

## 2605 Interlinear Index Study

2605 ACT 004 002 Being grieved <1278 -diaponeo -> that they taught <1321 -didasko -> the people <2992 -laos -> , and preached <{2605} -kataggello -> through <1722 -en -> Jesus <2424 -Iesous -> the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> .

2605 ACT 013 005 And when they were at <1722 -en -> Salamis <4529 -Salamis -> , they preached <{2605} -kataggello -> the word <3056 -logos -> of God <2316 -theos -> in the synagogues <4864 -sunagoge -> of the Jews <2453 -Ioudaios -> : and they had <2192 -echo -> also <2532 -kai -> John <2491 -Ioannes -> to [ their ] minister <5257 -huperetes -> .

2605 ACT 013 038 Be it known <1110 -gnostos -> unto you therefore <3767 -oun -> , men <0435 -aner -> [ and ] brethren <0080 -adephos -> , that through <1223 -dia -> this <5127 -toutou -> man is preached <{2605} -kataggello -> unto you the forgiveness <0859 -aphesis -> of sins <0266 -hamartia -> :

2605 ACT 015 036 . And some <5100 -tis -> days <2250 -hemera -> after <3326 -meta -> Paul <3972 -Paulos -> said <2036 -epo -> unto Barnabas <0921 -Barnabas -> , Let us go <1994 -epistrepho -> again <1994 -epistrepho -> and visit <1980 -episkeptomai -> our brethren <0080 -adephos -> in every <3956 -pas -> city <4172 -polis -> where <3739 -hos -> we have preached <{2605} -kataggello -> the word <3056 -logos -> of the Lord <2962 -kurios -> , [ and see ] how <4459 -pos -> they do <2192 -echo -> .

2605 ACT 016 017 The same <3778 -houtos -> followed <2628 -katakoloutheo -> Paul <3972 -Paulos -> and us , and cried <2896 -krazo -> , saying <3004 -lego -> , These <3778 -houtos -> men <0444 -anthropos -> are the servants <1401 -doulos -> of the most <5310 -hupsistos -> high <5310 -hupsistos -> God <2316 -theos -> , which <3748 -hostis -> shew <{2605} -kataggello -> unto us the way <3598 -hodos -> of salvation <4991 -soteria -> .

2605 ACT 016 021 And teach <{2605} -kataggello -> customs <1485 -ethos -> , which <3739 -hos -> are not lawful <1832 -exesti -> for us to receive <3858 -paradechomai -> , neither <3761 -oude -> to observe <4160 -poieo -> , being <5605 -odino -> Romans <4514 -Rhomaiois -> .

2605 ACT 017 003 Opening <1272 -dianoigo -> and alleging <3908 -paratithemi -> , that Christ <5547 -Christos -> must <1163 -dei -> needs have suffered <3958 -pascho -> , and risen <0450 -anistemi -> again <0450 -anistemi -> from the dead <3498 -nekros -> ; and that this <3778 -houtos -> Jesus <2424 -Iesous -> , whom <3739 -hos -> I preach <{2605} -kataggello -> unto you , is Christ <5547 -Christos -> .

2605 ACT 017 013 But when <5613 -hos -> the Jews <2453 -Ioudaios -> of Thessalonica <2332 -Thessalonike -> had knowledge <1097 -ginosko -> that the word <3056 -logos -> of God <2316 -theos -> was preached <{2605} -kataggello -> of Paul <3972 -Paulos -> at <1722 -en -> Berea <0960 -Beroia -> , they came <2064 -erchomai -> thither <1563 -ekei -> also <2546 -kakei -> , and stirred <4531 -saleuo -> up the people <3793 -ochlos -> .

2605 ACT 017 023 For as I passed <1330 -dierchomai -> by , and beheld <0333 -antheoreo -> your <5216 -humon -> devotions <4574 -sebasma -> , I found <2147 -heurisko -> an altar <1041 -bomos -> with this <3739 -hos -> inscription <1924 -epigrapho -> , TO  
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THE UNKNOWN <0057 -agnostos -> GOD <2316 -theos -> . Whom <3739 -hos -> therefore <3767 -oun -> ye ignorantly <0050 -agnoeo -> worship <2151 -eusebeo -> , him declare <{2605} -kataggello -> I unto you .

2605 ACT 026 023 That Christ <5547 -Christos -> should suffer <3805 -pathetos -> , [ and ] that he should be the first <4413 -protos -> that should <3195 -mello -> rise <0386 -anastasis -> from the dead <3498 -nekros -> , and should shew <{2605} -kataggello -> light <5457 -phos -> unto the people <2992 -laos -> , and to the Gentiles <1484 -ethnos -> .

2605 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <{2605} -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <2889 -kosmos -> .

2605 1CO 002 001 . And I , brethren <0080 -adephos -> , when I came <2064 -erchomai -> to you , came <2064 -erchomai -> not with excellency <5247 -huperoche -> of speech <3056 -logos -> or <2228 -e -> of wisdom <4678 -sophia -> , declaring <{2605} -kataggello -> unto you the testimony <3142 -marturion -> of God <2316 -theos -> .

2605 1CO 009 014 Even <2532 -kai -> so <3779 -houto -> hath the Lord <2962 -kuri os -> ordained <1299 -diatasso -> that they which preach <{2605} -kataggello -> the gospel <2098 -euaggelion -> should live <2198 -zao -> of the gospel <2098 -euaggelion -> .

2605 1CO 011 026 For as often <3740 -hosakis -> as ye eat <2068 -esthio -> this <5126 -touton -> bread <0740 -artos -> , and drink <4095 -pino -> this <5124 -touto -> cup <4221 -poterion -> , ye do shew <{2605} -kataggello -> the Lord s <2962 -kuri os -> death <2288 -thanatos -> till <3757 -hou -> he come <2064 -erchomai -> .

2605 PHP 001 016 The one <3303 -men -> preach <{2605} -kataggello -> Christ <5547 -Christos -> of contention <2052 -eritheia -> , not sincerely <0055 -hagnos -> , supposing <3633 -oiomai -> to add <2018 -epiphero -> affliction <2347 -thlipsis -> to my bonds <1199 -desmon -> :

2605 PHP 001 018 What <5101 -tis -> then <1063 -gar -> ? notwithstanding <4133 -plen -> , every <3956 -pas -> way <5158 -tropos -> , whether <1535 -eite -> in pretence <4392 -prophasis -> , or <1535 -eite -> in truth <0226 -aletheuo -> , Christ <5547 -Christos -> is preached <{2605} -kataggello -> ; and I therein <5129 -toutoi -> do rejoice <5463 -chairo -> , yea <0235 -alla -> , and will rejoice <5463 -chairo -> .

2605 COL 001 028 Whom <3739 -hos -> we preach <{2605} -kataggello -> , warning <3560 -noutheteo -> every <3596 -hodoiporeo -> man <0444 -anthropos -> , and teaching <1321 -didasko -> every <3596 -hodoiporeo -> man <0444 -anthropos -> in all <3956 -pas -> wisdom <4678 -sophia -> ; that we may present <3936 -paristemi -> every <3596 -hodoiporeo -> man <0444 -anthropos -> perfect <5046 -teleios -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> :

