

## 2744 Interlinear Index Study

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called  
 <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and restest  
 <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest  
 <2744 -kauchaomai -> thy boast <{2744} -kauchaomai -> of God  
 <2316 -theos -> ,

2744 ROM 002 017 . Behold <2396 -ide -> , thou art called  
 <2028 -eponomazo -> a Jew <2453 -Ioudaios -> , and restest  
 <1879 -epanapauomai -> in the law <3551 -nomos -> , and makest  
 <{2744} -kauchaomai -> thy boast <2744 -kauchaomai -> of God  
 <2316 -theos -> ,

2744 ROM 002 023 Thou that makest <2744 -kauchaomai -> thy  
 boast <{2744} -kauchaomai -> of the law <3551 -nomos -> ,  
 through <1223 -dia -> breaking <3847 -parabasis -> the law <3551  
 -nomos -> dishonourest <0818 -atimazo -> thou God <2316 -theos -  
 > ?

2744 ROM 002 023 Thou that makest <{2744} -kauchaomai -> thy  
 boast <2744 -kauchaomai -> of the law <3551 -nomos -> , through  
 <1223 -dia -> breaking <3847 -parabasis -> the law <3551 -nomos -  
 > dishonourest <0818 -atimazo -> thou God <2316 -theos -> ?

2744 ROM 005 002 By whom <3739 -hos -> also <2532 -kai -> we  
 have <2192 -echo -> access <4318 -prosagoge -> by faith <4102 -  
 pistis -> into <1519 -eis -> this <5026 -taute -> grace <5485 -  
 charis -> wherein <3757 -hou -> we stand <2476 -histemi -> ,  
 and rejoice <{2744} -kauchaomai -> in hope <1680 -elpis -> of  
 the glory <1391 -doxa -> of God <2316 -theos -> .

2744 ROM 005 003 And not only <3440 -monon -> [ so ] , but  
 we glory <{2744} -kauchaomai -> in tribulations <2347 -thlipsis -  
 > also <2532 -kai -> : knowing <1492 -eido -> that tribulation  
 <2347 -thlipsis -> worketh <2716 -katergazomai -> patience <5281  
 -hupomone -> ;

2744 ROM 005 011 And not only <3440 -monon -> [ so ] , but  
 we also <2532 -kai -> joy <{2744} -kauchaomai -> in God <2316 -  
 theos -> through <1223 -dia -> our Lord <2962 -kurios -> Jesus  
 <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos  
 -> we have now <3568 -nun -> received <2983 -Iambano -> the  
 atonement <2643 -katalage -> .

2744 1CO 001 029 That no <3956 -pas -> flesh <4561 -sarx ->  
 should glory <{2744} -kauchaomai -> in his presence <1799 -  
 enopion -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is  
 written <1125 -grapho -> , He that glorieth <2744 -kauchaomai -  
 > , let him glory <{2744} -kauchaomai -> in the Lord <2962 -  
 kurios -> .

2744 1CO 001 031 That , according <2531 -kathos -> as it is  
 written <1125 -grapho -> , He that glorieth <{2744} -kauchaomai  
 -> , let him glory <2744 -kauchaomai -> in the Lord <2962 -  
 kurios -> .

2744 1CO 003 021 . Therefore <5620 -hoste -> let no <3367 -  
 medeis -> man <3367 -medeis -> glory <{2744} -kauchaomai -> in  
 men <0444 -anthropos -> . For all <3956 -pas -> things are  
 yours <5216 -humon -> ;

2744 1C0 004 007 . For who <5101 -tis -> maketh <1252 -diakrino -> thee to differ <1252 -diakrino -> [ from another ] ? and what <5101 -tis -> hast <2192 -echo -> thou that thou didst not receive <2983 -lambano -> ? now <2532 -kai -> if <1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ] , why <5101 -tis -> dost thou glory <{2744} -kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ?

2744 2C0 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [ answer ] them which glory <{2744} -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2744 2C0 007 014 For if <1487 -ei -> I have boasted <{2744} -kauchaomai -> any <1536 -ei tis -> thing to him of you , I am not ashamed <2617 -kataischuno -> ; but as we spake <2980 -laleo -> all <3956 -pas -> things to you in truth <0225 -aletheia -> , even <2532 -kai -> so <3779 -houto -> our boasting <2746 -kauchesis -> , which <3588 -ho -> [ I made ] before <1909 -epi -> Titus <5103 -Titos -> , is found <1096 -ginomai -> a truth <0225 -aletheia -> .

