotēs * aside , 0402 anachoreo , 0565 aperchomai , 0659
apoti themi , 0863 aphiēmi , 1824 exautes , {2398 idiotēs } ,
5087 ti themi ,

2398 idiotēs * business , {2398 idiotēs } , 5532 chreia ,

2398 idiotēs * company , {2398 idiotēs } , 2853 kollao , 3461
murias , 3658 homilos , 3792 ochl opoi eo , 3793 ochlos , 4012
peri , 4874 sunanami gnumi ,

2398 idiotēs * due , {2398 idiotēs } , 3784 opheilō ,

2398 idiotēs * home , 1438 heautou , 1736 endemeo , {2398 idiotēs } ,
3614 oikia , 3624 oikos , 3626 oikouros ,

2398 idiotēs * own , 0830 authairetos , 0846 autos , 0848
hautou , 0849 autocheir , 1103 gnesios , 1438 heautou , 1683
emautou , 1699 emos , {2398 idiotēs } , 2596 kata , 4572
seautou ,

2398 idiotēs * private , {2398 idiotēs } ,

2398 idios * privately , {2398 idios } ,
 2398 idios * proper , 0791 asteios , {2398 idios } ,
 2398 idios * several , 1520 heis , {2398 idios } ,
 2398 idios * severally , {2398 idios } ,
 2398 idios * your , 0546 apeileo , 1438 heautou , {2398 idios } ,
 3588 ho , 5209 humas , 5212 humeteros , 5213 humin ,
 5216 humon ,

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2398 - idios - Act 24:23 acquaintance  
 2398 - idios - Mar 04:34 alone  
 2398 - idios - Mat 14:23 apart  
 2398 - idios - Mat 14:13 apart  
 2398 - idios - Mat 17:19 apart  
 2398 - idios - Mat 17:01 apart  
 2398 - idios - Mat 20:17 apart  
 2398 - idios - Mar 06:31 apart  
 2398 - idios - Mar 09:02 apart  
 2398 - idios - Mar 07:33 aside  
 2398 - idios - 1Th 04:11 business  
 2398 - idios - Act 04:23 company  
 2398 - idios - Gal 06:09 due  
 2398 - idios - 1Ti 02:06 due  
 2398 - idios - Tit 01:03 due  
 2398 - idios - Act 21:06 home  
 2398 - idios - 1Ti 05:04 home  
 2398 - idios - Mat 09:01 own  
 2398 - idios - Mat 25:14 own  
 2398 - idios - Mar 15:20 own  
 2398 - idios - Luk 02:03 own  
 2398 - idios - Luk 06:41 own  
 2398 - idios - Luk 06:44 own  
 2398 - idios - Luk 10:34 own

2398 - i di os - Joh 04: 44 own  
2398 - i di os - Joh 05: 43 own  
2398 - i di os - Joh 07: 18 own  
2398 - i di os - Joh 08: 44 own  
2398 - i di os - Joh 10: 04 own  
2398 - i di os - Joh 10: 12 own  
2398 - i di os - Joh 10: 03 own  
2398 - i di os - Joh 13: 01 own  
2398 - i di os - Joh 15: 19 own  
2398 - i di os - Joh 16: 32 own  
2398 - i di os - Joh 19: 27 own  
2398 - i di os - Act 01: 25 own  
2398 - i di os - Act 01: 07 own  
2398 - i di os - Act 02: 08 own  
2398 - i di os - Act 02: 06 own  
2398 - i di os - Act 03: 12 own  
2398 - i di os - Act 04: 32 own  
2398 - i di os - Act 13: 36 own  
2398 - i di os - Act 20: 28 own  
2398 - i di os - Act 25: 19 own  
2398 - i di os - Act 28: 30 own  
2398 - i di os - Rom 08: 32 own  
2398 - i di os - Rom 10: 03 own  
2398 - i di os - Rom 11: 24 own  
2398 - i di os - Rom 14: 05 own  
2398 - i di os - Rom 14: 04 own  
2398 - i di os - 1Co 03: 08 own  
2398 - i di os - 1Co 03: 08 own  
2398 - i di os - 1Co 04: 12 own  
2398 - i di os - 1Co 06: 18 own  
2398 - i di os - 1Co 07: 37 own  
2398 - i di os - 1Co 07: 02 own  
2398 - i di os - 1Co 07: 04 own

2398 - i di os - 1Co 07:04 own  
2398 - i di os - 1Co 09:07 own  
2398 - i di os - 1Co 11:21 own  
2398 - i di os - 1Co 15:38 own  
2398 - i di os - 1Co 15:23 own  
2398 - i di os - Gal 06:05 own  
2398 - i di os - Eph 05:24 own  
2398 - i di os - Eph 05:22 own  
2398 - i di os - Col 03:18 own  
2398 - i di os - 1Th 02:14 own  
2398 - i di os - 1Th 02:15 own  
2398 - i di os - 1Th 04:11 own  
2398 - i di os - 1Ti 03:12 own  
2398 - i di os - 1Ti 03:04 own  
2398 - i di os - 1Ti 03:05 own  
2398 - i di os - 1Ti 05:08 own  
2398 - i di os - 1Ti 05:08 own  
2398 - i di os - 1Ti 06:01 own  
2398 - i di os - 2Ti 01:09 own  
2398 - i di os - 2Ti 04:03 own  
2398 - i di os - Ti t 01:12 own  
2398 - i di os - Ti t 02:05 own  
2398 - i di os - Ti t 02:09 own  
2398 - i di os - Heb 07:27 own  
2398 - i di os - Heb 09:12 own  
2398 - i di os - Heb 13:12 own  
2398 - i di os - Jam 01:14 own  
2398 - i di os - 1Pe 03:05 own  
2398 - i di os - 1Pe 03:01 own  
2398 - i di os - 2Pe 02:22 own  
2398 - i di os - 2Pe 03:03 own  
2398 - i di os - 2Pe 03:17 own  
2398 - i di os - 2Pe 03:16 own

- 2398 - i di os - Jude 01:06 own
- 2398 - i di os - 2Pe 01:20 private
- 2398 - i di os - Mat 24:03 privately
- 2398 - i di os - Mar 06:32 privately
- 2398 - i di os - Mar 09:28 privately
- 2398 - i di os - Mar 13:03 privately
- 2398 - i di os - Luk 09:10 privately
- 2398 - i di os - Luk 10:23 privately
- 2398 - i di os - Act 23:19 privately
- 2398 - i di os - Gal 02:02 privately
- 2398 - i di os - Act 01:19 proper
- 2398 - i di os - 1Co 07:07 proper
- 2398 - i di os - Mat 25:15 several
- 2398 - i di os - 1Co 12:11 several ly