

2617 LUK 013 017 And when he had said 3004 -lego - these
5023 -tauta - things , all 3956 -pas - his adversaries LUK
0480 -antikeimai - were ashamed {2617} -katai schuno - : and
all 3956 -pas - the people 3793 -ochlos - rejoiced 5463 -
chairo - for all 3956 -pas - the glorious 1741 -endoxos -
things that were done 1096 -ginomai - by him .

2617 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -
katai schuno -> not ashamed <{2617} -katai schuno -> ; because
<3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->
is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts
<2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

2617 ROM 005 005 And hope <1680 -elpis -> maketh <{2617} -
katai schuno -> not ashamed <2617 -katai schuno -> ; because
<3754 -hoti -> the love <0026 -agape -> of God <2316 -theos ->
is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts
<2588 -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -
pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

2617 ROM 009 033 As it is written <1125 -grapho -> . Behold
<2400 -idou -> , I lay <5087 -tithemi -> in Zion <4622 -Sion ->
a stumblingstone <4348 -proskomma -> and rock <4073 -petra -> of
offence <4625 -skandalon -> ; and whosoever <3588 -ho ->
believeth <4100 -pisteuo -> on <1909 -epi -> him shall not be
ashamed <{2617} -katai schuno -> .

2617 ROM 010 011 For the scripture <1124 -graphe -> saith <3004
-lego -> , Whosoever <3588 -ho -> believeth <4100 -pisteuo ->
on <1909 -epi -> him shall not be ashamed <{2617} -katai schuno -
> .

2617 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -
eklegomai -> the foolish <3474 -moros -> things of the world
<2889 -kosmos -> to confound <2617 -katai schuno -> the wise
<4680 -sophos -> -oneidismos -> ; and God <2316 -theos -> hath
chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of
the world <2889 -kosmos -> to confound <{2617} -katai schuno ->
the things which are mighty <2478 -ischuros -> ;

2617 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -
eklegomai -> the foolish <3474 -moros -> things of the world
<2889 -kosmos -> to confound <{2617} -katai schuno -> the wise
<4680 -sophos -> -oneidismos -> ; and God <2316 -theos -> hath
chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of
the world <2889 -kosmos -> to confound <2617 -katai schuno -> the
things which are mighty <2478 -ischuros -> ;

2617 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying
<4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -
propheteuo -> , having <2192 -echo -> [his] head <2776 -
kephale -> covered <2596 -kata -> , dishonoureth <{2617} -
katai schuno -> his head <2776 -kephale -> .

2617 1CO 011 005 But every <3956 -pas -> woman <1135 -gune ->
that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth
<4395 -propheteuo -> with [her] head <2776 -kephale ->
uncovered <0177 -akatakalypto -> dishonoureth <{2617} -
katai schuno -> her head <2776 -kephale -> ; for that is even
<2532 -kai -> all one <1520 -heis -> as if she were shaven <3587
-xurao -> .

2617 1CO 011 022 What <1063 -gar -> ? have <2192 -echo -> ye
not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink
<4095 -pino -> in ? or <2228 -e -> despise <2706 -kataphroneo -
> ye the church <1577 -ekkllesia -> of God <2316 -theos -> , and
shame <{2617} -katai schuno -> them that have <2192 -echo -> not
? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall
I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I
praise <1867 -epaineo -> [you] not .

2617 2CO 007 014 For if <1487 -ei -> I have boasted <2744 -
kauchaomai -> any <1536 -ei tis -> thing to him of you , I am
not ashamed <{2617} -katai schuno -> ; but as we spake <2980 -
laleo -> all <3956 -pas -> things to you in truth <0225 -
altheia -> , even <2532 -kai -> so <3779 -houto -> our
boasting <2746 -kauchesis -> , which <3588 -ho -> [I made]
before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -
ginomai -> a truth <0225 -altheia -> .

2617 2CO 009 004 Lest <3381 -mepos -> haply <3381 -mepos -> if
<1437 -ean -> they of Macedonia <3110 -Makedon -> come <2064 -
erchomai -> with me , and find <2147 -heurisko -> you
unprepared <0532 -aparaskoustos -> , we (that we say <3004 -
lego -> not , ye) should be ashamed <{2617} -katai schuno ->
in this <3588 -ho -> same <5026 -taute -> confident <5287 -
hupostasis -> boasting <2746 -kauchesis -> .

2617 1PE 002 006 Wherefore <1352 -di o -> also <2532 -kai -> it
is contained <4023 -periecho -> in the scripture <1124 -graphe -
> , Behold <2400 -idou -> , I lay <5087 -tithemi -> in Si on
<4622 -Si on -> a chief <0204 -akrogoni aios -> corner <0204 -
akrogoni aios -> stone <3037 -lithos -> , elect <1588 -eklektos ->
> , precious <1784 -entimos -> : and he that believeth <4100 -
pisteuo -> on <1909 -epi -> him shall not be confounded <{2617} -
katai schuno -> .

2617 1PE 003 016 . Having <2192 -echo -> a good <0018 -
agathos -> conscience <4893 -suneidesis -> ; that , whereas
<3759 -ouai -> they speak <2635 -katalaleo -> evil <2635 -
katalaleo -> of you , as of evil doers <2555 -kakopoi os -> ,
they may be ashamed <{2617} -katai schuno -> that falsely accuse
<1908 -epereazo -> your <5216 -humon -> good <0018 -agathos ->
conversation <0391 -anastrophe -> in Christ <5547 -Christos -> .
