

2872 Interlinear Index Study

2872 MAT 006 028 And why <5101 -tis -> take ye thought <3309 -merimnao -> for raiment <1742 -enduma -> ? Consider <2648 -katamanthano -> the lilies <2918 -krinon -> of the field <0068 -agros -> , how <4459 -pos -> they grow <0837 -auzano -> ; they toil <{2872} -kopiao -> not , neither <3761 -oude -> do they spin <3514 -netho -> :

2872 MAT 011 028 Come <1205 -deute -> unto me , all <3956 -pas -> [ye] that labour <{2872} -kopiao -> and are heavy laden <5412 -phortizo -> , and I will give you rest <0373 -anapano -> .

2872 LUK 012 027 Consider 2657 -katanoeo - the lilies 2918 -krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil {2872} -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 -Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

2872 JOH 004 006 Now <1161 -de -> Jacob s <2384 -Iakob -> well <4077 -pege -> was there <1563 -ekei -> . Jesus <2424 -Iesous -> therefore <3767 -oun -> , being wearied <{2872} -kopiao -> with [his] journey <3597 -hodoiporia -> , sat <2516 -kathozomai -> thus <3779 -houto -> on <1909 -epi -> the well <4077 -pege -> : [and] it was about <5616 -hosei -> the sixth <1623 -hektos -> hour <5610 -hora -> .

2872 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -> no <3756 -ou -> labour <2872 -kopiao -> : other <0243 -allos -> men laboured <{2872} -kopiao -> , and ye are entered <1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -kopos -> .

2872 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -therizo -> that whereon <3739 -hos -> ye bestowed <2872 -kopiao -> no <3756 -ou -> labour <{2872} -kopiao -> : other <0243 -allos -> men laboured <2872 -kopiao -> , and ye are entered <1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -kopos -> .

2872 JOH 004 038 I sent <0649 -apostello -> you to reap <2325 -therizo -> that whereon <3739 -hos -> ye bestowed <{2872} -kopiao -> no <3756 -ou -> labour <2872 -kopiao -> : other <0243 -allos -> men laboured <2872 -kopiao -> , and ye are entered <1525 -eiserchomai -> into <1519 -eis -> their labours <2873 -kopos -> .

2872 ACT 020 035 I have shewed <5263 -hupodei knumi -> you all <3956 -pas -> things , how that so <3779 -houto -> labouring <{2872} -kopiao -> ye ought <1163 -dei -> to support <0482 -antilambanomai -> the weak <0770 -astheneo -> , and to remember <3421 -mnemoneuo -> the words <3056 -logos -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> , how <3754 -hoti -> he said <2036 -epo -> , It is more <3122 -malista -> blessed <3107 -makarios -> to give <1325 -didomi -> than to receive <2983 -Iambano -> .

2872 ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , who <3748 -hostis -> bestowed <2872 -kopiao -> much <4183 -polus -> labour <{2872} -kopiao -> on <1519 -eis -> us .

2872 ROM 016 006 Greet <0782 -aspazomai -> Mary <3137 -Maria -> , who <3748 -hostis -> bestowed <{2872} -kopia o -> much <4183 -polus -> labour <2872 -kopia o -> on <1519 -eis -> us .

2872 ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -Truphaina -> and Tryphosa <5173 -Truphosa -> , who <3588 -ho -> labour <2872 -kopia o -> in the Lord <2962 -kuri os -> . Salute <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 -Persis -> , which <3748 -hostis -> laboured <{2872} -kopia o -> much <4183 -polus -> in the Lord <2962 -kuri os -> .

2872 ROM 016 012 Salute <0782 -aspazomai -> Tryphena <5170 -Truphaina -> and Tryphosa <5173 -Truphosa -> , who <3588 -ho -> labour <{2872} -kopia o -> in the Lord <2962 -kuri os -> . Salute <0782 -aspazomai -> the beloved <0027 -agapetos -> Persis <4069 -Persis -> , which <3748 -hostis -> laboured <2872 -kopia o -> much <4183 -polus -> in the Lord <2962 -kuri os -> .

