

2777 Concordance Study

2777 Heb 10:7 volume

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## 2777. Strong's Dictionary Study

2777. kephalis {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): --volume. [ql]

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2777 -- volume.

2776 Interlinear Index Study

2776 MAT 005 036 Neither <3383 -mete -> shalt thou swear <3660 -omnuo -> by thy head <{2776} -kephale -> , because <3754 -hoti -> thou canst <1410 -dunamai -> not make <4160 -poieo -> one <3391 -mia -> hair <2359 -thrix -> white <3022 -leukos -> or <2228 -e -> black <3189 -melas -> .

2776 MAT 006 017 But thou , when thou fastest <3522 -nesteuo -> , anoint <0218 -aleipho -> thine <4675 -sou -> head <{2776} -kephale -> , and wash <3538 -nipto -> thy face <4383 -prosopon -> ;

2776 MAT 008 020 And Jesus <2424 -Iesous -> saith <3004 -lego -> unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [have] nests <2682 -kataskenosis -> ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <2827 -klino -> [his] head <{2776} -kephale -> .

2776 MAT 010 030 But the very <2532 -kai -> hairs <2359 -thrix -> of your <5216 -humon -> head <{2776} -kephale -> are all <3956 -pas -> numbered <0705 -arithmeo -> .

2776 MAT 014 008 And she , being before <4264 -prohibazo -> instructed <4264 -prohibazo -> of her mother <3384 -meter -> , said <5346 -phemi -> , Give <1325 -didomi -> me here <5602 -hode -> John <2491 -Ioannes -> Baptist s <0910 -Baptistes -> head <{2776} -kephale -> in a charger <4094 -pinax -> .

2776 MAT 014 011 And his head <{2776} -kephale -> was brought <5342 -phero -> in a charger <4094 -pinax -> , and given <1325 -didomi -> to the damsel <2877 -korasion -> : and she brought <5342 -phero -> [it] to her mother <3384 -meter -> .

2776 MAT 021 042 Jesus <2424 -Iesous -> saith <3004 -Iego -> unto them , Did ye never <3763 -oudepote -> read <0314 -anaginosko -> in the scriptures <1124 -graphe -> , The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oikodomeo -> rejected <0593 -apodokimazo -> , the same <3778 -houtos -> is become <1519 -eis -> the head <{2776} -kephale -> of the corner <1137 -gonia -> : this <3778 -houtos -> is the Lord s <2962 -kuriOS -> doing <1096 -ginomai -> , and it is marvellous <2298 -thaumastos -> in our eyes <3788 -ophthalmos -> ?

2776 MAT 026 007 There came <4334 -proserchomai -> unto him a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of very <0927 -barutimos -> precious <0927 -barutimos -> ointment <3464 -muron -> , and poured <2708 -katacheo -> it on <1909 -epi -> his head <{2776} -kephale -> , as he sat <0345 -anakeimai -> [at <0345 -anakeimai -> meat] .

2776 MAT 027 029 And when they had platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 -akantha -> , they put <2007 -epitithemi -> [it] upon his head <{2776} -kephale -> , and a reed <2563 -kalamos -> in his right <1188 -dexios -> hand : and they bowed <1120 -gonupeteo -> the knee before <1715 -emprosthen -> him , and mocked <1702 -empaizo -> him , saying <3004 -Iego -> , Hail <5463 -chairo -> , King <0935 -basileus -> of the Jews <2453 -Ioudaios -> !

2776 MAT 027 030 And they spit <1716 -emptuo -> upon him , and took <2983 -Iambano -> the reed <2563 -kalamos -> , and smote <5180 -tupto -> him on <1519 -eis -> the head <{2776} -kephale -> .

2776 MAT 027 037 And set <2007 -epitithemi -> up over <1883 -epano -> his head <{2776} -kephale -> his accusation <0156 -aitia -> written <1125 -grapho -> , THIS <3778 -houtos -> IS JESUS <2424 -Iesous -> THE KING <0935 -basileus -> OF THE JEWS <2453 -Ioudaios -> .

