2532 Mt 10:28 both
2532 Mt 10:30 very 2532 Mt 10:4 also 2532 Mt 10:9 provide

2532 Mt 12:22 both 2532 Mt 12:45 also 2532 Mt 12:8 even

2532 Mt 13:12 even 2532 Mt 13:26 also 2532 Mt 15:16 also 2532 Mt 15:21 then 2532 Mt 15:3 also 2532 Mt 15:6 thus 2532 Mt 16:1 also 2532 Mt 16:22 then 2532 Mt 17:12 also 2532 Mt 18:33 even 2532 Mt 18:33 also 2532 Mt 18:35 likewise 2532 Mt 18:35 also 2532 Mt 19:28 also 2532 Mt 19:3 also 2532 Mt 20:10 likewise 2532 Mt 20:14 even 2532 Mt 20:4 also 2532 Mt 20:7 also 2532 Mt 22:10 so 2532 Mt 22:26 also 2532 Mt 22:27 also 2532 Mt 22:35 then 2532 Mt 23:26 also

2532 Mt 23:28 also 2532 Mt 23:32 then 2532 Mt 24:24 very 2532 Mt 24:27 also 2532 Mt 24:33 likewise 2532 Mt 24:37 also 2532 Mt 24:39 also 2532 Mt 24:44 also 2532 Mt 25:11 also 2532 Mt 25:17 also 2532 Mt 25:20 so 2532 Mt 25:22 also 2532 Mt 25:29 even 2532 Mt 25:41 also 2532 Mt 25:44 also 2532 Mt 26:13 also 2532 Mt 26:35 also 2532 Mt 26:60 yea 2532 Mt 26:69 also 2532 Mt 26:71 also 2532 Mt 26:73 also 2532 Mt 27:25 then 2532 Mt 27:44 also 2532 Mt 27:57 also 2532 Mt 27:64 so 2532 Mt 3:10 also 2532 Mt 5:39 also 2532 Mt 5:40 also 2532 Mt 5:46 even 2532 Mt 5:47 even 2532 Mt 6:14 also 2532 Mt 6:21 also 2532 Mt 7:10 or

2532 Mt 7:12 even 2532 Mt 8:27 even 2532 Mr 10:28 then 2532 Mr 10:45 even 2532 Mr 11:25 also 2532 Mr 12:18 then 2532 Mr 12:22 also 2532 Mr 12:6 also 2532 Mr 13:22 even 2532 Mr 13:29 so 2532 Mr 13:29 like 2532 Mr 14:31 also 2532 Mr 14:67 also 2532 Mr 14:9 also 2532 Mr 15:31 also 2532 Mr 15:40 also 2532 Mr 15:41 also 2532 Mr 15:43 also 2532 Mr 1:19 also 2532 Mr 1:27 even 2532 Mr 2:15 also 2532 Mr 2:21 also 2532 Mr 2:26 also $2532 \mathrm{Mr} 2: 28$ also 2532 Mr 3:19 also 2532 Mr 4:25 even 2532 Mr 4:41 even 2532 Mr 6:2 even 2532 Mr 7:1 then 2532 Mr 7:18 also 2532 Mr 8:14 now 2532 Mr 8:38 also 2532 Mr 8:7 also

2532 Mr 9:13 indeed 2532 Lu 10:1 also 2532 Lu 10:11 even 2532 Lu 10:17 even 2532 Lu 10:39 also 2532 Lu 11:1 also 2532 Lu 11:12 or 2532 Lu 11:18 also 2532 Lu 11:2 so 2532 Lu 11:30 also 2532 Lu 11:34 also 2532 Lu 11:34 also 2532 Lu 11:4 also 2532 Lu 11:40 also 2532 Lu 11:45 also 2532 Lu 11:46 also 2532 Lu 11:49 also 2532 Lu 12:34 also 2532 Lu 12:38 or 2532 Lu 12:40 also 2532 Lu 12:41 even 2532 Lu 12:54 also 2532 Lu 12:57 even 2532 Lu 12:7 very 2532 Lu 12:7 even 2532 Lu 12:8 also 2532 Lu 13:8 also 2532 Lu 14:12 also 2532 Lu 14:12 also 2532 Lu 14:21 so 2532 Lu 14:26 also 2532 Lu 16:1 also 2532 Lu 16:10 also

2532 Lu 16:10 also 2532 Lu 16:14 also 2532 Lu 16:19 which

2532 Lu 16:21 moreover 2532 Lu 16:22 also 2532 Lu 16:28 also 2532 Lu 16:5 so 2532 Lu 17:10 likewise 2532 Lu 17:24 also 2532 Lu 17:26 also 2532 Lu 17:28 also 2532 Lu 18:11 even 2532 Lu 18:15 also 2532 Lu 18:26 then 2532 Lu 18:7 though 2532 Lu 19:19 likewise 2532 Lu 19:19 also 2532 Lu 19:23 then 2532 Lu 19:26 even 2532 Lu 19:42 even 2532 Lu 19:9 also 2532 Lu 1:15 nor 2532 Lu 1:35 also 2532 Lu 1:36 also 2532 Lu 20:12 also 2532 Lu 20:15 so 2532 Lu 20:31 also 2532 Lu 20:32 also 2532 Lu 20:37 even 2532 Lu 20:44 then 2532 Lu 21:16 both 2532 Lu 21:2 also 2532 Lu 21:31 likewise

2532 Lu 22:20 also 2532 Lu 22:24 also 2532 Lu 22:33 both 2532 Lu 22:39 also 2532 Lu 22:56 also 2532 Lu 22:58 also 2532 Lu 22:59 also 2532 Lu 22:68 also 2532 Lu 23:27 also 2532 Lu 23:32 also 2532 Lu 23:35 also 2532 Lu 23:36 also 2532 Lu 23:38 also 2532 Lu 23:51 also 2532 Lu 23:55 also 2532 Lu 23:7 also 2532 Lu 24:1 now 2532 Lu 24:22 also 2532 Lu 24:23 also 2532 Lu 2:28 then 2532 Lu 2:35 also 2532 Lu 2:4 also 2532 Lu 2:41 now 2532 Lu 2:46 both 2532 Lu 3:12 also 2532 Lu 3:14 likewise 2532 Lu 3:9 also 2532 Lu 4:23 also 2532 Lu 4:41 also 2532 Lu 4:43 also 2532 Lu 5:10 also 2532 Lu 5:12 who 2532 Lu 5:36 both

2532 Lu 5:36 also 2532 Lu 5:39 also 2532 Lu 6:13 also 2532 Lu 6:14 also 2532 Lu 6:16 also 2532 Lu 6:29 also 2532 Lu 6:29 also 2532 Lu 6:31 also 2532 Lu 6:32 also 2532 Lu 6:33 even 2532 Lu 6:33 also 2532 Lu 6:34 also 2532 Lu 6:36 also 2532 Lu 6:4 also 2532 Lu 6:5 also 2532 Lu 6:6 also 2532 Lu 7:22 then 2532 Lu 7:49 also 2532 Lu 7:8 also 2532 Lu 8:18 even 2532 Lu 8:22 now 2532 Lu 8:25 even 2532 Lu 8:36 also 2532 Lu 8:37 then 2532 Lu 9:5 very 2532 Lu 9:54 even 2532 Lu 9:61 also 2532 Joh 11:16 also 2532 Joh 11:22 even 2532 Joh 11:33 also 2532 Joh 11:37 even 2532 Joh 11:48 both 2532 Joh 11:52 also

2532 Joh 11:57 both 2532 Joh 12:10 also 2532 Joh 12:18 also 2532 Joh 12:26 also 2532 Joh 12:28 both 2532 Joh 12:40 nor 2532 Joh 12:42 also 2532 Joh 12:9 also 2532 Joh 13:14 also 2532 Joh 13:32 also 2532 Joh 13:33 so 2532 Joh 13:34 also 2532 Joh 13:9 also 2532 Joh 14:1 also 2532 Joh 14:19 also 2532 Joh 14:3 also 2532 Joh 14:7 also 2532 Joh 15:20 also 2532 Joh 15:20 also 2532 Joh 15:23 also 2532 Joh 15:24 both 2532 Joh 15:24 both 2532 Joh 15:27 also 2532 Joh 15:8 so 2532 Joh 16:32 yea 2532 Joh 17:1 also 2532 Joh 17:19 also 2532 Joh 17:20 also 2532 Joh 17:21 also 2532 Joh 18:17 also 2532 Joh 18:2 also 2532 Joh 18:25 also 2532 Joh 18:5 also

