

2722 Interlinear Index Study

2722 MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> , they said <2036 -epo -> among <1722 -en -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <{2722} -katecho -> on his inheritance <2817 -kleronomia -> .

2722 LUK 004 042 And when it was day 2250 -hemera - , he departed 1831 -exerchomai - and went 4198 -poreuomai - into 1519 -eis - a desert 2048 -eremos - place 5117 -topos - : and the people 3793 -ochlos - sought 2212 -zeteo - him , and came 2064 -erchomai - unto him , and stayed {2722} -katecho - him , that he should not depart 4198 -poreuomai - from them .

2722 LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep {2722} -katecho - [it] , and bring 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

2722 LUK 014 009 And he that bade 2564 -kaleo - thee and him come 2064 -erchomai - and say 2046 -ereeo - to thee , Give 1325 -didomi - this 5129 -toutoi - man place 5117 -topos - ; and thou begin LUK 0756 -archomai - with shame 0152 -aischune - to take {2722} -katecho - the lowest 2078 -eschatos - room 5117 -topos - .

2722 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -katabaino -> down <2597 -katabaino -> at <2596 -kata -> a certain season <2540 -kairos -> into <1722 -en -> the pool <2861 -kolumbethra -> , and troubled <5015 -tarasso -> the water <5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun -> first <4413 -protos -> after <3326 -meta -> the troubling <5015 -tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -> in was made <1096 -ginomai -> whole <5199 -hugies -> of whatsoever <1221 -depote -> disease <3553 -nosema -> he had <{2722} -katecho -> .

2722 ACT 027 040 And when they had taken <4014 -periaireo -> up the anchors <0045 -agkura -> , they committed <1439 -eao -> [themselves] unto the sea <2281 -thalassa -> , and loosed <0447 -aniemi -> the rudder <4079 -pedalion -> bands <2202 -zeukteria -> , and hoised <1869 -epairo -> up the mainsail <0736 -artemon -> to the wind <4154 -pneo -> , and made <{2722} -katecho -> toward <1519 -eis -> shore <0123 -aigialos -> .

2722 ROM 001 018 For the wrath <3709 -orge -> of God <2316 -theos -> is revealed <0601 -apokalupto -> from heaven <3772 -ouranos -> against <1909 -epi -> all <3956 -pas -> ungodliness <0763 -asebeia -> and unrighteousness <0093 -adikia -> of men <0444 -anthropos -> , who <3588 -ho -> hold <{2722} -katecho -> the truth <0225 -aletheia -> in unrighteousness <0093 -adikia -> ;

2722 ROM 007 006 But now <3570 -nuni -> we are delivered <2673 -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <{2722} -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

2722 1C0 007 030 And they that weep <2799 -klai o -> , as though they wept <2799 -klai o -> not ; and they that rejoice <5463 -chairo -> , as though they rejoiced <5463 -chairo -> not ; and they that buy <0059 -agorazo -> , as though they possessed <{2722} -katecho -> not ;

2722 1C0 011 002 Now <1161 -de -> I praise <1867 -epaineo -> you , brethren <0080 -adephos -> , that ye remember <3415 -mnaomai -> me in all <3956 -pas -> things , and keep <{2722} -katecho -> the ordinances <3862 -paradosis -> , as I delivered <3860 -paradidomi -> [them] to you .

2722 1C0 015 002 By which <3739 -hos -> also <2532 -kai -> ye are saved <4982 -sozo -> , if <1487 -ei -> ye keep <{2722} -katecho -> in memory what <5101 -tis -> I preached <2097 -euaggelizo -> unto you , unless <1622 -ektos -> ye have believed <4100 -pisteuo -> in vain <1500 -eike -> .

2722 2C0 006 010 As sorrowful <3076 -lupeo -> , yet <1161 -de -> alway <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148 -ploutizo -> ; as having <2192 -echo -> nothing <3367 -medeis -> , and [yet] possessing <{2722} -katecho -> all <3956 -pas -> things .

2722 1TH 005 021 Prove <1381 -dokimazo -> all <3956 -pas -> things ; hold <2722 -katecho -> fast <{2722} -katecho -> that which <3588 -ho -> is good <2570 -kalos -> .

2722 1TH 005 021 Prove <1381 -dokimazo -> all <3956 -pas -> things ; hold <{2722} -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is good <2570 -kalos -> .

2722 2TH 002 006 And now <3568 -nun -> ye know <1492 -eido -> what <3588 -ho -> withholdeth <{2722} -katecho -> that he might be revealed <0601 -apokalupto -> in his time <2540 -kairos -> .

2722 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -katecho -> [will let <{2722} -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

2722 2TH 002 007 For the mystery <3466 -mysterion -> of iniquity <0458 -anomia -> doth already <2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <{2722} -katecho -> [will let <2722 -katecho ->] , until <2193 -heos -> he be taken <1096 -ginomai -> out of the way <3319 -mesos -> .

2722 PHM 001 013 Whom <3739 -hos -> I would have retained <{2722} -katecho -> with me , that in thy stead <5228 -huper -> he might have ministered <1247 -diakoneo -> unto me in the bonds <1199 -desmon -> of the gospel <2098 -euaggelion -> :

2722 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <{2722} -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

2722 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -

hui os -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <{2722} -katecho -> fast <2722 -katecho -> the confidence <3954 -parrhesia -> and the rejoicing <2745 -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

2722 HEB 003 014 For we are made <1096 -ginomai -> partakers <3353 -metochos -> of Christ <5547 -Christos -> , if <1437 -ean -> we hold <{2722} -katecho -> the beginning <0746 -arche -> of our confidence <5287 -hupostasis -> stedfast <0949 -bebaios -> unto the end <5056 -telos -> ;

2722 HEB 010 023 Let us hold <2722 -katecho -> fast <{2722} -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <1861 -epaggello -> ;)

2722 HEB 010 023 Let us hold <{2722} -katecho -> fast <2722 -katecho -> the profession <3671 -homologia -> of [our] faith <1680 -elpis -> without <0186 -aklines -> wavering <0186 -aklines -> ; (for he [is] faithful <4103 -pistos -> that promised <1861 -epaggello -> ;)

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