2776 MAT 027 039 And they that passed <3899 -parapoeruomai -> by reviled <0987 -blasphemeo -> him , wagging <2795 -ki neo -> their heads <{2776} -kephale -> ,

2776 MAR 006 024 And she went <1831 -exerchomai -> forth <1831 -exerchomai -> , and said <2036 -epo -> unto her mother <3384 -meter -> , What <5101 -tis -> shall I ask <0154 -aiteo -> ? And she said <2036 -epo -> , The head <{2776} -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

2776 MAR 006 025 And she came <1525 -eiserchomai -> in straightway <2112 -eutheos -> with haste <4710 -spoude -> unto the king <0935 -basileus -> , and asked <0154 -aiteo -> , saying <3004 -Iego -> , I will <2309 -thelo -> that thou give <1325 -didomi -> me by and by in a charger <4094 -pinax -> the head <{2776} -kephale -> of John <2491 -Ioannes -> the Baptist <0910 -Baptistes -> .

2776 MAR 006 027 And immediately <2112 -eutheos -> the king <0935 -basileus -> sent <0649 -apostello -> an executioner <4688 -spekoulator -> , and commanded <2004 -epitasso -> his head <{2776} -kephale -> to be brought <5342 -phero -> : and he went <0565 -aperchomai -> and beheaded <0607 -apokephalizo -> him in the prison <5438 -phulake -> ,

2776 MAR 006 028 And brought <5342 -phero -> his head <{2776} -kephale -> in a charger <4094 -pinax -> , and gave <1325 -

didomi -> it to the damsel <2877 -korasion -> : and the damsel <2877 -korasion -> gave <1325 -didomi -> it to her mother <3384 -meter -> .

2776 MAR 012 010 And have ye not read <0314 -anaginosko -> this <5026 -taute -> scripture <1124 -graphe -> ; The stone <3037 -lithos -> which <3739 -hos -> the builders <3618 -oi kodomeo -> rejected <0593 -apodokimazo -> is become <1519 -eis -> the head <{2776} -kephale -> of the corner <1137 -gonia -> :

2776 MAR 014 003 And being <5607 -on -> in Bethany <0963 -Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [it] on <2596 -kata -> his head <{2776} -kephale -> .

2776 MAR 015 019 And they smote <5180 -tupto -> him on the head <{2776} -kephale -> with a reed <2563 -kalamos -> , and did spit <1716 -emptuo -> upon him , and bowing <5087 -tithemi -> [their] knees <1119 -gonu -> worshipped <4352 -proskuneo -> him .

2776 MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him , wagging <2795 -kineo -> their heads <{2776} -kephale -> , and saying <3004 -lego -> , Ah <3758 -oua -> , thou that destroyest <2647 -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oi kodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> ,

2776 LUK 007 038 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [him] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head {2776} -kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and anointed LUK 0218 -alei pho - [them] with the ointment 3464 -muron - .

2776 LUK 007 044 And he turned 4762 -strepho - to the woman 1135 -gune - , and said 5346 -phemi - unto Simon 4613 -Simon - , Seest LUK 0991 -blepo - thou this 5026 -taute - woman ? I entered 1525 -eiserchomai - into 1519 -eis - thine 4675 -sou - house 3614 -oikia - , thou gavest 1325 -didomi - me no 3756 -ou - water 5204 -hudor - for my feet 4228 -pous - : but she hath washed 1026 -brecho - my feet 4228 -pous - with tears 1144 -dakru - , and wiped 1591 -ekmasso - [them] with the hairs 2359 -thrix - of her head {2776} -kephale - .

2776 LUK 007 046 My head {2776} -kephale - with oil 1637 -elai on - thou didst not anoint LUK 0218 -alei pho - : but this 3778 -houtos - woman hath anointed 0218 -alei pho - my feet 4228 -pous - with ointment 3464 -muron - .

2776 LUK 009 058 And Jesus 2424 -Iesous - said 2036 -epo - unto him , Foxes 0258 -al opex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [have] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo - not where 4226 -pou - to lay 2827 -klino - [his] head {2776} -kephale - .

2776 LUK 012 007 But even 2532 -kai - the very 2532 -kai - hairs 2359 -thrix - of your 5216 -humon - head {2776} - kephale - are all 3956 -pas - numbered 0705 -arithmeo - . Fear 5399 -phobeo - not therefore 3767 -oun - : ye are of more 1308 -diaphero - value 1308 -diaphero - than many 4183 - polus - sparrows 4765 -strouthi on - .

2776 LUK 020 017 And he beheld 1689 -emblepo - them , and said 2036 -epo - , What 5101 -tis - is this 5124 -touto - then 3767 -oun - that is written 1125 -grapho - , The stone 3037 -lithos - which 3739 -hos - the builders 3618 - oikodomeo - rejected LUK 0593 -apodokimazo - , the same 3778 -houtos - is become 1519 -eis - the head {2776} -kephale - of the corner 1137 -gonia - ?

