

2477 Ga 1:18 see

2477. Strong's Dictionary Study

2477. historeo {his-tor-eh'-o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): --see. [ql]

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2477 -- see.

2476 Interlinear Index Study

2476 MAT 002 009 . When they had heard <0191 -akouo -> the king <0935 -basileus -> , they departed <4198 -poreuomai -> ; and , lo <2400 -idou -> , the star <0792 -aster -> , which <3739 -hos -> they saw <1492 -eido -> in the east <0395 -anatole -> , went <4254 -proago -> before <4254 -proago -> them , till <2193 -heos -> it came <2064 -erchomai -> and stood <{2476} -histemi -> over <1883 -epano -> where <3757 -hou -> the young <3813 -paidion -> child <3813 -paidion -> was .

2476 MAT 004 005 Then <5119 -tote -> the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> the holy <0040 -hagios -> city <4172 -polis -> , and setteth <{2476} -histemi -> him on <1909 -epi -> a pinnacle <4419 -pterugion -> of the temple <2411 -hieron -> ,

2476 MAT 006 005 . And when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , thou shalt not be as the hypocrites <5273 -hupokrites -> [ are ] : for they love <5368 -phileo -> to pray <4336 -proseuchomai -> standing <{2476} -histemi -> in the synagogues <4864 -sunagoge -> and in the corners <1137 -gonia -> of the streets <4113 -plateia -> , that they may be seen <5316 -phaino -> of men <0444 -anthropos -> . Verily <0281 -amen -> I say <3004 -lego -> unto you , They have <0568 -apecho -> their reward <3408 -misthos -> .

2476 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <{2476} -histemi -> :

2476 MAT 012 026 And if <1487 -ei -> Satan <4567 -Satanas -> cast <1544 -ekballo -> out Satan <4567 -Satanas -> , he is divided <3307 -merizo -> against <1909 -epi -> himself <1438 -heautou -> ; how <4459 -pos -> shall then <3767 -oun -> his kingdom <0932 -basileia -> stand <{2476} -histemi -> ?

2476 MAT 012 046 . While he yet <2089 -eti -> talked <2980 -laleo -> to the people <3793 -ochlos -> , behold <2400 -idou -> , [ his ] mother <3384 -meter -> and his brethren <0080 -

adephos -> stood <{2476} -histemi -> without <1854 -exo -> ,  
desiring <2212 -zeteo -> to speak <2980 -laleo -> with him .

2476 MAT 012 047 Then <5119 -tote -> one <5100 -tis -> said  
<2036 -epo -> unto him , Behold <2400 -idou -> , thy mother  
<3384 -meter -> and thy brethren <0080 -adephos -> stand <{2476}  
-histemi -> without <1854 -exo -> , desiring <2212 -zeteo -> to  
speak <2980 -laleo -> with thee .

2476 MAT 013 002 And great <4183 -polus -> multitudes <3793 -  
ochlos -> were gathered <4863 -sunago -> together <4863 -sunago -  
> unto him , so <5620 -hoste -> that he went <1684 -embaino ->  
into <1519 -eis -> a ship <4143 -ploion -> , and sat <2521 -  
kathemai -> ; and the whole <3956 -pas -> multitude <3793 -  
ochlos -> stood <{2476} -histemi -> on <1909 -epi -> the shore  
<0123 -aigialos -> .

2476 MAT 016 028 Verily <0281 -amen -> I say <3004 -lego ->  
unto you , There be some <5100 -tis -> standing <{2476} -  
histemi -> here <5602 -hode -> , which <3748 -hostis -> shall  
not taste <1089 -geuomai -> of death <2288 -thanatos -> , till  
<2193 -heos -> they see <1492 -eido -> the Son <5207 -huios ->  
of man <0444 -anthropos -> coming <2064 -erchomai -> in his  
kingdom <0932 -basileia -> .

2476 MAT 018 002 And Jesus <2424 -Iesous -> called <4341 -  
proskaleomai -> a little <3813 -paidion -> child <3813 -paidion -  
> unto him , and set <{2476} -histemi -> him in the midst <3319  
-mesos -> of them ,

2476 MAT 018 016 But if <1437 -ean -> he will not hear <0191 -  
akouo -> [ thee , then ] take <3880 -paralambano -> with thee  
one <1520 -heis -> or <2228 -e -> two <1417 -duo -> more <2089 -  
eti -> , that in the mouth <4750 -stoma -> of two <1417 -duo ->  
or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus ->  
every <3956 -pas -> word <4487 -rhema -> may be established  
<{2476} -histemi -> .

2476 MAT 020 003 And he went <1821 -exapostello -> out about  
<4012 -peri -> the third <5154 -tritos -> hour <5610 -hora -> ,  
and saw <1492 -eido -> others <0243 -allos -> standing <{2476} -  
histemi -> idle <0692 -argos -> in the marketplace <0058 -agora -  
> ,

2476 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -  
hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai ->  
out , and found <2147 -heurisko -> others <0243 -allos ->  
standing <2476 -histemi -> idle <0692 -argos -> , and saith  
<3004 -lego -> unto them , Why <5101 -tis -> stand <{2476} -  
histemi -> ye here all <3650 -holos -> the day <2250 -hemera ->  
idle <0692 -argos -> ?

2476 MAT 020 006 And about <4012 -peri -> the eleventh <1734 -  
hendekatos -> hour <5610 -hora -> he went <1831 -exerchomai ->  
out , and found <2147 -heurisko -> others <0243 -allos ->  
standing <{2476} -histemi -> idle <0692 -argos -> , and saith  
<3004 -lego -> unto them , Why <5101 -tis -> stand <2476 -  
histemi -> ye here all <3650 -holos -> the day <2250 -hemera ->  
idle <0692 -argos -> ?

2476 MAT 020 032 And Jesus <2424 -Iesous -> stood <2476 -  
histemi -> still <{2476} -histemi -> , and called <5455 -phoneo  
-> them , and said <2036 -epo -> , What <5101 -tis -> will  
<2309 -thelo -> ye that I shall do <4160 -poieo -> unto you ?

2476 MAT 020 032 And Jesus <2424 -Iesous -> stood <{2476} -  
histemi -> still <{2476} -histemi -> , and called <5455 -phoneo  
-> them , and said <2036 -epo -> , What <5101 -tis -> will  
<2309 -thelo -> ye that I shall do <4160 -poieo -> unto you ?

histemi -> still <2476 -histemi -> , and called <5455 -phoneo -> them , and said <2036 -epo -> , What <5101 -tis -> will <2309 -thelo -> ye that I shall do <4160 -poieo -> unto you ?

2476 MAT 024 015 When <3752 -hotan -> ye therefore <3767 -oun -> shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , stand <{2476} -histemi -> in the holy <0040 -hagios -> place <5117 -topos -> , ( whoso readeth <0314 -anaginosko -> , let him understand <3539 -noieo -> : )

2476 MAT 025 033 And he shall set <{2476} -histemi -> the sheep <4263 -probaton -> on <1537 -ek -> his right <1188 -dexios -> hand , but the goats <2055 -eriphion -> on <1537 -ek -> the left <2176 -euonumos -> .

2476 MAT 026 015 And said <2036 -epo -> [ unto them ] , What <5101 -tis -> will <2309 -thelo -> ye give <1325 -didomi -> me , and I will deliver <3860 -paradidomi -> him unto you ? And they covenanted <{2476} -histemi -> with him for thirty <5144 -triakonta -> pieces of silver <0694 -argurion -> .

2476 MAT 026 073 And after <3326 -meta -> a while <3397 -mikron -> came <4334 -proserchomai -> unto [ him ] they that stood <{2476} -histemi -> by , and said <2036 -epo -> to Peter <4074 -Petros -> , Surely <0230 -alethos -> thou also <2532 -kai -> art <1488 -ei -> [ one ] of them ; for thy speech <2981 -lalia -> bewrayeth <1212 -delos -> thee .

2476 MAT 027 011 . And Jesus <2424 -Iesous -> stood <{2476} -histemi -> before <1715 -emprosthen -> the governor <2232 -hegemon -> : and the governor <2232 -hegemon -> asked <1905 -eperotao -> him , saying <3004 -lego -> , Art <1488 -ei -> thou the King <0935 -basileus -> of the Jews <2453 -Ioudaios -> ? And Jesus <2424 -Iesous -> said <5346 -phemi -> unto him , Thou sayest <3004 -lego -> .

2476 MAT 027 047 Some <5100 -tis -> of them that stood <{2476} -histemi -> there <1563 -ekei -> , when they heard <0191 -akouo -> [ that ] , said <3004 -lego -> , This <3778 -houtos -> [ man ] calleth <5455 -phoneo -> for Elias <2243 -Helias -> .

