

2890 Concordance Study

2890 Ro 16:23 Quartus

~~~~~

2890. Strong's Dictionary Study

2890. Kouartos {koo'-ar-tos}; of Latin origin (fourth); Quartus, a Christian: --Quartus. [ql]

~~~~~

2890 -- Quartus.

2889 Interlinear Index Study

2889 MAT 004 008 Again <3825 -palin -> , the devil <1228 -diabolos -> taketh <3880 -paralambano -> him up into <1519 -eis -> an exceeding <3029 -lian -> high <5308 -hupselos -> mountain <3735 -oros -> , and sheweth <1166 -deiknuo -> him all <3956 -pas -> the kingdoms <0932 -basileia -> of the world <{2889} -kosmos -> , and the glory <1391 -doxa -> of them ;

2889 MAT 005 014 Ye are the light <5457 -phos -> of the world <{2889} -kosmos -> . A city <4172 -polis -> that is set <2749 -keimai -> on <1883 -epano -> an hill <3735 -oros -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2889 MAT 013 035 That it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 -rheo -> by the prophet <4396 -prophetes -> , saying <3004 -lego -> , I will open <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -parabole -> ; I will utter <2044 -ereugomai -> things which have been kept secret <2928 -krupto -> from the foundation <2602 -katabole -> of the world <{2889} -kosmos -> .

2889 MAT 013 038 The field <0068 -agros -> is the world <{2889} -kosmos -> ; the good <2570 -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizani on -> are the children <5207 -huios -> of the wicked <4190 -poneros -> [ one ] ;

2889 MAT 016 026 For what <5101 -tis -> is a man <0444 -anthropos -> profited <5623 -opheleo -> , if <1437 -ean -> he shall gain <2770 -kerdaino -> the whole <3650 -holos -> world <{2889} -kosmos -> , and lose <2210 -zemioo -> his own soul <5590 -psuche -> ? or <2228 -e -> what <5101 -tis -> shall a man <0444 -anthropos -> give <1325 -didomi -> in exchange <0465 -antallagma -> for his soul <5590 -psuche -> ?

2889 MAT 018 007 . Woe <3759 -ouai -> unto the world <{2889} -

kosmos -> because <0575 -apo -> of offences <4625 -skandalon -> !  
 for it must <0318 -anagke -> needs <0318 -anagke -> be that  
 offences <4625 -skandalon -> come <2064 -erchomai -> ; but woe  
 <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -  
 hos -> the offence <4625 -skandalon -> cometh <2064 -erchomai ->  
 !

2889 MAT 024 021 For then <5119 -tote -> shall be great <3173 -  
 megas -> tribulation <2347 -thlipsis -> , such <3634 -hoios ->  
 as was not since <0575 -apo -> the beginning <0746 -arche -> of  
 the world <{2889} -kosmos -> to this <3568 -nun -> time <2540 -  
 kairos -> , no , nor <3761 -oude -> ever <3364 -ou me -> shall  
 be .

2889 MAT 025 034 Then <5119 -tote -> shall the King <0935 -  
 basileus -> say <2046 -ereo -> unto them on <1537 -ek -> his  
 right <1188 -dexios -> hand , Come <1205 -deute -> , ye  
 blessed <2127 -eulogeo -> of my Father <3962 -pater -> ,  
 inherit <2816 -kleronomeo -> the kingdom <0932 -basileia ->  
 prepared <2090 -hetoimazo -> for you from the foundation <2602 -  
 katabole -> of the world <{2889} -kosmos -> :

2889 MAT 026 013 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , Wheresoever <1437 -ean -> this <5124 -touto ->  
 gospel <2098 -euaggelion -> shall be preached <2784 -kerusso ->  
 in the whole <3650 -holos -> world <{2889} -kosmos -> , [  
 there ] shall also <2532 -kai -> this <3778 -houtos -> , that  
 this <3778 -houtos -> woman hath done <4160 -poieo -> , be told  
 <2980 -laleo -> for a memorial <3422 -mnemosunon -> of her .

2889 MAR 008 036 For what <5101 -tis -> shall it profit <5623 -  
 opheloo -> a man <0444 -anthropos -> , if <1437 -ean -> he  
 shall gain <2770 -kerdaino -> the whole <3650 -holos -> world  
 <{2889} -kosmos -> , and lose <2210 -zemiou -> his own soul  
 <5590 -psuche -> ?

2889 MAR 014 009 Verily <0281 -amen -> I say <3004 -lego ->  
 unto you , Wheresoever <0302 -an -> this <5124 -touto -> gospel  
 <2098 -euaggelion -> shall be preached <2784 -kerusso ->  
 throughout <1519 -eis -> the whole <3650 -holos -> world <{2889}  
 -kosmos -> , [ this ] also <2532 -kai -> that she hath done  
 <4160 -poieo -> shall be spoken <2980 -laleo -> of for a  
 memorial <3422 -mnemosunon -> of her .

2889 MAR 016 015 And he said <2036 -epo -> unto them , Go  
 <4198 -poreuomai -> ye into <1519 -eis -> all <0537 -hapas ->  
 the world <{2889} -kosmos -> , and preach <2784 -kerusso -> the  
 gospel <2098 -euaggelion -> to every <3956 -pas -> creature  
 <2937 -ktisis -> .

2889 LUK 009 025 For what 5101 -tis - is a man LUK 0444 -  
 anthropos - advantaged 5623 -opheloo - , if he gain 2770 -  
 kerdaino - the whole 3650 -holos - world {2889} -kosmos - ,  
 and lose LUK 0622 -apollumi - himself 1438 -heautou - , or  
 2228 -e - be cast 2210 -zemiou - away 2210 -zemiou - ?

2889 LUK 011 050 That the blood LUK 0129 -haima - of all  
 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho -  
 was shed 1632 -ekcheo - from the foundation 2602 -katabole -  
 of the world {2889} -kosmos - , may be required 1567 -  
 ekzeteo - of this 5026 -taute - generation 1074 -genea - ;

2889 LUK 012 030 For all 3956 -pas - these 5023 -tauta -  
 things do the nations 1484 -ethnos - of the world {2889} -  
 kosmos - seek 1934 -epizeteo - after 1934 -epizeteo - : and  
 your 5216 -humon - Father 3962 -pater - knoweth 1492 -eido -  
 12/9/2021

that ye have need 5535 -chreizo - of these 5130 -touton - things .

