

2798 MAT 013 032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -sperma -> ; but when <3752 -hotan -> it is grown <0837 -auzano -> . . . it is the greatest <3187 -meizon -> among herbs <3001 -lachanon -> , and becometh <1096 -ginomai -> a tree <1186 -dendron -> , so <5620 -hoste -> that the birds <4071 -peteinon -> of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -kataskenoo -> in the branches <{2798} -klados -> thereof <0846 -autos -> .

2798 MAT 021 008 And a very <4118 -pleistos -> great <4118 -pleistos -> multitude <3793 -ochlos -> spread <4766 -stronnumi -> their garments <2440 -himation -> in the way <3598 -hodos -> ; others <0243 -allos -> cut <2875 -kopto -> down <2875 -kopto -> branches <{2798} -klados -> from the trees <1186 -dendron -> , and strawed <4766 -stronnumi -> [them] in the way <3598 -hodos -> .

2798 MAT 024 032 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> his branch <{2798} -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> [is] nigh <1451 -eggus -> :

2798 MAR 004 032 But when <3752 -hotan -> it is sown <4687 -speiro -> , it groweth <0305 -anabaino -> up , and becometh <1096 -ginomai -> greater <3187 -meizon -> than all <3956 -pas -> herbs <3001 -lachanon -> , and shooteth <4160 -poieo -> out great <3173 -megas -> branches <{2798} -klados -> ; so <5620 -hoste -> that the fowls <4071 -peteinon -> of the air <3772 -ouranos -> may <1410 -dunamai -> lodge <2681 -kataskenoo -> under <5259 -hupo -> the shadow <4639 -skia -> of it .

2798 MAR 013 028 . Now <1161 -de -> learn <3129 -manthano -> a parable <3850 -parabole -> of the fig <4808 -suke -> tree <4808 -suke -> ; When <3752 -hotan -> her branch <{2798} -klados -> is yet <2236 -hedista -> tender <0527 -apalos -> , and putteth <1631 -ekphuo -> forth <1631 -ekphuo -> leaves <5444 -phullon -> , ye know <1097 -ginosko -> that summer <2330 -theros -> is near <1451 -eggus -> :

2798 LUK 013 019 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man LUK 044 -anthropos - took 2983 -lambano - , and cast LUK 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew LUK 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 -dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches {2798} -klados - of it .

2798 ROM 011 016 For if <1487 -ei -> the firstfruit <0536 -aparche -> [be] holy <0040 -hagios -> , the lump <5445 -phurama -> [is] also <2532 -kai -> [holy <0040 -hagios ->] ; and if <1487 -ei -> the root <4491 -rhiza -> [be] holy <0040 -hagios -> , so <2532 -kai -> [are] the branches <{2798} -klados -> .

2798 ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <{2798} -klados -> be broken <1575 -ekklao -> off <1575 -ekklao -> , and thou , being <5607 -on -> a wild <0065 -agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert grafted <1461 -egkentrizo -> in among <1722 -en -> them , and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096 -piotes -> of the olive <1636 -elaia -> tree ;

2798 ROM 011 018 Boast <2620 -katakauchaomai -> not against <2620 -katakauchaomai -> the branches <{2798} -klados -> . But if <1487 -ei -> thou boast , thou bearest <0941 -bastazo -> not the root <4491 -rhiza -> , but the root <4491 -rhiza -> thee .

2798 ROM 011 019 Thou wilt say <2046 -ereo -> then <3767 -oun -> , The branches <{2798} -klados -> were broken <1575 -ekklao -> off <1575 -ekklao -> , that I might be grafted <1461 -egkentrizo -> in .

2798 ROM 011 021 For if <1487 -ei -> God <2316 -theos -> spared <5339 -pheidomai -> not the natural <5449 -phusis -> branches <{2798} -klados -> , [take heed] lest <3381 -mepos -> he also <3761 -oude -> spare <5339 -pheidomai -> not thee .