2476 MAR 003 024 And if <1437 -ean -> a kingdom <0932 -basileia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that kingdom <0932 -basileia -> cannot <1410 -dunamai -> stand <{2476} -histemi -> .

2476 MAR 003 025 And if <1437 -ean -> a house <3614 -oikia -> be divided <3307 -merizo -> against <1909 -epi -> itself <1438 -heautou -> , that house <3614 -oikia -> cannot <1410 -dunamai -> stand <{2476} -histemi -> .

2476 MAR 003 026 And if <1487 -ei -> Satan <4567 -Satanas -> rise <0450 -anistemi -> up against <1909 -epi -> himself <1438 -heautou -> , and be divided <3307 -merizo -> , he cannot <1410 -dunamai -> stand <{2476} -histemi -> , but hath <2192 -echo -> an end <5056 -telos -> .

2476 MAR 003 031 . There came <2064 -erchomai -> then <3767 -oun -> his brethren <0080 -adephos -> and his mother <3384 -meter -> , and , standing <{2476} -histemi -> without <1854 -exo -> , sent <0649 -apostello -> unto him , calling <5455 -phoneo -> him .

2476 MAR 009 001 . And he said <3004 -lego -> unto them ,

Verily <0281 -amen -> I say <3004 -lego -> unto you , That there be some <5100 -tis -> of them that stand <{2476} -histemi -> here <5602 -hode -> , which <3748 -hostis -> shall not taste <1089 -geuomai -> of death <2288 -thanatos -> , till <2193 -heos -> they have seen <1492 -eido -> the kingdom <0932 -basileia -> of God <2316 -theos -> come <2064 -erchomai -> with power <1411 -dunamis -> .

2476 MAR 009 036 And he took <2983 -lambano -> a child <3813 -paidion -> , and set <{2476} -histemi -> him in the midst <3319 -mesos -> of them : and when he had taken <1723 -enagkalizomai -> him in his arms <1723 -enagkalizomai -> , he said <2036 -epo -> unto them ,

2476 MAR 010 049 And Jesus <2424 -Iesous -> stood <2476 -histemi -> still <{2476} -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee .

2476 MAR 010 049 And Jesus <2424 -Iesous -> stood <{2476} -histemi -> still <2476 -histemi -> , and commanded <2036 -epo -> him to be called <5455 -phoneo -> . And they call <5455 -phoneo -> the blind <5185 -tuphlos -> man , saying <3004 -lego -> unto him , Be of good comfort <2293 -tharseo -> , rise <1453 -egeiro -> ; he calleth <5455 -phoneo -> thee .

2476 MAR 011 005 And certain <5100 -tis -> of them that stood <{2476} -histemi -> there <1563 -ekei -> said <3004 -lego -> unto them , What <5101 -tis -> do <4160 -poi eo -> ye , loosing <3089 -luo -> the colt <4454 -polos -> ?

2476 MAR 013 009 But take heed <0991 -blepo -> to yourselves <1438 -heautou -> : for they shall deliver <3860 -paradidomi -> you up to councils <4892 -sunedrion -> ; and in the synagogues <4864 -sunagoge -> ye shall be beaten <1194 -dero -> : and ye shall be brought <{2476} -histemi -> before <1909 -epi -> rulers <2232 -hegemon -> and kings <0935 -basileus -> for my sake <1752 -heneka -> , for a testimony <3142 -marturion -> against them .

2476 MAR 013 014 . But when <3752 -hotan -> ye shall see <1492 -eido -> the abomination <0946 -bdelugma -> of desolation <2050 -eremosis -> , spoken <4483 -rheo -> of by Daniel <1158 -Daniel -> the prophet <4396 -prophetes -> , standing <{2476} -histemi -> where <3699 -hopou -> it ought <1163 -dei -> not , ( let him that readeth <0314 -anaginosko -> understand <3539 -noieo -> , ) then <5119 -tote -> let them that be in Judaea <2449 -Ioudaia -> flee <5343 -pheugo -> to the mountains <3735 -oros -> :

2476 LUK 001 011 And there appeared 3700 -optanomai - unto him an angel 0032 -aggelos - of the Lord 2962 -kuri os - standing {2476} -histemi - on 1537 -ek - the right 1188 -dexios - side 1188 -dexios - of the altar 2379 -thusi asterion - of incense 2368 -thumiam a - .

2476 LUK 004 009 And he brought LUK 0071 -ago - him to Jerusalem 2419 -Hierousalem - , and set {2476} -histemi - him on 1909 -epi - a pinnacle 4419 -pterugion - of the temple 2411 -hieron - , and said 2036 -epo - unto him , If 1487 -ei - thou be the Son 5207 -huios - of God 2316 -theos - , cast LUK 0906 -ballo - thyself 4572 -seautou - down 2736 -kato - from hence 1782 -enteuthen - :

2476 LUK 005 001 . And it came 1096 -ginomai - to pass , that , as the people 3793 -ochlos - pressed 1945 -epi kei mai -

upon him to hear 0191 -akouo - the word 3056 -logos - of God  
2316 -theos - , he stood {2476} -histemi - by the lake 3041  
-limne - of Gennesaret 1082 -Gennesaret - ,

2476 LUK 005 002 And saw 1492 -eido - two 1417 -duo - ships  
4143 -ploion - standing {2476} -histemi - by the lake 3041 -  
limne - : but the fishermen 0231 -halieus - were gone LUK  
0576 -apobaino - out of them , and were washing LUK 0637 -  
apopluno - [ their ] nets 1350 -diktuon - .

2476 LUK 006 008 But he knew 1492 -eido - their thoughts  
1261 -dialogismos - , and said 2036 -epo - to the man LUK  
0444 -anthropos - which 3739 -hos - had 2192 -echo - the  
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -  
egeiro - up , and stand 2476 -histemi - forth in the midst  
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood  
{2476} -histemi - forth .

2476 LUK 006 008 But he knew 1492 -eido - their thoughts  
1261 -dialogismos - , and said 2036 -epo - to the man LUK  
0444 -anthropos - which 3739 -hos - had 2192 -echo - the  
withered 3584 -xeros - hand 5495 -cheir - , Rise 1453 -  
egeiro - up , and stand {2476} -histemi - forth in the midst  
3319 -mesos - . And he arose LUK 0450 -anistemi - and stood  
2476 -histemi - forth .

2476 LUK 006 017 And he came 2597 -katabaino - down 2597 -  
katabaino - with them , and stood {2476} -histemi - in the  
plain 3977 -pedinos - , and the company 3793 -ochlos - of  
his disciples 3101 -mathetes - , and a great 4183 -polus -  
multitude 4128 -plethos - of people 2992 -laos - out of all  
3956 -pas - Judaea 2449 -Ioudaiia - and Jerusalem 2419 -  
Hierousalem - , and from the sea 3882 -paralios - coast 3882  
-paralios - of Tyre 5184 -Turos - and Sidon 4605 -Sidon - ,  
which 3739 -hos - came 2064 -erchomai - to hear LUK 0191 -  
akouo - him , and to be healed 2390 -iaomai - of their  
diseases 3554 -nosos - ;

2476 LUK 007 014 And he came 4334 -proserchomai - and touched  
LUK 0680 -haptomai - the bier 4673 -soros - : and they that  
bare LUK 0941 -bastazo - [ him ] stood 2476 -histemi -  
still {2476} -histemi - . And he said 2036 -epo - , Young  
3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego -  
unto thee , Arise 1453 -egeiro - .

2476 LUK 007 014 And he came 4334 -proserchomai - and touched  
LUK 0680 -haptomai - the bier 4673 -soros - : and they that  
bare LUK 0941 -bastazo - [ him ] stood {2476} -histemi -  
still 2476 -histemi - . And he said 2036 -epo - , Young  
3495 -neaniskos - man 3495 -neaniskos - , I say 3004 -lego -  
unto thee , Arise 1453 -egeiro - .

2476 LUK 007 038 And stood {2476} -histemi - at 3844 -para -  
his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping  
2799 -klaio - , and began 0756 -archomai - to wash 1026 -  
brecho - his feet 4228 -pous - with tears 1144 -dakru - ,  
and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -  
thrix - of her head 2776 -kephale - , and kissed 2705 -  
kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -  
aleipho - [ them ] with the ointment 3464 -muron - .

2476 LUK 008 020 And it was told LUK 0518 -apaggello - him [   
by certain ] which said 3004 -lego - , Thy mother 3384 -  
meter - and thy brethren 0080 -adephos - stand {2476} -  
histemi - without 1854 -exo - , desiring 2309 -thelo - to  
see 1492 -eido - thee .