2776 LUK 021 018 But there shall not an hair 2359 -thrix - of your 5216 -humon - head {2776} -kephale - perish LUK 0622 - apollumi - .

2776 LUK 021 028 And when these 5130 -touton - things begin LUK 0756 -archomai - to come 1096 -ginomai - to pass , then look LUK 0352 -anakupto - up , and lift 1869 -epairo - up your 5216 -humon - heads {2776} -kephale - ; for your 5216 - humon - redemption LUK 0629 -apolutrosis - draweth nigh 1448 - eggi zo - .

2776 JOH 013 009 Simon <4613 -Simon -> Peter <4074 -Petros -> saith <3004 -lego -> unto him , Lord <2962 -kurios -> , not my feet <4228 -pous -> only <3440 -monon -> , but also <2532 -kai -> [my] hands <5495 -cheir -> and [my] head <{2776} - kephale -> .

2776 JOH 019 002 And the soldiers <4757 -stratiotes -> platted <4120 -pleko -> a crown <4735 -stephanos -> of thorns <0173 - akantha -> , and put <2007 -epitithemi -> [it] on <2007 - epitithemi -> his head <{2776} -kephale -> , and they put <4016 -periballo -> on <4016 -periballo -> him a purple <4210 - porphurous -> robe <2440 -himation -> ,

2776 JOH 019 030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -Iambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <2827 -klino -> his head <{2776} -kephale -> , and gave <3860 -paradidomi -> up the ghost <4151 -pneuma -> .

2776 JOH 020 007 And the napkin <4676 -soudarion -> , that was about <1909 -epi -> his head <{2776} -kephale -> , not lying <2749 -keimai -> with the linen <3608 -othonion -> clothes <3608 -othonion -> , but wrapped <1794 -entulisso -> together <1794 - entulisso -> in a place <5117 -topos -> by itself <5565 -choris -> .

2776 JOH 020 012 And seeth <2334 -theoreo -> two <1417 -duo -> angels <0032 -aggelos -> in white <3022 -leukos -> sitting <2516 -kathozomai -> , the one <1520 -heis -> at <4314 -pros -> the head <{2776} -kephale -> , and the other <1520 -heis -> at <4314 -pros -> the feet <4228 -pous -> , where <3699 -hopou -> the body <4983 -soma -> of Jesus <2424 -Iesous -> had lain <2749 -keimai -> .

2776 ACT 004 011 This is the stone <3037 -lithos -> which <3588 -ho -> was set <1848 -exoutheneo -> at <1848 -exoutheneo -> nought <1848 -exoutheneo -> of you builders <3618 -oikodomeo -> , which <3588 -ho -> is become <1519 -eis -> the head <{2776} -

kephale -> of the corner <1137 -gonia -> .

2776 ACT 018 006 And when they opposed <0498 -antitassomai -> themselves , and blasphemed <0987 -blasphemeo -> , he shook <1621 -ektinasso -> [his] raiment <2440 -himation -> , and said <2036 -epo -> unto them , Your <0546 -apeileo -> blood <0129 -haima -> [be] upon your <0546 -apeileo -> own heads <{2776} -kephale -> ; I [am] clean <2513 -katharos -> : from henceforth <3568 -nun -> I will go <4198 -poreuomai -> unto the Gentiles <1484 -ethnos -> .

2776 ACT 018 018 . And Paul <3972 -Paulos -> [after this] tarried <4357 -prosmeno -> [there] yet <2089 -eti -> a good <2425 -hikanos -> while <2250 -hemera -> , and then took <0657 -apotassomai -> his leave <0657 -apotassomai -> of the brethren <0080 -adephos -> , and sailed <1602 -ekpleo -> thence into <1519 -eis -> Syria <4947 -Suria -> , and with him Priscilla <4252 -Priscilla -> and Aquila <0207 -Akulas -> ; having shorn <2751 -keiro -> [his] head <{2776} -kephale -> in Cenchrea <2747 -Kegchreai -> : for he had <2192 -echo -> a vow <2171 -euche -> .

