

afterward 2547 # Expanded Dictionary Study

afterward 2547 # kakei then {kak-i' -then}; from 2532 and 1564; likewise from that place (or time): -- and {afterward} (from) (thence), thence also. [q]

also 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, me {also}. [q]

also 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I ({also}, in like wise), both me, me also. [q]

also 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, {also}, both, but, even, for, if, or, so, that, then, therefore, when, yet. [q]

also 2546 # kakei {kak-i' }; from 2532 and 1563; likewise in that place: -- and there, there (thither) {also}. [q]

also 2547 # kakei then {kak-i' -then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), thence {also}. [q]

also 2548 # kakeinos {kak-i' -nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them ({also}), (and) they. [q]

also 2548 # kakeinos {kak-i' -nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him {also}, them (also), (and) they. [q]

also 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and ({also}) if (so much as), if but, at the least, though, yet. [q]

also 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- {also}, and, both, even, then, whether. Often used in composition, usually as the latter part. [q]

although 2539 # kai per {kah' -ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and yet, {al though}. [q]

although 2543 # kai toi {kah' -ee-toy}; from 2532 and 5104; and yet, i.e. nevertheless: -- {al though}. [q]

and 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- ({and}, even, even so, so) I (also, in like wise), both me, me also. [q]

and 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- {and}, also, both, but, even, for, if, or, so, that, then, therefore, when,
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yet. [ql

and 2534 # kai ge {kah' -ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- {and}, at least. [ql

and 2539 # kai per {kah' -ee-per}; from 2532 and 4007; and indeed, i. e. nevertheless or notwithstanding: -- {and} yet, although. [ql

and 2546 # kakei {kak-i' }; from 2532 and 1563; likewise in that place: -- {and} there, there (thither) also. [ql

and 2547 # kakei then {kak-i' -then}; from 2532 and 1564; likewise from that place (or time): -- {and} afterward (from) (thence), thence also. [ql

and 2548 # kakeinos {kak-i' -nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), ({and}) they. [ql

and 2548 # kakeinos {kak-i' -nos}; from 2532 and 1565; likewise that (or those): -- {and} him (other, them), even he, him also, them (also), (and) they. [ql

and 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- {and} (also) if (so much as), if but, at the least, though, yet. [ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i. e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), {and} art (is) to come (shalt be). [ql

and 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i. e. the Eternal, as a divine epithet of Christ: -- which art (is, was), {and} (which) wast (is, was), and art (is) to come (shalt be). [ql

and 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, {and}, both, even, then, whether. Often used in composition, usually as the latter part. [ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i. e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and {art} (is) to come (shalt be). [ql

art 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i. e. the Eternal, as a divine epithet of Christ: -- which {art} (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

as 2579 # kan {kan}; from 2532 and 1437; and (or even) if: --

and (also) if (so much {as}), if but, at the least, though, yet.
[q]

as 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually {as} the latter part. [q]

at 2534 # kai {kah' -ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, {at} least. [q]

at 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, {at} the least, though, yet.
[q]

be 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come (shalt {be}). [q]

both 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), {both} me, me also. [q]

both 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, {both}, but, even, for, if, or, so, that, then, therefore, when, yet. [q]

both 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, {both}, even, then, whether. Often used in composition, usually as the latter part. [q]

but 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, {but}, even, for, if, or, so, that, then, therefore, when, yet. [q]

but 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if {but}, at the least, though, yet.
[q]

come 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to {come} (shalt be). [q]

composition 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in {composition}, usually as the latter part. [q]

fifteenth 4003 # pentekaidakatos {pen-tek-ahee-ded' -at-os}; from 4002 and 2532 and 1182; five and tenth: -- {fifteenth}. [q]
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for 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, {for}, if, or, so, that, then, therefore, when, yet. [q]

fourteenth 5065 # tessareskaidakatos {tes-sar-es-kahee-dek'-at-os}; from 5064 and 2532 and 1182; fourteenth: -- {fourteenth}. [q]

from 2547 # kakeithen {kak-i'-then}; from 2532 and 1564; likewise from that place (or time): -- and afterward ({from}) (thence), thence also. [q]

he 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even {he}, him also, them (also), (and) they. [q]

him 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, {him} also, them (also), (and) they. [q]

him 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and {him} (other, them), even he, him also, them (also), (and) they. [q]

I 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) {I} (also, in like wise), both me, me also. [q]

if 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- {if} (that), though. [q]

if 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, {if}, or, so, that, then, therefore, when, yet. [q]

if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), {if} but, at the least, though, yet. [q]

if 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) {if} (so much as), if but, at the least, though, yet. [q]

in 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, {in} like wise), both me, me also. [q]

in 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used {in} composition, usually as the latter part. [q]

