

2524 Concordance Study

2524 Lu 5:19 let

2524 Lu 5:19 down

2524 Ac 10:11 down

2524 Ac 11:5 down

2524 Ac 9:25 let

2524 Ac 9:25 down

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2524. Strong's Dictionary Study

2524. kathiemi {kath-ee' -ay-mee}; from 2596; and hiemi (to send);  
to lower: --let down. [q]

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2524 -- let down.

2523 Interlinear Index Study

2523 MAT 005 001 . And seeing <1492 -eido -> the multitudes
<3793 -ochlos -> , he went <0305 -anabaino -> up into <1519 -
eis -> a mountain <3735 -oros -> : and when he was set <{2523} -
kathizo -> , his disciples <3101 -mathetes -> came <4334 -
proserchomai -> unto him :

2523 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it
was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to
shore <0123 -aigialos -> , and sat <2523 -kathizo -> down
<{2523} -kathizo -> , and gathered <4816 -sullego -> the good
<2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> ,
but cast <0906 -ballo -> the bad <4550 -saprois -> away <1854 -
exo -> .

2523 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it
was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to
shore <0123 -aigialos -> , and sat <{2523} -kathizo -> down
<2523 -kathizo -> , and gathered <4816 -sullego -> the good
<2570 -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> ,
but cast <0906 -ballo -> the bad <4550 -saprois -> away <1854 -
exo -> .

2523 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo ->
unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you
, That ye which <3588 -ho -> have followed <0190 -akoloutheo ->

me , in the regeneration <3824 -paliggenesia -> when <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <2523 -kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit <{2523} -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> .

2523 MAT 019 028 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , Verily <0281 -amen -> I say <3004 -lego -> unto you , That ye which <3588 -ho -> have followed <0190 -akoloutheo -> me , in the regeneration <3824 -paliggenesia -> when <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall sit <{2523} -kathizo -> in the throne <2362 -thronos -> of his glory <1391 -doxa -> , ye also <2532 -kai -> shall sit <2523 -kathizo -> upon twelve <1427 -dodeka -> thrones <2362 -thronos -> , judging <2919 -krino -> the twelve <1427 -dodeka -> tribes <5443 -phule -> of Israel <2474 -Israel -> .

2523 MAT 020 021 And he said <2036 -epo -> unto her , What <5101 -tis -> wilt <2309 -thelo -> thou ? She saith <3004 -lego -> unto him , Grant <2036 -epo -> that these <3778 -houtos -> my two <1417 -duo -> sons <5207 -huios -> may sit <{2523} -kathizo -> , the one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> the left <2176 -euonumos -> , in thy kingdom <0932 -basileia -> .

2523 MAT 020 023 And he saith <3004 -lego -> unto them , Ye shall drink <4095 -pino -> indeed <3303 -men -> of my cup <4221 -poterion -> , and be baptized <0907 -baptizo -> with the baptism <0908 -baptisma -> that I am baptized <0907 -baptizo -> with : but to sit <{2523} -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand , and on <1537 -ek -> my left <2176 -euonumos -> , is not mine <1699 -emos -> to give <1325 -didomi -> , but [it shall be given to them] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> of my Father <3962 -pater -> .

2523 MAT 023 002 Saying <3004 -lego -> , The scribes <1122 -grammateus -> and the Pharisees <5330 -Pharisaios -> sit <{2523} -kathizo -> in Moses <3475 -Moseus -> seat <2515 -kathedra -> :

2523 MAT 025 031 . When <3752 -hotan -> the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in his glory <1391 -doxa -> , and all <3956 -pas -> the holy <0040 -hagios -> angels <0032 -aggelos -> with him , then <5119 -tote -> shall he sit <{2523} -kathizo -> upon the throne <2362 -thronos -> of his glory <1391 -doxa -> :

2523 MAT 026 036 . Then <5119 -tote -> cometh <2064 -erchomai -> Jesus <2424 -Iesous -> with them unto a place <5564 -chorion -> called <3004 -lego -> Gethsemane <1068 -Gethsemane -> , and saith <3004 -lego -> unto the disciples <3101 -mathetes -> , Sit <{2523} -kathizo -> ye here <0848 -hautou -> , while <2193 -heos -> I go <0565 -aperchomai -> and pray <4336 -proseuchomai -> yonder <1563 -ekei -> .