2476 LUK 008 044 Came 4334 -proserchomai - behind 3693 -  
opisthen - [ him ] , and touched LUK 0680 -haptomai - the  
border 2899 -kraspedon - of his garment 2440 -himation - :  
and immediately 3916 -parachrema - her issue 4511 -rhusis -  
of blood LUK 0129 -haima - stanced {2476} -histemi - .

2476 LUK 009 027 But I tell 3004 -lego - you of a truth LUK  
0230 -alethos - , there be some 5100 -tis - standing {2476}  
-histemi - here 5602 -hode - , which 3739 -hos - shall not  
taste 1089 -geuomai - of death 2288 -thanatos - , till  
2193 -heos - they see 1492 -eido - the kingdom LUK 0932 -  
basileia - of God 2316 -theos - .

2476 LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492  
-eido - the thought 1261 -dialogismos - of their heart 2588 -  
kardia - , took 1949 -epilambanomai - a child 3813 -paidion -  
 , and set {2476} -histemi - him by him ,

2476 LUK 011 018 If 1499 -ei kai - Satan 4567 -Satanas -  
also 2532 -kai - be divided 1266 -di amerizo - against 1909 -  
epi - himself 1438 -heautou - , how 4459 -pos - shall his  
kingdom LUK 0932 -basileia - stand {2476} -histemi - ?  
because 3754 -hoti - ye say 3004 -lego - that I cast 1544 -  
ekballo - out devils 1140 -daimonion - through 1722 -en -  
Beelzebub LUK 0954 -Beelzeboul - .

2476 LUK 013 025 When once the master 3617 -oikodespotes - of  
the house 3617 -oikodespotes - is risen 1453 -egeiro - up ,  
and hath shut 0608 -apokleio - to the door 2374 -thura - ,  
and ye begin 0756 -archomai - to stand {2476} -histemi -  
without 1854 -exo - , and to knock 2925 -krouo - at the  
door 2374 -thura - , saying 3004 -lego - , Lord 2962 -  
kuriος - , Lord 2962 -kuriος - , open LUK 0455 -anoigo -  
unto us ; and he shall answer LUK 0611 -apokrinomai - and say  
2046 -ereo - unto you , I know 1492 -eido - you not whence  
4159 -pothen - ye are :

2476 LUK 017 012 And as he entered 1525 -eiserchomai - into  
1519 -eis - a certain 5100 -tis - village 2968 -kome - ,  
there met LUK 0528 -apantao - him ten 1176 -deka - men LUK  
0435 -aner - that were lepers 3015 -lepros - , which 3739 -  
hos - stood {2476} -histemi - afar 4207 -porrhothen - off :

2476 LUK 018 011 The Pharisee 5330 -Pharisaios - stood  
{2476} -histemi - and prayed 4336 -proseuchomai - thus 5023 -  
tauta - with himself 1438 -heautou - , God 2316 -theos - ,  
I thank 2168 -eucharisteo - thee , that I am 1510 -eimi -  
not as other 3062 -loipoy - men LUK 0444 -anthropos - [ are  
] , extortioners LUK 0727 -harpax - , unjust LUK 0094 -  
adikos - , adulterers 3432 -moichos - , or 2228 -e - even  
2532 -kai - as this 3778 -houtos - publican 5057 -telones - .

2476 LUK 018 013 And the publican 5057 -telones - , standing  
{2476} -histemi - afar 3113 -makrothen - off , would 2309 -  
thelo - not lift 1869 -epairo - up so 3761 -oude - much  
3761 -oude - as [ his ] eyes 3788 -ophthalmos - unto heaven  
3772 -ouranos - , but smote 5180 -tupto - upon his breast  
4738 -stethos - , saying 3004 -lego - , God 2316 -theos -  
be merciful 2433 -hilaskomai - to me a sinner LUK 0268 -  
hamartolos - .

2476 LUK 018 040 And Jesus 2424 -Iesous - stood {2476} -  
histemi - , and commanded 2750 -keiria - him to be brought  
LUK 0071 -ago - unto him : and when he was come 1448 -eggizo -  
near 1448 -eggizo - , he asked 1905 -eperotao - him ,

2476 LUK 019 008 And Zacchaeus 2195 -Zakchaios - stood  
 {2476} -histemi - , and said 2036 -epo - unto the Lord 2962 -  
 kurios - ; Behold 2400 -idou - , Lord 2962 -kurios - ,  
 the half 2255 -hemisu - of my goods 5224 -huparchonta - I  
 give 1325 -didomi - to the poor 4434 -ptochos - ; and if  
 1487 -ei - I have taken any 5100 -tis - thing from any 1536 -  
 ei tis - man by false 4811 -sukophanteo - accusation 4811 -  
 sukophanteo - , I restore LUK 0591 -apodidomi - [ him ]  
 fourfold 5073 -tetraploos - .

2476 LUK 021 036 Watch LUK 0069 -agrupneo - ye therefore  
 3767 -oun - , and pray 1189 -deomai - always 2540 -kairos -  
 , that ye may be accounted 2661 -kataxioo - worthy 2661 -  
 kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these  
 5023 -tauta - things that shall come 1096 -ginomai - to pass ,  
 and to stand {2476} -histemi - before 1715 -emprosthen - the  
 Son 5207 -huios - of man LUK 0444 -anthropos - .

2476 LUK 023 010 And the chief LUK 0749 -archiereus - priests  
 LUK 0749 -archiereus - and scribes 1122 -grammateus - stood  
 {2476} -histemi - and vehemently 2159 -eutonos - accused 2723  
 -kategoreo - him .

2476 LUK 023 035 And the people 2992 -laos - stood {2476} -  
 histemi - beholding 2334 -theoreo - . And the rulers LUK  
 0758 -archon - also 2532 -kai - with them derided 1592 -  
 ekmukterizo - [ him ] , saying 3004 -lego - , He saved  
 4982 -sozo - others LUK 0243 -allos - ; let him save 4982 -  
 sozo - himself 1438 -heautou - , if 1487 -ei - he be Christ  
 5547 -Christos - , the chosen 1588 -eklektos - of God 2316  
 -theos - .

2476 LUK 023 049 And all 3956 -pas - his acquaintance 1110 -  
 gnostos - , and the women 1135 -gune - that followed 4870 -  
 sunakoloutheo - him from Galilee 1056 -Galilaisia - , stood  
 {2476} -histemi - afar 3113 -makrothen - off , beholding  
 3708 -horao - these 5023 -tauta - things .

2476 LUK 024 036 . And as they thus 5023 -tauta - spake  
 2980 -laleo - , Jesus 2424 -Iesous - himself LUK 0846 -autos  
 - stood {2476} -histemi - in the midst 3319 -mesos - of  
 them , and saith 3004 -lego - unto them , Peace 1515 -ei rene  
 - [ be ] unto you .

2476 JOH 001 026 John <2491 -Ioannes -> answered <0611 -  
 apokrinomai -> them , saying <3004 -lego -> , I baptize <0907 -  
 baptizo -> with water <5204 -hudor -> : but there standeth  
 <{2476} -histemi -> one among <5216 -humon -> you , whom <3739 -  
 hos -> ye know <1492 -eido -> not ;

2476 JOH 001 035 Again <3825 -palin -> the next <1887 -epaurion  
 -> day <1887 -epaurion -> after <1887 -epaurion -> John <2491 -  
 Ioannes -> stood <{2476} -histemi -> , and two <1417 -duo -> of  
 his disciples <3101 -mathetes -> ;

2476 JOH 003 029 He that hath <2192 -echo -> the bride <3565 -  
 numphe -> is the bridegroom <3566 -numphios -> : but the friend  
 <5384 -philos -> of the bridegroom <3566 -numphios -> , which  
 <3588 -ho -> standeth <{2476} -histemi -> and heareth <0191 -  
 akouo -> him , rejoiceth <5463 -chairo -> greatly <5479 -chara -  
 > because <1223 -dia -> of the bridegroom s <3566 -numphios ->  
 voice <5456 -phone -> : this <3778 -houtos -> my joy <5479 -  
 chara -> therefore <3767 -oun -> is fulfilled <4137 -pleroo -> .

