

## 2749 Interlinear Index Study

2749 MAT 003 010 And now <2236 -hedista -> also <2532 -kai -> the axe <0513 -axine -> is laid <{2749} -keimai -> unto the root <4491 -rhiza -> of the trees <1186 -dendron -> : therefore <3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which bringeth <4160 -poieo -> not forth <4160 -poieo -> good <2570 -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2749 MAT 005 014 Ye are the light <5457 -phos -> of the world <2889 -kosmos -> . A city <4172 -polis -> that is set <{2749} -keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2749 MAT 028 006 He is not here <5602 -hode -> : for he is risen <1453 -egeiro -> , as he said <2036 -epo -> . Come <1205 -deute -> , see <1492 -eido -> the place <5117 -topos -> where <3699 -hopou -> the Lord <2962 -kurios -> lay <{2749} -keimai -> .

2749 LUK 002 012 And this 5124 -touto - [ shall be ] a sign 4592 -semeion - unto you ; Ye shall find 2147 -heurisko - the babe 1025 -brephos - wrapped 4683 -sparganoo - in swaddling 4683 -sparganoo - clothes 4683 -sparganoo - , lying {2749} -keimai - in a manger 5336 -phatne - .

2749 LUK 002 016 And they came 2064 -erchomai - with haste 4692 -speudo - , and found LUK 0429 -aneurisko - Mary 3137 -Maria - , and Joseph 2501 -Ioseph - , and the babe 1025 -brephos - lying {2749} -keimai - in a manger 5336 -phatne - .

2749 LUK 002 034 And Simeon 4826 -Sumeon - blessed 2127 -eulogeo - them , and said 2036 -epo - unto Mary 3137 -Maria - his mother 3384 -meter - , Behold 2400 -idou - , this 3778 -houtos - [ child ] is set {2749} -keimai - for the fall 4431 -ptosis - and rising LUK 0386 -anastasis - again 0386 -anastasis - of many 4183 -polus - in Israel 2474 -Israel - ; and for a sign 4592 -semeion - which shall be spoken LUK 0483 -antilego - against LUK 0483 -antilego - ;

2749 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid {2749} -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good 2570 -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2749 LUK 012 019 And I will say 2046 -ereo - to my soul 5590 -psuche - , Soul 5590 -psuche - , thou hast 2192 -echo - much 4183 -polus - goods 0018 -agathos - laid {2749} -keimai - up for many 4183 -polus - years 2094 -etos - ; take thine ease LUK 0373 -anapano - , eat 5315 -phago - , drink 4095 -pino - , [ and ] be merry 2165 -euphraino - .

2749 LUK 023 053 And he took 2507 -kathaireo - it down 2507 -kathaireo - , and wrapped 1794 -entulisso - it in linen 4616 -sindon - , and laid 5087 -tithemi - it in a sepulchre 3418 -mnema - that was hewn 2991 -laxeutos - in stone 2991 -laxeutos - , wherein 3757 -hou - never 3764 -oudepo - man 3762 -oudeis - before 3764 -oudepo - was laid {2749} -keimai -

2749 LUK 024 012 Then 1161 -de - arose LUK 0450 -anistemi - Peter 4074 -Petros - , and ran 5143 -trecho - unto the sepulchre 3419 -mnemeion - ; and stooping 3879 -parakupto - down 3879 -parakupto - , he beheld LUK 0991 -blepo - the linen 3608 -othonion - clothes 3608 -othonion - laid {2749} -keimai - by themselves 3441 -monos - , and departed LUK 0565 -aperchomai - , wondering 2296 -thaumazo - in himself 1438 -heautou - at that which was come 1096 -ginomai - to pass

2749 JOH 002 006 And there were set <{2749} -keimai -> there <1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of stone <3035 -lithinos -> , after <2596 -kata -> the manner of the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -ana -> .