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2532 Joh 4:36 both
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2532 Joh 6:57 so
2532 Joh 6:67 also
2532 Joh 7:10 also
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2532 Ac 10:45 also 2532 Ac 10:47 well 2532 Ac 11:1 also 2532 Ac 11:18 also 2532 Ac 11:30 also 2532 Ac 12:3 also 2532 Ac 13:22 also 2532 Ac 13:27 nor 2532 Ac 13:33 also 2532 Ac 13:35 also 2532 Ac 13:5 also 2532 Ac 13:9 also 2532 Ac 14:1 also 2532 Ac 14:15 also 2532 Ac 14:19 who 2532 Ac 15:27 also 2532 Ac 15:32 also 2532 Ac 15:35 also 2532 Ac 15:8 even 2532 Ac 17:12 also 2532 Ac 17:21 or 2532 Ac 17:28 also 2532 Ac 17:28 also 2532 Ac 17:6 also 2532 Ac 19:17 also 2532 Ac 19:21 also 2532 Ac 19:26 moreover 2532 Ac 19:27 also 2532 Ac 1:11 also 2532 Ac 1:3 also 2532 Ac 20:21 also 2532 Ac 20:30 also 2532 Ac 21:13 also

2532 Ac 21:16 also 2532 Ac 21:24 also 2532 Ac 21:28 also 2532 Ac 22:20 also 2532 Ac 22:29 also 2532 Ac 22:5 also 2532 Ac 22:5 also 2532 Ac 23:11 also 2532 Ac 23:30 also 2532 Ac 23:33 also 2532 Ac 23:35 also 2532 Ac 24:15 also 2532 Ac 24:26 also 2532 Ac 24:6 also 2532 Ac 24:9 also 2532 Ac 25:11 or 2532 Ac 25:22 also 2532 Ac 26:10 also 2532 Ac 26:11 even 2532 Ac 26:26 also 2532 Ac 26:29 both 2532 Ac 26:29 also 2532 Ac 27:10 also 2532 Ac 27:36 also 2532 Ac 28:10 also 2532 Ac 28:9 also 2532 Ac 2:22 also 2532 Ac 2:26 also 2532 Ac 2:29 both 2532 Ac 2:36 both 2532 Ac 3:16 yea 2532 Ac 3:17 also 2532 Ac 3:24 likewise

2532 Ac 5:16 also 2532 Ac 5:2 also 2532 Ac 5:32 also 2532 Ac 5:39 even 2532 Ac 7:43 yea 2532 Ac 7:45 also 2532 Ac 7:5 yet 2532 Ac 7:51 so 2532 Ac 8:13 also 2532 Ac 9:2 or 2532 Ac 9:32 also 2532 Ro 11:1 also 2532 Ro 11:16 so 2532 Ro 11:16 also 2532 Ro 11:22 also 2532 Ro 11:31 also 2532 Ro 11:31 also 2532 Ro 11:33 both 2532 Ro 11:5 even 2532 Ro 11:5 also 2532 Ro 13:5 also 2532 Ro 13:6 also 2532 Ro 14:9 both 2532 Ro 14:9 both 2532 Ro 15:14 also 2532 Ro 15:14 also 2532 Ro 15:14 also 2532 Ro 15:22 also 2532 Ro 15:27 also 2532 Ro 15:3 even 2532 Ro 15:6 even 2532 Ro 15:7 also 2532 Ro 16:2 also

2532 Ro 16:4 also
2532 Ro 16:5 likewise
2532 Ro 16:7 also
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2532 Ro 1:6 also
2532 Ro 2:10 also
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2532 Ro 2:9 also
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2532 Ro 3:29 also 2532 Ro 4:11 also 2532 Ro 4:12 also 2532 Ro 4:16 also 2532 Ro 4:21 also 2532 Ro 4:24 also 2532 Ro 4:6 also 2532 Ro 4:9 also 2532 Ro 5:11 also 2532 Ro 5:14 even 2532 Ro 5:15 also 2532 Ro 5:18 even 2532 Ro 5:2 also 2532 Ro 5:21 even 2532 Ro 5:3 also 2532 Ro 6:11 also 2532 Ro 6:4 also 2532 Ro 6:5 also

2532 Ro 6:8 also 2532 Ro 7:4 also 2532 Ro 8:11 also 2532 Ro 8:17 also 2532 Ro 8:21 also 2532 Ro 8:23 even 2532 Ro 8:23 also 2532 Ro 8:26 also 2532 Ro 8:29 also 2532 Ro 8:30 also 2532 Ro 8:30 also 2532 Ro 8:30 also 2532 Ro 8:32 also 2532 Ro 8:34 even 2532 Ro 8:34 also 2532 Ro 9:10 also 2532 Ro 9:24 even 2532 Ro 9:24 also 2532 Ro 9:25 also 2532 1Co 10:10 also 2532 1Co 10:13 also 2532 1Co 10:32 nor 2532 1Co 10:32 nor 2532 1Co 10:9 also 2532 1Co 11:12 also 2532 1Co 11:19 also 2532 1Co 11:23 also 2532 1Co 11:25 also 2532 1Co 11:5 even 2532 1Co 11:6 also 2532 1Co 12:12 also 2532 1Co 13:12 also 2532 1Co 14:12 even

2532 1Co 14:15 also 2532 1Co 14:15 also 2532 1Co 14:19 also 2532 1Co 14:34 also 2532 1Co 14:9 likewise 2532 1Co 15:1 also 2532 1Co 15:14 also 2532 1Co 15:18 also 2532 1Co 15:2 also 2532 1Co 15:21 also 2532 1Co 15:22 even 2532 1Co 15:24 even 2532 1Co 15:28 also 2532 1Co 15:3 also 2532 1Co 15:40 also 2532 1Co 15:42 also 2532 1Co 15:48 also 2532 1Co 15:48 also 2532 1Co 15:49 also 2532 1Co 16:1 even 2532 1Co 16:10 also 2532 1Co 1:16 also 2532 1Co 1:8 also 2532 1Co 2:10 yea 2532 1Co 2:11 even 2532 1Co 2:13 also 2532 1Co 3:5 even 2532 1Co 4:11 both 2532 1Co 4:5 both 2532 1Co 4:7 now 2532 1Co 4:8 also 2532 1Co 5:10 yet 2532 1Co 5:12 also

2532 1Co 5:7 even 2532 1Co 6:13 both 2532 1Co 6:14 both 2532 1Co 6:14 also 2532 1Co 7:22 also 2532 1Co 7:29 both 2532 1Co 7:3 also 2532 1Co 7:34 both 2532 1Co 7:38 then 2532 1Co 7:4 also 2532 1Co 7:7 even 2532 1Co 9:14 even 2532 1Co 9:5 well 2532 1Co 9:8 also 2532 2Co 10:11 also 2532 2Co 10:13 even 2532 2Co 10:14 also 2532 2Co 10:7 even 2532 2Co 11:12 even 2532 2Co 11:15 also 2532 2Co 12:10 then 2532 2Co 13:1 or 2532 2Co 13:4 also 2532 2Co 13:9 also 2532 2Co 1:11 also 2532 2Co 1:13 even 2532 2Co 1:14 also 2532 2Co 1:14 also 2532 2Co 1:22 also 2532 2Co 1:3 even 2532 2Co 1:5 also 2532 2Co 1:6 also 2532 2Co 1:7 also

2532 2Co 1:8 even 2532 2Co 2:10 also 2532 2Co 2:2 then 2532 2Co 2:9 also 2532 2Co 3:10 even 2532 2Co 3:6 also

2532 2Co 4:10 also 2532 2Co 4:11 also 2532 2Co 4:13 also 2532 2Co 4:14 also 2532 2Co 5:11 also 2532 2Co 5:5 also 2532 2Co 6:1 also 2532 2Co 6:13 also

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2532 2Co 8:21 also
2532 2Co 8:6 also
2532 2Co 8:6 also
2532 2Co 8:7 also
2532 2Co 9:10 both
2532 2Co 9:12 also
2532 2Co 9:6 also
2532 2Co 9:6 also
2532 Ga 1:9 so
2532 Ga 2:1 also
2532 Ga 2:10 also
2532 Ga 2:13 likewise
2532 Ga 2:13 also

2532 Ga 2:16 even 2532 Ga 2:17 also 2532 Ga 2:8 same 2532 Ga 4:29 even 2532 Ga 4:3 even 2532 Ga 4:7 then 2532 Ga 5:12 even 2532 Ga 5:21 also 2532 Ga 5:25 also 2532 Ga 6:1 also 2532 Ga 6:7 also 2532 Eph 1:11 also 2532 Eph 1:13 also 2532 Eph 1:13 also 2532 Eph 1:21 also 2532 Eph 2:22 also 2532 Eph 2:3 even 2532 Eph 2:3 also 2532 Eph 2:5 even 2532 Eph 4:10 also 2532 Eph 4:32 even 2532 Eph 4:4 even 2532 Eph 4:9 also 2532 Eph 5:12 even 2532 Eph 5:2 also 2532 Eph 5:23 even 2532 Eph 5:25 also 2532 Eph 5:29 even 2532 Eph 5:4 nor 2532 Eph 6:21 also 2532 Eph 6:9 also