2776 ACT 021 024 Them take <3880 -paralambano -> , and purify <0048 -hagnizo -> thyself with them , and be at <1159 -dapanao -> charges <1159 -dapanao -> with them , that they may shave <3587 -xurao -> [their] heads <{2776} -kephale -> : and all <3956 -pas -> may know <1097 -ginosko -> that those things , whereof they were informed <2727 -katecheo -> concerning <4012 -peri -> thee , are nothing <3762 -oudeis -> ; but [that] thou thyself <0846 -autos -> also <2532 -kai -> walkest <4748 -stoi cheo -> orderly <4748 -stoi cheo -> , and keepest <5442 -phulasso -> the law <3551 -nomos -> .

2776 ACT 027 034 Wherefore <1352 -dio -> I pray <3870 -parakaleo -> you to take <4355 -proslambano -> [some] meat <5160 -trophe -> : for this <5124 -touto -> is for your <5212 -humeteros -> health <4991 -soteria -> : for there shall not an hair <2359 -thrix -> fall <4098 -pipto -> from the head <{2776} -kephale -> of any <3762 -oudeis -> of you .

2776 ROM 012 020 Therefore <3767 -oun -> if <1437 -ean -> thine <4675 -sou -> enemy <2190 -echthros -> hunger <3983 -peinao -> , feed <5595 -psomizo -> him ; if <1437 -ean -> he thirst <1372 -dipsao -> , give <4222 -potizo -> him drink <4222 -potizo -> : for in so <5124 -touto -> doing <4160 -poieo -> thou shalt heap <4987 -soreuo -> coals <0440 -anthrax -> of fire <4442 -pur -> on <1909 -epi -> his head <{2776} -kephale -> .

2776 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the head <{2776} -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> .

2776 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <2776 -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <{2776} -kephale -> of the woman <1135 -gune -> [is] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> .

2776 1CO 011 003 But I would <2309 -thelo -> have you know <1492 -eido -> , that the head <{2776} -kephale -> of every <3956 -pas -> man <0435 -aner -> is Christ <5547 -Christos -> ; and the head <2776 -kephale -> of the woman <1135 -gune -> [is]

] the man <0435 -aner -> ; and the head <2776 -kephale -> of Christ <5547 -Christos -> [is] God <2316 -theos -> .

2776 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [his] head <2776 -kephale -> covered <2596 -kata -> , dishonoureth <2617 -kataischuno -> his head <{2776} -kephale -> .

2776 1C0 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [his] head <{2776} -kephale -> covered <2596 -kata -> , dishonoureth <2617 -kataischuno -> his head <2776 -kephale -> .

2776 1C0 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <2776 -kephale -> uncovered <0177 -akakaluptos -> dishonoureth <2617 -kataischuno -> her head <{2776} -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

2776 1C0 011 005 But every <3956 -pas -> woman <1135 -gune -> that prayeth <4336 -proseuchomai -> or <2228 -e -> prophesieth <4395 -propheteuo -> with [her] head <{2776} -kephale -> uncovered <0177 -akakaluptos -> dishonoureth <2617 -kataischuno -> her head <2776 -kephale -> : for that is even <2532 -kai -> all one <1520 -heis -> as if she were shaven <3587 -xurao -> .

2776 1C0 011 007 For a man <0435 -aner -> indeed <3303 -men -> ought <3784 -opheilo -> not to cover <2619 -katakalypto -> [his] head <{2776} -kephale -> , forasmuch as he is the image <1504 -eikon -> and glory <1391 -doxa -> of God <2316 -theos -> : but the woman <1135 -gune -> is the glory <1391 -doxa -> of the man <0435 -aner -> .

2776 1C0 011 010 For this <5124 -touto -> cause <1223 -dia -> ought <3784 -opheilo -> the woman <1135 -gune -> to have <2192 -echo -> power <1849 -exousia -> on <1909 -epi -> [her] head <{2776} -kephale -> because <1223 -dia -> of the angels <0032 -aggelos -> .

2776 1C0 012 021 And the eye <3788 -ophthalmos -> cannot <1410 -dunamai -> say <2036 -epo -> unto the hand <5495 -cheir -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of thee : nor <2228 -e -> again <3825 -palin -> the head <{2776} -kephale -> to the feet <4228 -pous -> , I have <2192 -echo -> no <3756 -ou -> need <5532 -chreia -> of you .