2476 JOH 006 022 . The day <1887 -epaurion -> following <1887 -

epaurion -> , when the people <3793 -ochlos -> which <3588 -ho -> stood <{2476} -histemi -> on the other <4008 -peran -> side <4008 -peran -> of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none <3756 -ou -> other <0243 -allos -> boat <4142 -ploiaron -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739 -hos -> his disciples <3101 -mathetes -> were entered <1684 -embaino -> , and that Jesus <2424 -Iesous -> went <4897 -suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiaron -> , but [ that ] his disciples <3101 -mathetes -> were gone <0565 -aperchomai -> away <0565 -aperchomai -> alone <3441 -monos -> ;

2476 JOH 007 037 . In the last <2078 -eschatos -> day <2250 -hemera -> , that great <3173 -megas -> [ day ] of the feast <1859 -heorte -> , Jesus <2424 -Iesous -> stood <{2476} -histemi -> and cried <2896 -krazo -> , saying <3004 -lego -> , If <1437 -ean -> any <5100 -tis -> man thirst <1372 -dipsao -> , let him come <2064 -erchomai -> unto me , and drink <4095 -pino -> .

2476 JOH 008 003 And the scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> brought <0071 -ago -> unto him a woman <1135 -gune -> taken <2638 -katalambano -> in adultery <3430 -moicheia -> ; and when they had set <{2476} -histemi -> her in the midst <3319 -mesos -> ,

2476 JOH 008 009 And they which heard <0191 -akouo -> [ it ] , being convicted <1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641 -kateleipo -> alone <3441 -monos -> , and the woman <1135 -gune -> standing <{2476} -histemi -> in the midst <3319 -mesos -> .

2476 JOH 008 044 Ye are of [ your ] father <3962 -pater -> the devil <1228 -diabolos -> , and the lusts <1939 -epithumia -> of your <5216 -humon -> father <3962 -pater -> ye will <2309 -thelo -> do <4160 -poieo -> . He was a murderer <0443 -anthropoktonos -> from the beginning <0746 -arche -> , and abode <{2476} -histemi -> not in the truth <0225 -aletheia -> , because <3754 -hoti -> there is no <3756 -ou -> truth <0225 -aletheia -> in him . When <3752 -hotan -> he speaketh <2980 -laleo -> a lie <5579 -pseudos -> , he speaketh <2980 -laleo -> of his own <2398 -idios -> : for he is a liar <5583 -pseustes -> , and the father <3962 -pater -> of it .

2476 JOH 011 056 Then <3767 -oun -> sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> among <3326 -meta -> themselves <0240 -allelon -> , as they stood <{2476} -histemi -> in the temple <2411 -hieron -> , What <5101 -tis -> think <1380 -dokeo -> ye , that he will not come <2064 -erchomai -> to the feast <1859 -heorte -> ?

2476 JOH 012 029 The people <3793 -ochlos -> therefore <3767 -oun -> , that stood <{2476} -histemi -> by , and heard <0191 -akouo -> [ it ] , said <3004 -lego -> that it thundered <1096 -ginomai -> : others <0243 -allos -> said <3004 -lego -> , An angel <0032 -aggelos -> spake <2980 -laleo -> to him .

2476 JOH 018 005 They answered <0611 -apokrinomai -> him , Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> . Jesus <2424 -Iesous -> saith <3004 -lego -> unto them , I am <1510 -eimi -> [ he ] . And Judas <2455 -Ioudas -> also <2532 -kai ->



> , which <3588 -ho -> betrayed <3860 -paradi domi -> him ,  
stood <{2476} -histemi -> with them .

2476 JOH 018 016 But Peter <4074 -Petros -> stood <{2476} -  
histemi -> at <4314 -pros -> the door <2374 -thura -> without  
<1854 -exo -> . Then <3767 -oun -> went <1831 -exerchomai ->  
out that other <0243 -allos -> disciple <3101 -mathetes -> ,  
which <3739 -hos -> was known <1110 -gnostos -> unto the high  
<0749 -archiereus -> priest <0749 -archiereus -> , and spake  
<2036 -epo -> unto her that kept <2377 -thuroros -> the door  
<2377 -thuroros -> , and brought <1521 -eisago -> in Peter  
<4074 -Petros -> .

2476 JOH 018 018 And the servants <1401 -doulos -> and officers  
<5257 -huperetes -> stood <2476 -histemi -> there , who had  
made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for  
it was cold <5592 -psuchos -> : and they warmed <2328 -  
thermaino -> themselves : and Peter <4074 -Petros -> stood  
<{2476} -histemi -> with them , and warmed <2328 -thermaino ->  
himself .

2476 JOH 018 018 And the servants <1401 -doulos -> and officers  
<5257 -huperetes -> stood <{2476} -histemi -> there , who had  
made <4160 -poieo -> a fire of coals <0439 -anthrakia -> ; for  
it was cold <5592 -psuchos -> : and they warmed <2328 -  
thermaino -> themselves : and Peter <4074 -Petros -> stood  
<2476 -histemi -> with them , and warmed <2328 -thermaino ->  
himself .

2476 JOH 018 025 And Simon <4613 -Simon -> Peter <4074 -Petros -  
> stood <{2476} -histemi -> and warmed <2328 -thermaino ->  
himself . They said <2036 -epo -> therefore <3767 -oun -> unto  
him , Art <1488 -ei -> not thou also <2532 -kai -> [ one ] of  
his disciples <3101 -mathetes -> ? He denied <0720 -arneomai ->  
[ it ] , and said <2036 -epo -> , I am <1510 -eimi -> not .

2476 JOH 019 025 Now <1161 -de -> there stood <{2476} -histemi -  
> by the cross <4716 -stauros -> of Jesus <2424 -Iesous -> his  
mother <3384 -meter -> , and his mother s <3384 -meter ->  
sister <0079 -adelphē -> , Mary <3137 -Maria -> the [ wife ]  
of Cleophas <2832 -Klōpas -> , and Mary <3137 -Maria ->  
Magdalene <3094 -Magdalēne -> .

2476 JOH 020 011 . But Mary <3137 -Maria -> stood <{2476} -  
histemi -> without <1854 -exo -> at <4314 -pros -> the sepulchre  
<3419 -mnemeion -> weeping <2799 -klaio -> : and as she wept  
<2799 -klaio -> , she stooped <3879 -parakupto -> down <3879 -  
parakupto -> , [ and looked ] into <1519 -eis -> the  
sepulchre <3419 -mnemeion -> ,

2476 JOH 020 014 And when she had thus <5023 -tauta -> said  
<2036 -epo -> , she turned <4762 -strepho -> herself back <3694  
-opiso -> , and saw <2334 -theoreo -> Jesus <2424 -Iesous ->  
standing <{2476} -histemi -> , and knew <1492 -eido -> not that  
it was Jesus <2424 -Iesous -> .

2476 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -  
> day <2250 -hemera -> at evening <3798 -opsios -> , being the  
first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521  
-sabbaton -> , when the doors <2374 -thura -> were shut <2808 -  
kleio -> where <3699 -hopou -> the disciples <3101 -mathetes ->  
were assembled <4863 -sunago -> for fear <5401 -phobos -> of the  
Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -  
Iesous -> and stood <{2476} -histemi -> in the midst <3319 -  
mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -  
ei rene -> [ be ] unto you .

2476 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [ then ] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <2808 -kleio -> , and stood <{2476} -histemi -> in the midst <3319 -mesos -> , and said <2036 -epo -> , Peace <1515 -eiréne -> [ be ] unto you .

2476 JOH 021 004 But when the morning <4405 -proia -> was now <2236 -hedista -> come <1096 -ginomai -> , Jesus <2424 -Iesous -> stood <{2476} -histemi -> on <1519 -eis -> the shore <0123 -aigialos -> : but the disciples <3101 -mathetes -> knew <1492 -eido -> not that it was Jesus <2424 -Iesous -> .

2476 ACT 001 011 Which <3739 -hos -> also <2532 -kai -> said <2036 -epo -> , Ye men <0435 -aner -> of Galilee <1056 -Galilaia -> , why <5101 -tis -> stand <{2476} -histemi -> ye gazing <1689 -emlepo -> up into <1519 -eis -> heaven <3772 -ouranos -> ? this <3778 -houtos -> same <3778 -houtos -> Jesus <2424 -Iesous -> , which <3588 -ho -> is taken <0353 -analambano -> up from you into <1519 -eis -> heaven <3772 -ouranos -> , shall so <3779 -houto -> come <2064 -erchomai -> in like <3779 -houto -> manner <5158 -tropos -> as ye have seen <2300 -theaomai -> him go <4198 -poreuomai -> into <1519 -eis -> heaven <3772 -ouranos -> .

2476 ACT 001 023 And they appointed <{2476} -histemi -> two <1417 -duo -> , Joseph <2501 -Ioseph -> called <2564 -kaleo -> Barsabas <0923 -Barsabas -> , who <3739 -hos -> was surnamed <1941 -epikaléomai -> Justus <2459 -Ioustos -> , and Matthias <3159 -Matthias -> .