2532 Php 1:15 even 2532 Php 1:15 also

2532 Php 1:20 also 2532 Php 1:22 yet 2532 Php 1:29 also 2532 Php 2:13 both 2532 Php 2:18 also 2532 Php 2:24 also 2532 Php 2:27 indeed 2532 Php 2:27 also 2532 Php 2:4 also 2532 Php 2:5 also 2532 Php 2:9 also 2532 Php 3:12 also 2532 Php 3:15 even 2532 Php 3:18 even 2532 Php 3:20 also 2532 Php 3:21 even 2532 Php 3:4 also 2532 Php 4:10 also 2532 Php 4:12 both 2532 Php 4:12 both 2532 Php 4:12 both 2532 Php 4:15 also 2532 Php 4:16 even 2532 Php 4:3 also 2532 Php 4:3 also 2532 Php 4:9 both 2532 Col 1:29 also 2532 Col 1:6 also 2532 Col 1:7 also 2532 Col 1:8 also 2532 Col 1:9 also 2532 Col 2:11 also 2532 Col 2:12 also

2532 Col 3:11 nor 2532 Col 3:11 nor 2532 Col 3:13 even 2532 Col 3:13 also 2532 Col 3:15 also 2532 Col 3:4 also 2532 Col 3:7 also 2532 Col 3:8 also 2532 Col 4:1 also

2532 Col 4:16 likewise
2532 Col 4:16 also
2532 Col 4:3 also
2532 Col 4:3 also 2532 1Th 1:5 also

2532 1Th 1:8 also 2532 1Th 2:10 also 2532 1Th 2:13 also 2532 1Th 2:13 also 2532 1Th 2:14 even 2532 1Th 2:14 also 2532 1Th 2:15 both 2532 1Th 2:19 even 2532 1Th 2:2 even 2532 1Th 2:8 also 2532 1Th 3:12 even 2532 1Th 3:13 even 2532 1Th 3:4 verily 2532 1Th 3:4 even 2532 1Th 3:6 also 2532 1Th 4:13 even 2532 1Th 4:14 also 2532 1Th 4:5 even 2532 1Th 4:6 also

2532 1Th 4:8 also 2532 1Th 5:11 also 2532 1Th 5:15 both 2532 1Th 5:24 also 2532 2Th 1:11 also 2532 2Th 1:5 also

2532 2Th 2:16 even 2532 2Th 3:1 even

2532 2Th 3:10 even 2532 2Th 3:15 yet 2532 2Th 3:4 both 2532 1Ti 2:9 also 2532 1Ti 3:10 also 2532 1Ti 4:10 both 2532 1Ti 4:16 both 2532 1Ti 5:13 also 2532 1Ti 5:20 also 2532 1Ti 5:25 also 2532 1Ti 6:12 also 2532 2Ti 1:12 also 2532 2Ti 1:5 also 2532 2Ti 2:10 also 2532 2Ti 2:11 also 2532 2Ti 2:12 also 2532 2Ti 2:2 also 2532 2Ti 2:20 also 2532 2Ti 2:5 also 2532 2Ti 3:8 also 2532 2Ti 3:9 also 2532 2Ti 4:15 also 2532 2Ti 4:8 also 2532 Tit 1:15 even 2532 Tit 1:9 both

2532 Tit 3:14 also 2532 Tit 3:3 also 2532 Phm 1:16 both 2532 Phm 1:19 even 2532 Phm 1:21 also 2532 Phm 1:22 also 2532 Phm 1:9 also 2532 Heb 10:15 also 2532 Heb 11:11 also 2532 Heb 11:12 even 2532 Heb 11:19 even 2532 Heb 11:19 also 2532 Heb 12:1 also 2532 Heb 12:18 nor 2532 Heb 12:26 also 2532 Heb 13:12 also 2532 Heb 13:3 also 2532 Heb 1:2 also 2532 Heb 2:14 also 2532 Heb 3:19 so 2532 Heb 3:2 also 2532 Heb 4:10 also 2532 Heb 5:2 also 2532 Heb 5:3 also 2532 Heb 5:5 also 2532 Heb 5:6 also 2532 Heb 7:12 also 2532 Heb 7:2 also 2532 Heb 7:2 also 2532 Heb 7:25 also 2532 Heb 7:4 even 2532 Heb 7:9 also 2532 Heb 8:3 also

2532 Heb 8:6 also 2532 Heb 9:1 also 2532 Heb 9:21 both 2532 Jas 1:11 also 2532 Jas 2:11 also 2532 Jas 2:17 even 2532 Jas 2:19 also 2532 Jas 2:2 also 2532 Jas 2:25 also 2532 Jas 2:26 also 2532 Jas 2:4 then 2532 Jas 3:2 also 2532 Jas 3:4 also 2532 Jas 3:5 even 2532 Jas 5:8 also 2532 1Pe 1:15 so 2532 1Pe 2:18 also 2532 1Pe 2:21 also 2532 1Pe 2:5 also 2532 1Pe 2:6 also 2532 1Pe 2:8 also 2532 1Pe 3:1 also 2532 1Pe 3:18 also 2532 1Pe 3:19 also 2532 1Pe 3:21 also 2532 1Pe 3:5 also 2532 1Pe 4:1 likewise 2532 1Pe 4:13 also 2532 1Pe 4:6 also 2532 1Pe 5:1 also 2532 1Pe 5:1 also 2532 2Pe 1:14 even 2532 2Pe 1:15 moreover

2532 2Pe 1:19 also 2532 2Pe 2:1 even 2532 2Pe 2:1 even 2532 2Pe 2:1 also 2532 2Pe 3:10 also 2532 2Pe 3:15 also 2532 2Pe 3:16 also 2532 2Pe 3:16 also 2532 2Pe 3:18 both 2532 1Jo 1:3 also 2532 1Jo 1:5 then 2532 1Jo 2:18 even 2532 1Jo 2:2 also 2532 1Jo 2:23 also 2532 1Jo 2:24 also 2532 1Jo 2:6 also 2532 1Jo 3:4 also 2532 1Jo 4:11 also 2532 1Jo 4:17 so 2532 1Jo 4:21 also 2532 1Jo 4:3 even 2532 1Jo 5:1 also 2532 2Jo 1:1 also 2532 2Jo 1:9 both 2532 3Jo 1:12 also 2532 Jude 1:14 also 2532 Jude 1:23 even 2532 Jude 1:25 both 2532 Jude 1:8 also 2532 Re 11:8 also 2532 Re 13:15 both 2532 Re 14:11 nor 2532 Re 14:17 also

2532 Re 17:11 even
2532 Re 17:3 so
2532 Re 18:6 even
$2532 \operatorname{Re}$ 19:18 both
$2532 \operatorname{Re} 1: 9$ also
2532 Re 20:4 or
$2532 \operatorname{Re} 21: 27$ or
2532 Re 22:2 either
2532 Re 22:9 then
2532 Re 2:13 even
2532 Re 2:15 also
$2532 \operatorname{Re} 3: 4$ even
2532 Re 6:11 also
2532. Strong's Dictionary Study
2532. kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: --and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet. [ql

2532 -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

2531 Interlinear Index Study

2531 MAR 011006 And they said <2036 -epo -> unto them even <\{2531\} -kathos -> as Jesus <2424 -Iesous -> had commanded <1781 -entellomai -> : and they let <0863 -aphiemi -> them go <0863aphiemi -> .

2531 LUK 001002 Even \{2531\} -kathos - as they delivered 3860 -paradidomi - them unto us , which 3588 -ho - from the beginning LUK 0746 -arche - were eyewitnesses LUK 0845 autoptes - , and ministers 5257 -huperetes - of the word 3056 -logos - ;

2531 LUK 019032 And they that were sent LUK 0649 -apostello went LUK 0565 -aperchomai - their way, and found 2147 heurisko - even \{2531\} -kathos - as he had said 2036 -epo unto them .

2531 JOH 005023 That all <3956 -pas -> [ men ] should honour <5091 -timao -> the Son <5207 -huios -> , even <\{2531\} -kathos > as they honour <5091 -timao -> the Father <3962 -pater -> . He that honoureth <5091 -timao -> not the Son <5207 -huios -> honoureth <5091 -timao -> not the Father <3962 -pater -> which <3588 -ho -> hath sent <3992 -pempo -> him .

2531 JOH 012050 And I know <1492 -eido -> that his commandment <1785 -entole -> is life <2222 -zoe -> everlasting <0166 aionios -> : whatsoever <3739 -hos -> I speak <2980 -laleo -> therefore <3767 -oun -> , even <\{2531\} -kathos -> as the Father <3962 -pater -> said <2046 -ereo -> unto me , so <3779 -houto > I speak <2980 -laleo -> .

2531 JOH 015010 If <1437 -ean -> ye keep <5083 -tereo -> my commandments <1785 -entole -> , ye shall abide <3306 -meno -> in my love <0026 -agape -> ; even <\{2531\} -kathos -> as I have kept <5083 -tereo -> my Father s <3962 -pater -> commandments <1785 -entole -> , and abide <3306 -meno -> in his love <0026 agape -> .

