

## 2809 Concordance Study

2809 Re 9:21 thefts

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## 2809. Strong's Dictionary Study

2809. klemma {klem'-mah}; from 2813; stealing (properly, the thing stolen, but used of the act): --theft. [ql

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2809 -- theft.

## 2808 Interlinear Index Study

2808 MAT 006 006 But thou , when <3752 -hotan -> thou prayest <4336 -proseuchomai -> , enter <1525 -eiserchomai -> into <1519 -eis -> thy closet <5009 -tameion -> , and when thou hast shut <{2808} -kleio -> thy door <2374 -thura -> , pray <4336 -proseuchomai -> to thy Father <3962 -pater -> which <3588 -ho -> is in secret <2729 -katischuo -> ; and thy Father <3962 -pater -> which <3588 -ho -> seeth <0991 -blepo -> in secret <2729 -katischuo -> shall reward <0591 -apodidomi -> thee openly <5318 -phaneros -> .

2808 MAT 023 013 . But woe <3759 -ouai -> unto you , scribes <1122 -grammateus -> and Pharisees <5330 -Pharisaios -> , hypocrites <5273 -hupokrites -> ! for ye shut <{2808} -kleio -> up the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> against <1715 -emprosthen -> men <0444 -anthropos -> : for ye neither <3761 -oude -> go <1525 -eiserchomai -> in [ yourselves ] , neither <3756 -ou -> suffer <0863 -aphiemi -> ye them that are entering <1525 -eiserchomai -> to go <1525 -eiserchomai -> in .

2808 MAT 025 010 And while they went <0565 -aperchomai -> to buy <0059 -agorazo -> , the bridegroom <3566 -numphios -> came <2064 -erchomai -> ; and they that were ready <2092 -hetoimos -> went <1525 -eiserchomai -> in with him to the marriage <1062 -gamos -> : and the door <2374 -thura -> was shut <{2808} -kleio -> .

2808 LUK 004 025 But I tell 3004 -lego - you of a truth LUK 0225 -aletheia - , many 4183 -polus - widows 5503 -chera - were in Israel 2474 -Israel - in the days 2250 -hemera - of Elias 2243 -Helias - , when 3753 -hote - the heaven 3772 -ouranos - was shut {2808} -kleio - up three 5140 -treis - years 2094 -etos - and six 1803 -hex - months 3376 -men - , when 5613 -hos - great 3173 -megas - famine 3042 -limos - was throughout 1909 -epi - all 3956 -pas - the land 1093 -ge

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2808 LUK 011 007 And he from within 2081 -esothēn - shall answer LUK 0611 -apokrinomai - and say 2036 -epō - , Trouble 2873 -kopos - me not : the door 2374 -thura - is now 2236 -hedista - shut {2808} -kleio - , and my children 3813 -paidion - are with me in bed 2845 -koite - ; I cannot 1410 -dunamai - rise LUK 0450 -anistemi - and give 1325 -didomi - thee .

2808 JOH 020 019 . Then <3767 -oun -> the same <1565 -ekeinos -> day <2250 -hemera -> at evening <3798 -opsios -> , being the first <3391 -mia -> [ day <2250 -hemera -> ] of the week <4521 -sabbaton -> , when the doors <2374 -thura -> were shut <{2808} -kleio -> where <3699 -hopou -> the disciples <3101 -mathetes -> were assembled <4863 -sunago -> for fear <5401 -phobos -> of the Jews <2453 -Ioudaios -> , came <2064 -erchomai -> Jesus <2424 -Iesous -> and stood <2476 -histemi -> in the midst <3319 -mesos -> , and saith <3004 -lego -> unto them , Peace <1515 -eirene -> [ be ] unto you .

2808 JOH 020 026 . And after <3326 -meta -> eight <3638 -oktos -> days <2250 -hemera -> again <3825 -palin -> his disciples <3101 -mathetes -> were within <2080 -eso -> , and Thomas <2381 -Thomas -> with them : [ then ] came <2064 -erchomai -> Jesus <2424 -Iesous -> , the doors <2374 -thura -> being shut <{2808} -kleio -> , and stood <2476 -histemi -> in the midst <3319 -mesos -> , and said <2036 -epō -> , Peace <1515 -eirene -> [ be ] unto you .

2808 ACT 005 023 Saying <3004 -lego -> , The prison <1201 -desmotērion -> truly <3303 -men -> found <2147 -heurisko -> we shut <{2808} -kleio -> with all <3956 -pas -> safety <0803 -asphaleia -> , and the keepers <5441 -phulax -> standing <2476 -histemi -> without <1854 -exo -> before <4253 -pro -> the doors <2374 -thura -> : but when we had opened <0455 -anoigo -> , we found <2147 -heurisko -> no <3762 -oudeis -> man <3762 -oudeis -> > within <2080 -eso -> .