2523 MAR 009 035 And he sat <2523 -kathizo -> down <{2523} -kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

2523 MAR 009 035 And he sat <{2523} -kathizo -> down <2523 -

kathizo -> , and called <5455 -phoneo -> the twelve <1427 -dodeka -> , and saith <3004 -lego -> unto them , If <1487 -ei -> any <1536 -ei tis -> man desire <2309 -thelo -> to be first <4413 -protos -> , [the same] shall be last <2078 -eschatos -> of all <3956 -pas -> , and servant <1249 -diakonos -> of all <3956 -pas -> .

2523 MAR 010 037 They said <2036 -epo -> unto him , Grant <1325 -didomi -> unto us that we may sit <{2523} -kathizo -> , one <1520 -heis -> on <1537 -ek -> thy right <1188 -dexios -> hand , and the other <1520 -heis -> on <1537 -ek -> thy left <2176 -euonumos -> hand , in thy glory <1391 -doxa -> .

2523 MAR 010 040 But to sit <{2523} -kathizo -> on <1537 -ek -> my right <1188 -dexios -> hand and on <1537 -ek -> my left <2176 -euonumos -> hand is not mine to give <1325 -didomi -> ; but [it shall be given to them] for whom <3739 -hos -> it is prepared <2090 -hetoimazo -> .

2523 MAR 011 002 And saith <3004 -lego -> unto them , Go <5217 -hupago -> your way into <1519 -eis -> the village <2968 -kome -> over <2713 -katenanti -> against <2713 -katenanti -> you : and as soon <2112 -eutheos -> as ye be entered <1531 -eisporeuomai -> into <1519 -eis -> it , ye shall find <2147 -heurisko -> a colt <4454 -polos -> tied <1210 -deo -> , whereon <3739 -hos -> never <4455 -popote -> man <0444 -anthropos -> sat <{2523} -kathizo -> ; loose <3089 -luo -> him , and bring <0071 -ago -> [him] .

2523 MAR 011 007 And they brought <0071 -ago -> the colt <4454 -polos -> to Jesus <2424 -Iesous -> , and cast <1911 -epiballo -> their garments <2440 -himation -> on <1911 -epiballo -> him ; and he sat <{2523} -kathizo -> upon him .

2523 MAR 012 041 . And Jesus <2424 -Iesous -> sat <{2523} -kathizo -> over <2713 -katenanti -> against <2713 -katenanti -> the treasury <1049 -gazophulakion -> , and beheld <2334 -theoreo -> how <4459 -pos -> the people <3793 -ochlos -> cast <0906 -ballo -> money <5475 -chalkos -> into <1519 -eis -> the treasury <1049 -gazophulakion -> : and many <4183 -polus -> that were rich <4145 -plousios -> cast <0906 -ballo -> in much <4183 -polus -> .

2523 MAR 014 032 . And they came <2064 -erchomai -> to a place <5564 -chorion -> which was named <3686 -onoma -> Gethsemane <1068 -Gethsemane -> : and he saith <3004 -lego -> to his disciples <3101 -mathetes -> , Sit <{2523} -kathizo -> ye here <5602 -hode -> , while <2193 -heos -> I shall pray <4336 -proseuchomai -> .

2523 MAR 016 018 They shall take <0142 -airo -> up serpents <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino -> any <5100 -tis -> deadly <2286 -thanasimos -> thing , it shall not hurt <0984 -blapto -> them ; they shall lay <2007 -epitithemi -> hands <5495 -cheir -> on <1909 -epi -> the sick <0732 -arrhostos -> , and they shall recover <2573 -kalos -> . : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta -> the Lord <2962 -kurios -> had spoken <2980 -laleo -> unto them , he was received <0353 -analambano -> up into <1519 -eis -> heaven <3772 -ouranos -> , and sat <{2523} -kathizo -> on <1537 -ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2523 LUK 004 020 And he closed 4428 -ptusso - the book LUK 0975 -biblion - , and he gave 0591 -apodidomi - [it] again LUK 0591 -apodidomi - to the minister 5257 -huperetes - , and sat 2523 -kathizo - down {2523} -kathizo - . And the

eyes 3788 -ophthalmos - of all 3956 -pas - them that were in
the synagogue 4864 -sunagoge - were fastened LUK 0816 -
atenizo - on him .

2523 LUK 004 020 And he closed 4428 -ptusso - the book LUK
0975 -biblion - , and he gave 0591 -apodidomi - [it]
again LUK 0591 -apodidomi - to the minister 5257 -huperetes -
, and sat {2523} -kathizo - down 2523 -kathizo - . And the
eyes 3788 -ophthalmos - of all 3956 -pas - them that were in
the synagogue 4864 -sunagoge - were fastened LUK 0816 -
atenizo - on him .

