

2480 Interlinear Index Study

2480 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <{2480} -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

2480 MAT 008 028 . And when he was come <2064 -erchomai -> to the other <4008 -peran -> side <4008 -peran -> into <1519 -eis -> the country <5561 -chora -> of the Gergesenes <1086 -Gergesenos -> , there met <5221 -hupantao -> him two <1417 -duo -> possessed <1139 -daimonizomai -> with devils <1139 -daimonizomai -> , coming <1831 -exerchomai -> out of the tombs <3419 -mnemeion -> , exceeding <3029 -lian -> fierce <5467 -chalepos -> , so <5620 -hoste -> that no <3361 -me -> man <5100 -tis -> might <{2480} -ischuo -> pass <3928 -parerchomai -> by that way <3598 -hodos -> .

2480 MAT 009 012 But when Jesus <2424 -Iesous -> heard <0191 -akouo -> [that] , he said <4483 -rheo -> unto them , They that be whole <{2480} -ischuo -> need <5532 -chreia -> not a physician <2395 -iatros -> , but they that are sick <2560 -kakos -> .

2480 MAT 026 040 And he cometh <2064 -erchomai -> unto the disciples <3101 -mathetes -> , and findeth <2147 -heurisko -> them asleep <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , What <3779 -houto -> , could <{2480} -ischuo -> ye not watch <1127 -gregoreuo -> with me one <3391 -mia -> hour <5610 -hora -> ?

2480 MAR 002 017 When Jesus <2424 -Iesous -> heard <0191 -akouo -> [it] , he saith <3004 -lego -> unto them , They that are whole <{2480} -ischuo -> have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of the physician <2395 -iatros -> , but they that are sick <2560 -kakos -> : I came <2064 -erchomai -> not to call <2564 -kaleo -> the righteous <1342 -dikaios -> , but sinners <0268 -hamartolos -> to repentance <3341 -metanoia -> .

2480 MAR 005 004 Because <1223 -dia -> that he had been often <4178 -pollakis -> bound <1210 -deo -> with fetters <3976 -pede -> and chains <0254 -halusis -> , and the chains <0254 -halusis -> had been plucked <1288 -diaspao -> asunder <1288 -diaspao -> by him , and the fetters <3976 -pede -> broken <4937 -suntribo -> in pieces : neither <3762 -oudeis -> could <{2480} -ischuo -> any <3762 -oudeis -> [man] tame <1150 -damazo -> him .

2480 MAR 014 037 And he cometh <2064 -erchomai -> , and findeth <2147 -heurisko -> them sleeping <2518 -katheudo -> , and saith <3004 -lego -> unto Peter <4074 -Petros -> , Simon <4613 -Simon -> , sleepest <2518 -katheudo -> thou ? couldest <{2480} -ischuo -> not thou watch <1127 -gregoreuo -> one <3391 -mia -> hour <5610 -hora -> ?

2480 LUK 006 048 He is like 3664 -homoios - a man LUK 0444 -anthropos - which 3739 -hos - built 3618 -oikodomeo - an house 3614 -oikia - , and digged 4626 -skapto - deep LUK 0900 -bathuno - , and laid 5087 -tithemi - the foundation 2310 -themelios - on 1909 -epi - a rock 4073 -petra - :

and when the flood 4132 -plemmura - arose 1096 -ginomai - ,
 the stream 4215 -potamos - beat 4366 -prosregnumi -
 vehemently 4366 -prosregnumi - upon that house 3614 -oikia - ,
 and could {2480} -ischuo - not shake 4531 -saleuo - it :
 for it was founded 2311 -themelioo - upon a rock 4073 -petra -

2480 LUK 008 043 And a woman 1135 -gune - having 1722 -en -
 an issue 4511 -rhusis - of blood LUK 0129 -haima - twelve
 1427 -dodeka - years 2094 -etos - , which 3748 -hostis -
 had spent 4321 -prosanalisko - all 3956 -pas - her living
 LUK 0979 -bios - upon physicians 2395 -iatros - , neither
 3756 -ou - could {2480} -ischuo - be healed 2323 -therapeuo -
 of any 3762 -oudeis - ,

2480 LUK 013 024 Strive LUK 0075 -agonizomai - to enter 1525
 -eiserchomai - in at 1223 -dia - the strait 4728 -stenos -
 gate 4439 -pule - : for many 4183 -polus - , I say 3004 -
 lego - unto you , will seek 2212 -zeteo - to enter 1525 -
 eiserchomai - in , and shall not be able {2480} -ischuo - .

2480 LUK 014 006 And they could {2480} -ischuo - not answer
 LUK 0470 -antapokrinomai - him again LUK 0470 -antapokrinomai -
 to these 5023 -tauta - things .

2480 LUK 014 029 Lest 3361 -me - haply 3379 -mepote - ,
 after he hath laid 5087 -tithemi - the foundation 2310 -
 themelios - , and is not able {2480} -ischuo - to finish
 1615 -ekteleo - [it] , all 3956 -pas - that behold 2334
 -theoreo - [it] begin LUK 0756 -archomai - to mock 1702 -
 empaizo - him ,

2480 LUK 014 030 Saying 3004 -lego - , This 3778 -houtos -
 man LUK 0444 -anthropos - began LUK 0756 -archomai - to build
 3618 -oikodomeo - , and was not able {2480} -ischuo - to
 finish 1615 -ekteleo - .