2889 JOH 001 009 [ That ] was the true <0228 -alethinos -> Light <5457 -phos -> , which <3739 -hos -> lighteth <5461 -photizo -> every <3956 -pas -> man <0444 -anthropos -> that cometh <2064 -erchomai -> into <1519 -eis -> the world <{2889} -kosmos -> .

2889 JOH 001 010 He was in the world <2889 -kosmos -> , and the world <2889 -kosmos -> was made <1096 -ginomai -> by him , and the world <{2889} -kosmos -> knew <1097 -ginosko -> him not .

2889 JOH 001 010 He was in the world <2889 -kosmos -> , and the world <{2889} -kosmos -> was made <1096 -ginomai -> by him , and the world <2889 -kosmos -> knew <1097 -ginosko -> him not .

2889 JOH 001 010 He was in the world <{2889} -kosmos -> , and the world <2889 -kosmos -> was made <1096 -ginomai -> by him , and the world <2889 -kosmos -> knew <1097 -ginosko -> him not .

2889 JOH 001 029 . The next <1887 -epaurion -> day <1887 -epaurion -> John <2491 -Ioannes -> seeth <0991 -blepo -> Jesus <2424 -Iesous -> coming <2064 -erchomai -> unto him , and saith <3004 -lego -> , Behold <2396 -ide -> the Lamb <0286 -amnos -> of God <2316 -theos -> , which <3588 -ho -> taketh <0142 -airo -> away the sin <0266 -hamartia -> of the world <{2889} -kosmos -> .

2889 JOH 003 016 For God <2316 -theos -> so <3779 -houto -> loved <0025 -agapao -> the world <{2889} -kosmos -> , that he gave <1325 -didomi -> his only <3439 -monogenes -> begotten <3439 -monogenes -> Son <5207 -huios -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> in him should not perish <0622 -apollumi -> , but have <2192 -echo -> everlasting <0166 -aiionios -> life <2222 -zoe -> .

2889 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <{2889} -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> .

2889 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <2889 -kosmos -> to condemn <2919 -krino -> the world <{2889} -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> .

2889 JOH 003 017 For God <2316 -theos -> sent <0649 -apostello -> not his Son <5207 -huios -> into <1519 -eis -> the world <{2889} -kosmos -> to condemn <2919 -krino -> the world <2889 -kosmos -> ; but that the world <2889 -kosmos -> through <1223 -dia -> him might be saved <4982 -sozo -> .

2889 JOH 003 019 And this <3778 -houtos -> is the condemnation <2920 -krisis -> , that light <5457 -phos -> is come <2064 -erchomai -> into <1519 -eis -> the world <{2889} -kosmos -> , and men <0444 -anthropos -> loved <0025 -agapao -> darkness <4655 -skotos -> rather <3123 -mallon -> than <2228 -e -> light <5457 -phos -> , because <1063 -gar -> their deeds <2041 -ergon -> were evil <4190 -poneros -> .

2889 JOH 004 042 And said <3004 -lego -> unto the woman <1135 -gune -> , Now <3765 -ouketi -> we believe <4100 -pisteuo -> , not because <1223 -dia -> of thy saying <2981 -lalia -> : for

we have heard <0191 -akouo -> [ him ] ourselves , and know <1492 -eido -> that this <3778 -houtos -> is indeed <0230 -alethos -> the Christ <5547 -Christos -> , the Saviour <4990 -soter -> of the world <{2889} -kosmos -> .

2889 JOH 006 014 Then <3767 -oun -> those <3588 -ho -> men <0444 -anthropos -> , when they had seen <1492 -eido -> the miracle <4592 -semeion -> that Jesus <2424 -Iesous -> did <4160 -poieo -> , said <3004 -lego -> , This <3778 -houtos -> is of a truth <0230 -alethos -> that prophet <4396 -prophetes -> that should come <2064 -erchomai -> into <1519 -eis -> the world <{2889} -kosmos -> .

2889 JOH 006 033 For the bread <0740 -artos -> of God <2316 -theos -> is he which <3588 -ho -> cometh <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , and giveth <1325 -didomi -> life <2222 -zoe -> unto the world <{2889} -kosmos -> .

2889 JOH 006 051 I am <1510 -eimi -> the living <2198 -zao -> bread <0740 -artos -> which <3588 -ho -> came <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> : if <1437 -ean -> any <5100 -tis -> man eat <5315 -phago -> of this <5127 -toutou -> bread <0740 -artos -> , he shall live <2198 -zao -> for ever <0165 -aion -> : and the bread <0740 -artos -> that I will give <1325 -didomi -> is my flesh <4561 -sarx -> , which <3739 -hos -> I will give <1325 -didomi -> for the life <2222 -zoe -> of the world <{2889} -kosmos -> .

2889 JOH 007 004 For [ there is ] no <3762 -oudeis -> man <3762 -oudeis -> [ that ] doeth <4160 -poieo -> any <5100 -tis -> thing in secret <2927 -kruptos -> , and he himself <0846 -autos -> seeketh <2212 -zeteo -> to be known openly <3954 -parrhesia -> . If <1487 -ei -> thou do <4160 -poieo -> these <5023 -tauta -> things , shew <5319 -phaneroo -> thyself <4572 -seautou -> to the world <{2889} -kosmos -> .

2889 JOH 007 007 The world <{2889} -kosmos -> cannot <1410 -dunamai -> hate <3404 -miseo -> you ; but me it hateth <3404 -miseo -> , because <3754 -hoti -> I testify <3140 -martureo -> of it , that the works <2041 -ergon -> thereof <0846 -autos -> are evil <4190 -poneros -> .

2889 JOH 008 012 . Then <3767 -oun -> spake <2980 -laleo -> Jesus <2424 -Iesous -> again <3825 -palin -> unto them , saying <3004 -lego -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <{2889} -kosmos -> : he that followeth <0190 -akoloutheo -> me shall not walk <4043 -peripateo -> in darkness <4653 -skotia -> , but shall have <2192 -echo -> the light <5457 -phos -> of life <2222 -zoe -> .

2889 JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> world <2889 -kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> world <{2889} -kosmos -> .

2889 JOH 008 023 And he said <2036 -epo -> unto them , Ye are from beneath <2736 -kato -> ; I am <1510 -eimi -> from above <0507 -ano -> : ye are of this <5127 -toutou -> world <{2889} -kosmos -> ; I am <1510 -eimi -> not of this <5127 -toutou -> world <2889 -kosmos -> .