2523 LUK 005 003 And he entered 1684 -embaino - into 1519 -
eis - one 1520 -heis - of the ships 4143 -ploion - , which
3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -
erotao - him that he would thrust 1877 -epanago - out a
little 3641 -oligos - from the land 1093 -ge - . And he sat
2523 -kathizo - down {2523} -kathizo - , and taught 1321 -
didasko - the people 3793 -ochlos - out of the ship 4143 -
ploion - .

2523 LUK 005 003 And he entered 1684 -embaino - into 1519 -
eis - one 1520 -heis - of the ships 4143 -ploion - , which
3739 -hos - was Simon s 4613 -Simon - , and prayed 2065 -
erotao - him that he would thrust 1877 -epanago - out a
little 3641 -oligos - from the land 1093 -ge - . And he sat
{2523} -kathizo - down 2523 -kathizo - , and taught 1321 -
didasko - the people 3793 -ochlos - out of the ship 4143 -
ploion - .

2523 LUK 014 028 For which 5101 -tis - of you , intending
2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos
- , sitteth 2523 -kathizo - not down {2523} -kathizo -
first 4412 -proton - , and counteth 5585 -psephizo - the
cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo
- [sufficient] to finish LUK 0535 -apartismos - [it] ?

2523 LUK 014 028 For which 5101 -tis - of you , intending
2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos
- , sitteth {2523} -kathizo - not down 2523 -kathizo -
first 4412 -proton - , and counteth 5585 -psephizo - the
cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo
- [sufficient] to finish LUK 0535 -apartismos - [it] ?

2523 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
0935 -basileus - , going 4198 -poreuomai - to make 4820 -
sumballo - war 4171 -polemos - against another 2087 -heteros
- king LUK 0935 -basileus - , sitteth 2523 -kathizo - not
down {2523} -kathizo - first 4412 -proton - , and
consulteth 1011 -bouleuo - whether 1487 -ei - he be able
1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias -
to meet LUK 0528 -apantao - him that cometh 2064 -erchomai -
against 1909 -epi - him with twenty 1501 -eikosi - thousand
5505 -chilias - ?

2523 LUK 014 031 Or 2228 -e - what 5101 -tis - king LUK
0935 -basileus - , going 4198 -poreuomai - to make 4820 -
sumballo - war 4171 -polemos - against another 2087 -heteros
- king LUK 0935 -basileus - , sitteth {2523} -kathizo - not
down 2523 -kathizo - first 4412 -proton - , and consulteth
1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos -
with ten 1176 -deka - thousand 5505 -chilias - to meet LUK
0528 -apantao - him that cometh 2064 -erchomai - against
1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -
chilias - ?

2523 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -
hekaton - measures 0942 -batos - of oil 1637 -elai on - .
And he said 2036 -epo - unto him , Take 1209 -dechomai -
thy bill 1121 -gramma - , and sit 2523 -kathizo - down
{2523} -kathizo - quickly 5030 -tacheos - , and write 1125 -
grapho - fifty 4004 -pentekonta - .

2523 LUK 016 006 And he said 2036 -epo - , An hundred 1540 -
hekaton - measures 0942 -batos - of oil 1637 -elai on - .
And he said 2036 -epo - unto him , Take 1209 -dechomai -
thy bill 1121 -gramma - , and sit {2523} -kathizo - down
2523 -kathizo - quickly 5030 -tacheos - , and write 1125 -
grapho - fifty 4004 -pentekonta - .

2523 LUK 019 030 Saying 2036 -epo - , Go 5217 -hupago - ye
into 1519 -eis - the village 2968 -kome - over 2713 -
katenanti - against 2713 -katenanti - [you] ; in the
which 3739 -hos - at 1531 -eis poreuomai - your entering 1531
-eis poreuomai - ye shall find 2147 -heurisko - a colt 4454 -
polos - tied 1210 -deo - , whereon 3739 -hos - yet never
3762 -oudeis - man LUK 0444 -anthropos - sat {2523} -kathizo
- : loose 3089 -luo - him , and bring LUK 0071 -ago - [
him hither] .