2476 ACT 002 014 . But Peter <4074 -Petros -> , standing <{2476} -histemi -> up with the eleven <1733 -hendeka -> , lifted <1869 -epairo -> up his voice <5456 -phone -> , and said <0669 -apophtheggomai -> unto them , Ye men <0435 -aner -> of Judaea <2453 -Ioudaios -> , and all <0537 -hapas -> [ ye ] that dwell <2730 -katoikeo -> at Jerusalem <2419 -Hierousalem -> , be this <5124 -touto -> known <1110 -gnostos -> unto you , and hearken <1801 -enotizomai -> to my words <4487 -rhema -> :

2476 ACT 003 008 And he leaping <1814 -exallomai -> up stood <{2476} -histemi -> , and walked <4043 -peripateo -> , and entered <1525 -eiserchomai -> with them into <1519 -eis -> the temple <2411 -hiéron -> , walking <4043 -peripateo -> , and leaping <0242 -hallomai -> , and praising <0134 -aineo -> God <2316 -theos -> .

2476 ACT 004 007 And when they had set <{2476} -histemi -> them in the midst <3319 -mesos -> , they asked <4441 -punthanomai -> , By what <4169 -poios -> power <1411 -dunamis -> , or <2228 -e -> by what <4169 -poios -> name <3686 -onoma -> , have ye done <4160 -poiéo -> this <5124 -touto -> ?

2476 ACT 004 014 And beholding <0991 -blepo -> the man <0444 -anthropos -> which was healed <2323 -therapeuo -> standing <{2476} -histemi -> with them , they could <2192 -echo -> say <0471 -antepo -> nothing <3762 -oudeis -> against <0471 -antepo -> > it .

2476 ACT 005 020 Go <4198 -poreuomai -> , stand <{2476} -histemi -> and speak <2980 -laleo -> in the temple <2411 -hiéron -> to the people <2992 -laos -> all <3956 -pas -> the words <4487 -rhema -> of this <5026 -taute -> life <2222 -zoe -> .

2476 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmoterion -> truly <3303 -men -> found <2147 -heurisko -> we shut <2808 -kleio -> with all <3956 -pas -> safety <0803 -aspheleia -> , and the keepers <5441 -phulax -> standing <{2476} -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> within <2080 -eso -> .

2476 ACT 005 025 Then <1161 -de -> came <3854 -paraginomai -> one <5100 -tis -> and told <0518 -apaggello -> them , saying <3004 -lego -> , Behold <2400 -idou -> , the men <0435 -aner -> whom <3739 -hos -> ye put <5087 -tithemi -> in prison <5438 -phulake -> are standing <{2476} -histemi -> in the temple <2411 -hieron -> , and teaching <1321 -didasko -> the people <2992 -laos -> .

2476 ACT 005 027 And when they had brought <0071 -ago -> them , they set <{2476} -histemi -> [ them ] before <1722 -en -> the council <4892 -sunedrion -> : and the high <0749 -archiereus -> priest <0749 -archiereus -> asked <1905 -eperotao -> them ,

2476 ACT 006 006 Whom <3739 -hos -> they set <{2476} -histemi -> before <1799 -enopion -> the apostles <0652 -apostolos -> : and when they had prayed <4336 -proseuchomai -> , they laid <2007 -epitithemi -> [ their ] hands <5495 -cheir -> on <2007 -epitithemi -> them .

2476 ACT 006 013 And set <{2476} -histemi -> up false <5571 -pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973 -pauo -> not to speak <2980 -laleo -> blasphemous <0989 -blasphemos -> words <4487 -rhema -> against <2596 -kata -> this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -> , and the law <3551 -nomos -> :

2476 ACT 007 033 Then <1161 -de -> said <2036 -epo -> the Lord <2962 -kurios -> to him , Put <3089 -luo -> off <3089 -luo -> thy shoes <5266 -hupodema -> from thy feet <4228 -pous -> : for the place <5117 -topos -> where <3739 -hos -> thou standest <{2476} -histemi -> is holy <0040 -hagios -> ground <1093 -ge -> .

2476 ACT 007 055 But he , being <5225 -huparcho -> full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , looked <0816 -atenizo -> up stedfastly <0816 -atenizo -> into <1519 -eis -> heaven <3772 -ouranos -> , and saw <1492 -eido -> the glory <1391 -doxa -> of God <2316 -theos -> , and Jesus <2424 -Iesous -> standing <{2476} -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> ,

2476 ACT 007 056 And said <2036 -epo -> , Behold <2400 -idou -> , I see <2334 -theoreo -> the heavens <3772 -ouranos -> opened <0455 -anoigo -> , and the Son <5207 -huios -> of man <0444 -anthropos -> standing <{2476} -histemi -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2476 ACT 007 060 And he kneeled <1119 -gonu -> down , and cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kurios -> , lay <2476 -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their charge <{2476} -histemi -> . And when he had said <2036 -epo -> this <5124 -touto -> , he fell asleep <2837 -koimao -> .

2476 ACT 007 060 And he kneeled <1119 -gonu -> down , and

cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , Lord <2962 -kuriōs -> , lay <{2476} -histemi -> not this <5026 -taute -> sin <0266 -hamartia -> to their charge <2476 -histemi -> . And when he had said <2036 -epō -> this <5124 -touto -> , he fell asleep <2837 -koimao -> .

2476 ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <{2476} -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphōteros -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him .

2476 ACT 008 038 And he commanded <2753 -keleuo -> the chariot <0716 -harma -> to stand <{2476} -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphōteros -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him .

2476 ACT 009 007 And the men <0435 -aner -> which <3588 -ho -> journeyed <4922 -sunodeuo -> with him stood <{2476} -histemi -> speechless <1769 -enneos -> , hearing <0191 -akouo -> a voice <5456 -phone -> , but seeing <2334 -theoreo -> no <3367 -medeis -> man <3367 -medeis -> .

2476 ACT 010 030 And Cornelius <2883 -Kornelios -> said <5346 -phemi -> , Four <5067 -tetartos -> days <2250 -hemera -> ago <0575 -apo -> I was fasting <3522 -nesteuo -> until <3360 -mēchri -> this <5026 -taute -> hour <5610 -hora -> ; and at the ninth <1766 -ennatos -> hour <5610 -hora -> I prayed <4336 -proseuchomai -> in my house <3624 -oikos -> , and , behold <2400 -idou -> , a man <0435 -aner -> stood <{2476} -histemi -> before <1799 -enopion -> me in bright <2986 -lampros -> clothing <2066 -esthes -> ,

2476 ACT 011 013 And he shewed <0518 -apaggello -> us how <4459 -pos -> he had seen <1492 -eido -> an angel <0032 -aggelos -> in his house <3624 -oikos -> , which stood <{2476} -histemi -> and said <2036 -epō -> unto him , Send <0649 -apostello -> men <0435 -aner -> to Joppa <2445 -Ioppe -> , and call <3343 -metapempo -> for Simon <4613 -Simon -> , whose <3588 -ho -> surname <1941 -epikalēomai -> is Peter <4074 -Petros -> ;

2476 ACT 012 014 And when she knew <1921 -epiginosko -> Peter s <4074 -Petros -> voice <5456 -phone -> , she opened <0455 -anoigo -> not the gate <4440 -pulon -> for gladness <5479 -chara -> , but ran <1532 -eistrecho -> in , and told <0518 -apaggello -> how Peter <4074 -Petros -> stood <{2476} -histemi -> before <4253 -pro -> the gate <4440 -pulon -> .

2476 ACT 016 009 And a vision <3705 -horama -> appeared <3700 -optanomai -> to Paul <3972 -Paulos -> in the night <3571 -nux -> ; There stood <{2476} -histemi -> a man <0435 -aner -> of Macedonia <3110 -Makedon -> , and prayed <3870 -parakaleo -> him , saying <3004 -Iego -> , Come <1224 -diabaino -> over <1224 -diabaino -> into <1519 -eis -> Macedonia <3109 -Makedonia -> , and help <0997 -boetheo -> us .

2476 ACT 017 022 . Then <1161 -de -> Paul <3972 -Paulos -> stood <{2476} -histemi -> in the midst <3319 -mesos -> of Mars <0697 -Areios Pagos -> hill <0697 -Areios Pagos -> , and said <5346 -phemi -> , [ Ye ] men <0435 -aner -> of Athens <0117 -Athenaios -> , I perceive <2334 -theoreo -> that in all <3956 -

pas -> things ye are too <1174 -deisi dai monesteros ->  
superstitious <1174 -deisi dai monesteros -> .

