

2840 MAT 015 011 Not that which goeth <1525 -ei serchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <2840 -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this <5124 -touto -> defileth <(2840) -koinoo -> a man <0444 -anthropos -> .

2840 MAT 015 011 Not that which goeth <1525 -ei serchomai -> into <1519 -eis -> the mouth <4750 -stoma -> defileth <(2840) -koinoo -> a man <0444 -anthropos -> ; but that which cometh <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> , this <5124 -touto -> defileth <2840 -koinoo -> a man <0444 -anthropos -> .

2840 MAT 015 018 But those <3588 -ho -> things which <3588 -ho -> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma -> come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart <2588 -kardia -> ; and they defile <(2840) -koinoo -> the man <0444 -anthropos -> .

2840 MAT 015 020 These <5023 -tauta -> are [the things] which <3588 -ho -> defile <2840 -koinoo -> a man <0444 -anthropos -> ; but to eat <5315 -phago -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> defileth <(2840) -koinoo -> not a man <0444 -anthropos -> .

2840 MAT 015 020 These <5023 -tauta -> are [the things] which <3588 -ho -> defile <(2840) -koinoo -> a man <0444 -anthropos -> ; but to eat <5315 -phago -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> defileth <2840 -koinoo -> not a man <0444 -anthropos -> .

2840 MAR 007 015 There is nothing <3762 -oudeis -> from wi thout <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531 -eis poreuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <2840 -koinoo -> him ; but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <(2840) -koinoo -> the man <0444 -anthropos -> .

2840 MAR 007 015 There is nothing <3762 -oudeis -> from wi thout <1855 -exothen -> a man <0444 -anthropos -> , that entering <1531 -eis poreuomai -> into <1519 -eis -> him can <1410 -dunamai -> defile <(2840) -koinoo -> him ; but the things which come <1607 -ekporeuomai -> out of him , those <1565 -ekeinos -> are they that defile <2840 -koinoo -> the man <0444 -anthropos -> .

2840 MAR 007 018 And he saith <3004 -lego -> unto them , Are ye so <3779 -houto -> wi thout <0801 -asunetos -> understanding <0801 -asunetos -> also <2532 -kai -> ? Do ye not perceive <3539 -noieo -> , that whatsoever <3956 -pas -> thing from wi thout <1855 -exothen -> entereth <1531 -eis poreuomai -> into <1519 -eis -> the man <0444 -anthropos -> , [it] cannot <1410 -dunamai -> defile <(2840) -koinoo -> him ;

2840 MAR 007 020 And he said <3004 -lego -> , That which cometh <1607 -ekporeuomai -> out of the man <0444 -anthropos -> , that defileth <(2840) -koinoo -> the man <0444 -anthropos -> .

2840 MAR 007 023 All <3956 -pas -> these <5023 -tauta -> evil <4190 -poneros -> things come <1607 -ekporeuomai -> from wi thin <2081 -esothen -> , and defile <(2840) -koinoo -> the man <0444 -anthropos -> .

2840 ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <3825 -palin -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <2840 -koinoo -> not thou common <(2840) -koinoo -> .

2840 ACT 010 015 And the voice <5456 -phone -> [spake] unto him again <3825 -palin -> the second <1208 -deuteros -> time , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <(2840) -koinoo -> not thou common <2840 -koinoo -> .

2840 ACT 011 009 But the voice <5456 -phone -> answered <0611 -apokrinomai -> me again <1208 -deuteros -> from heaven <3772 -ouranos -> , What <3739 -hos -> God <2316 -theos -> hath cleansed <2511 -katharizo -> , [that] call <(2840) -koinoo -> not thou common <2839 -koinos -> .

2840 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eis sago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <(2840) -koinoo -> this <5127 -touto -> holy <0040 -hagios -> place <5117 -topos -> .

2840 HEB 009 013 For if <1487 -ei -> the blood <0129 -haima -> of bulls <5022 -tauros -> and of goats <5131 -tragos -> , and the ashes <4700 -spodos -> of an heifer <1151 -damalis -> sprinkling <4472 -rhantizo -> the unclean <(2840) -koinoo -> , sanctifieth <0037 -hagiazō -> to the purifying <2514 -katharotes -> of the flesh <4561 -sarx -> :

2840 REV 021 027 And there shall in no <3364 -ou me -> wise enter <1525 -ei serchomai -> into <1519 -eis -> it any <3956 -pas -> thing that defileth <(2840) -koinoo -> , nei ther [whatsoever] worketh <4160 -poieo -> abomination <0946 -bdelugma -> , or <2532 -kai -> [maketh] a lie <5579 -pseudos -> : but they which are written <1125 -grapho -> in the Lamb s <0721 -arnion -> book <0975 -biblion -> of life <2222 -zoe -> .