2523 LUK 022 030 That ye may eat 2068 -esthio - and drink
4095 -pino - at 1909 -epi - my table 5132 -trapeza - in my
kingdom LUK 0932 -basileia - , and sit {2523} -kathizo - on
1909 -epi - thrones 2362 -thronos - judging 2919 -krino -
the twelve 1427 -dodeka - tribes 5443 -phule - of Israel
2474 -Israel - .

2523 LUK 024 049 And , behold 2400 -idou - , I send LUK
0649 -apostello - the promise 1860 -epaggelia - of my Father
3962 -pater - upon you : but tarry {2523} -kathizo - ye in
the city 4172 -polis - of Jerusalem 2419 -Hierousalem - ,
until 2193 -heos - ye be endued 1746 -enduo - with power
1411 -dunamis - from on high 5311 -hupsos - .

2523 JOH 008 002 And early <3722 -orthros -> in the morning he
came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis
-> the temple <2411 -hieron -> , and all <3956 -pas -> the
people <2992 -laos -> came <2064 -erchomai -> unto him ; and he
sat <2523 -kathizo -> down <{2523} -kathizo -> , and taught
<1321 -didasko -> them .

2523 JOH 008 002 And early <3722 -orthros -> in the morning he
came <3854 -paraginomai -> again <3825 -palin -> into <1519 -eis
-> the temple <2411 -hieron -> , and all <3956 -pas -> the
people <2992 -laos -> came <2064 -erchomai -> unto him ; and he
sat <{2523} -kathizo -> down <2523 -kathizo -> , and taught
<1321 -didasko -> them .

2523 JOH 012 014 And Jesus <2424 -Iesous -> , when he had
found <2147 -heurisko -> a young <3678 -onarion -> ass <3678 -
onarion -> , sat <{2523} -kathizo -> thereon <0846 -autos -> ;
as it is written <1125 -grapho -> ,

2523 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos ->
therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -
logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous ->
forth <1854 -exo -> , and sat <2523 -kathizo -> down <{2523} -
kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in
a place <5117 -topos -> that is called <3004 -lego -> the
Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -
Hebraisti -> , Gabbatha <1042 -gabbatha -> .

2523 JOH 019 013 When <3753 -hote -> Pilate <4091 -Pilatos -> therefore <3767 -oun -> heard <0191 -akouo -> that saying <3056 -logos -> , he brought <0071 -ago -> Jesus <2424 -Iesous -> forth <1854 -exo -> , and sat <{2523} -kathizo -> down <2523 -kathizo -> in the judgment <0968 -bema -> seat <0968 -bema -> in a place <5117 -topos -> that is called <3004 -lego -> the Pavement <3038 -lithostrotos -> , but in the Hebrew <1447 -Hebraisti -> , Gabbatha <1042 -gabbatha -> .

2523 ACT 002 003 And there appeared <3700 -optanomai -> unto them cloven <1266 -diamerizo -> tongues <1100 -glossa -> like <5616 -hosei -> as of fire <4442 -pur -> , and it sat <{2523} -kathizo -> upon each <1538 -hekastos -> of them .

2523 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -> a prophet <4396 -prophetes -> , and knowing <1492 -eido -> that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath <3727 -horkos -> to him , that of the fruit <2590 -karpos -> of his loins <3751 -osphus -> , according <2596 -kata -> to the flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up Christ <5547 -Christos -> to sit <{2523} -kathizo -> on <1909 -epi -> his throne <2362 -thronos -> ;

2523 ACT 008 031 And he said <2036 -epo -> , How <4459 -pos -> can <1410 -dunamai -> I , except <3362 -ean me -> some <5100 -tis -> man should guide <3594 -hodegeo -> me ? And he desired <3870 -parakaleo -> Philip <5376 -Philippos -> that he would come <0305 -anabaino -> up and sit <{2523} -kathizo -> with him .

2523 ACT 012 021 And upon a set <5002 -taktos -> day <2250 -hemera -> Herod <2264 -Herodes -> , arrayed <1746 -enduo -> in royal <0937 -basilikos -> apparel <2066 -esthes -> , sat <{2523} -kathizo -> upon his throne <0968 -bema -> , and made <1215 -demexoreo -> an oration <1215 -demexoreo -> unto them .

2523 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <2523 -kathizo -> down <{2523} -kathizo -> .

2523 ACT 013 014 . But when they departed <1330 -dierchomai -> from Perga <4011 -Perge -> , they came <3854 -paraginomai -> to Antioch <0490 -Antiocheia -> in Pisidia <4099 -Pisidia -> , and went <1525 -eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -> on the sabbath <4521 -sabbaton -> day <2250 -hemera -> , and sat <{2523} -kathizo -> down <2523 -kathizo -> .