2889 JOH 008 026 I have <2192 -echo -> many <4183 -polus -> things to say <2980 -laleo -> and to judge <2919 -krino -> of you : but he that sent <3992 -pempo -> me is true <0227 -

alethes -> ; and I speak <3004 -lego -> to the world <{2889} -kosmos -> those <5023 -tauta -> things which <3739 -hos -> I have heard <0191 -akouo -> of him .

2889 JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the world <2889 -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <{2889} -kosmos -> .

2889 JOH 009 005 As long <3752 -hotan -> as I am <1510 -eimi -> in the world <{2889} -kosmos -> , I am <1510 -eimi -> the light <5457 -phos -> of the world <2889 -kosmos -> .

2889 JOH 009 039 . And Jesus <2424 -Iesous -> said <2036 -epo -> , For judgment <2917 -krima -> I am come <2064 -erchomai -> into <1519 -eis -> this <5126 -touton -> world <{2889} -kosmos -> , that they which see <0991 -blepo -> not might see <0991 -blepo -> ; and that they which see <0991 -blepo -> might be made <1096 -ginomai -> blind <5185 -tuphos -> .

2889 JOH 010 036 Say <3004 -lego -> ye of him , whom <3739 -hos -> the Father <3962 -pater -> hath sanctified <0037 -hagiazō -> , and sent <0649 -apostello -> into <1519 -eis -> the world <{2889} -kosmos -> , Thou blasphemest <0987 -blasphemeo -> ; because <3754 -hoti -> I said <2036 -epo -> , I am the Son <5207 -huios -> of God <2316 -theos -> ?

2889 JOH 011 009 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Are there not twelve <1427 -dodeka -> hours <5610 -hora -> in the day <2250 -hemera -> ? If <1437 -ean -> any <5100 -tis -> man walk <4043 -peripateo -> in the day <2250 -hemera -> , he stumbleth <4350 -proskopto -> not , because <3754 -hoti -> he seeth <0991 -blepo -> the light <5457 -phos -> of this <5127 -toutou -> world <{2889} -kosmos -> .

2889 JOH 011 027 She saith <3004 -lego -> unto him , Yea <3483 -nai -> , Lord <2962 -kurios -> : I believe <4100 -pisteuo -> that thou art <1488 -ei -> the Christ <5547 -Christos -> , the Son <5207 -huios -> of God <2316 -theos -> , which <3588 -ho -> should come <2064 -erchomai -> into <1519 -eis -> the world <{2889} -kosmos -> .

2889 JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> among <4314 -pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -ophelēo -> nothing <3762 -oudeis -> ? behold <2396 -ide -> , the world <{2889} -kosmos -> is gone <0565 -aperchomai -> after <3694 -opiso -> him .

2889 JOH 012 025 He that loveth <5368 -phileo -> his life <5590 -psuche -> shall lose <0622 -apollumi -> it ; and he that hateth <3404 -miseo -> his life <5590 -psuche -> in this <5129 -toutoi -> world <{2889} -kosmos -> shall keep <5442 -phulasso -> it unto life <2222 -zoe -> eternal <0166 -aiōnios -> .

2889 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <2889 -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <{2889} -kosmos -> be cast <1544 -ekballo -> out .

2889 JOH 012 031 Now <3568 -nun -> is the judgment <2920 -krisis -> of this <5127 -toutou -> world <{2889} -kosmos -> : now <3568 -nun -> shall the prince <0758 -archon -> of this <5127 -toutou -> world <2889 -kosmos -> be cast <1544 -ekballo -> out .

2889 JOH 012 046 I am come <2064 -erchomai -> a light <5457 -phos -> into <1519 -eis -> the world <{2889} -kosmos -> , that whosoever <3588 -ho -> believeth <4100 -pisteuo -> on <1519 -eis -> me should not abide <3306 -meno -> in darkness <4653 -skotia -> .

2889 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <2889 -kosmos -> , but to save <4982 -sozo -> the world <{2889} -kosmos -> .

2889 JOH 012 047 And if <1437 -ean -> any <5100 -tis -> man hear <0191 -akouo -> my words <4487 -rhema -> , and believe <4100 -pisteuo -> not , I judge <2919 -krino -> him not : for I came <2064 -erchomai -> not to judge <2919 -krino -> the world <{2889} -kosmos -> , but to save <4982 -sozo -> the world <2889 -kosmos -> .

2889 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <2889 -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <{2889} -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

2889 JOH 013 001 . Now <1161 -de -> before <4253 -pro -> the feast <1859 -heorte -> of the passover <3957 -pascha -> , when Jesus <2424 -Iesous -> knew <1492 -eido -> that his hour <5610 -hora -> was come <2064 -erchomai -> that he should depart <3327 -metabaino -> out of this <5127 -toutou -> world <{2889} -kosmos -> unto the Father <3962 -pater -> , having loved <0025 -agapao -> his own <2398 -idios -> which <3588 -ho -> were in the world <2889 -kosmos -> , he loved <0025 -agapao -> them unto the end <5056 -telos -> .

2889 JOH 014 017 [ Even ] the Spirit <4151 -pneuma -> of truth <0225 -aletheia -> ; whom <3739 -hos -> the world <{2889} -kosmos -> cannot <1410 -dunamai -> receive <2983 -lambano -> , because <3754 -hoti -> it seeth <2334 -theoreo -> him not , neither <3761 -oude -> knoweth <1097 -ginosko -> him : but ye know <1492 -eido -> him ; for he dwelleth <3306 -meno -> with you , and shall be in you .

2889 JOH 014 019 Yet <2089 -eti -> a little <3397 -mikron -> while , and the world <{2889} -kosmos -> seeth <2334 -theoreo -> me no <3765 -ouketi -> more <2089 -eti -> ; but ye see <2334 -theoreo -> me : because <3754 -hoti -> I live <2198 -zao -> , ye shall live <2198 -zao -> also <2532 -kai -> .

2889 JOH 014 022 Judas <2455 -Ioudas -> saith <3004 -Iego -> unto him , not Iscariot <2469 -Iscariotes -> , Lord <2962 -kuriος -> , how <5101 -tis -> is it that thou wilt manifest <1718 -emphanizo -> thyself <4572 -seautou -> unto us , and not unto the world <{2889} -kosmos -> ?

