

2619 Concordance Study

2619 1Co 11:6 covered

2619 1Co 11:6 covered

2619 1Co 11:7 cover

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2619. Strong's Dictionary Study

2619. katakalupto {kat-ak-al-oop'-to}; from 2596 and 2572; to cover wholly, i.e. veil: --cover, hide. [q]

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2619 -- cover, hide.

2618 Interlinear Index Study

2618 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <{2618} -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

2618 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mehri -> the harvest <2326 -therismos -> : and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizaniion -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <{2618} -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

2618 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizaniion -> are gathered <4816 -sullego -> and burned <{2618} -katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> .

2618 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but

the chaff LUK 0892 -achuron - he will burn {2618} -katakaio -
with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

2618 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de ->
> which used <4238 -prasso -> curious <4021 -periergos -> arts
<4021 -periergos -> brought <4851 -sumphero -> their books <0976
-biblos -> together <4851 -sumphero -> , and burned <{2618} -
katakaio -> them before <1799 -enopion -> all <3956 -pas -> [
men] : and they counted <4860 -sumpsephizo -> the price <5092
-time -> of them , and found <2147 -heurisko -> [it] fifty
<3461 -murias -> thousand <3461 -murias -> [pieces] of
silver <0694 -argurion -> .

2618 1C0 003 015 If <1487 -ei -> any <1536 -ei tis -> man s
work <2041 -ergon -> shall be burned <{2618} -katakaio -> , he
shall suffer <2210 -zemioo -> loss <2210 -zemioo -> : but he
himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet
<1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

2618 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -
touton -> beasts <2226 -zoon -> , whose <3739 -hos -> blood
<0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis ->
the sanctuary <0039 -hagion -> by the high <0749 -archiereus ->
priest <0749 -archiereus -> for sin <0266 -hamartia -> , are
burned <{2618} -katakaio -> without <1854 -exo -> the camp <3925
-parembole -> .

2618 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962
-kuriros -> will come <2240 -heko -> as a thief <2812 -kleptes ->
in the night <3571 -nux -> ; in the which <3739 -hos -> the
heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away
with a great noise <4500 -rhoizedon -> , and the elements <4747
-stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -
kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the
works <2041 -ergon -> that are therein <0846 -autos -> shall be
burned <{2618} -katakaio -> up .

2618 REV 008 007 . The first <4413 -protos -> angel <0032 -
aggelos -> sounded <4537 -salpizo -> , and there followed <1096
-ginomai -> hail <5464 -chalaza -> and fire <4442 -pur ->
mingled <3396 -mignumi -> with blood <0129 -haima -> , and they
were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the
third <5154 -tritros -> part of trees <1186 -dendron -> was burnt
<2618 -katakaio -> up , and all <3956 -pas -> green <5515 -
chloros -> grass <5528 -chortos -> was burnt <{2618} -katakaio -
> up .

2618 REV 008 007 . The first <4413 -protos -> angel <0032 -
aggelos -> sounded <4537 -salpizo -> , and there followed <1096
-ginomai -> hail <5464 -chalaza -> and fire <4442 -pur ->
mingled <3396 -mignumi -> with blood <0129 -haima -> , and they
were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the
third <5154 -tritros -> part of trees <1186 -dendron -> was burnt
<{2618} -katakaio -> up , and all <3956 -pas -> green <5515 -
chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio ->
up .

2618 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -
> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast
<2342 -therion -> , these <3778 -houtos -> shall hate <3404 -
miseo -> the whore <4204 -porne -> , and shall make <4160 -
poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -
> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> ,
and burn <{2618} -katakaio -> her with fire <4442 -pur -> .

2618 REV 018 008 Therefore <5124 -touto -> shall her plagues

<4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day
 <2250 -hemera -> , death <2288 -thanatos -> , and mourning
 <3997 -penthos -> , and famine <3042 -limos -> ; and she shall
 be utterly <2618 -katakaio -> burned <{2618} -katakaio -> with
 fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the
 Lord <2962 -kuri os -> God <2316 -theos -> who <3588 -ho ->
 judgeth <2919 -kri no -> her .

2618 REV 018 008 Therefore <5124 -touto -> shall her plagues
 <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day
 <2250 -hemera -> , death <2288 -thanatos -> , and mourning
 <3997 -penthos -> , and famine <3042 -limos -> ; and she shall
 be utterly <{2618} -katakaio -> burned <2618 -katakaio -> with
 fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the
 Lord <2962 -kuri os -> God <2316 -theos -> who <3588 -ho ->
 judgeth <2919 -kri no -> her .

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katakal upto 2619 -- cover, hide.

\* cover , 2572 , 2619 , 4028 ,

\* covered , 1943 , 2572 , 2596 , 2619 ,

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cover 2619 # Expanded Dictionary Study

cover 2619 # katakal upto {kat-ak-al -oop' -to}; from 2596 and
 2572; to cover wholly, i.e. veil: -- {cover}, hide. [q]

hide 2619 # katakal upto {kat-ak-al -oop' -to}; from 2596 and
 2572; to cover wholly, i.e. veil: -- cover, {hide}. [q]

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2619. Cross Reference Study

2619.

2619 katakal upto \* cover , 2572 kal upto , {2619 katakal upto } ,  
 4028 perikal upto ,

2619 katakal upto \* covered , 1943 epikal upto , 2572 kal upto ,  
 2596 kata , {2619 katakal upto } ,

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2619 - katakal upto - 1Co 11:07 cover

2619 - katakal upto - 1Co 11:06 covered

2619 - katakal upto - 1Co 11:06 covered