2749 JOH 011 041 Then <3767 -oun -> they took <0142 -airo -> away the stone <3037 -lithos -> [ from the place ] where <3757 -hou -> the dead <2348 -thnesko -> was laid <{2749} -keimai -> . And Jesus <2424 -Iesous -> lifted <0142 -airo -> up [ his ] eyes <3788 -ophthalmos -> , and said <2036 -epo -> , Father <3962 -pater -> , I thank <2168 -eucharisteo -> thee that thou hast heard <0191 -akouo -> me .

2749 JOH 019 029 Now <3767 -oun -> there was set <{2749} -keimai -> a vessel <4632 -skeuos -> full <3324 -mestos -> of vinegar <3690 -oxos -> : and they filled <4130 -pletho -> a sponge <4699 -spoggos -> with vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] upon hyssop <5301 -hussopos -> , and put <4374 -prosphero -> [ it ] to his mouth <4750 -stoma -> .

2749 JOH 020 005 And he stooping <3879 -parakupto -> down <3879 -parakupto -> , [ and looking in ] , saw <0991 -blepo -> the linen <3608 -othonion -> clothes <3608 -othonion -> lying <{2749} -keimai -> ; yet <3305 -mentoi -> went <1525 -eiserchomai -> he not in .

2749 JOH 020 006 Then <3767 -oun -> cometh <2064 -erchomai -> Simon <4613 -Simon -> Peter <4074 -Petros -> following <0190 -akoloutheo -> him , and went <1525 -eiserchomai -> into <1519 -eis -> the sepulchre <3419 -mnemeion -> , and seeth <2334 -theoreo -> the linen <3608 -othonion -> clothes <3608 -othonion -> > lie <{2749} -keimai -> ,

2749 JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <2776 -kephale -> , not lying <{2749} -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 -entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> .

2749 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathozomai -> , the one <1520 -heis -> at <4314 -pros -> the head <2776 -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <{2749} -keimai -> .

2749 PHP 001 017 But the other of love <0026 -agape -> , knowing <1492 -eido -> that I am set <{2749} -keimai -> for the

defence <0627 -apologia -> of the gospel <2098 -euaggelion -> .

2749 1TH 003 003 That no <3367 -medeis -> man <3367 -medeis -> should be moved <4525 -saino -> by these <5025 -tautais -> afflictions <2347 -thlipsis -> : for yourselves <0846 -autos -> know <1492 -eido -> that we are appointed <{2749} -keimai -> thereunto <5124 -touto -> .

2749 1TI 001 009 Knowing <1492 -eido -> this <5124 -touto -> , that the law <3551 -nomos -> is not made <{2749} -keimai -> for a righteous <1342 -dikaios -> man , but for the lawless <0459 -anomos -> and disobedient <0506 -anupotaktos -> , for the ungodly <0765 -asebes -> and for sinners <0268 -hamartolos -> , for unholy <0462 -anosios -> and profane <0952 -bebelos -> , for murderers <3964 -patraloias -> of fathers <3964 -patraloias -> and murderers <3389 -metraloias -> of mothers <3389 -metraloias -> , for manslayers <0409 -androphonos -> ,

2749 1JO 005 019 [ And ] we know <1492 -eido -> that we are of God <2316 -theos -> , and the whole <3650 -holos -> world <2889 -kosmos -> lieth <{2749} -keimai -> in wickedness <4190 -poneros -> .

2749 REV 004 002 And immediately <2112 -eutheos -> I was in the spirit <4151 -pneuma -> : and , behold <2400 -idou -> , a throne <2362 -thronos -> was set <{2749} -keimai -> in heaven <3772 -ouranos -> , and [ one ] sat <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> .

2749 REV 021 016 And the city <4172 -polis -> lieth <{2749} -keimai -> foursquare <5068 -tetragonos -> , and the length <3372 -mekos -> is as large <5118 -tosoutos -> as the breadth <4114 -platos -> : and he measured <3354 -metreo -> the city <4172 -polis -> with the reed <2563 -kalamos -> , twelve <1427 -dodeka -> thousand <5505 -chilias -> furlongs <4712 -stadion -> .  
The length <3372 -mekos -> and the breadth <4114 -platos -> and the height <5311 -hupsos -> of it are equal <2470 -isos -> .

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