2523 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <2523 -kathizo -> down <{2523} -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] .

2523 ACT 016 013 And on the sabbath <4521 -sabbaton -> we went <1831 -exerchomai -> out of the city <4172 -polis -> by a river <4215 -potamos -> side <3844 -para -> , where prayer <4335 -proseuche -> was wont <3543 -nomizo -> to be made <1511 -einai -> ; and we sat <{2523} -kathizo -> down <2523 -kathizo -> , and spake <2980 -laleo -> unto the women <1135 -gune -> which resorted <4905 -sunerchomai -> [thither] .

2523 ACT 018 011 And he continued <{2523} -kathizo -> [there

] a year <1763 -eniautos -> and six <1803 -hex -> months <3376 -men -> , teaching <1321 -didasko -> the word <3056 -logos -> of God <2316 -theos -> among <1722 -en -> them .

2523 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <{2523} -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

2523 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <{2523} -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <2753 -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

2523 1C0 006 004 If <1437 -ean -> then <3767 -oun -> ye have <2192 -echo -> judgments <2922 -kriterion -> of things pertaining to this life <0982 -biotikos -> , set <{2523} -kathizo -> them to judge <2919 -krino -> who are least <1848 -exoutheneo -> esteemed <1848 -exoutheneo -> in the church <1577 -ekklesia -> .

2523 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [were] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <2523 -kathizo -> down <{2523} -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

2523 1C0 010 007 Neither <3366 -mede -> be ye idolaters <1496 -eidololatres -> , as [were] some <5100 -tis -> of them ; as it is written <1125 -grapho -> , The people <2992 -laos -> sat <{2523} -kathizo -> down <2523 -kathizo -> to eat <5315 -phago -> and drink <4095 -pino -> , and rose <0450 -anistemi -> up to play <3815 -paizo -> .

2523 EPH 001 020 Which <3739 -hos -> he wrought <1754 -energeo -> in Christ <5547 -Christos -> , when he raised <1453 -egeiro -> him from the dead <3498 -nekros -> , and set <{2523} -kathizo -> [him] at <1722 -en -> his own <0848 -hautou -> right <1188 -dexios -> hand in the heavenly <2032 -epouranios -> [places] ,

2523 2TH 002 004 Who <3588 -ho -> opposeth <0480 -antikeimai -> and exalteth <5229 -huperairamai -> himself <1438 -heautou -> above <1909 -epi -> all <3956 -pas -> that is called <3004 -lego -> God <2316 -theos -> , or <2228 -e -> that is worshipped <4574 -sebasma -> ; so <5620 -hoste -> that he as God <2316 -theos -> sitteth <{2523} -kathizo -> in the temple <3485 -naos -> of God <2316 -theos -> , shewing <0584 -apodeiknumi -> himself <1438 -heautou -> that he is God <2316 -theos -> .

2523 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <2523 -kathizo -> down <{2523} -kathizo -> on <1722 -en -> the right <1188 -

dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

2523 HEB 001 003 Who being the brightness <0541 -apaugasma -> of [his] glory <1391 -doxa -> , and the express <5481 -charakter -> image <5481 -charakter -> of his person <5287 -hupostasis -> , and upholding <5342 -phero -> all <3956 -pas -> things by the word <4487 -rhema -> of his power <1411 -dunamis -> , when he had by himself <1438 -heautou -> purged <2512 -katharismos -> our sins <0266 -hamartia -> , sat <{2523} -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the Majesty <3172 -megalosune -> on <1722 -en -> high <5308 -hupselos -> ;

2523 HEB 008 001 . Now <1161 -de -> of the things which we have spoken <3004 -lego -> [this is] the sum <2774 -kephalaion -> : We have <2192 -echo -> such <5108 -toioutos -> an high <0749 -archiereus -> priest <0749 -archiereus -> , who <3739 -hos -> is set <{2523} -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of the Majesty <3172 -megalosune -> in the heavens <3772 -ouranos -> ;

2523 HEB 010 012 But this <3778 -houtos -> man , after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <2523 -kathizo -> down <{2523} -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;

2523 HEB 010 012 But this <3778 -houtos -> man , after he had offered <4374 -prosphero -> one <3391 -mia -> sacrifice <2378 -thusia -> for sins <0266 -hamartia -> for ever <1336 -dienekes -> , sat <{2523} -kathizo -> down <2523 -kathizo -> on <1722 -en -> the right <1188 -dexios -> hand of God <2316 -theos -> ;

2523 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <{2523} -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

2523 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <2706 -kataphroneo -> the shame <0152 -aischune -> , and is set <{2523} -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

2523 REV 003 021 To him that overcometh <3528 -nikao -> will I grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 -kago -> overcame <3528 -nikao -> , and am set <2523 -kathizo -> down <{2523} -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> .

