

2549 MAT 006 034 Take therefore <3767 -oun -> no <3361 -me -> thought <3309 -merimnao -> for the morrow <0839 -aurion -> ; for the morrow <0839 -aurion -> shall take thought <3309 -merimnao -> for the things of itself <1438 -heautou -> . Sufficient <0713 -arketos -> unto the day <2250 -hemera -> [ is ] the evil <(2549) -kakia -> thereof <0846 -autos -> .

2549 ACT 008 022 Repent <3340 -metaneo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <(2549) -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -sol -> heart <2588 -kardia -> may be forgiven <0863 -aphiemi -> thee .

2549 ROM 001 029 Being filled <4137 -pleroo -> with all <3956 -pas -> unrighteousness <0093 -adikia -> , fornication <4202 -porneia -> , wickedness <4189 -poneria -> , covetousness <4124 -pleonexia -> , maliciousness <(2549) -kakia -> ; full <3324 -mestos -> of envy <5355 -phthonos -> , murder <5408 -phonos -> , debate <2054 -eris -> , deceit <1388 -dolos -> , malignity <2550 -kakoetheia -> ; whisperers <5588 -psithuristes -> ,

2549 1CO 005 008 Therefore <5620 -hoste -> let us keep <1858 -heortazo -> the feast <1858 -heortazo -> , not with old <3820 -palaios -> leaven <2219 -zume -> , neither <3366 -mede -> with the leaven <2219 -zume -> of malice <(2549) -kakia -> and wickedness <4189 -poneria -> ; but with the unleavened <0106 -azumos -> [ bread ] of sincerity <1505 -eilikrineia -> and truth <0225 -aletheia -> .

2549 1CO 014 020 Brethren <0080 -adephos -> , be not children <3813 -paidion -> in understanding <5424 -phren -> : howbeit <0235 -alla -> in malice <(2549) -kakia -> be ye children <3515 -nepiazō -> , but in understanding <5424 -phren -> be men <5046 -teleios -> .

2549 EPH 004 031 Let all <3956 -pas -> bitterness <4088 -pikria -> , and wrath <2372 -thumos -> , and anger <3709 -orge -> , and clamour <2906 -krauge -> , and evil <0988 -blasphemia -> speaking <0988 -blasphemia -> , be put <0142 -airo -> away from you , with all <3956 -pas -> malice <(2549) -kakia -> :

2549 COL 003 008 . But now <3570 -nuni -> ye also <2532 -kai -> put <0659 -apoti themi -> off <0659 -apoti themi -> all <3956 -pas -> these <3588 -ho -> ; anger <3709 -orge -> , wrath <2372 -thumos -> , malice <(2549) -kakia -> , blasphemy <0988 -blasphemia -> , filthy <0148 -aischrologia -> communication <0148 -aischrologia -> out of your <5216 -homon -> mouth <4750 -stoma -> .

2549 TIT 003 003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218 -pote -> foolish <0453 -anoetos -> , disobedient <0545 -apeithes -> , deceived <4105 -planao -> , serving <1398 -doulēuo -> divers <4164 -poikilos -> lusts <1939 -epithumia -> and pleasures <2237 -hedone -> , living <1236 -diagō -> in malice <(2549) -kakia -> and envy <5355 -phthonos -> , hateful <4767 -stugnetos -> , [ and ] hating <3404 -miseo -> one <0240 -al-lei-lon -> another <0240 -al-lei-lon -> .

2549 JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apoti themi -> apart <0659 -apoti themi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <(2549) -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -homon -> souls <5590 -psuche -> .

2549 1PE 002 001 . Wherefore <3767 -oun -> laying <0659 -apoti themi -> aside <0659 -apoti themi -> all <3956 -pas -> malice <(2549) -kakia -> , and all <3956 -pas -> guile <1388 -dolos -> , and hypocrisies <5272 -hupokrisis -> , and envies <5355 -phthonos -> , and all <3956 -pas -> evil <2636 -katalia -> speakings <2636 -katalia -> ,

2549 1PE 002 016 As free <1658 -eleutheros -> , and not using <2192 -echo -> [ your <3588 -ho -> ] liberty <1657 -eleutheria -> for a cloke <1942 -epikaluma -> of maliciousness <(2549) -kakia -> , but as the servants <1401 -doulos -> of God <2316 -theos -> .