

2754 Concordance Study

2754 Php 2:3 vainglory

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2754. Strong's Dictionary Study

2754. kenodoxia {ken-od-ox-ee'-ah}; from 2755; empty glorying, i. e. self-conceit: --vain-glory. [ql]

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2754 -- vain-glory.

2753 Interlinear Index Study

2753 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <2753 -keleuo -> commandment <{2753} -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

2753 MAT 008 018 . Now <1161 -de -> when Jesus <2424 -Iesous -> saw <1492 -eido -> great <4183 -polus -> multitudes <3793 -ochlos -> about <4012 -peri -> him , he gave <{2753} -keleuo -> commandment <2753 -keleuo -> to depart <0565 -aperchomai -> unto the other <4008 -peran -> side <4008 -peran -> .

2753 MAT 014 009 And the king <0935 -basileus -> was sorry <3076 -lupeo -> : nevertheless for the oaths <3727 -horkos -> sake , and them which sat <4873 -sunanakeimai -> with him at <4873 -sunanakeimai -> meat , he commanded <{2753} -keleuo -> [ it ] to be given <1325 -didomi -> [ her ] .

2753 MAT 014 019 And he commanded <{2753} -keleuo -> the multitude <3793 -ochlos -> to sit <0347 -anaklino -> down <0347 -anaklino -> on <1909 -epi -> the grass <5528 -chortos -> , and took <2983 -lambano -> the five <4002 -pente -> loaves <0740 -artos -> , and the two <1417 -duo -> fishes <2486 -ichthus -> , and looking <0308 -anablepo -> up to heaven <3772 -ouranos -> , he blessed <2127 -eulogeo -> , and brake <2806 -klao -> , and gave <1325 -didomi -> the loaves <0740 -artos -> to [ his ] disciples <3101 -mathetes -> , and the disciples <3101 -mathetes -> to the multitude <3793 -ochlos -> .

2753 MAT 014 028 And Peter <4074 -Petros -> answered <0611 -apokrinomai -> him and said <2036 -epo -> , Lord <2962 -kurios -> , if <1487 -ei -> it be thou , bid <{2753} -keleuo -> me come <2064 -erchomai -> unto thee on <1909 -epi -> the water <5204 -hudor -> .

2753 MAT 015 035 And he commanded <{2753} -keleuo -> the multitude <3793 -ochlos -> to sit <0377 -anapipto -> down <0377 -anapipto -> on <1909 -epi -> the ground <1093 -ge -> .

2753 MAT 018 025 But forasmuch as he had <2192 -echo -> not to pay <0591 -apodidomi -> , his lord <2962 -kuri os -> commanded <{2753} -keleuo -> him to be sold <4097 -piprasko -> , and his wife <1135 -gune -> , and children <5043 -teknon -> , and all <3956 -pas -> that he had <2192 -echo -> , and payment <0591 -apodidomi -> to be made <0591 -apodidomi -> .

2753 MAT 027 058 He went <4344 -proskephal ai on -> to Pilate <4091 -Pilatos -> , and begged <0154 -ai teo -> the body <4983 -soma -> of Jesus <2424 -Iesous -> . Then <5119 -tote -> Pilate <4091 -Pilatos -> commanded <{2753} -keleuo -> the body <4983 -soma -> to be delivered <0591 -apodidomi -> .

2753 MAT 027 064 Command <{2753} -keleuo -> therefore <3767 -oun -> that the sepulchre <5028 -taphos -> be made <0805 -asphalizo -> sure <0805 -asphalizo -> until <2193 -heos -> the third <5154 -tritos -> day <2250 -hemera -> , lest <3379 -mepote -> his disciples <3101 -mathetes -> come <2064 -erchomai -> by night <3571 -nux -> , and steal <2813 -klepto -> him away , and say <2036 -epo -> unto the people <2992 -laos -> , He is risen <1453 -egeiro -> from the dead <3498 -nekros -> : so <2532 -kai -> the last <2078 -eschatos -> error <4106 -plane -> shall be worse <5501 -cheiron -> than the first <4413 -protos -> .