2808 ACT 021 030 And all <3650 -holos -> the city <4172 -polis -> was moved <2795 -kineo -> , and the people <2992 -laos -> ran <4890 -sundrome -> together <4890 -sundrome -> : and they took <1949 -epilambanomai -> Paul <3972 -Paulos -> , and drew <1670 -helkuo -> him out of the temple <2411 -hieron -> : and forthwith <2112 -eutheos -> the doors <2374 -thura -> were shut <{2808} -kleio -> .

2808 1JO 003 017 But whoso <0302 -an -> hath <2192 -echo -> this <3588 -ho -> world s <2889 -kosmos -> good <0979 -bios -> , and seeth <2334 -theoreo -> his brother <0080 -adephos -> have <2192 -echo -> need <5532 -chreia -> , and shutteth <{2808} -kleio -> up his bowels <4698 -splanchnon -> [ of compassion ] from him , how <4459 -pos -> dwelleth <3306 -meno -> the love <0026 -agape -> of God <2316 -theos -> in him ?

2808 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklēsia -> in Philadelphia <5359 -Philadelphēia -> write <1125 -grapho -> ; These <3592 -hōde -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alēthinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoigo -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <2808 -kleio -> ; and shutteth <{2808} -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoigo -> ;

2808 REV 003 007 . And to the angel <0032 -aggelos -> of the church <1577 -ekklesia -> in Philadelphia <5359 -Philadelphai -> write <1125 -grapho -> ; These <3592 -hode -> things saith <3004 -lego -> he that is holy <0040 -hagios -> , he that is true <0228 -alethinos -> , he that hath <2192 -echo -> the key <2807 -kleis -> of David <1138 -Dabid -> , he that openeth <0455 -anoi go -> , and no <3762 -oudeis -> man <3762 -oudeis -> shutteth <{2808} -kleio -> ; and shutteth <2808 -kleio -> , and no <3762 -oudeis -> man <3762 -oudeis -> openeth <0455 -anoi go -> ;

2808 REV 003 008 I know <1492 -eido -> thy works <2041 -ergon -> : behold <2400 -idou -> , I have set <1325 -didomi -> before <1799 -enopion -> thee an open <0455 -anoi go -> door <2374 -thura -> , and no <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> shut <{2808} -kleio -> it : for thou hast <2192 -echo -> a little <3398 -mikros -> strength <1411 -dunamis -> , and hast kept <5083 -tereo -> my word <3056 -logos -> , and hast not denied <0720 -arneomai -> my name <3686 -onoma -> .

2808 REV 011 006 These <3778 -houtos -> have <2192 -echo -> power <1849 -exousia -> to shut <{2808} -kleio -> heaven <3772 -ouranos -> , that it rain <5205 -huetos -> not in the days <2250 -hemera -> of their prophecy <4394 -propheteia -> : and have <2192 -echo -> power <1849 -exousia -> over <1909 -epi -> waters <5204 -hudor -> to turn <4672 -Solomon -> them to blood <0129 -haima -> , and to smite <3960 -patasso -> the earth <1093 -ge -> with all <3956 -pas -> plagues <4127 -plege -> , as often <3740 -hosakis -> as they will <2309 -thelo -> .

2808 REV 020 003 And cast <0906 -ballo -> him into <1519 -eis -> the bottomless <0012 -abussos -> pit , and shut <{2808} -kleio -> him up , and set <4972 -sphragizo -> a seal <4972 -sphragizo -> upon him , that he should deceive <4105 -planao -> the nations <1484 -ethnos -> no <3361 -me -> more <2089 -eti -> , till <0891 -achri -> the thousand <5507 -chilioi -> years <2094 -etos -> should be fulfilled <5055 -teleo -> : and after <3326 -meta -> that he must <1163 -dei -> be loosed <3089 -luo -> a little <3398 -mikros -> season <5550 -chronos -> .

2808 REV 021 025 And the gates <4440 -pulon -> of it shall not be shut <{2808} -kleio -> at all <3364 -ou me -> by day <2250 -hemera -> : for there shall be no <3756 -ou -> night <3571 -nux -> there <1563 -ekei -> .

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klemma 2809 -- theft.

\* thefts , 2809 , 2829 ,

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theft 2809 # Expanded Dictionary Study

theft 2809 # klemma {klem' -mah}; from 2813; stealing (properly,  
12/9/2021

the thing stolen, but used of the act): -- {theft}. [ql

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2809. Cross Reference Study

2809.

2809 klemma \* thefts , {2809 klemma } , 2829 klope ,

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2809 - klemma - Rev 09:21 thefts