2476 ACT 017 031 Because <1360 -dioti -> he hath appointed  
<{2476} -histemi -> a day <2250 -hemera -> , in the which <3739  
-hos -> he will <3195 -mello -> judge <2919 -krino -> the world  
<3625 -oikoumene -> in righteousness <1343 -dikaiosune -> by [  
that ] man <0435 -aner -> whom <3739 -hos -> he hath ordained  
<3724 -horizo -> ; [ whereof ] he hath given <3930 -parecho -  
> assurance <4102 -pistis -> unto all <3956 -pas -> [ men ] ,  
in that he hath raised <0450 -anistemi -> him from the dead  
<3498 -nekros -> .

2476 ACT 021 040 And when he had given him licence <2010 -  
epitrepo -> , Paul <3972 -Paulos -> stood <{2476} -histemi ->  
on <1909 -epi -> the stairs <0304 -anabathmos -> , and beckoned  
<2678 -kataseio -> with the hand <5495 -cheir -> unto the people  
<2992 -laos -> . And when there was made <1096 -ginomai -> a  
great <4183 -polus -> silence <4602 -sige -> , he spake <4377 -  
prosponeo -> unto [ them ] in the Hebrew <1446 -Hebrais ->  
tongue <1258 -dialektos -> , saying <3004 -lego -> ,

2476 ACT 022 025 And as they bound <4385 -proteino -> him with  
thongs <2438 -himas -> , Paul <3972 -Paulos -> said <2036 -epo -  
> unto the centurion <1543 -hekatontarches -> that stood <{2476}  
-histemi -> by , Is it lawful <1832 -exesti -> for you to  
scourge <3147 -mastizo -> a man <0444 -anthropos -> that is a  
Roman <4514 -Rhomaïos -> , and uncondemned <0178 -akatakritos -  
> ?

2476 ACT 022 030 On the morrow <1887 -epaurion -> , because he  
would have known <1097 -ginosko -> the certainty <0804 -asphales  
-> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of  
the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from  
[ his ] bands <1199 -desmon -> , and commanded <2753 -keleuo -  
> the chief <0749 -archiereus -> priests <0749 -archiereus ->  
and all <3650 -holos -> their council <4892 -sunedriion -> to  
appear <2064 -erchomai -> , and brought <2609 -katago -> Paul  
<3972 -Paulos -> down <2609 -katago -> , and set <{2476} -  
histemi -> him before <1519 -eis -> them .

2476 ACT 024 020 Or <2228 -e -> else let these <3778 -houtos ->  
same <3778 -houtos -> [ here ] say <2036 -epo -> , if <1487 -  
ei -> they have found <2147 -heurisko -> any <1536 -ei tis ->  
evil <0092 -adikema -> doing <0092 -adikema -> in me , while I  
stood <{2476} -histemi -> before <1909 -epi -> the council <4892  
-sunedriion -> ,

2476 ACT 024 021 Except <2228 -e -> it be for this <5026 -taute  
-> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896  
-krazo -> standing <{2476} -histemi -> among <1722 -en -> them ,  
Touching <4012 -peri -> the resurrection <0386 -anastasis -> of  
the dead <3498 -nekros -> I am called <2919 -krino -> in  
question <2919 -krino -> by you this <4594 -semeron -> day <4594  
-semeron -> .

2476 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul  
<3972 -Paulos -> , I stand <{2476} -histemi -> at <1909 -epi ->  
Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -  
bema -> , where <3757 -hou -> I ought <1163 -dei -> to be  
judged <2919 -krino -> : to the Jews <2453 -Ioudaios -> have I  
done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->  
, as thou very <2566 -kallion -> well <2573 -kalos -> knowest  
<1921 -epiginosko -> .

2476 ACT 025 018 Against <4012 -peri -> whom <3739 -hos -> when  
12/9/2021

the accusers <2725 -kategoros -> stood <{2476} -histemi -> up ,  
they brought <2018 -epiphero -> none <3762 -oudeis -> accusation  
<0156 -aitia -> of such things as I supposed <5282 -huponoeo -> :

2476 ACT 026 006 And now <3568 -nun -> I stand <{2476} -histemi  
-> and am judged <2919 -krino -> for the hope <1680 -elpis -> of  
the promise <1860 -epaggelia -> made <1096 -ginomai -> of God  
<2316 -theos -> unto our fathers <3962 -pater -> :

2476 ACT 026 016 But rise <0450 -anistemi -> , and stand  
<{2476} -histemi -> upon thy feet <4228 -pous -> : for I have  
appeared <3700 -optanomai -> unto thee for this <5124 -touto ->  
purpose , to make <4400 -procheirizomai -> thee a minister  
<5257 -huperetes -> and a witness <3144 -martus -> both <5037 -  
te -> of these things which <3739 -hos -> thou hast seen <1492 -  
eido -> , and of those things in the which <3739 -hos -> I will  
appear <3700 -optanomai -> unto thee ;

2476 ACT 026 022 Having therefore <3767 -oun -> obtained <5177 -  
tugchano -> help <1947 -epikouria -> of God <2316 -theos -> , I  
continue <{2476} -histemi -> unto this <5026 -taute -> day <2250  
-hemera -> , witnessing <3140 -martureo -> both <5037 -te -> to  
small <3398 -mikros -> and great <3173 -megas -> , saying <3004  
-lego -> none <3762 -oudeis -> other <1622 -ektos -> things than  
those which <3739 -hos -> the prophets <4396 -prophetes -> and  
Moses <3475 -Moseus -> did say <2980 -laleo -> should <3195 -  
mello -> come <1096 -ginomai -> :

2476 ACT 027 021 . But after <5225 -huparcho -> long <4183 -  
polus -> abstinence <0776 -asitia -> Paul <3972 -Paulos -> stood  
<{2476} -histemi -> forth in the midst <3319 -mesos -> of them ,  
and said <2036 -epo -> , Sirs <0435 -aner -> , ye should  
<1163 -dei -> have hearkened <3980 -peitharcho -> unto me ,  
and not have loosed <0321 -anago -> from Crete <2914 -Krete -> ,  
and to have gained <2770 -kerdaino -> this <5026 -taute -> harm  
<5196 -hubris -> and loss <2209 -zemia -> .

2476 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -  
> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -  
dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid  
<1096 -ginomai -> : yea <0235 -alla -> , we establish <{2476} -  
histemi -> the law <3551 -nomos -> .

2476 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we  
have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -  
pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -  
charis -> wherein <3757 -hou -> we stand <{2476} -histemi -> ,  
and rejoice <2744 -kauchaomai -> in hope <1680 -elpis -> of the  
glory <1391 -doxa -> of God <2316 -theos -> .

2476 ROM 010 003 For they being ignorant <0050 -agnoeo -> of  
God s <2316 -theos -> righteousness <1343 -dikaiosune -> , and  
going <2212 -zeteo -> about <2212 -zeteo -> to establish <{2476}  
-histemi -> their own <2398 -idios -> righteousness <1343 -  
dikaiosune -> , have not submitted <5293 -hupotasso ->  
themselves unto the righteousness <1343 -dikaiosune -> of God  
<2316 -theos -> .

2476 ROM 011 020 Well <2573 -kalos -> ; because of unbelief  
<0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 -  
ekklao -> , and thou standest <{2476} -histemi -> by faith  
<4102 -pistis -> . Be not highminded <5309 -hupselophroneo -> ,  
but fear <5399 -phobeo -> :

2476 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that  
judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 -  
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allotrios -> servant <3610 -oiketēs -> ? to his own <2398 -  
 idios -> master <2962 -kuriōs -> he standeth <4739 -steko -> or  
 <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he  
 shall be holden up : for God <2316 -theos -> is able <1415 -  
 dunatos -> to make <2476 -histēmī -> him stand <{2476} -histēmī -  
 > .

2476 ROM 014 004 Who <5101 -tis -> art <1488 -ei -> thou that  
 judgest <2919 -krino -> another <0245 -allotrios -> man s <0245 -  
 allotrios -> servant <3610 -oiketēs -> ? to his own <2398 -  
 idios -> master <2962 -kuriōs -> he standeth <4739 -steko -> or  
 <2228 -e -> falleth <4098 -pipto -> . Yea <0235 -alla -> , he  
 shall be holden up : for God <2316 -theos -> is able <1415 -  
 dunatos -> to make <{2476} -histēmī -> him stand <2476 -histēmī -  
 > .

