2779 LUK 013019 It is like 3664 -homoios - a grain 2848kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos a man LUK 0444 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden \{2779\} -kepos ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 -klados - of it .

2779 JOH 018001 . When Jesus <2424 -Iesous -> had spoken <2036 -epo -> these <5023 -tauta -> words , he went <1831 exerchomai -> forth <1831 -exerchomai -> with his disciples <3101 -mathetes -> over <4008 -peran -> the brook <5493 cheimarrhos -> Cedron <2748 -Kedron -> , where <3699 -hopou -> was a garden <\{2779\} -kepos -> , into <1519 -eis -> the which <3739 -hos -> he entered <1525 -eiserchomai -> , and his disciples <3101 -mathetes -> .

2779 JOH 018026 One <1520 -heis -> of the servants <1401 doulos -> of the high <0749 -archiereus -> priest <0749 archiereus -> , being <5607 -on -> [ his ] kinsman <4773 suggenes -> whose <3739 -hos -> ear <5621 -otion -> Peter <4074 Petros -> cut <0609 -apokopto -> off <0609 -apokopto -> , saith <3004 -lego -> , Did not I see <1492 -eido -> thee in the garden <\{2779\} -kepos -> with him ?

2779 JOH 019041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified $<4717$-stauroo -> there was a garden <2779 -kepos -> ; and in the garden $<\{2779\}$-kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

2779 JOH 019041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717-stauroo -> there was a garden <\{2779\} -kepos -> ; and in the garden <2779 -kepos -> a new <2537 -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 oudeis -> yet <3764 -oudepo -> laid <5087 -tithemi -> .

