

2885 MAT 012 044 Then <5119 -tote -> he saith <3004 -lego -> ,
I will return <1994 -epistrepho -> into <1519 -eis -> my house
<3624 -oikos -> from whence <3606 -hōthen -> I came <1831 -
exerchomai -> out ; and when he is come <2064 -erchomai -> ,
he findeth <2147 -heurisko -> [it] empty <4980 -scholazo -> ,
swept <4563 -saroo -> , and garnished <(2885) -kosmeo -> .

2885 MAT 023 029 Woe <3759 -ouai -> unto you , scribes <1122 -
grammateus -> and Pharisees <5330 -Pharisaioi -> , hypocrites
<5273 -hupokrites -> ; I because <3754 -hoti -> ye build <3618 -
oi kodomoi -> the tombs <5028 -taphos -> of the prophets <4396 -
prophetes -> , and garnish <(2885) -kosmeo -> the sepulchres
<3419 -mnemeion -> of the righteous <1342 -dikaios -> ,

2885 MAT 025 007 Then <5119 -tote -> all <3956 -pas -> those
<1565 -ekeinos -> ; virgins <3933 -parthenos -> arose <1453 -
egeiro -> , and trimmed <(2885) -kosmeo -> their lamps <2985 -
lampas -> .

2885 LUK 011 025 And when he cometh 2064 -erchomai - , he
findeth 2147 -heurisko - [it] swept 4563 -saroo - and
garnished (2885) -kosmeo - .

2885 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego
- of the temple 2411 -hieron - , how 3754 -hoti - it was
adorned (2885) -kosmeo - with goodly 2573 -kalos - stones
3037 -lithos - and gifts LUK 034 -anathema - , he said
2036 -epo - ,

2885 1TI 002 009 . In like <5615 -hosautos -> manner also
<2532 -kai -> , that women <1135 -gune -> adorn <(2885) -kosmeo
> themselves <1438 -heautou -> in modest <2887 -kosmios ->
apparel <2689 -katastole -> , with shamefacedness <0127 -aidos -
> and sobriety <4997 -sophrosune -> ; not with broided <4117 -
plegma -> hair <4117 -plegma -> , or <2228 -e -> gold <5557 -
chrusos -> , or <2228 -e -> pearls <3135 -margarites -> , or
<2228 -e -> costly <4185 -polutes -> array <2441 -himatismos -
> ;

2885 TIT 002 010 Not purloining <3557 -nosphizomai -> , but
shewing <1731 -endeiknumi -> all <3956 -pas -> good <0018 -
agathos -> ; fidelity <4102 -pistis -> ; that they may adorn
<(2885) -kosmeo -> the doctrine <1319 -didaskalia -> of God
<2316 -theos -> our Saviour <4990 -soter -> in all <3956 -pas ->
things .

2885 1PE 003 005 For after <3779 -houto -> this <3779 -houto -
> manner <3779 -houto -> in the old <4218 -pote -> time <4218 -
pote -> the holy <0040 -hagios -> women <1135 -gune -> also
<2532 -kai -> , who <3588 -ho -> trusted <1679 -elpizo -> in
God <2316 -theos -> , adorned <(2885) -kosmeo -> themselves
<1438 -heautou -> , being in subjection <5293 -hupotasso ->
unto their own <2398 -idios -> husbands <0435 -aner -> :

2885 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -ei do -
> the holy <0040 -hagios -> city <4172 -polis -> , new <2537 -
kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -
katabaino -> down <2597 -katabaino -> from God <2316 -theos ->
out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo ->
as a bride <3565 -numphe -> adorned <(2885) -kosmeo -> for her
husband <0435 -aner -> .

2885 REV 021 019 And the foundations <2310 -themelios -> of the
wall <5038 -teichos -> of the city <4172 -polis -> [were]
garnished <(2885) -kosmeo -> with all <3956 -pas -> manner of
precious <5093 -timios -> stones <3037 -lithos -> . The first
<4413 -protos -> foundation <2310 -themelios -> [was] jasper
<2393 -iaspis -> ; the second <1208 -deuteros -> , sapphires
<4552 -sappheiros -> ; the third <5154 -tritos -> , a
chalcedony <5472 -chalcedon -> ; the fourth <5067 -tetartos -> ,
an emerald <4665 -smaragdos -> ;