2476 1CO 007 037 Nevertheless <1161 -de -> he that standeth  
 <{2476} -histēmī -> stedfast <1476 -hedraios -> in his heart  
 <2588 -kardia -> , having <2192 -echo -> no <3361 -me ->  
 necessity <0318 -anagke -> , but hath <2192 -echo -> power  
 <1849 -exousia -> over <4012 -peri -> his own <2398 -idios ->  
 will <2307 -thelema -> , and hath so <5124 -touto -> decreed  
 <2919 -krino -> in his heart <2588 -kardia -> that he will keep  
 <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -  
 poieo -> well <2573 -kalos -> .

2476 1CO 010 012 Wherefore <5620 -hoste -> let him that  
 thinketh <1380 -dokeo -> he standeth <{2476} -histēmī -> take  
 heed <0991 -blepo -> lest <3361 -me -> he fall <4098 -pipto -> .

2476 1CO 015 001 . Moreover <1161 -de -> , brethren <0080 -  
 adelphos -> , I declare <1107 -gnorizo -> unto you the gospel  
 <2098 -euaggelion -> which <3739 -hos -> I preached <2097 -  
 euaggelizō -> unto you , which <3739 -hos -> also <2532 -kai ->  
 ye have received <3880 -paralambano -> , and wherein <3757 -hou  
 -> ye stand <{2476} -histēmī -> ;

2476 2CO 001 024 Not for that we have dominion <2961 -kuriēuo -  
 > over your <5216 -humon -> faith <4102 -pistis -> , but are  
 helpers <4904 -sunergos -> of your <5216 -humon -> joy <5479 -  
 chara -> : for by faith <4102 -pistis -> ye stand <{2476} -  
 histēmī -> .

2476 2CO 013 001 . This <5124 -touto -> [ is ] the third  
 <5154 -tritōs -> [ time ] I am coming <2064 -erchomai -> to  
 you . In the mouth <4750 -stoma -> of two <1417 -duo -> or  
 <2532 -kai -> three <5140 -treis -> witnesses <3144 -martus ->  
 shall every <3956 -pas -> word <4487 -rhema -> be established  
 <{2476} -histēmī -> .

2476 EPH 006 011 Put <1746 -enduo -> on <1746 -enduo -> the  
 whole armour <3833 -panoplia -> of God <2316 -theos -> , that  
 ye may be able <1410 -dunamai -> to stand <{2476} -histēmī ->  
 against <4314 -pros -> the wiles <3180 -methodeia -> of the  
 devil <1228 -diabolos -> .

2476 EPH 006 013 Wherefore <5124 -touto -> take <0353 -  
 analambano -> unto you the whole armour <3833 -panoplia -> of  
 God <2316 -theos -> , that ye may be able <1410 -dunamai -> to  
 withstand <0436 -anthistēmī -> in the evil <4190 -poneros -> day  
 <2250 -hemera -> , and having done <2716 -katērgazomai -> all  
 <0537 -hapas -> , to stand <{2476} -histēmī -> .

2476 EPH 006 014 Stand <{2476} -histēmī -> therefore <3767 -oun  
 -> , having your <5216 -humon -> loins <3751 -osphus -> girt  
 <4024 -perizonnumi -> about <4024 -perizonnumi -> with truth  
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<0226 -aletheuo -> , and having <1746 -enduo -> on <1746 -enduo -> the breastplate <2382 -thorax -> of righteousness <1343 -dikaiosune -> ;

2476 COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [ one ] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , always <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <{2476} -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> .

2476 2TI 002 019 . Nevertheless <3305 -mentoi -> the foundation <2310 -themelios -> of God <2316 -theos -> standeth <{2476} -histemi -> sure <4731 -stereos -> , having <2192 -echo -> this <5026 -taute -> seal <4973 -sphragis -> , The Lord <2962 -kurios -> knoweth <1097 -ginosko -> them that are his . And , Let every <3956 -pas -> one that nameth <3687 -onomazo -> the name <3686 -onoma -> of Christ <5547 -Christos -> depart <0868 -aphistemi -> from iniquity <0093 -adikia -> .

2476 HEB 010 009 Then <5119 -tote -> said <2046 -ereō -> he , Lo <2400 -idou -> , I come <2240 -heko -> to do <4160 -poieo -> thy will <2307 -thelema -> , O God <2316 -theos -> . He taketh <0337 -anairo -> away <0337 -anairo -> the first <4413 -protos -> , that he may establish <{2476} -histemi -> the second <1208 -deuteros -> .

2476 HEB 010 011 And every <3956 -pas -> priest <2409 -hiereus -> standeth <{2476} -histemi -> daily <2250 -hemera -> ministering <3008 -leitourgeo -> and offering <4374 -prosphero -> oftentimes <4178 -pollakis -> the same <0846 -autos -> sacrifices <2378 -thusia -> , which <3748 -hostis -> can <1410 -dunamai -> never <3763 -oudepote -> take <4014 -periaireo -> away <4014 -periaireo -> sins <0266 -hamartia -> :

2476 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <2573 -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <{2476} -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

2476 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <2596 -kata -> another <0240 -allelon -> , brethren <0080 -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakriuo -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <{2476} -histemi -> before <4253 -pro -> the door <2374 -thura -> .

2476 1PE 005 012 By Silvanus <4610 -Silouanos -> , a faithful <4103 -pistos -> brother <0080 -adephos -> unto you , as I suppose <3049 -logizomai -> , I have written <1125 -grapho -> briefly <3641 -oligos -> , exhorting <3870 -parakaleo -> , and testifying <1957 -epimartureo -> that this <5026 -taute -> is the true <0227 -alethes -> grace <5485 -charis -> of God <2316 -theos -> wherein <3757 -hou -> ye stand <{2476} -histemi -> .

2476 JUDE 001 024 Now <1161 -de -> unto him that is able <1410 -dunamai -> to keep <5442 -phulasso -> you from falling <0679 -aptaistos -> , and to present <{2476} -histemi -> [ you ] faultless <0299 -amomos -> before <2714 -katenopion -> the presence <2714 -katenopion -> of his glory <1391 -doxa -> with



exceeding joy <0020 -agalliasis -> ,

2476 REV 003 020 Behold <2400 -idou -> , I stand <{2476} -histemi -> at <1909 -epi -> the door <2374 -thura -> , and knock <2925 -krouo -> : if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my voice <5456 -phone -> , and open <0455 -anoigo -> the door <2374 -thura -> , I will come <1525 -eiserchomai -> in to him , and will sup <1172 -deipneo -> with him , and he with me .

2476 REV 005 006 . And I beheld <1492 -eido -> , and , I <2400 -idou -> , in the midst <3319 -mesos -> of the throne <2362 -thronos -> and of the four <5064 -tessares -> beasts <2226 -zoon -> , and in the midst <3319 -mesos -> of the elders <4245 -presbuteros -> , stood <{2476} -histemi -> a Lamb <0721 -arnion -> as it had been slain <4969 -sphazo -> , having <2192 -echo -> seven <2033 -hepta -> horns <2768 -keras -> and seven <2033 -hepta -> eyes <3788 -ophthalmos -> , which <3739 -hos -> are the seven <2033 -hepta -> Spirits <4151 -pneuma -> of God <2316 -theos -> sent <0649 -apostello -> forth <0649 -apostello -> into <1519 -eis -> all <3956 -pas -> the earth <1093 -ge -> .

2476 REV 006 017 For the great <3173 -megas -> day <2250 -hemera -> of his wrath <3709 -orge -> is come <2064 -erchomai -> ; and who <5101 -tis -> shall be able <1410 -dunamai -> to stand <{2476} -histemi -> ?

2476 REV 007 001 . And after <3326 -meta -> these <5023 -tauta -> things I saw <1492 -eido -> four <5064 -tessares -> angels <0032 -aggelos -> standing <{2476} -histemi -> on <1909 -epi -> the four <5064 -tessares -> corners <1137 -gonia -> of the earth <1093 -ge -> , holding <2902 -krateo -> the four <5064 -tessares -> winds <0417 -anemos -> of the earth <1093 -ge -> , that the wind <0417 -anemos -> should not blow <4154 -pneo -> on <1909 -epi -> the earth <1093 -ge -> , nor <3383 -mete -> on <1909 -epi -> the sea <2281 -thalassa -> , nor <3383 -mete -> on <1909 -epi -> any <3956 -pas -> tree <1186 -dendron -> .