2531 JOH 017014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <\{2531\} -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

2531 JOH 017016 They are not of the world <2889 -kosmos -> , even <\{2531\} -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

2531 JOH 017022 And the glory <1391 -doxa -> which <3739 -hos > thou gavest <1325 -didomi -> me I have given <1325 -didomi -> them ; that they may be one $<1520$-heis -> , even $<\{2531\}$ kathos -> as we are one <1520 -heis -> :

2531 ACT 007017 . But when $<\{2531\}$-kathos -> the time <5550 chronos -> of the promise <1860 -epaggelia -> drew nigh <1448 eggizo -> , which <3739 -hos -> God <2316 -theos -> had sworn <3660 -omnuo -> to Abraham <11> , the people <2992 -laos -> grew <0837 -auzano -> and multiplied <4129 -plethuno -> in Egypt <0125 -Aiguptos -> ,

2531 ACT 011029 Then <1161 -de -> the disciples <3101 mathetes -> , every <1538 -hekastos -> man <1538 -hekastos -> according <\{2531\} -kathos -> to his ability <2141 -euporeo -> , determined <3724 -horizo -> to send <3992 -pempo -> relief <1248 -diakonia -> unto the brethren <0080 -adephos -> which dwelt <2730 -katoikeo -> in Judaea <2449 -Ioudaia -> :

2531 ACT 015014 Simeon <4826 -Sumeon -> hath declared <1834 exegeomai -> how $<\{2531\}$-kathos -> God <2316 -theos -> at the first <4412 -proton -> did visit <1980 -episkeptomai -> the Gentiles <1484 -ethnos -> , to take <2983 -lambano -> out of them a people <2992 -laos -> for his name <3686 -onoma -> .

2531 ROM 001028 And even <\{2531\} -kathos -> as they did not like <1381 -dokimazo -> to retain <2192 -echo -> God <2316 theos -> in [ their ] knowledge <1922 -epignosis -> , God <2316 -theos -> gave <3860 -paradidomi -> them over <3860 paradidomi -> to a reprobate <0096 -adokimos -> mind <3563 -nous -> , to do <4160 -poieo -> those <3588 -ho -> things which are not convenient <2520 -katheko -> ;
bebaioo -> in you :
2531 1C0 001031 That, according <\{2531\} -kathos -> as it is written <1125 -grapho ->, He that glorieth <2744 -kauchaomai > , let him glory <2744 -kauchaomai -> in the Lord <2962 kurios -> .

2531 1CO 011001 . Be ye followers <3402 -mimetes -> of me , even <\{2531\} -kathos -> as I also <2504 -kago -> [ am ] of Christ <5547 -Christos -> .

2531 1C0 013012 For now <0737 -arti -> we see <0991 -blepo -> through <1223 -dia -> a glass <2072 -esoptron ->, darkly <0135 -ainigma -> ; but then <5119 -tote -> face <4383 -prosopon -> to face <4383 -prosopon -> : now <0737 -arti -> I know <1097ginosko -> in part <3313 -meros -> ; but then <5119 -tote -> shall I know <1921 -epiginosko -> even <\{2531\} -kathos -> as also <2532 -kai -> I am known <1921 -epiginosko -> .

2531 2CO 009007 Every <1538 -hekastos -> man according <\{2531\} -kathos -> as he purposeth <4255 -proaireomai -> in his heart <2588 -kardia ->, [ so let him give ] ; not grudgingly <3077 -lupe ->, or <2228 -e -> of necessity <0318 -anagke -> : for God <2316 -theos -> loveth <0025 -agapao -> a cheerful <2431 -hilaros -> giver <1395 -dotes -> .

2531 GAL 003006 . Even < $\{2531\}$-kathos -> as Abraham <0011 Abraam ->believed <4100 -pisteuo -> God <2316 -theos -> , and it was accounted <3049 -logizomai -> to him for righteousness <1343 -dikaiosune -> .

2531 EPH 001004 According <\{2531\} -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <2602 -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> :

2531 EPH 005025 Husbands <0435 -aner ->, love <0025 -agapao $>$ your <1438 -heautou -> wives <1135 -gune ->, even <\{2531\} kathos -> as Christ <5547 -Christos -> also <2532 -kai -> loved <0025 -agapao -> the church <1577 -ekklesia ->, and gave <3860 -paradidomi -> himself <1438 -heautou -> for it ;

2531 PHP 001007 . Even < 22531$\}$-kathos -> as it is meet <1342 -dikaios -> for me to think <5426 -phroneo -> this <5124 -touto > of you all <3956 -pas ->, because <1223 -dia -> I have <2192 -echo -> you in my heart <2588 -kardia -> ; inasmuch <3745 hosos -> as both <5037 -te -> in my bonds <1199 -desmon ->, and in the defence <0627 -apologia -> and confirmation <0951 bebaiosis -> of the gospel <2098 -euaggelion -> , ye all <3956 pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 charis -> .

2531 1TH 005011 . Wherefore <1352 -dio -> comfort <3870 parakaleo -> yourselves <0240 -allelon -> together <0240 allelon ->, and edify <3618 -oikodomeo -> one <1520 -heis -> another <1520 -heis -> , even < \{2531\} -kathos -> as also <2532 kai -> ye do <4160 -poieo -> .

2531 2PE 003015 And account <2233 -hegeomai -> [ that ] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kurios -> [ is ] salvation <4991 -soteria -> ; even <\{2531\} -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <2596 -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi $/ 9 / 9 / 20210$ him hath
written <1125 -grapho -> unto you ;
2531 1JO 002006 He that saith <3004 -lego -> he abideth <3306 meno -> in him ought <3784 -opheilo -> himself <0846 -autos -> also <2532 -kai -> so <3779 -houto -> to walk <4043 -peripateo >, even <\{2531\} -kathos -> as he walked <4043 -peripateo -> .

2531 1JO 002027 But the anointing <5545 -chrisma -> which <3739 -hos -> ye have received <2983 -lambano -> of him abideth <3306 -meno -> in you , and ye need <5532 -chreia -> not that any <5100 -tis -> man teach <1321 -didasko -> you : but as the same <0846 -autos -> anointing <5545 -chrisma -> teacheth <1321 didasko -> you of all <3956 -pas -> things, and is truth <0227 -alethes ->, and is no <3756 -ou -> lie <5579 -pseudos ->, and even <\{2531\} -kathos -> as it hath taught <1321 -didasko -> you, ye shall abide <3306 -meno -> in him .

2531 1J0 003003 And every <3956 -pas -> man that hath <2192 echo -> this <5026 -taute -> hope <1680 -elpis -> in him purifieth <0048 -hagnizo -> himself <1438 -heautou -> , even <\{2531\} -kathos -> as he is pure <0053 -hagnos -> .

2531 1J0 003007 Little <5040 -teknion -> children <5040 teknion ->, let no <3367 -medeis -> man <3367 -medeis -> deceive <4105 -planao -> you : he that doeth <4160 -poieo -> righteousness <1343 -dikaiosune -> is righteous <1342 -dikaios $>$, even $<\{2531\}$-kathos -> as he is righteous <1342 -dikaios $>$.

2531 3J0 001002 Beloved <0027 -agapetos -> , I wish <2172 euchomai -> above <4012 -peri -> all <3956 -pas -> things that thou mayest prosper <2137 -euodoo -> and be in health <5198 hugiaino ->, even < \{2531\} -kathos -> as thy soul <5590 -psuche -> prospereth <2137 -euodoo -> .

2531 3J0 001003 . For I rejoiced <5463 -chairo -> greatly <3029 -lian ->, when the brethren <0080 -adephos -> came <2064 -erchomai -> and testified <3140 -martureo -> of the truth <0225 -aletheia -> that is in thee , even $<\{2531\}$-kathos -> as thou walkest <4043 -peripateo -> in the truth <0225 -aletheia -> .
kai 2532 -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, yet.