2889 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -> with you , my peace <1515 -eirene -> I give <1325 -didomi -> unto you : not as the world <{2889} -kosmos -> giveth <1325 -didomi -> , give <1325 -didomi -> I unto you . Let not your <5216 -humon -> heart <2588 -kardia -> be troubled <5015 -tarasso -> , neither <3366 -mede -> let it be afraid <1168 -

deiliao -> .

2889 JOH 014 030 Hereafter <2089 -eti -> I will not talk <2980 -laleo -> much <4183 -polus -> with you : for the prince <0758 -archon -> of this <3127 -Manaen -> world <{2889} -kosmos -> cometh <2064 -erchomai -> , and hath <2192 -echo -> nothing <3762 -oudeis -> in me .

2889 JOH 014 031 But that the world <{2889} -kosmos -> may know <1097 -ginosko -> that I love <0025 -agapao -> the Father <3962 -pater -> ; and as the Father <3962 -pater -> gave <1781 -entellomai -> me commandment <1781 -entellomai -> , even so <3779 -houto -> I do <4160 -poieo -> . Arise <1453 -egeiro -> , let us go <0071 -ago -> hence <1782 -enteuthen -> .

2889 JOH 015 018 . If <1487 -ei -> the world <{2889} -kosmos -> hate <3404 -miseo -> you , ye know <1097 -ginosko -> that it hated <3404 -miseo -> me before <4412 -proton -> [ it hated ] you .

2889 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <{2889} -kosmos -> hateth <3404 -miseo -> you .

2889 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <{2889} -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

2889 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <{2889} -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

2889 JOH 015 019 If <1487 -ei -> ye were of the world <2889 -kosmos -> , the world <{2889} -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

2889 JOH 015 019 If <1487 -ei -> ye were of the world <{2889} -kosmos -> , the world <2889 -kosmos -> would love <5368 -phileo -> his own <2398 -idios -> : but because <3754 -hoti -> ye are not of the world <2889 -kosmos -> , but I have chosen <1586 -eklegomai -> you out of the world <2889 -kosmos -> , therefore <5124 -touto -> the world <2889 -kosmos -> hateth <3404 -miseo -> you .

2889 JOH 016 008 And when he is come <2064 -erchomai -> , he will reprove <1651 -elegcho -> the world <{2889} -kosmos -> of sin <0266 -hamartia -> , and of righteousness <1343 -dikaiosune -> , and of judgment <2920 -krisis -> :

2889 JOH 016 011 Of judgment <2920 -krisis -> , because <3754 -

hoti -> the prince <0758 -archon -> of this <5127 -toutou ->  
world <{2889} -kosmos -> is judged <2919 -kri no -> .

2889 JOH 016 020 Verily <0281 -amen -> , verily <0281 -amen ->  
, I say <3004 -lego -> unto you , That ye shall weep <2799 -  
klaio -> and lament <2354 -threneo -> , but the world <{2889} -  
kosmos -> shall rejoice <5463 -chai ro -> : and ye shall be  
sorrowful <3076 -lupeo -> , but your <5216 -humon -> sorrow  
<3077 -lupe -> shall be turned <1096 -ginomai -> into <1519 -eis  
-> joy <5479 -chara -> .

2889 JOH 016 021 A woman <1135 -gune -> when <3752 -hotan ->  
she is in travail <5088 -tikto -> hath <2192 -echo -> sorrow  
<3077 -lupe -> , because <3754 -hoti -> her hour <5610 -hora ->  
is come <2064 -erchomai -> : but as soon <3752 -hotan -> as she  
is delivered <1080 -gennao -> of the child <3813 -paidion -> ,  
she remembereth <3421 -mnemoneuo -> no <3765 -ouketi -> more  
<2089 -eti -> the anguish <2347 -thlipsis -> , for joy <5479 -  
chara -> that a man <0444 -anthropos -> is born <1080 -gennao ->  
into <1519 -eis -> the world <{2889} -kosmos -> .

2889 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -  
exerchomai -> from the Father <3962 -pater -> , and am come  
<2064 -erchomai -> into <1519 -eis -> the world <2889 -kosmos ->  
: again <3825 -palin -> , I leave <0863 -aphiemi -> the world  
<{2889} -kosmos -> , and go <4198 -poreuomai -> to the Father  
<3962 -pater -> .

2889 JOH 016 028 . I came <1831 -exerchomai -> forth <1831 -  
exerchomai -> from the Father <3962 -pater -> , and am come  
<2064 -erchomai -> into <1519 -eis -> the world <{2889} -kosmos -  
> : again <3825 -palin -> , I leave <0863 -aphiemi -> the  
world <2889 -kosmos -> , and go <4198 -poreuomai -> to the  
Father <3962 -pater -> .

2889 JOH 016 033 These <5023 -tauta -> things I have spoken  
<2980 -laleo -> unto you , that in me ye might have <2192 -echo  
-> peace <1515 -eirene -> . In the world <2889 -kosmos -> ye  
shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but  
be of good cheer <2293 -tharseo -> ; I have overcome <3528 -  
nikao -> the world <{2889} -kosmos -> .

2889 JOH 016 033 These <5023 -tauta -> things I have spoken  
<2980 -laleo -> unto you , that in me ye might have <2192 -echo  
-> peace <1515 -eirene -> . In the world <{2889} -kosmos -> ye  
shall have <2192 -echo -> tribulation <2347 -thlipsis -> : but  
be of good cheer <2293 -tharseo -> ; I have overcome <3528 -  
nikao -> the world <2889 -kosmos -> .

2889 JOH 017 005 And now <3568 -nun -> , O Father <3962 -pater  
-> , glorify <1392 -doxazo -> thou me with thine <4572 -seautou  
-> own <4572 -seautou -> self <4572 -seautou -> with the glory  
<1391 -doxa -> which <3739 -hos -> I had <2192 -echo -> with  
thee before <4253 -pro -> the world <{2889} -kosmos -> was .

2889 JOH 017 006 . I have manifested <5319 -phaneroo -> thy  
name <3686 -onoma -> unto the men <0444 -anthropos -> which  
<3739 -hos -> thou gavest <1325 -didomi -> me out of the world  
<{2889} -kosmos -> : thine <4671 -soi -> they were , and thou  
gavest <1325 -didomi -> them me ; and they have kept <5083 -  
tereo -> thy word <3056 -logos -> .