2476 REV 007 009 After <3326 -meta -> this <5023 -tauta -> I beheld <1492 -eido -> , and , I <2400 -idou -> , a great <4183 -polus -> multitude <3793 -ochlos -> , which <3739 -hos -> no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> number <0705 -arithmeo -> , of all <3956 -pas -> nations <1484 -ethnos -> , and kindreds <5443 -phule -> , and people <2992 -laos -> , and tongues <1100 -glossa -> , stood <{2476} -histemi -> before <1799 -enopion -> the throne <2362 -thronos -> , and before <1799 -enopion -> the Lamb <0721 -arnion -> , clothed <4016 -periballos -> with white <3022 -leukos -> robes <4749 -stole -> , and palms <5404 -phoinix -> in their hands <5495 -cheir -> ;

2476 REV 007 011 And all <3956 -pas -> the angels <0032 -aggelos -> stood <{2476} -histemi -> round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> , and [ about ] the elders <4245 -presbuteros -> and the four <5064 -tessares -> beasts <2226 -zoon -> , and fell <4098 -pipto -> before <1799 -enopion -> the throne <2362 -thronos -> on <1909 -epi -> their faces <4383 -prosopon -> , and worshipped <4352 -proskuneo -> God <2316 -theos -> ,

2476 REV 008 002 And I saw <1492 -eido -> the seven <2033 -hepta -> angels <0032 -aggelos -> which <3739 -hos -> stood <{2476} -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and to them were given <1325 -didomi -> seven <2033 -hepta -> trumpets <4536 -salpigx -> .

2476 REV 008 003 And another <0243 -allos -> angel <0032 -aggelos -> came <2064 -erchomai -> and stood <{2476} -histemi -> at <1909 -epi -> the altar <2379 -thusiasterion -> , having <2192 -echo -> a golden <5552 -chruseos -> censer <3031 -libanotos -> ; and there was given <1325 -didomi -> unto him much <4183 -polus -> incense <2368 -thumama -> , that he should offer <1325 -didomi -> [ it ] with the prayers <4335 -proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552 -chruseos -> altar <2379 -thusiasterion -> which <3588 -ho -> was before <1799 -enopion -> the throne <2362 -thronos -> .

2476 REV 010 005 And the angel <0032 -aggelos -> which <3739 -hos -> I saw <1492 -eido -> stand <{2476} -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> lifted <0142 -airo -> up his hand <5495 -cheir -> to heaven <3772 -ouranos -> ,

2476 REV 010 008 . And the voice <5456 -phone -> which <3739 -hos -> I heard <0191 -akouo -> from heaven <3772 -ouranos -> spake <2980 -laleo -> unto me again <3825 -palin -> , and said <3004 -lego -> , Go <5217 -hupago -> [ and ] take <2983 -lambano -> the little <0974 -bibliaridion -> book <0974 -bibliaridion -> which <3588 -ho -> is open <0455 -anoigo -> in the hand <5495 -cheir -> of the angel <0032 -aggelos -> which <3588 -ho -> standeth <{2476} -histemi -> upon the sea <2281 -thalassa -> and upon the earth <1093 -ge -> .

2476 REV 011 001 . And there was given <1325 -didomi -> me a reed <2563 -kalamos -> like <3664 -homoios -> unto a rod <4464 -rhabdos -> : and the angel <0032 -aggelos -> stood <{2476} -histemi -> , saying <3004 -lego -> , Rise <1453 -egeiro -> , and measure <3354 -metreo -> the temple <3485 -naos -> of God <2316 -theos -> , and the altar <2379 -thusiasterion -> , and them that worship <4352 -proskuneo -> therein <0846 -autos -> .

2476 REV 011 004 These <3778 -houtos -> are the two <1417 -duo -> olive <1636 -elaia -> trees , and the two <1417 -duo -> candlesticks <3087 -luchnia -> standing <{2476} -histemi -> before <1799 -enopion -> the God <2316 -theos -> of the earth <1093 -ge -> .

2476 REV 011 011 And after <3326 -meta -> three <5140 -treis -> days <2250 -hemera -> and an half <2255 -hemisu -> the Spirit <4151 -pneuma -> of life <2222 -zoe -> from God <2316 -theos -> entered <1525 -eiserchomai -> into <1909 -epi -> them , and they stood <{2476} -histemi -> upon their feet <4228 -pous -> ; and great <3173 -megas -> fear <5401 -phobos -> fell <4098 -pipto -> upon them which saw <2334 -theoreo -> them .

2476 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <{2476} -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <2719 -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

2476 REV 013 001 . And I stood <{2476} -histemi -> upon the sand <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras ->

-> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

2476 REV 014 001 . And I looked <1492 -eido -> , and , I o <2400 -idou -> , a Lamb <0721 -arnion -> stood <{2476} -histemi -> on <1909 -epi -> the mount <3735 -oros -> Sion <4622 -Sion -> , and with him an hundred <1540 -hekaton -> forty <5062 -tessarakonta -> [ and ] four <5064 -tessares -> thousand <5505 -chilias -> , having <2192 -echo -> his Father s <3962 -pater -> name <3686 -onoma -> written <1125 -grapho -> in their foreheads <3359 -metopon -> .

2476 REV 015 002 And I saw <1492 -eido -> as it were a sea <2281 -thalassa -> of glass <5193 -hualinos -> mingled <3396 -mignumi -> with fire <4442 -pur -> : and them that had gotten the victory <3528 -nikao -> over <1537 -ek -> the beast <2342 -therion -> , and over <1537 -ek -> his image <1504 -eikon -> , and over <1537 -ek -> his mark <5480 -charagma -> , [ and ] over <1537 -ek -> the number <0706 -arithmos -> of his name <3686 -onoma -> , stand <{2476} -histemi -> on <1909 -epi -> the sea <2281 -thalassa -> of glass <5193 -hualinos -> , having <2192 -echo -> the harps <2788 -kithara -> of God <2316 -theos -> .

2476 REV 018 010 Standing <{2476} -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <2478 -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> > come <2064 -erchomai -> .

2476 REV 018 015 The merchants <1713 -emporos -> of these <5130 -touton -> things , which <3588 -ho -> were made <4147 -plouteo -> rich <4147 -plouteo -> by her , shall stand <{2476} -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , weeping <2799 -klaiō -> and wailing <3996 -pentheō -> ,

2476 REV 018 017 For in one <3391 -mia -> hour <5610 -hora -> so <5118 -tosoutos -> great <5118 -tosoutos -> riches <4149 -ploutos -> is come <2049 -eremoo -> to nought <2049 -eremoo -> . And every <3956 -pas -> shipmaster <2942 -kubernetes -> , and all <3956 -pas -> the company <3658 -homilos -> in ships <4143 -ploion -> , and sailors <3492 -nautes -> , and as many <3745 -hosos -> as trade <2038 -ergazomai -> by sea <2281 -thalassa -> , stood <{2476} -histemi -> afar <3113 -makrothen -> off <0575 -apo -> ,

2476 REV 019 017 And I saw <1492 -eido -> an angel <0032 -aggelos -> standing <{2476} -histemi -> in the sun <2246 -helios -> ; and he cried <2896 -krazo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> to all <3956 -pas -> the fowls <3732 -orneon -> that fly <4072 -petomai -> in the midst <3321 -mesouranema -> of heaven <3321 -mesouranema -> , Come <1205 -deute -> and gather <4863 -sunago -> yourselves together <4863 -sunago -> unto the supper <1173 -deipnon -> of the great <3173 -megas -> God <2316 -theos -> ;

2476 REV 020 012 And I saw <1492 -eido -> the dead <3498 -nekros -> , small <3398 -mikros -> and great <3173 -megas -> , stand <{2476} -histemi -> before <1799 -enopion -> God <2316 -theos -> ; and the books <0975 -biblion -> were opened <0455 -anoigo -> : and another <0243 -allos -> book <0976 -biblos ->

was opened <0455 -anoigo -> , which <3739 -hos -> is [ the book <0976 -biblos -> ] of life <2222 -zoe -> : and the dead <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -ho -> things which were written <1125 -grapho -> in the books <0975 -biblion -> , according <2596 -kata -> to their works <2041 -ergon -> .

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hi storeo 2477 -- see.

\* see , 0542 , 0991 , 1227 , 1492 , 1689 , 2234 , 2300 , 2334 , 2396 , 2400 , 2477 , 3070 , 3467 , 3700 , 3708 , 5461 ,

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see 2477 # Expanded Dictionary Study

see 2477 # hi storeo {his-tor-eh'-o}; from a derivative of 1492; to be knowing (learned), i.e. (by implication) to visit for information (interview): -- {see}. [q]

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2477. Cross Reference Study

2477.

2477 hi storeo \* see , 0542 apeido , 0991 blepo , 1227 diablepo , 1492 eido , 1689 emblepo , 2234 hedeos , 2300 theaomai , 2334 theoreo , 2396 ide , 2400 idou , {2477 hi storeo } , 3070 Ludia , 3467 muopazo , 3700 optanomai , 3708 horao , 5461 photizo ,

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2477 - hi storeo - Gal 01:18 see