2828. Strong's Dictionary Study
2829. klisia \{klee-see'-ah\}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: --company.[ql

2828 -- company.
2827 Interlinear Index Study

2827 MAT 008020 And Jesus <2424 -Iesous -> saith <3004 -lego > unto him , The foxes <0258 -alopex -> have <2192 -echo -> holes <5454 -pholeos -> , and the birds <4071 -peteinon -> of the air <3772 -ouranos -> [ have ] nests <2682 -kataskenosis > ; but the Son <5207 -huios -> of man <0444 -anthropos -> hath <2192 -echo -> not where <4226 -pou -> to lay <\{2827\} -klino -> [ his ] head <2776 -kephale ->.

2827 LUK 009012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear \{2827\} -klino - away, then 1161 de - came 4334 -proserchomai - the twelve 1427 -dodeka and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 kuklothen - about 2945 -kukloi - , and lodge 2647 -kataluo , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos -

2827 LUK 009058 And Jesus 2424 -Iesous - said 2036 -epo unto him , Foxes 0258 -alopex - have 2192 -echo - holes 5454 -pholeos - , and birds 4071 -peteinon - of the air 3772 -ouranos - [ have ] nests 2682 -kataskenosis - ; but the Son 5207 -huios - of man 0444 -anthropos - hath 2192 -echo not where 4226 -pou - to lay \{2827\} -klino - [ his ] head 2776 -kephale - .

2827 LUK 024005 And as they were afraid 1719 -emphobos - , and bowed \{2827\} -klino - down [ their ] faces 4383 prosopon - to the earth 1093 -ge - , they said 2036 -epo unto them, Why 5101 -tis - seek 2212 -zeteo - ye the living 2198 -zao - among 3326 -meta - the dead 3498 -nekros - ?

2827 LUK 024029 But they constrained 3849 -parabiazomai him , saying 3004 -lego - , Abide 3306 -meno - with us : for it is toward 4314 -pros - evening 2073 -hespera - , and the day 2250 -hemera - is far spent \{2827\} -klino - . And he went 1525 -eiserchomai - in to tarry 3306 -meno - with them .

2827 JOH 019030 When <3753 -hote -> Jesus <2424 -Iesous -> therefore <3767 -oun -> had received <2983 -lambano -> the vinegar <3690 -oxos -> , he said <2036 -epo -> , It is finished <5055 -teleo -> : and he bowed <\{2827\} -klino -> his head <2776 -kephale -> , and gave <3860 -paradidomi -> up the ghost <4151 -pneuma -> .

2827 HEB 011034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant $<2478$-ischuros -> in fight <4171 -polemos -> , turned <\{2827\} klino -> to flight the armies <3925 -parembole -> of the aliens <0245 -allotrios -> .
klisia 2828 -- company.
chief 4411 \# Expanded Dictionary Study
chief 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinnerbed, i.e. preeminence at meals: -- \{chief\} (highest, uppermost) room. [ql
company 2828 \# klisia \{klee-see'-ah\}; from a derivative of 2827; properly, reclination, i.e. (concretely and specifically) a party at a meal: -- \{company\}. [ql
highest 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinnerbed, i.e. preeminence at meals: -- chief (\{highest\}, uppermost) room. [ql
room 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinnerbed, i.e. preeminence at meals: -- chief (highest, uppermost) \{room\}. [ql
uppermost 4411 \# protoklisia \{pro-tok-lis-ee'-ah\}; from 4413 and 2828; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: -- chief (highest, \{uppermost\}) room. [ql
2828. Cross Reference Study 2828.

2828 - klisia - Luk 09:14 company