2889 JOH 017 009 I pray <2065 -erotao -> for them : I pray  
<2065 -erotao -> not for the world <{2889} -kosmos -> , but for  
them which <3739 -hos -> thou hast given <1325 -didomi -> me ;  
for they are thine <4671 -soi -> .



2889 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <2889 -kosmos -> , but these <3778 -houtos -> are in the world <{2889} -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

2889 JOH 017 011 . And now <3765 -ouketi -> I am <1510 -eimi -> no <3765 -ouketi -> more <2089 -eti -> in the world <{2889} -kosmos -> , but these <3778 -houtos -> are in the world <2889 -kosmos -> , and I come <2064 -erchomai -> to thee . Holy <0040 -hagios -> Father <3962 -pater -> , keep <5083 -tereo -> through <1722 -en -> thine <4675 -sou -> own name <3686 -onoma -> those <0846 -autos -> whom <3739 -hos -> thou hast given <1325 -didomi -> me , that they may be one <1520 -heis -> , as we [ are ] .

2889 JOH 017 012 While <3153 -mataiotes -> I was with them in the world <{2889} -kosmos -> , I kept <5083 -tereo -> them in thy name <3686 -onoma -> : those <0846 -autos -> that thou gavest <1325 -didomi -> me I have kept <5442 -phulasso -> , and none <3762 -oudeis -> of them is lost <0622 -apollumi -> , but the son <5207 -huios -> of perdition <0684 -apoleia -> ; that the scripture <1124 -graphe -> might be fulfilled <4137 -pleroo -> .

2889 JOH 017 013 And now <3568 -nun -> come <2064 -erchomai -> I to thee ; and these <5023 -tauta -> things I speak <2980 -laleo -> in the world <{2889} -kosmos -> , that they might have <2192 -echo -> my joy <5479 -chara -> fulfilled <4137 -pleroo -> in themselves <0848 -hautou -> .

2889 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <{2889} -kosmos -> .

2889 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <2889 -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <{2889} -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

2889 JOH 017 014 I have given <1325 -didomi -> them thy word <3056 -logos -> ; and the world <{2889} -kosmos -> hath hated <3404 -miseo -> them , because <3754 -hoti -> they are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

2889 JOH 017 015 I pray <2065 -erotao -> not that thou shouldst take <0142 -airo -> them out of the world <{2889} -kosmos -> , but that thou shouldst keep <5083 -tereo -> them from the evil <4190 -poneros -> .

2889 JOH 017 016 They are not of the world <2889 -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <{2889} -kosmos -> .

2889 JOH 017 016 They are not of the world <{2889} -kosmos -> , even <2531 -kathos -> as I am <1510 -eimi -> not of the world <2889 -kosmos -> .

2889 JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <{2889} -kosmos -> .

2889 JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <{2889} -kosmos -> , even <2504 -kago -> so have I also <2504 -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -> .

2889 JOH 017 021 That they all <3956 -pas -> may be one <1520 -heis -> ; as thou , Father <3962 -pater -> , [ art ] in me , and I in thee , that they also <2532 -kai -> may be one <1520 -heis -> in us : that the world <{2889} -kosmos -> may believe <4100 -pisteuo -> that thou hast sent <0649 -apostello -> me .

2889 JOH 017 023 I in them , and thou in me , that they may be made <5048 -telei00 -> perfect <5048 -telei00 -> in one <1520 -heis -> ; and that the world <{2889} -kosmos -> may know <1097 -ginosko -> that thou hast sent <0649 -apostello -> me , and hast loved <0025 -agapao -> them , as thou hast loved <0025 -agapao -> me .

2889 JOH 017 024 . Father <3962 -pater -> , I will <2309 -thelo -> that they also <2548 -kakeinos -> , whom <3739 -hos -> thou hast given <1325 -didomi -> me , be with me where <3699 -hopou -> I am <1510 -eimi -> ; that they may behold <2334 -theoreo -> my glory <1391 -doxa -> , which <3739 -hos -> thou hast given <1325 -didomi -> me : for thou lovedst <0025 -agapao -> me before <4253 -pro -> the foundation <2602 -katabole -> of the world <{2889} -kosmos -> .

2889 JOH 017 025 O righteous <1342 -dikaios -> Father <3962 -pater -> , the world <{2889} -kosmos -> hath not known <1097 -ginosko -> thee : but I have known <1097 -ginosko -> thee , and these <3778 -houtos -> have known <1097 -ginosko -> that thou hast sent <0649 -apostello -> me .

2889 JOH 018 020 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , I spake <2980 -laleo -> openly <3954 -parrhesia -> to the world <{2889} -kosmos -> ; I ever <3842 -pantote -> taught <1321 -didasko -> in the synagogue <4864 -sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> always <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> .

2889 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <2889 -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <{2889} -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence <1782 -enteuthen -> .

2889 JOH 018 036 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , My kingdom <0932 -basileia -> is not of this <5127 -toutou -> world <{2889} -kosmos -> : if <1487 -ei -> my kingdom <0932 -basileia -> were of this <5127 -toutou -> world <2889 -kosmos -> , then would my servants <5257 -huperetes -> fight <0075 -agonizomai -> , that I should not be delivered <3860 -paradidomi -> to the Jews <2453 -Ioudaios -> : but now <3568 -nun -> is my kingdom <0932 -basileia -> not from hence

<1782 -enteuthen -> .

2889 JOH 018 037 Pilate <4091 -Pilatos -> therefore <3767 -oun -> said <2036 -epo -> unto him , Art <1488 -ei -> thou a king <0935 -basileus -> then <3766 -oukoun -> ? Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> , Thou sayest <3004 -lego -> that I am <1510 -eimi -> a king <0935 -basileus -> . To this <5124 -touto -> end was I born <1080 -gennao -> , and for this <5124 -touto -> cause came <2064 -erchomai -> I into <1519 -eis -> the world <{2889} -kosmos -> , that I should bear <3140 -martureo -> witness <3140 -martureo -> unto the truth <0225 -aletheia -> . Every <3956 -pas -> one that is of the truth <0225 -aletheia -> heareth <0191 -akouo -> my voice <5456 -phone -> .