2872 1CO 004 012 And labour <{2872} -kopia o -> , working <2038 -ergazomai -> with our own <2398 -idios -> hands <5495 -cheir -> : being reviled <3058 -loidoreo -> , we bless <2127 -eulogeo -> ; being persecuted <1377 -dioko -> , we suffer <0430 -anechomai -> it :

2872 1CO 015 010 But by the grace <5485 -charis -> of God <2316 -theos -> I am <1510 -eimi -> what <3739 -hos -> I am <1510 -eimi -> : and his grace <5485 -charis -> which [was bestowed] upon me was not in vain <2756 -kenos -> ; but I laboured <{2872} -kopia o -> more <4055 -perissoteros -> abundantly <4054 -perissoteron -> than they all <3956 -pas -> : yet <1161 -de -> not I , but the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> was with me .

2872 1CO 016 016 That ye submit <5293 -hupotasso -> yourselves unto such <5108 -toioutos -> , and to every <3956 -pas -> one that helpeth <4903 -sunergeo -> with [us] , and laboreth <{2872} -kopia o -> .

2872 GAL 004 011 I am afraid <5399 -phobeo -> of you , lest <3381 -mepos -> I have bestowed <2872 -kopia o -> upon you labour <{2872} -kopia o -> in vain <1500 -eike -> .

2872 GAL 004 011 I am afraid <5399 -phobeo -> of you , lest <3381 -mepos -> I have bestowed <{2872} -kopia o -> upon you labour <2872 -kopia o -> in vain <1500 -eike -> .

2872 EPH 004 028 Let him that stole <2813 -klepto -> steal <2813 -klepto -> no <3371 -meketi -> more <2001 -episucho -> : but rather <3123 -mallon -> let him labour <{2872} -kopia o -> , working <2038 -ergazomai -> with [his] hands <5495 -cheir -> the thing which is good <0018 -agathos -> , that he may have <2192 -echo -> to give <3330 -metadidomi -> to him that needeth <5532 -chreia -> .

2872 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <2745 -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <{2872} -kopia o -> in vain <2756 -kenos -> .

2872 COL 001 029 Whereunto <3739 -hos -> I also <2532 -kai -> labour <{2872} -kopia o -> , striving <0075 -agonizomai -> according <2596 -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> .

2872 1TH 005 012 And we beseech <2065 -erotao -> you ,
 brethren <0080 -adepbos -> , to know <1492 -eido -> them which
 <3588 -ho -> labour <{2872} -kopiao -> among <1722 -en -> you ,
 and are over <4291 -proistemi -> you in the Lord <2962 -kuriros -
 > , and admonish <3560 -noutheteo -> you ;

2872 1TI 004 010 For therefore <5124 -touto -> we both <2532 -
 kai -> labour <{2872} -kopiao -> and suffer reproach <3679 -
 oneidizo -> , because <3754 -hoti -> we trust <1679 -elpizo ->
 in the living <2198 -zao -> God <2316 -theos -> , who <3739 -
 hos -> is the Saviour <4990 -soter -> of all <3956 -pas -> men
 <0444 -anthropos -> , specially <3122 -malista -> of those that
 believe <4103 -pistos -> .

2872 1TI 005 017 . Let the elders <4245 -presbuteros -> that
 rule <4291 -proistemi -> well <2573 -kalos -> be counted <0515 -
 axioo -> worthy <0515 -axioo -> of double <1362 -diplous ->
 honour <5092 -time -> , especially <3122 -malista -> they who
 labour <{2872} -kopiao -> in the word <3056 -logos -> and
 doctrine <1319 -didaskalia -> .

2872 2TI 002 006 The husbandman <1092 -georgos -> that
 laboreth <{2872} -kopiao -> must <1163 -dei -> be first <4413 -
 protos -> partaker <3335 -metambano -> of the fruits <2590 -
 karpos -> .

2872 REV 002 003 And hast borne <0941 -bastazo -> , and hast
 <2192 -echo -> patience <5281 -hupomone -> , and for my name s
 <3686 -onoma -> sake hast laboured <{2872} -kopiao -> , and
 hast not fainted <2577 -kamno -> .

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