

2720 Concordance Study

2720 Lu 1:79 guide

2720 1Th 3:11 direct

2720 2Th 3:5 direct

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2720. Strong's Dictionary Study

2720. kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: --guide, direct. [ql

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2720 -- guide, direct.

2719 Interlinear Index Study

2719 MAT 013 004 And when <3588 -ho -> he sowed <4687 -speiro -> , some <3588 -ho -> [seeds] fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> came <2064 -erchomai -> and devoured <{2719} -katesthio -> them up :

2719 MAT 023 014 Woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye devour <{2719} -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayer <4336 -proseuchomai -> : therefore <5124 -touto -> ye shall receive <2983 -lambano -> the greater <4055 -perissoteros -> damnation <2917 -krima -> .

2719 MAR 004 004 And it came <1096 -ginomai -> to pass , as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> came <2064 -erchomai -> and devoured <{2719} -katesthio -> it up .

2719 MAR 012 040 Which <3739 -hos -> devour <{2719} -katesthio -> widows <5503 -chera -> houses <3614 -oikia -> , and for a pretence <4392 -prophasis -> make <4336 -proseuchomai -> long <3117 -makros -> prayers <4336 -proseuchomai -> : these <3778 -houtos -> shall receive <2983 -lambano -> greater <4055 -perissoteros -> damnation <2917 -krima -> .

2719 LUK 008 005 A sower 4687 -speiro - went 1831 -
 exerchomai - out to sow 4687 -speiro - his seed 4703 -sporos -
 : and as he sowed 4687 -speiro - , some 3588 -ho - fell
 12/9/2021

4098 -pipto - by the way 3598 -hodos - side 3844 -para - ;
and it was trodden 2662 -katapateo - down 2662 -katapateo - ,
and the fowls 4071 -peteinon - of the air 3772 -ouranos -
devoured {2719} -katesthio - it .

2719 LUK 015 030 But as soon 3753 -hote - as this 3778 -
houtos - thy son 5207 -huios - was come 2064 -erchomai - ,
which 3588 -ho - hath devoured {2719} -katesthio - thy
living LUK 0979 -bios - with harlots 4204 -porne - , thou
hast killed 2380 -thuo - for him the fatted 4618 -siteutos -
calf 3448 -moschos - .

2719 LUK 020 047 Which 3739 -hos - devour {2719} -katesthio -
widows 5503 -chera - houses 3614 -oikia - , and for a
shew 4392 -prophasis - make 4336 -proseuchomai - long 3117 -
makros - prayers 4336 -proseuchomai - : the same 3778 -
houtos - shall receive 2983 -lambano - greater 4055 -
perissoteros - damnation 2917 -krima - .

2719 JOH 002 017 And his disciples <3101 -mathetes ->
remembered <3415 -mnaomai -> that it was written <1125 -grapho -
> , The zeal <2205 -zelos -> of thine <4675 -sou -> house <3624
-oikos -> hath eaten <{2719} -katesthio -> me up .

2719 2CO 011 020 For ye suffer <0430 -anechomai -> , if <1487 -
ei -> a man <5100 -tis -> bring <2615 -katadoulouo -> you into
bondage <2615 -katadoulouo -> , if <1487 -ei -> a man <5100 -tis
-> devour <{2719} -katesthio -> [you] , if <1487 -ei -> a
man <5100 -tis -> take <2983 -lambano -> [of you] , if
<1487 -ei -> a man <5100 -tis -> exalt <1869 -epairo -> himself ,
if <1487 -ei -> a man <5100 -tis -> smite <1194 -dero -> you
on <1519 -eis -> the face <4383 -prosopon -> .

2719 GAL 005 015 But if <1487 -ei -> ye bite <1143 -dakno ->
and devour <{2719} -katesthio -> one <0240 -allelon -> another
<0240 -allelon -> , take heed <0991 -blepo -> that ye be not
consumed <0355 -analisko -> one <0240 -allelon -> of another
<0240 -allelon -> .

2719 REV 010 009 And I went <0565 -aperchomai -> unto the angel
<0032 -aggelos -> , and said <3004 -lego -> unto him , Give
<1325 -didomi -> me the little <0974 -bibliaridion -> book <0974 -
bibliaridion -> . And he said <3004 -lego -> unto me , Take
<2983 -lambano -> [it] , and eat <{2719} -katesthio -> it
up ; and it shall make <4087 -pikraino -> thy belly <2836 -
koilia -> bitter <4087 -pikraino -> , but it shall be in thy
mouth <4750 -stoma -> sweet <1099 -glukus -> as honey <3192 -
meli -> .

2719 REV 010 010 And I took <2983 -lambano -> the little <0974 -
bibliaridion -> book <0974 -bibliaridion -> out of the angel s
<0032 -aggelos -> hand <5495 -cheir -> , and ate <{2719} -
katesthio -> it up ; and it was in my mouth <4750 -stoma ->
sweet <1099 -glukus -> as honey <3192 -meli -> : and as soon
<3753 -hote -> as I had eaten <5315 -phago -> it , my belly
<2836 -koilia -> was bitter <4087 -pikraino -> .

2719 REV 011 005 And if <1487 -ei -> any <1536 -ei tis -> man
will <2309 -thelo -> hurt <0091 -adikeo -> them , fire <4442 -
pur -> proceedeth <1607 -ekporeuomai -> out of their mouth <4750
-stoma -> , and devoureth <{2719} -katesthio -> their enemies
<2190 -echthros -> : and if <1487 -ei -> any <1536 -ei tis ->
man will <2309 -thelo -> hurt <0091 -adikeo -> them , he must
<1163 -dei -> in this <3779 -houto -> manner <3779 -houto -> be
killed <0615 -apoktei no -> .

2719 REV 012 004 And his tail <3769 -oura -> drew <4951 -suro -> the third <5154 -tritos -> part of the stars <0792 -aster -> of heaven <3772 -ouranos -> , and did cast <0906 -ballo -> them to the earth <1093 -ge -> : and the dragon <1404 -drakon -> stood <2476 -histemi -> before <1799 -enopion -> the woman <1135 -gune -> which <3588 -ho -> was ready <3195 -mello -> to be delivered <5088 -tikto -> , for to devour <{2719} -katesthio -> her child <5043 -teknon -> as soon <3752 -hotan -> as it was born <5088 -tikto -> .

2719 REV 020 009 And they went <0305 -anabaino -> up on <1909 -epi -> the breadth <4114 -platos -> of the earth <1093 -ge -> , and compassed <2944 -kukloo -> the camp <3925 -parembole -> of the saints <0040 -hagios -> about <2944 -kukloo -> , and the beloved <0025 -agapao -> city <4172 -polis -> : and fire <4442 -pur -> came <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , and devoured <{2719} -katesthio -> them .

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kateuthuno 2720 -- guide, direct.

\* direct , 2720 ,

\* prevail , 2720 , 5623 ,

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direct 2720 # Expanded Dictionary Study

direct 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- guide, {direct}. [q]

guide 2720 # kateuthuno {kat-yoo-thoo'-no}; from 2596 and 2116; to straighten fully, i.e. (figuratively) direct: -- {guide}, direct. [q]

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2720. Cross Reference Study

2720.

2720 kateuthuno \* direct , {2720 kateuthuno } ,

2720 kateuthuno \* prevail , {2720 kateuthuno } , 5623 ophelao ,

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2720 - kateuthuno - 1Th 03:11 di rect

2720 - kateuthuno - 2Th 03:05 di rect

2720 - kateuthuno - Luk 01:79 gui de