2744 2C0 009 002 For I know <1492 -eido -> the forwardness <4288 -prothumia -> of your <5216 -humon -> mind <4288 -prothumia -> , for which <3739 -hos -> I boast <{2744} -kauchaomai -> of you to them of Macedonia <3110 -Makedon -> , that Achaia <0882 -Achaia -> was ready <3903 -paraskeuazo -> a year <4070 -perusi -> ago <0575 -apo -> ; and your <5216 -humon -> zeal <2205 -zelos -> hath provoked <2042 -erethizo -> very <4119 -pleion -> many <4119 -pleion -> .

2744 2C0 010 008 For though <1437 -ean -> I should boast <{2744} -kauchaomai -> somewhat <5100 -tis -> more <4055 -perissoteros -> of our authority <1849 -exousia -> , which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> us for edification <3619 -oikodome -> , and not for your <5216 -humon -> destruction <2506 -kathairesis -> , I should not be ashamed <0153 -aischunomai -> :

2744 2C0 010 013 But we will not boast <{2744} -kauchaomai -> of things without <0280 -ametros -> [ our ] measure <0280 -ametros -> , but according <2596 -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephi kneomai -> even <2532 -kai -> unto you .

2744 2C0 010 015 Not boasting <{2744} -kauchaomai -> of things without <0280 -ametros -> [ our ] measure <0280 -ametros -> , [ that is ] , of other <0245 -allogotrios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <2596 -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2744 2C0 010 016 To preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> in the [ regions ] beyond <5238 -huperekeina -> you , [ and ] not to boast <{2744} -kauchaomai -> in another <0245 -allogotrios -> man s <0245 -allogotrios -> line <2583 -kanon -> of things made <2092 -heteroimos -> ready <2092 -heteroimos -> to our hand .

2744 2C0 010 017 But he that glorieth <2744 -kauchaomai -> ,  
let him glory <{2744} -kauchaomai -> in the Lord <2962 -kuri os ->  
> .

2744 2C0 010 017 But he that glorieth <{2744} -kauchaomai -> ,  
let him glory <2744 -kauchaomai -> in the Lord <2962 -kuri os -> .

2744 2C0 011 012 But what <3739 -hos -> I do <4160 -poieo -> ,  
that I will do <4160 -poieo -> , that I may cut <1581 -ekkopto ->  
> off <1581 -ekkopto -> occasion <0874 -aphorme -> from them  
which desire <2309 -thelo -> occasion <0874 -aphorme -> ; that  
wherein <3757 -hou -> they glory <{2744} -kauchaomai -> , they  
may be found <2147 -heurisko -> even <2532 -kai -> as we .

2744 2C0 011 016 . I say <3004 -lego -> again <3825 -palin -> ,  
Let no <3367 -medeis -> man <5100 -tis -> think <1380 -dokeo ->  
> me a fool <0878 -aphron -> ; if <1490 -ei de me ( ge ) ->  
otherwise <1490 -ei de me ( ge ) -> , yet <2579 -kan -> as a  
fool <0878 -aphron -> receive <1209 -dechomai -> me , that I  
may boast <{2744} -kauchaomai -> myself a little <3397 -mikron ->  
> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus ->  
> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh  
<4561 -sarx -> , I will glory <{2744} -kauchaomai -> also <2504  
-kago -> .

2744 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus ->  
> glory <{2744} -kauchaomai -> after <2596 -kata -> the flesh  
<4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -  
kago -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs  
glory <2744 -kauchaomai -> , I will glory <{2744} -kauchaomai ->  
> of the things which concern <4012 -peri -> mine <3450 -mou ->  
infirmities <0769 -astheneia -> .

2744 2C0 011 030 If <1487 -ei -> I must <1163 -dei -> needs  
glory <{2744} -kauchaomai -> , I will glory <2744 -kauchaomai ->  
> of the things which concern <4012 -peri -> mine <3450 -mou ->  
infirmities <0769 -astheneia -> .