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* also , 0260 , 1161 , 1211 , 2504 , 2532 , 2546 , 2547 , 2548 ,
2579 , 4828, 4879 , 4901 , 5037,
* both , 0297 , 1417 , 1538 , 2532 , 5037 ,
* either , 2228 , 2532 ,
* else , 0686 , 1490 , 1893 , 2087 , 2532 ,
* even , 0737 , 0891 , 1063 , 1096 , 1161 , 2193 , 2504 , 2509 ,
2531, 2532, 2548, 3303, 3483, 3676, 3761, 3779 , 3796,
3798, 5037, 5158 , 5613 , 5615 , 5618,
* indeed , 0230 , 0235 , 1063 , 2532 , 3303 , 3689 ,
* like, 0407, 0499 , 0871, 1381, 1503, 24309/202412, 2504,
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2532 , 3663 , 3664 , 3665 , 3666 , 3667 , 3779 , 3945 , 3946 ,
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4832 , 5024 , 5108 , 5613 , 5615 , 5616 ,

* likewise , 0036 , 2532 , 3668 , 3779 , 3898 , 5615 ,
* moreover , 1161 , 2089 , 2532 , 3063 ,
* nor , 2228 , 2532 , 3361 , 3364 , 3366 , 3383 , 3756 , 3761 ,
3777 ,
* now , 0737 , 1160 , 1161 , 2235 , 2236 , 2532 , 3063 , 3568 ,
3570 , 3765 , 3767 ,
* or , 1161 , 1535 , 2228 , 2532 , 3361 , 3383 , 4253 ,
* provide , 2532 , 3936 , 4306 ,
* same , 0846 , 1565 , 2532 , 3673 , 3748 , 3761 , 3778 , 4954 ,
5023 , 5026 , 5124 , 5126 , 5129 , 5615 ,
* so , 0686 , 1161 , 1437 , 1519 , 2443 , 2504 , 2532 , 3303 ,
3365 , 3366 , 3383 , 3483 , 3634 , 3761 , 3767 , 3779 , 4819 ,
5023 , 5037 , 5082 , 5118 , 5124 , 5613 , 5620 ,
* then , 0686 , 1063 , 1161 , 1534 , 1899 , 2532 , 3063 , 3303 ,
3588 , 3761 , 3766 , 3767 , 5037 , 5106 , 5119 ,
* therefore , 0235 , 0686 , 1063 , 1160 , 1211 , 1352 , 1360 ,
2532 , 3767 , 5105 , 5106 , 5124 , 5620 ,
* thus , 2532 , 3592 , 3779 , 5023 , 5124 ,
* verily , 0230 , 0281 , 1063 , 1222 , 2532 , 3303 , 3689 , 3767
* very , 0085 , 0230 , 0846 , 0927 , 0957 , 1565 , 1646 , 1888 ,
2236 , 2532 , 2566 , 2735 , 3029 , 3827 , 4118 , 4119 , 4184 ,
4185 , 4186 , 4361 , 4708 , 4970 , 5228
* well , 0015 , 0016 , 0017 , 0018 , 0957 , 1921 , 2095 , 2100
2101 , 2106 , 2509 , 2532 , 2569 , 2570 , 2573 , 3140 , 3184 ,
4077 , 4982 , 5421 ,
* who , 0841 , 0846 , 2532 , 3588 , 3739 , 3745 , 3748 , 3778 ,
5100 , 5101 ,
* yea , 0235 , 1161 , 2228 , 2532 , 3483 ,
* yet , 0188 , 0235 , 1063 , 1161 , 2089 , 2236 , 2532 , 2539 ,
2579 , 2596 , 3195 , 3305 , 3364 , 3369 , 3764 , 3765 , 3768 ,
afterward 2547 \# Expanded Dictionary Study
afterward 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and \{afterward\} (from) (thence), thence also.[ql
also 2504 \# kago \{kag-o'\}; from 2532 and $1473 / 9 / 2021$ also the
dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me \{also\}.[ql
also 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (\{also\}, in like wise), both me, me also.[ql
also 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, \{also\}, both, but, even, for, if, or, so, that, then, therefore, when, yet. [ql
also 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and there, there (thither) \{also\}.[ql
also 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence \{also\}. [ql
also 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565;
likewise that (or those): -- and him (other, them), even he, him also, them (\{also\}), (and) they.[ql
also 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565;
likewise that (or those): -- and him (other, them), even he, him \{also\}, them (also), (and) they.[ql
also 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (\{also\}) if (so much as), if but, at the least, though, yet. [ql
also 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- \{also\}, and, both, even, then, whether. Often used in composition, usually as the latter part. [ql
although 2539 \# kaiper \{kah'-ee-per\}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, \{although. [ql
although 2543 \# kaitoi \{kah'-ee-toy\}; from 2532 and 5104; and yet, i.e. nevertheless: -- \{although\}.[ql
and 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (\{and\}, even, even so, so) I (also, in like wise), both me, me also.[ql
and 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- \{and\}, also, both, but, even, for, if, or, so, that, then, therefore, when, yet. [ql
and 2534 \# kaige \{kah'-ee-gheh\}; from 2532 and 1065; and at least (or even, indeed): -- \{and\}, at least.[ql
and 2539 \# kaiper \{kah'-ee-per\}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- \{and\} yet, although. [ql
and 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- \{and\} there, there (thither) also.[ql
and 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- \{and\} afterward (from) (thence), thence also.[ql
and 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), (\{and\}) they. [ql
and 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- \{and\} him (other, them), even he, him also, them (also), (and) they. [ql
and 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -\{and\} (also) if (so much as), if but, at the least, though, yet. [ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), \{and\} art (is) to come (shalt be).[ql
and 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), \{and\} (which) wast (is, was), and art (is) to come (shalt be). [ql
and 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, \{and\}, both, even, then, whether. Often used in composition, usually as the latter part. [ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and \{art\} (is) to come (shalt be).[ql
art 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which \{art\} (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
as 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (so much \{as\}), if but, at the least, though, yet. [ql
as 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually \{as\} the latter part. [ql
least (or even, indeed): -- and, \{at\} least.[ql
at 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (so much as), if but, \{at\} the least, though, yet. [ql
be 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt \{be\}).[ql
both 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{$ kam-oy'\}; and accusative case kame $\{$ kam-eh' $\}$; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), \{both\} me, me also.[ql
both 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, \{both\}, but, even, for, if, or, so, that, then, therefore, when, yet. [ql
both 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, \{both\}, even, then, whether. Often used in composition, usually as the latter part.[ql
but 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, \{but\}, even, for, if, or, so, that, then, therefore, when, yet. [ql
but 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (so much as), if \{but\}, at the least, though, yet. [ql
come 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to \{come\} (shalt be).[ql
composition 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in \{composition\}, usually as the latter part. [ql
fifteenth 4003 \# pentekaidekatos \{pen-tek-ahee-ded'-at-os\}; from 4002 and 2532 and 1182; five and tenth: -- \{fifteenth\}. [ql
for 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, \{for\}, if, or, so, that, then, therefore, when, yet. [ql
os\}; from 5064 and 2532 and 1182; fourteenth: -- \{fourteenth\}.[ql
from 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (\{from\}) (thence), thence also.[ql
he 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even \{he\}, him also, them (also), (and) they. [ql
him 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, \{him\} also, them (also), (and) they. [ql
him 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and \{him\} (other, them), even he, him also, them (also), (and) they. [ql

I 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) \{I\} (also, in like wise), both me, me also. [ql
if 1499 \# ei kai \{i kahee\}; from 1487 and 2532; if also (or even): -- \{if\} (that), though.[ql
if 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, \{if\}, or, so, that, then, therefore, when, yet. [ql
if 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (so much as), \{if\} but, at the least, though, yet. [ql
if 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) \{if\} (so much as), if but, at the least, though, yet. [ql
in 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, \{in\} like wise), both me, me also.[ql
in 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used \{in\} composition, usually as the latter part.[ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (\{is\}) to come (shalt be).[ql
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (\{is\}, was), and art (is) to come (shalt be). $[\text { q }\}_{9 / 2021}$
is 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (\{is\}, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
latter 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the \{latter\} part. [ql
least 2534 \# kaige \{kah'-ee-gheh\}; from 2532 and 1065; and at least (or even, indeed): -- and, at \{least $\}$. ql
least 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the \{least\}, though, yet. [ql
like 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in \{like\} wise), both me, me also.[ql
me 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{$ kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, \{me\} also.[ql
me 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both \{me\}, me also.[ql
much 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (so \{much\} as), if but, at the least, though, yet. [ql

