

2756 Interlinear Index Study

2756 MAR 012 003 And they caught <2983 -Iambano -> [him] ,
and beat <1194 -dero -> him , and sent <0649 -apostello -> [
him] away <0649 -apostello -> empty <{2756} -kenos -> .

2756 LUK 001 053 He hath filled 1705 -empilemi - the hungry
3983 -peinao - with good LUK 0018 -agathos - things ; and
the rich 4147 -plouteo - he hath sent 1821 -exapostello -
empty {2756} -kenos - away 1821 -exapostello - .

2756 LUK 020 010 And at 1722 -en - the season 2540 -kairos -
he sent LUK 0640 -aporias - a servant 1401 -doulos - to the
husbandmen 1092 -georgos - , that they should give 1325 -
didomi - him of the fruit 2590 -karpos - of the vineyard LUK
0290 -ampelon - : but the husbandmen 1092 -georgos - beat
1194 -dero - him , and sent 1821 -exapostello - [him]
away 1821 -exapostello - empty {2756} -kenos - .

2756 LUK 020 011 And again 4388 -prothimhai - he sent 3992 -
pempo - another 2087 -heteros - servant 1401 -doulos - :
and they beat 1194 -dero - him also 2528 -kathoplizo - ,
and entreated LUK 0818 -atimazo - [him] shamefully LUK
0818 -atimazo - , and sent 1821 -exapostello - [him]
away 1821 -exapostello - empty {2756} -kenos - .

2756 ACT 004 025 Who <3588 -ho -> by the mouth <4750 -stoma ->
of thy servant <3816 -pais -> David <1138 -Dabid -> hast said
<2036 -epo -> , Why <2444 -hinati -> did the heathen <1484 -
ethnos -> rage <5433 -phruasso -> , and the people <2992 -laos -
> imagine <3191 -meletao -> vain <{2756} -kenos -> things ?

2756 1CO 015 010 But by the grace <5485 -charis -> of God <2316
-theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -
eimi -> : and his grace <5485 -charis -> which [was bestowed
] upon me was not in vain <{2756} -kenos -> ; but I laboured
<2872 -kopiao -> more <4055 -perissoteros -> abundantly <4054 -
perissoteron -> than they all <3956 -pas -> : yet <1161 -de ->
not I , but the grace <5485 -charis -> of God <2316 -theos ->
which <3588 -ho -> was with me .

2756 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos ->
be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our
preaching <2782 -kerugma -> vain <2756 -kenos -> , and your
<5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -
> vain <{2756} -kenos -> .

2756 1CO 015 014 And if <1487 -ei -> Christ <5547 -Christos ->
be not risen <1453 -egeiro -> , then <0686 -ara -> [is] our
preaching <2782 -kerugma -> vain <{2756} -kenos -> , and your
<5216 -humon -> faith <4102 -pistis -> [is] also <2532 -kai -
> vain <2756 -kenos -> .

2756 1CO 015 058 . Therefore <5620 -hoste -> , my beloved
<0027 -agapetos -> brethren <0080 -adephos -> , be ye steadfast
<1476 -hedraios -> , unmoveable <0277 -ametakinetos -> ,
always <3842 -pantote -> abounding <4052 -perisseuo -> in the
work <2041 -ergon -> of the Lord <2962 -kuriος -> , forasmuch
as ye know <1492 -eido -> that your <5216 -humon -> labour <2873
-kopos -> is not in vain <{2756} -kenos -> in the Lord <2962 -
kuriος -> .

2756 2CO 006 001 . We then <3767 -oun -> , [as] workers
<4903 -sunergeo -> together <4903 -sunergeo -> [with him] ,
12/9/2021

beseech <3870 -parakaleo -> [you] also <2532 -kai -> that ye receive <1209 -dechomai -> not the grace <5485 -charis -> of God <2316 -theos -> in vain <{2756} -kenos -> .

2756 GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> , and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I preach <2784 -kerusso -> among <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to them which were of reputation <1380 -dokeo -> , lest <3381 -mepos -> by any <3381 -mepos -> means <4458 - -pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <{2756} -kenos -> .

2756 EPH 005 006 Let no <3367 -medeis -> man <3367 -medeis -> deceive <0538 -apatao -> you with vain <{2756} -kenos -> words <3056 -logos -> : for because <1223 -dia -> of these <5023 -tauta -> things cometh <2064 -erchomai -> the wrath <3709 -orge -> of God <2316 -theos -> upon the children <5207 -huios -> of disobedience <0543 -apei theia -> .

2756 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <{2756} -kenos -> .

2756 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <{2756} -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> .

2756 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <{2756} -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi cheion -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

2756 1TH 002 001 . For yourselves <0846 -autos -> , brethren <0080 -adephos -> , know <1492 -eido -> our entrance <1529 -eisodos -> in unto you , that it was not in vain <{2756} -kenos -> :> :

2756 1TH 003 005 For this <5124 -touto -> cause <1223 -dia -> , when I could no <3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , I sent <0375 -anapempo -> to know <1097 -ginosko -> your <5216 -humon -> faith <4102 -pistis -> , lest <3381 -mepos -> by some <3381 -mepos -> means <4458 - -pos -> the tempter <3985 -peirazo -> have tempted <3985 -peirazo -> you , and our labour <2873 -kopos -> be in vain <{2756} -kenos -> :> .

2756 JAS 002 020 But wilt <2309 -thelo -> thou know <1097 -ginosko -> , O vain <{2756} -kenos -> man <0444 -anthropos -> , that faith <4102 -pistis -> without <5565 -choris -> works <2041 -ergon -> is dead <3498 -nekros -> ?

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