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was). [q]

was), and art ({is}) to come (shalt be). [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast ({is}, was), and art (is) to come (shalt be). [ql

is 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art ({is}, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

latter 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the {latter} part. [ql

least 2534 # kaige {kah' -ee-gheh}; from 2532 and 1065; and at least (or even, indeed): -- and, at {least}. [ql

least 2579 # kan {kan}; from 2532 and 1437; and (or even) if: - and (also) if (so much as), if but, at the {least}, though, yet. [ql

like 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in {like} wise), both me, me also. [ql

me 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both me, {me} also. [ql

me 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like wise), both {me}, me also. [ql

much 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so {much} as), if but, at the least, though, yet. [ql

Often 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. {Often} used in composition, usually as the latter part. [ql

or 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, {or}, so, that, then, therefore, when, yet. [ql

other 2548 # kakeinos {kak-i' -nos}; from 2532 and 1565; likewise that (or those): -- and him ({other}, them), even he, him also, them (also), (and) they. [ql

part 5037 # te {teh}; a primary particle (enclitic) of

connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as the latter {part}. [q]

shalt 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom'-en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) to come ({shalt} be). [q]

so 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even so, {so}) I (also, in like wise), both me, me also. [q]

so 2504 # kago {kag-o'}; from 2532 and 1473 (so also the dative case kamoi {kam-oy'}; and accusative case kame {kam-eh'}; and (or also, even, etc.) I, (to) me: -- (and, even, even {so}, so) I (also, in like wise), both me, me also. [q]

so 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, {so}, that, then, therefore, when, yet. [q]

so 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if ({so} much as), if but, at the least, though, yet. [q]

that 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if ({that}), though. [q]

that 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, {that}, then, therefore, when, yet. [q]

the 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at {the} least, though, yet. [q]

the 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, usually as {the} latter part. [q]

them 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, {them} (also), (and) they. [q]

them 2548 # kakeinos {kak-i'-nos}; from 2532 and 1565; likewise that (or those): -- and him (other, {them}), even he, him also, them (also), (and) they. [q]

then 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, {then}, therefore, when, yet. [q]

then 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, {then}, whether. Often used in composition, usually as the latter part. [ql

thence 2547 # kakei then {kak-i' -then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) (thence), {thence} also. [ql

thence 2547 # kakei then {kak-i' -then}; from 2532 and 1564; likewise from that place (or time): -- and afterward (from) ({thence}), thence also. [ql

there 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, {there} (thither) also. [ql

there 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and {there}, there (thither) also. [ql

therefore 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, {therefore}, when, yet. [ql

they 2548 # kakeinos {kak-i' -nos}; from 2532 and 1565; likewise that (or those): -- and him (other, them), even he, him also, them (also), (and) {they}. [ql

thither 2546 # kakei {kak-i'}; from 2532 and 1563; likewise in that place: -- and there, there ({thither}) also. [ql

though 1499 # ei kai {i kahee}; from 1487 and 2532; if also (or even): -- if (that), {though}. [ql

though 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, {though}, yet. [ql

to 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, was), and art (is) {to} come (shalt be). [ql

used 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often {used} in composition, usually as the latter part. [ql

usually 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, whether. Often used in composition, {usually} as the latter part. [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) wast (is, {was}), and art (is) to come (shalt be). [ql

was 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, {was}), and (which) wast (is, was), and art (is) to come (shalt be). [ql

wast 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and (which) {wast} (is, was), and art (is) to come (shalt be). [ql

when 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, {when}, yet. [ql

whether 5037 # te {teh}; a primary particle (enclitic) of connection or addition; both or also (properly, as correlation of 2532): -- also, and, both, even, then, {whether}. Often used in composition, usually as the latter part. [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- which art (is, was), and ({which}) wast (is, was), and art (is) to come (shalt be). [ql

which 3801 # ho on kai ho en kai ho erchomenos {ho own kahee ho ane kahee ho er-khom' -en-os}; a phrase combining 3588 with the present participle and imperfect of 1510 and the present participle of 2064 by means of 2532; the one being and the one that was and the one coming, i.e. the Eternal, as a divine epithet of Christ: -- {which} art (is, was), and (which) wast (is, was), and art (is) to come (shalt be). [ql

wise 2504 # kago {kag-o' }; from 2532 and 1473 (so also the dative case kamoi {kam-oy' }; and accusative case kame {kam-eh' }; and (or also, even, etc.) I, (to) me: -- (and, even, even so, so) I (also, in like {wise}), both me, me also. [ql

yet 2532 # kai {kahee}; apparently, a primary particle, having a copulative and sometimes also a cumulative force; and, also, even, so then, too, etc.; often used in connection (or composition) with other particles or small words: -- and, also, both, but, even, for, if, or, so, that, then, therefore, when, {yet}. [ql

yet 2539 # kai per {kah' -ee-per}; from 2532 and 4007; and indeed, i.e. nevertheless or notwithstanding: -- and {yet}, although. [ql

yet 2579 # kan {kan}; from 2532 and 1437; and (or even) if: -- and (also) if (so much as), if but, at the least, though, {yet}. [ql


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