2889 JOH 021 025 And there are also <2532 -kai -> many <4183 -polus -> other <0243 -allos -> things which <3745 -hosos -> Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -hostis -> , if <1437 -ean -> they should be written <1125 -grapho -> every <2596 -kata -> one <1520 -heis -> , I suppose <3633 -oiomai -> that even <3761 -oude -> the world <{2889} -kosmos -> itself <0846 -autos -> could not contain <5562 -choreo -> the books <0975 -biblion -> that should be written <1125 -grapho -> . Amen <0281 -amen -> .

2889 ACT 017 024 God <2316 -theos -> that made <4160 -poieo -> the world <{2889} -kosmos -> and all <3956 -pas -> things therein <0846 -autos -> , seeing that he is Lord <2962 -kurios -> of heaven <3772 -ouranos -> and earth <1093 -ge -> , dwelleth <2730 -katoikeo -> not in temples <3485 -naos -> made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> ;

2889 ROM 001 008 . First <4412 -proton -> , I thank <2168 -eucharisteo -> my God <2316 -theos -> through <1223 -dia -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> for you all <3956 -pas -> , that your <5216 -humon -> faith <4102 -pistis -> is spoken <2605 -kataggello -> of throughout <1722 -en -> the whole <3650 -holos -> world <{2889} -kosmos -> .

2889 ROM 001 020 For the invisible <0517 -aoratos -> things of him from the creation <2937 -ktisis -> of the world <{2889} -kosmos -> are clearly <2529 -kathorao -> seen <2529 -kathorao -> , being understood <3539 -noieo -> by the things that are made <4161 -poiema -> , [ even ] his eternal <0126 -aidios -> power <1411 -dunamis -> and Godhead <2305 -theiotes -> ; so <1519 -eis -> that they are without <0379 -anapologetos -> excuse <0379 -anapologetos -> :

2889 ROM 003 006 God <1096 -ginomai -> forbid <1096 -ginomai -> : for then how <4459 -pos -> shall God <2316 -theos -> judge <2919 -krino -> the world <{2889} -kosmos -> ?

2889 ROM 003 019 . Now <1161 -de -> we know <1492 -eido -> that what <3745 -hosos -> things soever <1437 -ean -> the law <3551 -nomos -> saith <3004 -lego -> , it saith <2980 -laleo -> to them who are under <1722 -en -> the law <3551 -nomos -> : that every <3956 -pas -> mouth <4750 -stoma -> may be stopped <5420 -phrasso -> , and all <3956 -pas -> the world <{2889} -kosmos -> may become <1096 -ginomai -> guilty <5267 -hupodikos -> before God <2316 -theos -> .

2889 ROM 004 013 For the promise <1860 -epaggelia -> , that he should be the heir <2818 -kleronomos -> of the world <{2889} -kosmos -> , [ was ] not to Abraham <11> , or <2228 -e -> to his seed <4690 -sperma -> , through <1223 -dia -> the law <3551 -nomos -> , but through <1223 -dia -> the righteousness <1343 -

di kai osune -> of faith <4102 -pistis -> .

2889 ROM 005 012 Wherefore <5124 -touto -> , as by one <1520 -heis -> man <0444 -anthropos -> sin <0266 -hamartia -> entered <1525 -eiserchomai -> into <1519 -eis -> the world <{2889} -kosmos -> , and death <2288 -thanatos -> by sin <0266 -hamartia -> ; and so <3779 -houto -> death <2288 -thanatos -> passed <1330 -dierchomai -> upon all <3956 -pas -> men <0444 -anthropos -> , for that all <3956 -pas -> have sinned <0264 -hamartano -> :

2889 ROM 005 013 ( For until <0891 -achri -> the law <3551 -nomos -> sin <0266 -hamartia -> was in the world <{2889} -kosmos -> : but sin <0266 -hamartia -> is not imputed <1677 -ellogeo -> when there is no <3361 -me -> law <3551 -nomos -> .

2889 ROM 011 012 Now <1161 -de -> if <1487 -ei -> the fall <3900 -paraptoma -> of them [ be ] the riches <4149 -ploutos -> of the world <{2889} -kosmos -> , and the diminishing <2275 -hettema -> of them the riches <4149 -ploutos -> of the Gentiles <1484 -ethnos -> ; how <4214 -posos -> much <4124 -pleonexia -> more <3123 -mallon -> their fulness <4138 -pleroma -> ?

2889 ROM 011 015 For if <1487 -ei -> the casting <0580 -apobole -> away <0580 -apobole -> of them [ be ] the reconciling <2643 -katallage -> of the world <{2889} -kosmos -> , what <5101 -tis -> [ shall ] the receiving <4356 -proslepsis -> [ of them be ] , but life <2222 -zoe -> from the dead <3498 -nekros -> ?

2889 1CO 001 020 Where <4226 -pou -> [ is ] the wise <4680 -sophos -> -oneidismos -> ? where <4226 -pou -> [ is ] the scribe <1122 -grammateus -> ? where <4226 -pou -> [ is ] the disputer <4804 -suzetetes -> of this <5127 -toutou -> world <0165 -aion -> ? hath not God <2316 -theos -> made <3471 -moraino -> foolish <3471 -moraino -> the wisdom <4678 -sophia -> of this <5127 -toutou -> world <{2889} -kosmos -> ?

2889 1CO 001 021 For after <1894 -epeide -> that in the wisdom <4678 -sophia -> of God <2316 -theos -> the world <{2889} -kosmos -> by wisdom <4678 -sophia -> knew <1097 -ginosko -> not God <2316 -theos -> , it pleased <2106 -eudokeo -> God <2316 -theos -> by the foolishness <3472 -moria -> of preaching <2782 -kerugma -> to save <4982 -sozo -> them that believe <4100 -pisteuo -> .

2889 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -eklegomai -> the foolish <3474 -moros -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos -> -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the world <{2889} -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ;

2889 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -eklegomai -> the foolish <3474 -moros -> things of the world <{2889} -kosmos -> to confound <2617 -kataischuno -> the wise <4680 -sophos -> -oneidismos -> ; and God <2316 -theos -> hath chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of the world <2889 -kosmos -> to confound <2617 -kataischuno -> the things which are mighty <2478 -ischuros -> ;

2889 1CO 001 028 And base <0036 -agenes -> things of the world <{2889} -kosmos -> , and things which are despised <1848 -exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [ yea ] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought <2673 -katargeo ->

things that are :

2889 1C0 002 012 Now <1161 -de -> we have received <2983 - lambano -> , not the spirit <4151 -pneuma -> of the world <{2889} -kosmos -> , but the spirit <4151 -pneuma -> which <3588 -ho -> is of God <2316 -theos -> ; that we might know <1492 -eido -> the things that are freely given <5483 - charizomai -> to us of God <2316 -theos -> .

