

2839 MAR 007 002 And when they saw <1492 -eido -> some <5100 -tis -> of his disciples <3101 -mathetes -> eat <2068 -esthio -> bread <0740 -artos -> with defiled <(2839) -koinos -> , that is to say <3004 -lego -> , with unwashed <0449 -aniptos -> , hands <5495 -cheir -> , they found fault <3201 -mempomai -> .

2839 ACT 002 044 And all <3956 -pas -> that believed <4100 -pisteuo -> were together <0846 -autos -> , and had <2192 -echo -> all <0537 -hapas -> things common <(2839) -koinos -> ;

2839 ACT 004 032 . And the multitude <4128 -plethos -> of them that believed <4100 -pisteuo -> were of one heart <2588 -kardia -> and of one <3391 -mia -> soul <5590 -psuche -> : neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [of them] that ought <5100 -tis -> of the things which he possessed <5224 -huparchonta -> was his own <2398 -idios -> ; but they had <1510 -eimi -> all <0537 -hapas -> things common <(2839) -koinos -> .

2839 ACT 010 014 But Peter <4074 -Petros -> said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> : for I have never <3763 -oudepote -> eaten <5315 -phago -> any <3956 -pas -> thing that is common <(2839) -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2839 ACT 010 028 And he said <5346 -phemi -> unto them , Ye know <1987 -epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemios -> thing for a man <0435 -aner -> that is a Jew <2453 -Ioudaios -> to keep <2853 -koliao -> company <2853 -koliao -> , or <2228 -e -> come <4334 -proserchomai -> unto one of another <0246 -allopoulos -> nation <0246 -allopoulos -> ; but God <2316 -theos -> hath shewed <1166 -deiknuo -> me that I should not call <3004 -lego -> any <3367 -medeis -> man <0444 -anthropos -> common <(2839) -koinos -> or <2228 -e -> unclean <0169 -akathartos -> .

2839 ACT 011 008 But I said <2036 -epo -> , Not so <3365 -medamos -> , Lord <2962 -kurios -> : for nothing <3763 -oudepote -> common <(2839) -koinos -> or <2228 -e -> unclean <0169 -akathartos -> hath at <3763 -oudepote -> any <3763 -oudepote -> time entered <1525 -eiserchomai -> into <1519 -eis -> my mouth <4750 -stoma -> .

2839 ACT 011 009 But the voice <5456 -phone -> answered <0611 -apokrinomai -> me again <1208 -deuteros -> from heaven <3772 -ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <(2839) -koinos -> .

2839 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [it is] unclean <(2839) -koinos -> .

2839 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <2839 -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <(2839) -koinos -> , to him [it is] unclean <2839 -koinos -> .

2839 ROM 014 014 I know <1492 -eido -> , and am persuaded <3982 -peitho -> by the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that [there is] nothing <3762 -oudeis -> unclean <(2839) -koinos -> of itself <1438 -heautou -> : but to him that esteemeth <3049 -logizomai -> any <5100 -tis -> thing to be unclean <2839 -koinos -> , to him [it is] unclean <2839 -koinos -> .

2839 TIT 001 004 To Titus <5103 -Titos -> , [mine] own <1103 -gnesios -> son <5043 -teknon -> after <2596 -kata -> the common <(2839) -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirēne -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

2839 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazō -> , an unholy <(2839) -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

2839 JUDE 001 003 . Beloved <0027 -agapetos -> , when I gave <4160 -poieo -> all <3956 -pas -> diligence <4710 -spoude -> to write <1125 -grapho -> unto you of the common <(2839) -koinos -> salvation <4991 -soteria -> , it was needful <0318 -anagke -> for me to write <1125 -grapho -> unto you , and exhort <3870 -parakaleo -> [you] that ye should earnestly <1864 -epagonizomai -> contend <1864 -epagonizomai -> for the faith <4102 -pistis -> which was once <0530 -hapax -> delivered <3860 -paradidomi -> unto the saints <0040 -hagios -> .