Often 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. \{0ften\} used in composition, usually as the latter part.[ql
or 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, \{or\}, so, that, then, therefore, when, yet. [ql
other 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (\{other\}, them), even he, him also, them (also), (and) they.[ql
part 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter $\{p a r t\}$. [ql
shalt 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal 12 as a dion divine
epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (\{shalt\} be). [ql
so 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{$ kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, \{so\}) I (also, in like wise), both me, me also.[ql
so 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi \{kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even \{so\}, so) I (also, in like wise), both me, me also.[ql
so 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, \{so\}, that, then, therefore, when, yet. [ql
so 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (\{so\} much as), if but, at the least, though, yet. [ql
that 1499 \# ei kai \{i kahee\}; from 1487 and 2532; if also (or even): -- if (\{that\}), though.[ql
that 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, \{that \}, then, therefore, when, yet. [ql
the 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (so much as), if but, at \{the\} least, though, yet. [ql
the 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as \{the\} latter part. [ql
them 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565;
likewise that (or those): -- and him (other, them), even he, him also, \{them\} (also), (and) they.[ql
them 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565; likewise that (or those): -- and him (other, \{them\}), even he, him also, them (also), (and) they.[ql
then 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, \{then\}, therefore, when, yet. [ql
then 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, \{then\}, whether. Often used in composition, usually as the latter part. [ql
thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), \{thence\} also. [ql
thence 2547 \# kakeithen \{kak-i'-then\}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (\{thence\}), thence also.[ql
there 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and there, \{there\} (thither) also.[ql
there 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and \{there\}, there (thither) also.[ql
therefore 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, \{therefore\}, when, yet. [ql
they 2548 \# kakeinos \{kak-i'-nos\}; from 2532 and 1565;
likewise that (or those): -- and him (other, them), even he, him also, them (also), (and) \{they\}. [ql
thither 2546 \# kakei \{kak-i'\}; from 2532 and 1563; likewise in that place: -- and there, there (\{thither\}) also.[ql
though 1499 \# ei kai \{i kahee\}; from 1487 and 2532; if also (or even): -- if (that), \{though\}.[ql
though 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, \{though\}, yet. [ql
to 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) \{to\} come (shalt be). [ql
used 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often \{used\} in composition, usually as the latter part.[ql
usually 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, \{usually\} as the latter part. [ql
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, \{was\}), and art (is) to come (shalt be).[ql
was 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, \{was\}), and (which) wast (is, was), and art (is) to come (shalt be).[ql
wast 3801 \# ho on kai ho en kai ho erchomenos $\{$ ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) \{wast\} (is, was), and art (is) to come (shalt be). [ql
when 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, \{when\}, yet. [ql
whether 5037 \# te \{teh\}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, \{whether\}. Often used in composition, usually as the latter part.[ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532 ; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (\{which\}) wast (is, was), and art (is) to come (shalt be). [ql
which 3801 \# ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- \{which\} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql
wise 2504 \# kago \{kag-o'\}; from 2532 and 1473 (so also the dative case kamoi $\{$ kam-oy'\}; and accusative case kame \{kam-eh'\}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like \{wise\}), both me, me also.[ql
yet 2532 \# kai \{kahee\}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, \{yet $\}$. ql
yet 2539 \# kaiper \{kah'-ee-per\}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and \{yet\}, although. [ql
yet 2579 \# kan \{kan\}; from 2532 and 1437; and (or even) if: -and (also) if (so much as), if but, at the least, though, \{yet\}. [ql , \{2532 kai \}, 2546 kakei , 2547 kakeithen , 2548 kakeinos 2579 kan , 4828 summartureo , 4879 sunapago , 4901 sunepimartureo , 5037 te ,

2532 kai * both , 0297 amphoteros , 1417 duo , 1538 hekastos , \{2532 kai \} , 5037 te ,

2532 kai * either , 2228 e , \{2532 kai \} ,
2532 kai * else, 0686 ara , 1490 ei de me(ge) , 1893 epei , 2087 heteros , \{2532 kai \} ,

2532 kai * even , 0737 arti , 0891 achri , 1063 gar , 1096 ginomai , 1161 de , 2193 heos , 2504 kago , 2509 kathaper , 2531 kathos , \{2532 kai \}, 2548 kakeinos , 3303 men , 3483 nai , 3676 homos , 3761 oude , 3779 houto , 3796 opse , 3798 opsios , 5037 te , 5158 tropos , 5613 hos , 5615 hosautos , 5618 hosper ,

2532 kai * indeed , 0230 alethos , 0235 alla , 1063 gar , \{2532 kai \} , 3303 men , 3689 ontos ,

2532 kai * like, 0407 andrizomai , 0499 antitupon , 0871
aphomoioo , 1381 dokimazo , 1503 eiko , 2470 isos , 2472
isotimos , 2504 kago , \{2532 kai \}, 3663 homoiopathes , 3664
homoios , 3665 homoiotes , 3666 homoioo , 3667 homoioma ,
3779 houto , 3945 paromoiazo , 3946 paromoios , 4832
summorphos , 5024 tauta , 5108 toioutos , 5613 hos , 5615 hosautos , 5616 hosei ,

2532 kai * likewise , 0036 agenes , \{2532 kai \} , 3668 homoios , 3779 houto , 3898 paraplesios , 5615 hosautos ,

2532 kai * moreover, 1161 de , 2089 eti , \{2532 kai \} , 3063 loipon

2532 kai * nor , 2228 e , \{2532 kai \}, 3361 me , 3364 ou me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3777 oute , 2532 kai * now, 0737 arti , 1160 dapane , 1161 de , 2235 ede , 2236 hedista , \{2532 kai \} , 3063 loipon , 3568 nun , 3570 nuni , 3765 ouketi , 3767 oun ,

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2532 kai * or , 1161 de , 1535 eite , 2228 e , {2532 kai } ,
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3361 me , 3383 mete , 4253 pro ,
2532 kai * provide , \{2532 kai \} , 3936 paristemi , 4306
pronoeo
2532 kai * same , 0846 autos , 1565 ekeinos , \{2532 kai \} ,
3673 homothechnos , 3748 hostis , 3761 oude , 3778 houtos ,
4954 sussomos , 5023 tauta , 5026 taute , 5124 touto , 5126
touton , 5129 toutoi , 5615 hosautos ,
2532 kai * so , 0686 ara , 1161 de , 1437 ean , 1519 eis ,
2443 hina , 2504 kago , \{2532 kai \}, 3303 men , 3365 medamos
, 3366 mede , 3383 mete , 3483 nai , 3634 hoios , 3761 oude
, 3767 oun , 3779 houto , 4819 sumbaino , 5023 tauta , 5037
te , 5082 telikoutos , 5118 tosoutos , 5124 touto , 5613 hos
5620 hoste
2532 kai * then, 0686 ara , 1063 gar , 1161 de , 1534 eita
, 1899 epeita , $\{2532$ kai \}, 3063 loipon , 33993 men , 3588
ho , 3761 oude , 3766 oukoun , 3767 oun , 5037 te , 5106
toinun , 5119 tote ,
2532 kai * therefore, 0235 alla , 0686 ara, 1063 gar ,
1160 dapane , 1211 de , 1352 dio , 1360 dioti , \{2532 kai \},
3767 oun , 5105 toigaroun , 5106 toinun , 5124 touto , 5620
hoste ,
2532 kai * thus , $\{2532$ kai \} , 3592 hode , 3779 houto , 5023
tauta , 5124 touto ,
2532 kai * verily, 0230 alethos , 0281 amen , 1063 gar ,
1222 depou , $\{2532$ kai \} , 3303 men , 3689 ontos , 3767 oun ,
2532 kai * very , 0085 ademoneo , 0230 alethos , 0846 autos ,
0927 barutimos , 0957 beltion , 1565 ekeinos , 1646
elachistos , 1888 epautophoroi , 2236 hedista , \{2532 kai \} ,
2566 kallion , 2735 katorthoma , 3029 lian , 3827 pampolus
4118 pleistos , 4119 pleion , 4184 polusplagchnos , 4185
poluteles , 4186 polutimos , 4361 prospeinos , 4708
spoudaioteros , 4970 sphodra , 5228 huper
2532 kai * well , 0015 agathopoieo , 0016 agathopolia , 0017
agathopoios , 0018 agathos , 0957 beltion , 1921 epiginosko ,
2095 eu , 2100 euaresteo , 2101 euarestos , 2106 eudokeo
2509 kathaper , \{2532 kai \} , 2569 kalopoieo , 2570 kalos ,
2573 kalos , 3140 martureo , 3184 methuo , 4077 pege , 4982
sozo , 5421 phrear ,
2532 kai $*$ who , 0841 autarkeia , 0846 autos , \{2532 kai \} ,
3588 ho , 3739 hos , 3745 hosos , 3748 hostis , 3778 houtos
, 5100 tis , 5101 tis ,
2532 kai * yea , 0235 alla , 1161 de , 2228 e , \{2532 kai \} ,
3483 nai ,
2532 kai * yet, 0188 akmen , 0235 alla , 1063 gar , 1161 de
, 2089 eti , 2236 hedista , $\{2532$ kai \} , 2539 kaiper , 2579
kan , 2596 kata , 3195 mello , 3305 mentoi , 3364 ou me ,
3369 medepo , 3764 oudepo , 3765 ouketi , 3768 oupo ,
2532 - kai - Mat 03:10 also
2532 - kai - Mat 05:39 also
2532 - kai - Mat 05:40 also
2532 - kai - Mat 06:14 also
2532 - kai - Mat 06:21 also
2532 - kai - Mat 10:04 also
2532 - kai - Mat 12:45 also
2532 - kai - Mat 13:26 also
2532 - kai - Mat 15:03 also
2532 - kai - Mat 15:16 also