2480 LUK 016 003 Then 1161 -de - the steward 3622 -oikonomia
 - said 2036 -epo - within 1722 -en - himself 1438 -heautou -
 , What 5101 -tis - shall I do 4160 -poieo - ? for my lord
 2962 -kuriος - taketh LUK 0851 -aphaireo - away 0851 -
 aphaireo - from me the stewardship 3622 -oikonomia - : I
 cannot {2480} -ischuo - dig 4626 -skapto - ; to beg 1871 -
 epaiteo - I am ashamed 0153 -aischunomai - .

2480 LUK 020 026 And they could {2480} -ischuo - not take
 1949 -epilambanomai - hold 1949 -epilambanomai - of his words
 4487 -rhema - before 1726 -enantion - the people 2992 -laos -
 : and they marvelled 2296 -thaumazo - at 1909 -epi - his
 answer LUK 0612 -apokrisis - , and held 4601 -sigao - their
 peace 4601 -sigao - .

2480 JOH 021 006 And he said <2036 -epo -> unto them , Cast
 <0906 -ballo -> the net <1350 -diktuon -> on <1519 -eis -> the
 right <1188 -dexios -> side <3313 -meros -> of the ship <4143 -
 ploion -> , and ye shall find <2147 -heurisko -> . They cast
 <0906 -ballo -> therefore <3767 -oun -> , and now <3765 -ouketi
 -> they were not able <{2480} -ischuo -> to draw <1670 -helkuo -
 > it for the multitude <4128 -plethos -> of fishes <2486 -
 ichthus -> .

2480 ACT 006 010 And they were not able <{2480} -ischuo -> to
 resist <0436 -anthistemi -> the wisdom <4678 -sophia -> and the
 spirit <4151 -pneuma -> by which <3739 -hos -> he spake <2980 -
 lalao -> .

2480 ACT 015 010 Now <3568 -nun -> therefore <3767 -oun -> why <5101 -tis -> tempt <3985 -peirazo -> ye God <2316 -theos -> , to put <2007 -epiti themi -> a yoke <2218 -zugos -> upon the neck <5137 -trachelos -> of the disciples <3101 -mathetes -> , which <3739 -hos -> neither <3777 -oute -> our fathers <3962 -pater -> nor <3777 -oute -> we were able <{2480} -ischuo -> to bear <0941 -bastazo -> ?

2480 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuri euo -> them , and prevailed <{2480} -ischuo -> against <2596 -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

2480 ACT 019 020 So <3779 -houto -> mightily <2904 -kratos -> grew <0837 -auzano -> the word <3056 -logos -> of God <2962 -kuri os -> and prevailed <{2480} -ischuo -> .

2480 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hi erosol uma -> stood <4026 -peri istemi -> round <4026 -peri istemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <2596 -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <{2480} -ischuo -> not prove <0584 -apodeiknumi -> .

2480 ACT 027 016 And running <5295 -hupotrecho -> under <5295 -hupotrecho -> a certain <5100 -tis -> island <3519 -nesion -> which is called <2564 -kaleo -> Claudia <2802 -Klaude -> , we had much <3433 -molis -> work <{2480} -ischuo -> to come <1096 -ginomai -> by the boat <4627 -skaphe -> :

2480 GAL 005 006 For in Jesus <2424 -Iesous -> Christ <5547 -Christos -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> ; but faith <4102 -pistis -> which worketh <1754 -energeo -> by love <0026 -agape -> .

2480 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <{2480} -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <2537 -kainos -> creature <2937 -ktisis -> .

2480 PHP 004 013 I can <2480 -ischuo -> do <{2480} -ischuo -> all <3956 -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me .

2480 PHP 004 013 I can <{2480} -ischuo -> do <2480 -ischuo -> all <3956 -pas -> things through <1722 -en -> Christ <5547 -Christos -> which <3588 -ho -> strengtheneth <1743 -endunamoo -> me .

2480 HEB 009 017 For a testament <1242 -diatheke -> [is] of force <0949 -bebaios -> after men are dead <3498 -nekros -> : otherwise <1893 -epei -> it is of no <3361 -me -> strength <{2480} -ischuo -> at <3379 -mepote -> all <4219 -pote -> while <3753 -hote -> the testator <1303 -diatithemai -> liveth <2198 -zao -> .

2480 JAS 005 016 Confess <1843 -exomol ogeo -> [your <3588 -ho ->

->] faults <3900 -paraptoma -> one <0240 -allelon -> to
another <0240 -allelon -> , and pray <2172 -euchomai -> one
<0240 -allelon -> for another <0240 -allelon -> , that ye may
be healed <2390 -iaomai -> . The effectual <1754 -energeo ->
fervent prayer <1162 -deesis -> of a righteous <1342 -dikaios ->
man availeth <{2480} -ischuo -> much <4183 -polus -> .

2480 REV 012 008 And prevailed <{2480} -ischuo -> not ;
neither <3777 -oute -> was their place <5117 -topos -> found
<2147 -heurisko -> any <2089 -eti -> more <2089 -eti -> in
heaven <3772 -ouranos -> .

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