

2663 ACT 007 049 Heaven <3772 -ouranos -> [ is ] my throne  
 <2362 -thronos -> , and earth <1093 -ge -> [ is ] my  
 footstool <5286 -hupopodion -> ; what <4169 -poi os -> house  
 <3624 -oi kos -> will ye build <3618 -oi kodomeo -> me ? sai th  
 <3004 -lego -> the Lord <2962 -kuri os -> ; or <2228 -e -> what  
 <5101 -tis -> [ is ] the place <5117 -topos -> of my rest  
 <(2663) -katapausis -> ?

2663 HEB 003 011 So <5613 -hos -> I swear <3660 -omnuo -> in my  
 wrath <3709 -orge -> , They shall not enter <1525 -eiserchomai -  
 > into <1519 -eis -> my rest <(2663) -katapausis -> . )

2663 HEB 003 018 And to whom <5101 -tis -> swear <3660 -omnuo -  
 > he that they should not enter <1525 -eiserchomai -> into <1519  
 -eis -> his rest <(2663) -katapausis -> , but to them that  
 believed <0544 -apei theo -> not ?

2663 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -  
 phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia  
 -> being left <2641 -katal ei po -> [ us ] of entering <1525 -  
 eiserchomai -> into <1519 -eis -> his rest <(2663) -katapausis -  
 > , any <5100 -tis -> of you should seem <1380 -dokeo -> to  
 come <5302 -hustereo -> short <5302 -hustereo -> of it .

2663 HEB 004 003 For we which <3588 -ho -> have believed <4100 -  
 pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->  
 rest <(2663) -katapausis -> , as he said <2046 -ereo -> , As I  
 have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if  
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -  
 eis -> my rest <(2663) -katapausis -> : although <2543 -kai toi -  
 > the works <2041 -ergon -> were finished <1096 -ginomai -> from  
 the foundation <2602 -katoble -> of the world <2889 -kosmos -> .

2663 HEB 004 003 For we which <3588 -ho -> have believed <4100 -  
 pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->  
 rest <(2663) -katapausis -> , as he said <2046 -ereo -> , As I  
 have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if  
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -  
 eis -> my rest <(2663) -katapausis -> : although <2543 -kai toi ->  
 the works <2041 -ergon -> were finished <1096 -ginomai -> from  
 the foundation <2602 -katoble -> of the world <2889 -kosmos -> .

2663 HEB 004 005 And in this <5129 -toutoi -> [ place ] again  
 <3825 -palin -> , If <1487 -ei -> they shall enter <1525 -  
 eiserchomai -> into <1519 -eis -> my rest <(2663) -katapausis ->  
 .

2663 HEB 004 010 For he that is entered <1525 -eiserchomai ->  
 into <1519 -eis -> his rest <(2663) -katapausis -> , he also  
 <2532 -kai -> hath ceased <2664 -katapauo -> from his own <0848 -  
 hautou -> works <2041 -ergon -> , as God <2316 -theos -> [ di d  
 ] from his .

2663 HEB 004 011 . Let us labour <4704 -spoudazo -> therefore  
 <3767 -oun -> to enter <1525 -eiserchomai -> into <1519 -eis ->  
 that rest <(2663) -katapausis -> , lest <3361 -me -> any <5100 -  
 tis -> man fall <4098 -pipto -> after <1722 -en -> the same  
 <0846 -autos -> example <5262 -hupodei gma -> of unbel ief <0543 -  
 apeitheia -> .

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