2532 - kai - Mat 16:01 also 2532 - kai - Mat 17:12 also 2532 - kai - Mat 18:33 also 2532 - kai - Mat 18:35 also 2532 - kai - Mat 19:03 also 2532 - kai - Mat 19:28 also 2532 - kai - Mat 20:07 also 2532 - kai - Mat 20:04 also 2532 - kai - Mat 22:27 also 2532 - kai - Mat 22:26 also 2532 - kai - Mat 23:26 also 2532 - kai - Mat 23:28 also 2532 - kai - Mat 24:39 also 2532 - kai - Mat 24:44 also 2532 - kai - Mat 24:37 also 2532 - kai - Mat 24:27 also 2532 - kai - Mat 25:44 also 2532 - kai - Mat 25:41 also 2532 - kai - Mat 25:11 also 2532 - kai - Mat 25:22 also 2532 - kai - Mat 25:17 also 2532 - kai - Mat 26:69 also 2532 - kai - Mat 26:13 also 2532 - kai - Mat 26:73 also 2532 - kai - Mat 26:35 also 2532 - kai - Mat 26:71 also 2532 - kai - Mat 27:57 also 2532 - kai - Mat 27:44 also 2532 - kai - Mar 01:19 also 2532 - kai - Mar 02:15 also 2532 - kai - Mar 02:28 also 2532 - kai - Mar 02:21 also 2532 - kai - Mar 02:26 also


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2532 - kai - Luk 06:33 also
2532 - kai - Luk 06:14 also
2532 - kai - Luk 06:13 also
2532 - kai - Luk 06:05 also
2532 - kai - Luk 06:29 also
2532 - kai - Luk 06:16 also
2532 - kai - Luk 07:08 also
2532 - kai - Luk 07:49 also
2532 - kai - Luk 08:36 also
2532 - kai - Luk 09:61 also
2532 - kai - Luk 10:39 also
2532 - kai - Luk 10:01 also
2532 - kai - Luk 11:45 also
2532 - kai - Luk 11:40 also
2532 - kai - Luk 11:04 also
2532 - kai - Luk 11:46 also
2532 - kai - Luk 11:49 also
2532 - kai - Luk 11:01 also
2532 - kai - Luk 11:34 also
2532 - kai - Luk 11:34 also
2532 - kai - Luk 11:30 also
2532 - kai - Luk 11:18 also
2532 - kai - Luk 12:34 also
2532 - kai - Luk 12:54 also
2532 - kai - Luk 12:40 also
2532 - kai - Luk 12:08 also
2532 - kai - Luk 13:08 also
2532 - kai - Luk 14:12 also
2532 - kai - Luk 14:26 also
2532 - kai - Luk 14:12 also
2532 - kai - Luk 16:14 also
2532 - kai - Luk 16:10 also
2532 - kai - Luk 16:22 also

2532 - kai - Luk 16:28 also 2532 - kai - Luk 16:01 also 2532 - kai - Luk 16:10 also 2532 - kai - Luk 17:28 also 2532 - kai - Luk 17:26 also 2532 - kai - Luk 17:24 also 2532 - kai - Luk 18:15 also 2532 - kai - Luk 19:19 also 2532 - kai - Luk 19:09 also 2532 - kai - Luk 20:12 also 2532 - kai - Luk 20:32 also 2532 - kai - Luk 20:31 also 2532 - kai - Luk 21:02 also 2532 - kai - Luk 22:68 also 2532 - kai - Luk 22:20 also 2532 - kai - Luk 22:56 also 2532 - kai - Luk 22:24 also 2532 - kai - Luk 22:39 also 2532 - kai - Luk 22:59 also 2532 - kai - Luk 22:58 also 2532 - kai - Luk 23:36 also 2532 - kai - Luk 23:35 also 2532 - kai - Luk 23:51 also 2532 - kai - Luk 23:32 also 2532 - kai - Luk 23:07 also 2532 - kai - Luk 23:38 also 2532 - kai - Luk 23:27 also 2532 - kai - Luk 23:55 also 2532 - kai - Luk 24:23 also 2532 - kai - Luk 24:22 also 2532 - kai - Joh 03:23 also 2532 - kai - Joh 04:45 also 2532 - kai - Joh 05:19 also
2532 - kai - Joh \(05: 27\) also
2532 - kai - Joh \(05: 18\) also
2532 - kai - Joh \(06: 67\) also
2532 - kai - Joh \(06: 36\) also
2532 - kai - Joh \(06: 24\) also
2532 - kai - Joh \(07: 47\) also
2532 - kai - Joh \(07: 03\) also
2532 - kai - Joh \(07: 10\) also
2532 - kai - Joh \(07: 52\) also
2532 - kai - Joh \(08: 17\) also
2532 - kai - Joh \(08: 19\) also
2532 - kai - Joh \(09: 27\) also
2532 - kai - Joh \(09: 15\) also
2532 - kai - Joh \(09: 40\) also
2532 - kai - Joh 11:33 also
2532 - kai - Joh 11:52 also
2532 - kai - Joh 11:16 also
2532 - kai - Joh 12:09 also
2532 - kai - Joh 12:18 also
2532 - kai - Joh 12:42 also
2532 - kai - Joh 15:23 also
2532 - kai - jai - Joh 12:10 also
2532 - Joh 14

2532 - kai - Joh 15:27 also 2532 - kai - Joh 17:20 also 2532 - kai - Joh 17:19 also 2532 - kai - Joh 17:01 also 2532 - kai - Joh 17:21 also 2532 - kai - Joh 18:17 also 2532 - kai - Joh 18:05 also 2532 - kai - Joh 18:02 also 2532 - kai - Joh 18:25 also 2532 - kai - Joh 19:23 also 2532 - kai - Joh 19:39 also 2532 - kai - Joh 20:08 also 2532 - kai - Joh 21:25 also 2532 - kai - Joh 21:20 also 2532 - kai - Joh 21:03 also 2532 - kai - Act 01:11 also 2532 - kai - Act 01:03 also 2532 - kai - Act 02:26 also 2532 - kai - Act 02:22 also 2532 - kai - Act 03:17 also 2532 - kai - Act 05:32 also 2532 - kai - Act 05:02 also 2532 - kai - Act 05:16 also 2532 - kai - Act 07:45 also 2532 - kai - Act 08:13 also 2532 - kai - Act 09:32 also 2532 - kai - Act 10:45 also 2532 - kai - Act 11:01 also 2532 - kai - Act 11:30 also 2532 - kai - Act 11:18 also 2532 - kai - Act 12:03 also 2532 - kai - Act 13:22 also 2532 - kai - Act 13:35 also

2532 - kai - Act 13:05 also 2532 - kai - Act 13:33 also 2532 - kai - Act 13:09 also 2532 - kai - Act 14:01 also 2532 - kai - Act 14:15 also 2532-kai - Act 15:27 also 2532 - kai - Act 15:35 also 2532 - kai - Act 15:32 also 2532-kai - Act 17:28 also 2532 - kai - Act 17:28 also 2532 - kai - Act 17:06 also 2532 - kai - Act 17:12 also 2532 - kai - Act 19:21 also 2532 - kai - Act 19:27 also 2532 - kai - Act 19:17 also 2532 - kai - Act 20:30 also 2532 - kai - Act 20:21 also 2532 - kai - Act 21:28 also 2532 - kai - Act 21:13 also 2532 - kai - Act 21:24 also 2532 - kai - Act 21:16 also 2532 - kai - Act 22:05 also 2532 - kai - Act 22:20 also 2532 - kai - Act 22:29 also 2532 - kai - Act 22:05 also 2532 - kai - Act 23:11 also 2532 - kai - Act 23:35 also 2532 - kai - Act 23:30 also 2532 - kai - Act 23:33 also 2532 - kai - Act 24:06 also 2532 - kai - Act 24:09 also 2532 - kai - Act 24:15 also 2532 - kai - Act 24:26 also




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2532 - kai - 2Co 10:11 also
2532 - kai - 2Co 10:14 also
2532 - kai - 2Co 11:15 also
2532 - kai - 2Co 13:04 also
2532 - kai - 2Co 13:09 also
2532 - kai - Gal 02:13 also
2532 - kai - Gal 02:17 also
2532 - kai - Gal 02:01 also
2532 - kai - Gal 02:10 also
2532 - kai - Gal 05:25 also
2532 - kai - Gal 05:21 also
2532 - kai - Gal 06:07 also
2532 - kai - Gal 06:01 also
2532 - kai - Eph 01:13 also
2532 - kai - Eph 01:21 also
2532 - kai - Eph 01:11 also
2532 - kai - Eph 01:13 also
2532 - kai - Eph 02:03 also
2532 - kai - Eph 02:22 also
2532 - kai - Eph 04:10 also
2532 - kai - Eph 04:09 also
2532 - kai - Eph 05:25 also
2532 - kai - Eph 05:02 also
2532 - kai - Eph 06:21 also
2532 - kai - Eph 06:09 also
2532 - kai - Php 01:20 also
2532 - kai - Php 01:29 also
2532 - kai - Php 01:15 also
2532 - kai - Php 02:18 also
2532 - kai - Php 02:24 also
2532 - kai - Php 02:27 also
2532 - kai - Php 02:04 also
2532 - kai - Php 02:05 also