2776 EPH 001 022 And hath put <5293 -hupotasso -> all <3956 -pas -> [things] under <5259 -hupo -> his feet <4228 -pous -> , and gave <1325 -didomi -> him [to be] the head <{2776} -kephale -> over <5228 -huper -> all <3956 -pas -> [things] to the church <1577 -ekkllesia -> ,

2776 EPH 004 015 But speaking <0226 -aletheuo -> the truth <0226 -aletheuo -> in love <0026 -agape -> , may grow <0837 -auzano -> up into <1519 -eis -> him in all <3956 -pas -> things , which <3739 -hos -> is the head <{2776} -kephale -> , [even] Christ <5547 -Christos -> :

2776 EPH 005 023 For the husband <0435 -aner -> is the head <2776 -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <{2776} -kephale ->

of the church <1577 -ekkllesia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

2776 EPH 005 023 For the husband <0435 -aner -> is the head <{2776} -kephale -> of the wife <1135 -gune -> , even <2532 -kai -> as Christ <5547 -Christos -> is the head <2776 -kephale -> of the church <1577 -ekkllesia -> : and he is the saviour <4990 -soter -> of the body <4983 -soma -> .

2776 COL 001 018 And he is the head <{2776} -kephale -> of the body <4983 -soma -> , the church <1577 -ekkllesia -> : who <3739 -hos -> is the beginning <0746 -arche -> , the firstborn <4416 -prototokos -> from the dead <3498 -nekros -> ; that in all <3956 -pas -> [things] he might have the preeminence <4409 -proteuo -> .

2776 COL 002 010 And ye are complete <4137 -pleroo -> in him , which <3739 -hos -> is the head <{2776} -kephale -> of all <3956 -pas -> principality <0746 -arche -> and power <1849 -exousia -> :

2776 COL 002 019 And not holding <2902 -krateo -> the Head <{2776} -kephale -> , from which <3739 -hos -> all <3956 -pas -> the body <4983 -soma -> by joints <0860 -haphe -> and bands <4886 -sundesmos -> having nourishment <2023 -epichoregeo -> ministered <2023 -epichoregeo -> , and knit <4822 -sumbazo -> together <4822 -sumbazo -> , increaseth <0837 -auzano -> with the increase <0838 -auxesis -> of God <2316 -theos -> .

2776 1PE 002 007 Unto you therefore <3767 -oun -> which <3588 -ho -> believe <4100 -pisteuo -> [he is] precious <5092 -time -> : but unto them which be disobedient <0544 -apeitheo -> , the stone <3037 -lithos -> which the builders <3618 -oikodomeo -> disallowed <0593 -apodokimazo -> , the same <3778 -houtos -> is made <1096 -ginomai -> the head <{2776} -kephale -> of the corner <1137 -gonia -> ,

2776 REV 001 014 His head <{2776} -kephale -> and [his] hairs <2359 -thrix -> [were] white <3022 -leukos -> like <5616 -hosei -> wool <2053 -erion -> , as white <3022 -leukos -> as snow <5510 -chion -> ; and his eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> ;

2776 REV 004 004 And round <2943 -kuklothen -> about <2943 -kuklothen -> the throne <2362 -thronos -> [were] four <5064 -tessares -> and twenty <1501 -eikosi -> seats <2362 -thronos -> : and upon the seats <2362 -thronos -> I saw <1492 -eido -> four <5064 -tessares -> and twenty <1501 -eikosi -> elders <4245 -presbuteros -> sitting <2521 -kathemai -> , clothed <4016 -periballo -> in white <3022 -leukos -> raiment <2440 -himation -> ; and they had <2192 -echo -> on <1909 -epi -> their heads <{2776} -kephale -> crowns <4735 -stephanos -> of gold <5552 -chruseos -> .

2776 REV 009 007 And the shapes <3667 -homoioma -> of the locusts <0200 -akris -> [were] like <3664 -homoiios -> unto horses <2462 -hippos -> prepared <2090 -hetoimazo -> unto battle <4171 -polemos -> ; and on <1909 -epi -> their heads <{2776} -kephale -> [were] as it were crowns <4735 -stephanos -> like <3664 -homoiios -> gold <5557 -chrusos -> , and their faces <4383 -prosopon -> [were] as the faces <4383 -prosopon -> of men <0444 -anthropos -> .