2753 ACT 004 015 . But when they had commanded <{2753} -keleuo -> them to go <0565 -aperchomai -> aside <0565 -aperchomai -> out of the council <4892 -sunedri on -> , they conferred <4820 -sumballo -> among <4315 -prosabbaton -> themselves <0240 -allelon -> ,

2753 ACT 005 034 Then <1161 -de -> stood <0450 -anistemi -> there up one <5100 -tis -> in the council <4892 -sunedri on -> , a Pharisee <5330 -Pharisaios -> , named <3686 -onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodi daskalos -> of the law <3547 -nomodi daskalos -> , had in reputation <5093 -timios -> among all <3956 -pas -> the people <2992 -laos -> , and commanded <{2753} -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -brachus -> space <1024 -brachus -> ;

2753 ACT 008 038 And he commanded <{2753} -keleuo -> the chariot <0716 -harma -> to stand <2476 -histemi -> still <2476 -histemi -> : and they went <2597 -katabaino -> down <2597 -katabaino -> both <0297 -amphoter os -> into <1519 -eis -> the water <5204 -hudor -> , both <5037 -te -> Philip <5376 -Philippos -> and the eunuch <2135 -eunouchos -> ; and he baptized <0907 -baptizo -> him .

2753 ACT 012 019 And when Herod <2264 -Herodes -> had sought <1934 -epizeteo -> for him , and found <2147 -heurisko -> him not , he examined <0350 -anakri no -> the keepers <5441 -phulax -> , and commanded <{2753} -keleuo -> that [ they ] should be put <0520 -apago -> to death <0520 -apago -> . And he went <2718 -katerchomai -> down <2718 -katerchomai -> from Judaea <2449 -Ioudai a -> to Caesarea <2542 -Kaiserei a -> , and [ there ] abode <1304 -diatribo -> .

2753 ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 -sunephistemi -> up together <4911 -sunephistemi -> against <2596 -kata -> them : and the magistrates <4755 -strategos -> rent <4048 -perirrhegnumi -> off <4048 -perirrhegnumi -> their

clothes <2440 -himation -> , and commanded <{2753} -keleuo -> to beat <4463 -rhabdizo -> [ them ] .

2753 ACT 021 033 Then <5119 -tote -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> came <1448 -eggizo -> near <1448 -eggizo -> , and took <1949 -epilambanomai -> him , and commanded <{2753} -keleuo -> [ him ] to be bound <1210 -deo -> with two <1417 -duo -> chains <0254 -halusis -> ; and demanded <4441 -punthanomai -> who <5101 -tis -> he was , and what <5101 -tis -> he had done <4160 -poieo -> .

2753 ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing , some <0243 -allos -> another <0243 -allos -> , among <1722 -en -> the multitude <3793 -ochlos -> : and when he could <1410 -dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he commanded <{2753} -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> .

2753 ACT 022 024 The chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> commanded <{2753} -keleuo -> him to be brought <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> , and bade <2036 -epo -> that he should be examined <0426 -anetazo -> by scourging <3148 -mastix -> ; that he might know <1921 -epiginosko -> wherefore <3739 -hos -> they cried <2019 -epiphoneo -> so <3779 -houto -> against <2019 -epiphoneo -> him .

2753 ACT 022 030 On the morrow <1887 -epaurion -> , because he would have known <1097 -ginosko -> the certainty <0804 -asphales -> wherefore <5101 -tis -> he was accused <2723 -kategoreo -> of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him from [ his ] bands <1199 -desmon -> , and commanded <{2753} -keleuo -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and all <3650 -holos -> their council <4892 -sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set <2476 -histemi -> him before <1519 -eis -> them .

2753 ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [ thou ] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <2596 -kata -> the law <3551 -nomos -> , and commandest <{2753} -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ?

2753 ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -> , the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> , fearing <2125 -eulabeomai -> lest <3361 -me -> Paul <3972 -Paulos -> should have been pulled <1288 -diaspao -> in pieces <1288 -diaspao -> of them , commanded <{2753} -keleuo -> the soldiers <4753 -strateuma -> to go <2597 -katabaino -> down <2597 -katabaino -> , and to take <0726 -harpazo -> him by force <0726 -harpazo -> from among <3319 -mesos -> them , and to bring <0071 -ago -> [ him ] into <1519 -eis -> the castle <3925 -parembole -> .