| 2532-kai | Php 02:09 also |
| :---: | :---: |
| 2532-kai | Php 03:04 also |
| 2532-kai | Php 03:20 also |
| 2532-kai | Php 03:12 also |
| 2532-kai | Php 04:03 also |
| 2532-kai | Php 04:15 also |
| 2532-kai | Php 04:10 also |
| 2532-kai | Php 04:03 also |
| 2532-kai | Col 01:06 also |
| 2532-kai | Col 01:09 also |
| 2532-kai | Col 01:07 also |
| 2532-kai | Col 01:08 also |
| 2532-kai | Col 01:29 also |
| 2532-kai | Col 02:12 also |
| 2532-kai | Col 02:11 also |
| 2532-kai | Col 03:08 also |
| 2532-kai | Col 03:07 also |
| 2532-kai | Col 03:15 also |
| 2532-kai | Col 03:04 also |
| 2532 - kai | Col 03:13 also |
| 2532-kai | Col 04:03 also |
| 2532-kai | Col 04:03 also |
| 2532-kai | Col 04:16 also |
| 2532-kai | Col 04:01 also |
| 2532-kai | 1Th 01:08 also |
| 2532-kai | 1Th 01:05 also |
| 2532-kai | 1Th 02:08 also |
| 2532-kai | 1Th 02:13 also |
| 2532-kai | 1Th 02:14 also |
| 2532-kai | 1Th 02:13 also |
| 2532-kai | 1Th 02:10 also |
| 2532-kai | 1Th 03:06 also |
| 2532-kai | 1Th 04:080 |




| 2532-kai | 1Pe 03:05 also |
| :---: | :---: |
| 2532 - kai | 1Pe 03:01 also |
| 2532-kai | 1Pe 03:19 also |
| 2532 - kai | 1Pe 03:21 also |
| 2532-kai | 1Pe 03:18 also |
| 2532 - kai | 1Pe 04:13 also |
| 2532 - kai | 1Pe 04:06 also |
| 2532 - kai | 1Pe 05:01 also |
| 2532 - kai | 1Pe 05:01 also |
| 2532-kai | 2Pe 01:19 also |
| 2532 - kai | 2Pe 02:01 also |
| 2532 - kai | 2Pe 03:16 also |
| 2532-kai | 2Pe 03:15 also |
| 2532 - kai | 2Pe 03:10 also |
| 2532-kai | 2Pe 03:16 also |
| 2532-kai | 1Jo 01:03 also |
| 2532-kai | 1Jo 02:06 also |
| 2532-kai | 1Jo 02:23 also |
| 2532 - kai | 1Jo 02:02 also |
| 2532-kai | 1Jo 02:24 also |
| 2532 - kai | 1Jo 03:04 also |
| 2532-kai | 1Jo 04:11 also |
| 2532 - kai | 1Jo 04:21 also |
| 2532-kai | 1Jo 05:01 also |
| 2532 - kai | 2Jo 01:01 also |
| 2532 - kai | 3Jo 01:12 also |
| 2532-kai | Jude 01:14 also |
| 2532-kai | Jude 01:08 also |
| 2532-kai | Rev 01:09 also |
| 2532 - kai | Rev 02:15 also |
| 2532 - kai | Rev 06:11 also |
| 2532-kai | Rev 11:08 also |
| 2532-kai | Rev 14:17 also |




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2532 - kai - Luk 08:18 even
2532 - kai - Luk 09:54 even
2532 - kai - Luk 10:11 even
2532 - kai - Luk 10:17 even
2532 - kai - Luk 12:41 even
2532 - kai - Luk 12:07 even
2532 - kai - Luk 12:57 even
2532 - kai - Luk 18:11 even
2532 - kai - Luk 19:26 even
2532 - kai - Luk 19:42 even
2532 - kai - Luk 20:37 even
2532 - kai - Joh 05:21 even
2532 - kai - Joh 08:25 even
2532 - kai - Joh 11:37 even
2532 - kai - Joh 11:22 even
2532 - kai - Act 05:39 even
2532 - kai - Act 15:08 even
2532 - kai - Act 26:11 even
2532 - kai - Rom 01:13 even
2532 - kai - Rom 05:18 even
2532 - kai - Rom 05:21 even
2532 - kai - Rom 05:14 even
2532 - kai - Rom 08:23 even
2532 - kai - Rom 08:34 even
2532 - kai - Rom 09:24 even
2532 - kai - Rom 11:05 even
2532 - kai - Rom 15:03 even
2532 - kai - Rom 15:06 even
2532 - kai - 1Co 02:11 even
2532 - kai - 1Co 03:05 even
2532 - kai - 1Co 05:07 even
2532 - kai - 1Co 07:07 even
2532 - kai - 1Co 09:14 even
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2532 - kai - 1Co 11:05 even
2532 - kai - 1Co 14:12 even
2532 - kai - 1Co 15:22 even
2532 - kai - 1Co 15:24 even
2532 - kai - 1Co 16:01 even
2532 - kai - 2Co 01:13 even
2532 - kai - 2Co 01:03 even
2532 - kai - 2Co 01:08 even
2532 - kai - 2Co 03:10 even
2532 - kai - 2Co 07:14 even
2532 - kai - 2Co 10:13 even
2532 - kai - 2Co 10:07 even
2532 - kai - 2Co 11:12 even
2532 - kai - Gal 02:16 even
2532 - kai - Gal 04:29 even
2532 - kai - Gal 04:03 even
2532 - kai - Gal 05:12 even
2532 - kai - Eph 02:05 even
2532 - kai - Eph 02:03 even
2532 - kai - Eph 04:32 even
2532 - kai - Eph 04:04 even
2532 - kai - Eph 05:12 even
2532 - kai - Eph 05:23 even
2532 - kai - Eph 05:29 even
2532 - kai - Php 01:15 even
2532 - kai - Php 03:15 even
2532 - kai - Php 03:21 even
2532 - kai - Php 03:18 even
2532 - kai - Php 04:16 even
2532 - kai - Col 03:13 even
2532 - kai - 1Th 02:14 even
2532 - kai - 1Th 02:02 even
2532 - kai - 1Th 02:19 even

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2532 - kai - 1Th 03:12 even
2532 - kai - 1Th 03:13 even
2532 - kai - 1Th 03:04 even
2532 - kai - 1Th 04:13 even
2532 - kai - 1Th 04:05 even
2532 - kai - 2Th 02:16 even
2532 - kai - 2Th 03:01 even
2532 - kai - 2Th 03:10 even
2532 - kai - Tit 01:15 even
2532 - kai - Phm 01:19 even
2532 - kai - Heb 07:04 even
2532 - kai - Heb 11:19 even
2532 - kai - Heb 11:12 even
2532 - kai - Jam 02:17 even
2532 - kai - Jam 03:05 even
2532 - kai - 2Pe 01:14 even
2532 - kai - 2Pe 02:01 even
2532 - kai - 2Pe 02:01 even
2532 - kai - 1Jo 02:18 even
2532 - kai - 1Jo 04:03 even
2532 - kai - Jude 01:23 even
2532 - kai - Rev 02:13 even
2532 - kai - Rev 03:04 even
2532 - kai - Rev 17:11 even
2532 - kai - Rev 18:06 even
2532 - kai - Mar 09:13 indeed
2532 - kai - Php 02:27 indeed
2532 - kai - Mar 13:29 like
2532 - kai - Mat 18:35 likewise
2532 - kai - Mat 20:10 likewise
2532 - kai - Mat 24:33 likewise
2532 - kai - Luk 03:14 likewise
2532 - kai - Luk 17:10 likewise

2532 - kai - 2Co 13:01 or
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2532 - kai - Rev 20:04 or
2532 - kai - Rev 21:27 or
2532 - kai - Mat 10:09 provide
2532 - kai - Gal 02:08 same
2532 - kai - Mat 22:10 so
2532 - kai - Mat 25:20 so
2532 - kai - Mat 27:64 so
2532 - kai - Mar 13:29 so
2532 - kai - Luk 11:02 so
2532 - kai - Luk 14:21 so
2532 - kai - Luk 16:05 so
2532 - kai - Luk 20:15 so
2532 - kai - Joh 06:57 so
2532 - kai - Joh 13:33 so
2532 - kai - Joh 15:08 so
2532 - kai - Act 07:51 so
2532 - kai - Rom 11:16 so
2532 - kai - Gal 01:09 so
2532 - kai - Heb 03:19 so
2532 - kai - 1Pe 01:15 so
2532 - kai - 1Jo 04:17 so
2532 - kai - Rev 17:03 so
2532 - kai - Mat 15:21 then
2532 - kai - Mat 16:22 then
2532 - kai - Mat 22:35 then
2532 - kai - Mat 23:32 then
2532 - kai - Mat 27:25 then
2532 - kai - Mar 07:01 then
2532 - kai - Mar 10:28 then
2532 - kai - Mar 12:18 then
2532 - kai - Luk 02:28 then
2532 - kai - Luk 07:22 then
2532 - kai - Luk 08:37 then

2532-kai - Php 01:22 yet