2776 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido -> the horses <2462 -hippos -> in the vision <3706 -horasis -> , and them that sat <2521 -kathemai -> on <1909 -epi -> them ,

having <2192 -echo -> breastplates <2382 -thorax -> of fire
 <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,
 and brimstone <2306 -theiodes -> : and the heads <2776 -kephale
 -> of the horses <2462 -hippos -> [were] as the heads
 <{2776} -kephale -> of lions <3023 -leon -> ; and out of their
 mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire <4442 -
 pur -> and smoke <2586 -kapnos -> and brimstone <2303 -theion ->

2776 REV 009 017 And thus <3779 -houto -> I saw <1492 -eido ->
 the horses <2462 -hippos -> in the vision <3706 -horasis -> ,
 and them that sat <2521 -kathemai -> on <1909 -epi -> them ,
 having <2192 -echo -> breastplates <2382 -thorax -> of fire
 <4447 -purinos -> , and of jacinth <5191 -huakinthinos -> ,
 and brimstone <2306 -theiodes -> : and the heads <{2776} -
 kephale -> of the horses <2462 -hippos -> [were] as the
 heads <2776 -kephale -> of lions <3023 -leon -> ; and out of
 their mouths <4750 -stoma -> issued <1607 -ekporeuomai -> fire
 <4442 -pur -> and smoke <2586 -kapnos -> and brimstone <2303 -
 theion -> .

2776 REV 009 019 For their power <1849 -exousia -> is in their
 mouth <4750 -stoma -> , and in their tails <3769 -oura -> :
 for their tails <3769 -oura -> [were] like <3664 -homoiios ->
 unto serpents <3789 -ophis -> , and had <2192 -echo -> heads
 <{2776} -kephale -> , and with them they do hurt <0091 -adikeo -
 > .

2776 REV 010 001 . And I saw <1492 -eido -> another <0243 -
 allos -> mighty <2478 -ischuros -> angel <0032 -aggelos -> come
 <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -
 ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -
 nephele -> : and a rainbow <2463 -iris -> [was] upon his
 head <{2776} -kephale -> , and his face <4383 -prosopon -> [
 was] as it were the sun <2246 -helios -> , and his feet <4228
 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

2776 REV 012 001 . And there appeared <3700 -optanomai -> a
 great <3173 -megas -> wonder <4592 -semeion -> in heaven <3772 -
 ouranos -> ; a woman <1135 -gune -> clothed <4016 -periballo ->
 with the sun <2246 -helios -> , and the moon <4582 -selene ->
 under <5270 -hupokato -> her feet <4228 -pous -> , and upon her
 head <{2776} -kephale -> a crown <4735 -stephanos -> of twelve
 <1427 -dodeka -> stars <0792 -aster -> :

2776 REV 012 003 And there appeared <3700 -optanomai -> another
 <0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -
 ouranos -> ; and behold <2400 -idou -> a great <3173 -megas ->
 red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 -
 echo -> seven <2033 -hepta -> heads <2776 -kephale -> and ten
 <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -
 > crowns <1238 -diadema -> upon his heads <{2776} -kephale -> .

2776 REV 012 003 And there appeared <3700 -optanomai -> another
 <0243 -allos -> wonder <4592 -semeion -> in heaven <3772 -
 ouranos -> ; and behold <2400 -idou -> a great <3173 -megas ->
 red <4450 -purrhos -> dragon <1404 -drakon -> , having <2192 -
 echo -> seven <2033 -hepta -> heads <{2776} -kephale -> and ten
 <1176 -deka -> horns <2768 -keras -> , and seven <2033 -hepta -
 > crowns <1238 -diadema -> upon his heads <2776 -kephale -> .

2776 REV 013 001 . And I stood <2476 -histemi -> upon the sand
 <0285 -ammos -> of the sea <2281 -thalassa -> , and saw <1492 -
 eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out
 of the sea <2281 -thalassa -> , having <2192 -echo -> seven
 <2033 -hepta -> heads <2776 -kephale -> and ten <1176 -deka ->

horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <{2776} -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

2776 REV 013 001 . And I stood <2476 -histemi -> upon the sand <0285 -amos -> of the sea <2281 -thalassa -> , and saw <1492 -eido -> a beast <2342 -therion -> rise <0305 -anabaino -> up out of the sea <2281 -thalassa -> , having <2192 -echo -> seven <2033 -hepta -> heads <{2776} -kephale -> and ten <1176 -deka -> horns <2768 -keras -> , and upon his horns <2768 -keras -> ten <1176 -deka -> crowns <1238 -diadema -> , and upon his heads <2776 -kephale -> the name <3686 -onoma -> of blasphemy <0988 -blasphemia -> .