2889 1C0 003 019 For the wisdom <4678 -sophia -> of this <5127 - toutou -> world <{2889} -kosmos -> is foolishness <3472 -moria -> with God <2316 -theos -> . For it is written <1125 -grapho -> , He taketh <1405 -drassomai -> the wise <4680 -sophos -> - oneidismos -> in their own craftiness <3834 -panourgia -> .

2889 1C0 003 022 Whether <1535 -eite -> Paul <3972 -Paulos -> , or <1535 -eite -> Apollos <0625 -Apollos -> , or <1535 -eite -> Cephas <2786 -Kephas -> , or <1535 -eite -> the world <{2889} -kosmos -> , or <1535 -eite -> life <2222 -zoe -> , or <1535 -eite -> death <2288 -thanatos -> , or <1535 -eite -> things present <1764 -enistemi -> , or <1535 -eite -> things to come <3195 -mello -> ; all <3956 -pas -> are yours <5216 -hupon -> ;

2889 1C0 004 009 For I think <1380 -dokeo -> that God <2316 -theos -> hath set <0584 -apodeiknumi -> forth <0584 -apodeiknumi -> us the apostles <0652 -apostolos -> last <2078 -eschatos -> , as it were appointed <1935 -epithanatos -> to death <1935 - epithanatos -> : for we are made <1096 -ginomai -> a spectacle <2302 -theatron -> unto the world <{2889} -kosmos -> , and to angels <0032 -aggelos -> , and to men <0444 -anthropos -> .

2889 1C0 004 013 Being defamed <0987 -blasphemeo -> , we intreat <3870 -parakaleo -> : we are made <1096 -ginomai -> as the filth <4027 -perikatharma -> of the world <{2889} -kosmos -> , [ and are ] the offscouring <4067 -peripsoma -> of all <3956 -pas -> things unto this <0737 -arti -> day <0737 -arti -> .

2889 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <2889 -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 - harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <{2889} -kosmos -> .

2889 1C0 005 010 Yet <2532 -kai -> not altogether <3843 -pantos -> with the fornicators <4205 -pornos -> of this <5127 -toutou -> world <{2889} -kosmos -> , or <2228 -e -> with the covetous <4123 -pleonektes -> , or <2228 -e -> extortioners <0727 - harpax -> , or <2228 -e -> with idolaters <1496 -eidololatrias -> ; for then <0686 -ara -> must <3781 -opheiletes -> ye needs go <1831 -exerchomai -> out of the world <2889 -kosmos -> .

2889 1C0 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <2889 -kosmos -> ? and if <1487 -ei -> the world <{2889} -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 - elachistos -> matters ?

2889 1C0 006 002 Do ye not know <1492 -eido -> that the saints <0040 -hagios -> shall judge <2919 -krino -> the world <{2889} -kosmos -> ? and if <1487 -ei -> the world <2889 -kosmos -> shall be judged <2919 -krino -> by you , are ye unworthy <0370 -anaxios -> to judge <2922 -kriterion -> the smallest <1646 -

elachistos -> matters ?

2889 1C0 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [ it ] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away .

2889 1C0 007 031 And they that use <5530 -chraomai -> this <5127 -toutou -> world <2889 -kosmos -> , as not abusing <2710 -katachraomai -> [ it ] : for the fashion <4976 -schema -> of this <5129 -toutoi -> world <2889 -kosmos -> passeth <3855 -parago -> away .

2889 1C0 007 033 But he that is married <1060 -gameo -> careth <3309 -merimnao -> for the things that are of the world <2889 -kosmos -> , how <4459 -pos -> he may please <0700 -aresko -> [ his ] wife <1135 -gune -> .

2889 1C0 007 034 There is difference <3307 -merizo -> [ also ] between <3307 -merizo -> a wife <1135 -gune -> and a virgin <3933 -parthenos -> . The unmarried <0022 -agamos -> woman <1135 -gune -> careth <3309 -merimnao -> for the things of the Lord <2962 -kuriros -> , that she may be holy <0040 -hagios -> both <2532 -kai -> in body <4983 -soma -> and in spirit <4151 -pneuma -> : but she that is married <1060 -gameo -> careth <3309 -merimnao -> for the things of the world <2889 -kosmos -> , how <4459 -pos -> she may please <0700 -aresko -> [ her ] husband <0435 -aner -> .

2889 1C0 008 004 . As concerning <4012 -peri -> therefore <3767 -oun -> the eating <1035 -brosis -> of those <3588 -ho -> things that are offered <1494 -eidolothuton -> in sacrifice <1494 -eidolothuton -> unto idols <1494 -eidolothuton -> , we know <1492 -eido -> that an idol <1497 -eidolon -> [ is ] nothing <3762 -oudeis -> in the world <2889 -kosmos -> , and that [ there is ] none <3762 -oudeis -> other <2087 -heteros -> God <2316 -theos -> but one <1520 -heis -> .

2889 1C0 011 032 But when we are judged <2919 -krino -> , we are chastened <3811 -paideuo -> of the Lord <2962 -kuriros -> , that we should not be condemned <2632 -katakriuo -> with the world <2889 -kosmos -> .

2889 1C0 014 010 There are , it may be , so <5118 -tosoutos -> many <5118 -tosoutos -> kinds <1085 -genos -> of voices <5456 -phone -> in the world <2889 -kosmos -> , and none <3762 -oudeis -> of them [ is ] without <0880 -aphonos -> signification <0880 -aphonos -> .

2889 2C0 001 012 . For our rejoicing <2746 -kauchesis -> is this <3778 -houtos -> , the testimony <3142 -marturion -> of our conscience <4893 -suneidesis -> , that in simplicity <0572 -haplotes -> and godly <2316 -theos -> sincerity <1505 -eilikrineia -> , not with fleshly <4559 -sarkikos -> wisdom <4678 -sophia -> , but by the grace <5485 -charis -> of God <2316 -theos -> , we have had our conversation <0390 -anastrepho -> in the world <2889 -kosmos -> , and more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to you -ward <5209 -humas -> .

