

2618 Concordance Study

2618 Mt 13:30 burn

2618 Mt 13:40 burned

2618 Mt 3:12 burn

2618 Lu 3:17 burn

2618 Ac 19:19 burned

2618 1Co 3:15 burned

2618 Heb 13:11 burned

2618 2Pe 3:10 burned

2618 Re 17:16 burn

2618 Re 18:8 burned

2618 Re 8:7 burnt

2618 Re 8:7 burnt

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## 2618. Strong's Dictionary Study

2618. katakaiō {kat-ak-ah'-ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: --burn (up, utterly). [q]

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2618 -- burn (up, utterly).

2617 Interlinear Index Study

2617 LUK 013 017 And when he had said 3004 -legō - these 5023 -tautā - things , all 3956 -pas - his adversaries LUK 0480 -antikeimai - were ashamed {2617} -kataischuno - : and all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -chairo - for all 3956 -pas - the glorious 1741 -endoxos - things that were done 1096 -ginomai - by him .

2617 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <{2617} -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -

pneuma -> which <3588 -ho -> is given <1325 -di domi -> unto us .

2617 ROM 005 005 And hope <1680 -elpis -> maketh <{2617} -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -di domi -> unto us .

2617 ROM 009 033 As it is written <1125 -grapho -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of offence <4625 -skandalon -> : and whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <{2617} -kataischuno -> .

2617 ROM 010 011 For the scripture <1124 -graphe -> saith <3004 -lego -> , Whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be ashamed <{2617} -kataischuno -> .

2617 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the world <2889 -kosmos -> to confound <{2617} -kataischuno -> the things which are mighty <2478 -ischuros -> ;

2617 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <{2617} -kataischuno -> the wise <4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ;

2617 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [his] head <2776 -kephale -> covered <2596 -kata -> , dishonoureth <{2617} -kataischuno -> his head <2776 -kephale -> .

2617 1CO 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akakaluptos -> dishonoureth <{2617} -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

2617 1CO 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and shame <{2617} -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not .

2617 2CO 007 014 For if <1487 -ei -> I have boasted <2744 -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <{2617} -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -altheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [I made]

before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2617 2C0 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if <1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -erchomai -> with me , and find <2147 -heurisko -> you unprepared <0532 -aparaskeuastos -> , we (that we say <3004 -lego -> not , ye) should be ashamed <{2617} -kataischuno -> in this <3588 -ho -> same <5026 -taute -> confident <5287 -hupostasis -> boasting <2746 -kauchesis -> .

2617 1PE 002 006 Wherefore <1352 -dio -> also <2532 -kai -> it is contained <4023 -periecho -> in the scripture <1124 -graphe -> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Sion <4622 -Sion -> a chief <0204 -akrogoniaios -> corner <0204 -akrogoniaios -> stone <3037 -lithos -> , elect <1588 -eklektos -> , precious <1784 -entimos -> : and he that believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be confounded <{2617} -kataischuno -> .

2617 1PE 003 016 . Having <2192 -echo -> a good <0018 -agathos -> conscience <4893 -suneidesis -> ; that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -katalaleo -> of you , as of evildoers <2555 -kakopoi os -> , they may be ashamed <{2617} -kataischuno -> that falsely accuse <1908 -epereazo -> your <5216 -humon -> good <0018 -agathos -> conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .

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katakai o 2618 -- burn (up, utterly).

- \* burn , 2618 , 4448 ,
- \* burned , 1572 , 1714 , 2545 , 2618 , 2740 , 4448 ,
- \* burnt , 2618 , 3646 ,
- \* utterly , 2618 , 2704 , 3654 ,

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burn 2618 # Expanded Dictionary Study

burn 2618 # katakai o {kat-ak-ah' -ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- {burn} (up, utterly). [ql

up 2618 # katakai o {kat-ak-ah' -ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn ({up}, utterly). [ql

utterly 2618 # katakai o {kat-ak-ah' -ee-o}; from 2596 and 2545; to burn down (to the ground), i.e. consume wholly: -- burn (up, {utterly}). [ql

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2618. Cross Reference Study

2618.

2618 katakai o \* burn , {2618 katakai o } , 4448 puroo ,

2618 katakai o \* burned , 1572 ekkai o , 1714 empretho , 2545 kai o , {2618 katakai o } , 2740 kausis , 4448 puroo ,

2618 katakai o \* burnt , {2618 katakai o } , 3646 holokautoma ,

2618 katakai o \* utterly , {2618 katakai o } , 2704 katphthei ro , 3654 holos ,

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2618 - katakai o - Mat 03:12 burn

2618 - katakai o - Mat 13:30 burn

2618 - katakai o - Luk 03:17 burn

2618 - katakai o - Rev 17:16 burn

2618 - katakai o - Mat 13:40 burned

2618 - katakai o - Act 19:19 burned

2618 - katakai o - 1Co 03:15 burned

2618 - katakai o - Heb 13:11 burned

2618 - katakai o - 2Pe 03:10 burned

2618 - katakai o - Rev 18:08 burned

2618 - katakai o - Rev 08:07 burnt

2618 - katakai o - Rev 08:07 burnt