2776 REV 013 003 And I saw <1492 -eido -> one <3391 -mia -> of his heads <{2776} -kephale -> as it were wounded <4969 -sphazo -> to death <2288 -thanatos -> ; and his deadly <2288 -thanatos -> wound <4127 -plege -> was healed <2323 -therapeuo -> : and all <3650 -holos -> the world <1093 -ge -> wondered <1839 -existemi -> after <3694 -opiso -> the beast <2342 -therion -> .

2776 REV 014 014 And I looked <1492 -eido -> , and behold <2400 -idou -> a white <3022 -leukos -> cloud <3507 -nephele -> , and upon the cloud <3507 -nephele -> [one] sat <2521 -kathemai -> like <3664 -homios -> unto the Son <5207 -huios -> of man <0444 -anthropos -> , having <2192 -echo -> on <1909 -epi -> his head <{2776} -kephale -> a golden <5552 -chruseos -> crown <4735 -stephanos -> , and in his hand <5495 -cheir -> a sharp <3691 -oxus -> sickle <1407 -drepanon -> .

2776 REV 017 003 So <2532 -kai -> he carried <0667 -appohero -> me away <0667 -appohero -> in the spirit <4151 -pneuma -> into <1519 -eis -> the wilderness <2048 -eremos -> : and I saw <1492 -eido -> a woman <1135 -gune -> sit <2521 -kathemai -> upon a scarlet <2847 -kokkinos -> coloured beast <2342 -therion -> , full <1073 -gemo -> of names <3686 -onoma -> of blasphemy <0988 -blasphemia -> , having <2192 -echo -> seven <2033 -hepta -> heads <{2776} -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

2776 REV 017 007 . And the angel <0032 -aggelos -> said <2036 -epo -> unto me , Wherefore <1302 -diati -> didst thou marvel <2296 -thaumazo -> ? I will tell <2046 -ereo -> thee the mystery <3466 -musterion -> of the woman <1135 -gune -> , and of the beast <2342 -therion -> that carrieth <0941 -bastazo -> her , which <3588 -ho -> hath <2192 -echo -> the seven <2033 -hepta -> heads <{2776} -kephale -> and ten <1176 -deka -> horns <2768 -keras -> .

2776 REV 017 009 And here <5602 -hode -> [is] the mind <3563 -nous -> which <3588 -ho -> hath <2192 -echo -> wisdom <4678 -sophia -> . The seven <2033 -hepta -> heads <{2776} -kephale -> are seven <2033 -hepta -> mountains <3735 -oros -> , on <1909 -epi -> which <0846 -autos -> the woman <1135 -gune -> sitteth <2521 -kathemai -> .

2776 REV 018 019 And they cast <0906 -ballo -> dust <5522 -choos -> on <1909 -epi -> their heads <{2776} -kephale -> , and cried <2896 -krazo -> , weeping <2799 -klaiō -> and wailing <3996 -pentheo -> , saying <3004 -lego -> , Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> , wherein <3757 -hou -> were made <4147 -ploutēo -> rich <4147 -ploutēo -> all <3956 -pas -> that had <2192 -echo -> ships <4143 -ploion -> in the sea <2281 -thalassa -> by reason <1537 -ek -> of her costliness <5094 -timiotes -> , I for in one

hour <5610 -hora -> is she made <2049 -eremoo -> desolate <2049 -eremoo -> .

2776 REV 019 012 His eyes <3788 -ophthalmos -> [were] as a flame <5395 -phlox -> of fire <4442 -pur -> , and on <1909 -epi -> his head <{2776} -kephale -> [were] many <4183 -polus -> crowns <1238 -diadema -> ; and he had <2192 -echo -> a name <3686 -onoma -> written <1125 -grapho -> , that no <3762 -oudeis -> man <3762 -oudeis -> knew <1492 -eido -> , but he himself .

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kephal is 2777 -- volume.

\* volume , 2777 ,

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volume 2777 # Expanded Dictionary Study

volume 2777 # kephal is {kef-al-is'}; from 2776; properly, a knob, i.e. (by implication) a roll (by extension from the end of a stick on which the MS. was rolled): -- {volume}. [q]

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2777. Cross Reference Study

2777.

2777 kephal is \* volume , {2777 kephal is } ,

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2777 - kephal is - Heb 10:07 volume