2744 2C0 012 001 . It is not expedient <4851 -sumphero -> for  
me doubtless <1211 -de -> to glory <{2744} -kauchaomai -> . I  
will come <2064 -erchomai -> to visions <3701 -optasia -> and  
revelations <0602 -apokalupsis -> of the Lord <2962 -kuri os -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory  
<2744 -kauchaomai -> : yet <1161 -de -> of myself <1683 -  
emautou -> I will not glory <{2744} -kauchaomai -> , but in  
mine <3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 005 Of such <5108 -toioutos -> an one will I glory  
<{2744} -kauchaomai -> : yet <1161 -de -> of myself <1683 -  
emautou -> I will not glory <2744 -kauchaomai -> , but in mine  
<3450 -mou -> infirmities <0769 -astheneia -> .

2744 2C0 012 006 For though <1437 -ean -> I would desire <2309 -  
thelo -> to glory <{2744} -kauchaomai -> , I shall not be a  
fool <0878 -aphron -> ; for I will say <2046 -ereo -> the truth  
<0225 -aletheia -> : but [ now ] I forbear <5339 -pheidomai ->  
> , lest <3361 -me -> any <5100 -tis -> man should think <3049 -  
logizomai -> of me above <5228 -huper -> that which <3739 -hos ->  
> he seeth <0991 -blepo -> me [ to be ] , or <2228 -e -> [  
that ] he heareth <0191 -akouo -> of me .

2744 2CO 012 009 And he said <2046 -ereo -> unto me , My grace <5485 -charis -> is sufficient <0714 -arkeo -> for thee : for my strength <1411 -dunamis -> is made <5048 -telei oo -> perfect <5048 -telei oo -> in weakness <0769 -astheneia -> . Most <2236 -hedista -> gladly <2236 -hedista -> therefore <3767 -oun -> will I rather <3123 -mallon -> glory <{2744} -kauchaomai -> in my infirmities <0769 -astheneia -> , that the power <1411 -dunamis -> of Christ <5547 -Christos -> may rest <1981 -episkenoo -> upon me .

2744 2CO 012 011 . I am become <1096 -ginomai -> a fool <0878 -aphron -> in glorying <{2744} -kauchaomai -> ; ye have compelled <0315 -anagkazo -> me : for I ought <3784 -opheilo -> to have been commended <4921 -sunistao -> of you : for in nothing <3762 -oudeis -> am I behind <5302 -hustereo -> the very <3029 -lian -> chiefest <3029 -lian -> apostles <0652 -apostolos -> , though <1499 -ei kai -> I be nothing <3762 -oudeis -> .

2744 GAL 006 013 For neither <3761 -oude -> they themselves <0846 -autos -> who are circumcised <4059 -peritemno -> keep <5442 -phulasso -> the law <3551 -nomos -> ; but desire <2309 -thelo -> to have you circumcised <4059 -peritemno -> , that they may glory <{2744} -kauchaomai -> in your <5212 -humeteros -> flesh <4561 -sarx -> .

2744 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -ginomai -> that I should glory <{2744} -kauchaomai -> , save <1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , by whom <3739 -hos -> the world <2889 -kosmos -> is crucified <4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -> .

2744 EPH 002 009 Not of works <2041 -ergon -> , lest <3361 -me -> any <5100 -tis -> man should boast <{2744} -kauchaomai -> .

2744 PHP 003 003 For we are the circumcision <4061 -peritome -> , which <3588 -ho -> worship <3000 -latreuo -> God <2316 -theos -> in the spirit <4151 -pneuma -> , and rejoice <{2744} -kauchaomai -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> , and have no <3756 -ou -> confidence <3982 -pei tho -> in the flesh <4561 -sarx -> .

2744 2TH 001 004 So <5620 -hoste -> that we ourselves <0846 -autos -> glory <{2744} -kauchaomai -> in you in the churches <1577 -ekkl esia -> of God <2316 -theos -> for your <5216 -humon -> patience <5281 -hupomone -> and faith <4102 -pistis -> in all <3956 -pas -> your <5216 -humon -> persecutions <1375 -diogmos -> and tribulations <2347 -thlipsis -> that ye endure <0430 -anechomai -> :

2744 JAS 001 009 Let the brother <0080 -adephos -> of low <5011 -tapeinos -> degree <5011 -tapeinos -> rejoice <{2744} -kauchaomai -> in that he is exalted <5311 -hupsos -> :

2744 JAS 004 016 But now <3568 -nun -> ye rejoice <{2744} -kauchaomai -> in your <5216 -humon -> boastings <0212 -alazoneia -> : all <3956 -pas -> such <5108 -toi outos -> rejoicing <2746 -kauchesis -> is evil <4190 -poneros -> .