2753 ACT 023 035 I will hear <1251 -diakouomai -> thee , said <5346 -phemi -> he , when <3752 -hotan -> thine <4675 -sou -> accusers <2725 -kategoros -> are also <2532 -kai -> come <3854 -paraginomai -> . And he commanded <{2753} -keleuo -> him to be kept <5442 -phulasso -> in Herod s <2264 -Herodes -> judgment <4232 -praitorion -> hall <4232 -praitorion -> .

2753 ACT 024 008 Commanding <{2753} -keleuo -> his accusers

<2725 -kategoros -> to come <2064 -erchomai -> unto thee : by examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846 -autos -> mayest take knowledge <1921 -epiginosko -> of all <3956 -pas -> these <5130 -touton -> things , whereof <3739 -hos -> we accuse <2723 -kategoroo -> him .

2753 ACT 025 006 And when he had tarried <1304 -diatribo -> among <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -deka -> days <2250 -hemera -> , he went <2597 -katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -Kaisereia -> ; and the next <1887 -epaurion -> day <1887 -epaurion -> sitting <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> commanded <{2753} -keleuo -> Paul <3972 -Paulos -> to be brought <0071 -ago -> .

2753 ACT 025 017 Therefore <3767 -oun -> , when they were come <4905 -sunerchomai -> hither <1759 -enthade -> , without <4160 -poieo -> any <3362 -ean me -> delay <0311 -anabole -> on <1909 -epi -> the morrow <1836 -hexes -> I sat <2523 -kathizo -> on <1909 -epi -> the judgment <0968 -bema -> seat <0968 -bema -> , and commanded <{2753} -keleuo -> the man <0435 -aner -> to be brought <0071 -ago -> forth .

2753 ACT 025 021 But when Paul <3972 -Paulos -> had appealed <1941 -epikaleomai -> to be reserved <5083 -tereo -> unto the hearing <1233 -diagnosis -> of Augustus <0828 -Augoustos -> , I commanded <{2753} -keleuo -> him to be kept <5083 -tereo -> till <2193 -heos -> I might send <3992 -pempo -> him to Caesar <2541 -Kaisar -> .

2753 ACT 025 023 And on the morrow <1887 -epaurion -> , when Agrippa <0067 -Agrippas -> was come <2064 -erchomai -> , and Bernice <0959 -Bernike -> , with great <4183 -polus -> pomp <5325 -phantasia -> , and was entered <1525 -eiserchomai -> into <1519 -eis -> the place <0201 -akroaterion -> of hearing <0201 -akroaterion -> , with the chief <5506 -chiliarchos -> captains <5506 -chiliarchos -> , and principal <1851 -exoche -> men <0435 -aner -> of the city <4172 -polis -> , at Festus <5347 -Phestos -> commandment <{2753} -keleuo -> Paul <3972 -Paulos -> was brought <0071 -ago -> forth .

2753 ACT 027 043 But the centurion <1543 -hekatontarches -> , willing <1014 -boo -lom -ahee -> to save <1295 -diasozo -> Paul <3972 -Paulos -> , kept <2967 -koluo -> them from [ their ] purpose <1013 -boulema -> ; and commanded <{2753} -keleuo -> that they which could <1410 -dunamai -> swim <2860 -kolumbao -> should cast <0641 -aporrhopto -> [ themselves ] first <4413 -protos -> [ into the sea ] , and get <1826 -exeimi -> to land <1093 -ge -> :

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kenodoxia 2754 -- vain-glory.

\* vainglory , 2754 ,

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vain-glory 2754 # Expanded Dictionary Study

vain-glory 2754 # kenodoxia {ken-od-ox-ee' -ah}; from 2755;  
empty glorying, i. e. self-conceit: -- {vain-glory}. [q]

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2754. Cross Reference Study

2754.

2754 kenodoxia \* vainglory , {2754 kenodoxia } ,

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2754 - kenodoxia - Php 02:03 vainglory