2523 REV 003 021 To him that overcometh <3528 -nikao -> will I grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 -kago -> overcame <3528 -nikao -> , and am set <{2523} -kathizo ->

> down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> .

2523 REV 003 021 To him that overcometh <3528 -nikao -> will I grant <1325 -didomi -> to sit <{2523} -kathizo -> with me in my throne <2362 -thronos -> , even <2504 -kago -> as I also <2504 -kago -> overcame <3528 -nikao -> , and am set <2523 -kathizo -> down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -> .

2523 REV 020 004 And I saw <1492 -eido -> thrones <2362 -thronos -> , and they sat <{2523} -kathizo -> upon them , and judgment <2917 -krima -> was given <1325 -didomi -> unto them : and [I saw] the souls <5590 -psuche -> of them that were beheaded <3990 -pelekiizo -> for the witness <3141 -marturia -> of Jesus <2424 -Iesous -> , and for the word <3056 -logos -> of God <2316 -theos -> , and which <3748 -hostis -> had not worshipped <4352 -proskuneo -> the beast <2342 -therion -> , neither <3777 -oute -> his image <1504 -eikon -> , neither <3756 -ou -> had received <2983 -lambano -> [his] mark <5480 -charagma -> upon their foreheads <3359 -metopon -> , or <2532 -kai -> in their hands <5495 -cheir -> ; and they lived <2198 -zao -> and reigned <0936 -basileuo -> with Christ <5547 -Christos -> a thousand <5507 -chilioi -> years <2094 -etos -> .

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kathiemi 2524 -- let down.

\* down , 0345 , 0347 , 0377 , 0387 , 1308 , 1581 , 1931 , 2504 , 2506 , 2507 , 2521 , 2523 , 2524 , 2596 , 2597 , 2598 , 2601 , 2609 , 2647 , 2667 , 2673 , 2701 , 2718 , 2736 , 2875 , 3879 , 3935 , 4098 , 4496 , 4782 , 5011 , 5465 ,

\* let , 0630 , 0863 , 1439 , 1554 , 1832 , 1929 , 2524 , 2722 , 2967 , 5465 ,

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down 2524 # Expanded Dictionary Study

down 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- let {down}. [ql]

let 2524 # kathiemi {kath-ee'-ay-mee}; from 2596; and hiemi (to send); to lower: -- {let} down. [ql]

spy 1455 # egkathetos {eng-kath'-et-os}; from 1722 and a derivative of 2524; subinduced, i.e. surreptitiously suborned as a liar-in-wait: -- {spy}. [ql]

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## 2524. Cross Reference Study

2524.

2524 kathiemi \* down , 0345 anakeimai , 0347 anaklino , 0377  
 anapipto , 0387 anastatoo , 1308 diaphero , 1581 ekkopto ,  
 1931 epiduo , 2504 kago , 2506 kathairesis , 2507 kathaireo ,  
 2521 kathemai , 2523 kathizo , {2524 kathiemi } , 2596 kata ,  
 2597 katabaino , 2598 kataballo , 2601 katabibazo , 2609  
 katago , 2647 kataluo , 2667 katapipto , 2673 katargeo ,  
 2701 katatrecho , 2718 katerchomai , 2736 kato , 2875 kopto ,  
 3879 parakupto , 3935 pariemi , 4098 pipto , 4496 rhipto ,  
 4782 sugkatabaino , 5011 tapeinos , 5465 chalao ,

2524 kathiemi \* Iet , 0630 apoluo , 0863 apiemi , 1439 eao ,  
 1554 ekdi domi , 1832 exesti , 1929 epi di domi , {2524  
 kathiemi } , 2722 katecho , 2967 koluo , 5465 chalao ,

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2524 - kathiemi - Luk 05:19 down

2524 - kathiemi - Act 09:25 down

2524 - kathiemi - Act 10:11 down

2524 - kathiemi - Act 11:05 down

2524 - kathiemi - Luk 05:19 Iet

2524 - kathiemi - Act 09:25 Iet