2889 2C0 005 019 To wit <5613 -hos -> , that God <2316 -theos -> was in Christ <5547 -Christos -> , reconciling <2644 -katallasso -> the world <2889 -kosmos -> unto himself <1438 -heautou -> , not imputing <3049 -logizomai -> their trespasses <3900 -paraptoma -> unto them ; and hath committed <5087 -

ti themi -> unto us the word <3056 -logos -> of reconciliation  
<2643 -katalage -> .

2889 2C0 007 010 For godly <2316 -theos -> sorrow <3077 -lupe ->  
> worketh <2716 -katergazomai -> repentance <3341 -metanoia ->  
to salvation <4991 -soteria -> not to be repented <0278 -  
ametameletos -> of : but the sorrow <3077 -lupe -> of the world  
<{2889} -kosmos -> worketh <2716 -katergazomai -> death <2288 -  
thanatos -> .

2889 GAL 004 003 Even <2532 -kai -> so <3779 -houto -> we ,  
when <3753 -hote -> we were children <3516 -nepios -> , were in  
bondage <1402 -doulou -> under <5259 -hupo -> the elements <4747  
-stoi cheion -> of the world <{2889} -kosmos -> :

2889 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -  
ginomai -> that I should glory <2744 -kauchaomai -> , save  
<1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
by whom <3739 -hos -> the world <2889 -kosmos -> is crucified  
<4717 -stauroo -> unto me , and I unto the world <{2889} -  
kosmos -> .

2889 GAL 006 014 But God <1096 -ginomai -> forbid <1096 -  
ginomai -> that I should glory <2744 -kauchaomai -> , save  
<1508 -ei me -> in the cross <4716 -stauros -> of our Lord <2962  
-kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ,  
by whom <3739 -hos -> the world <{2889} -kosmos -> is crucified  
<4717 -stauroo -> unto me , and I unto the world <2889 -kosmos -  
> .

2889 EPH 001 004 According <2531 -kathos -> as he hath chosen  
<1586 -eklegomai -> us in him before <4253 -pro -> the  
foundation <2602 -katabole -> of the world <{2889} -kosmos -> ,  
that we should be holy <0040 -hagios -> and without <0299 -  
amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him  
in love <0026 -agape -> :

2889 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote ->  
past ye walked <4043 -peripateo -> according <2596 -kata -> to  
the course <0165 -aion -> of this <5127 -toutou -> world <{2889}  
-kosmos -> , according <2596 -kata -> to the prince <0758 -  
archon -> of the power <1849 -exousia -> of the air <0109 -aer -  
> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh  
<1754 -energeo -> in the children <5207 -hui os -> of  
disobedience <0543 -apei theia -> :

2889 EPH 002 012 That at <1722 -en -> that time <2540 -kairos -  
> ye were without <5565 -choris -> Christ <5547 -Christos -> ,  
being aliens <0526 -apallotrioo -> from the commonwealth <4174 -  
politeia -> of Israel <2474 -Israel -> , and strangers <3581 -  
xenos -> from the covenants <1242 -diatheke -> of promise <1860 -  
epaggelia -> , having <2192 -echo -> no <3361 -me -> hope <1680  
-elpis -> , and without <0112 -atheos -> God <0112 -atheos ->  
in the world <{2889} -kosmos -> :

2889 PHP 002 015 That ye may be blameless <0273 -amemptos ->  
and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of  
God <2316 -theos -> , without <0298 -amometos -> rebuke <0298 -  
amometos -> , in the midst <3319 -mesos -> of a crooked <4646 -  
skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea  
-> , among <1722 -en -> whom <3739 -hos -> ye shine <5316 -  
phaino -> as lights <5458 -phoster -> in the world <{2889} -  
kosmos -> ;

2889 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi ->  
12/9/2021

unto you , as [ it is ] in all <3956 -pas -> the world  
 <{2889} -kosmos -> ; and bringeth <2592 -karpophoreo -> forth  
 fruit <2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -  
 > in you , since <0575 -apo -> the day <2250 -hemera -> ye  
 heard <0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -  
 > the grace <5485 -charis -> of God <2316 -theos -> in truth  
 <0226 -aletheuo -> :

2889 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any  
 <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -  
 dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos ->  
 deceit <0539 -apate -> , after <2596 -kata -> the tradition  
 <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -  
 kata -> the rudiments <4747 -stoicheion -> of the world <{2889} -  
 kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos  
 -> .

2889 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be  
 dead <0599 -apothnesko -> with Christ <5547 -Christos -> from  
 the rudiments <4747 -stoicheion -> of the world <2889 -kosmos ->  
 , why <5101 -tis -> , as though living <2198 -zao -> in the  
 world <{2889} -kosmos -> , are ye subject <1379 -dogmatizo ->  
 to ordinances <1379 -dogmatizo -> ,

2889 COL 002 020 Wherefore <3767 -oun -> if <1487 -ei -> ye be  
 dead <0599 -apothnesko -> with Christ <5547 -Christos -> from  
 the rudiments <4747 -stoicheion -> of the world <{2889} -kosmos -  
 > , why <5101 -tis -> , as though living <2198 -zao -> in the  
 world <2889 -kosmos -> , are ye subject <1379 -dogmatizo -> to  
 ordinances <1379 -dogmatizo -> ,

2889 1TI 001 015 This <3588 -ho -> [ is ] a faithful <4103 -  
 pistos -> saying <3056 -logos -> , and worthy <0514 -axios ->  
 of all <3956 -pas -> acceptation <0594 -apodoche -> , that  
 Christ <5547 -Christos -> Jesus <2424 -Iesous -> came <2064 -  
 erchomai -> into <1519 -eis -> the world <{2889} -kosmos -> to  
 save <4982 -sozo -> sinners <0268 -hamartolos -> ; of whom  
 <3739 -hos -> I am <1510 -eimi -> chief <4413 -protos -> .

2889 1TI 003 016 And without <3672 -homologoumenos ->  
 controversy <3672 -homologoumenos -> great <3173 -megas -> is  
 the mystery <3466 -musterion -> of godliness <2150 -eusebeia -> :  
 God <2316 -theos -> was manifest <5319 -phaneroo -> in the  
 flesh <4561 -sarx -> , justified <1344 -dikaioo -> in the  
 Spirit <4151 -pneuma -> , seen <3700 -optanomai -> of angels  
 <0032 -aggelos -> , preached <2784 -kerusso -> unto the  
 Gentiles <1484 -ethnos -> , believed <4100 -pisteuo -> on in  
 the world <{2889} -kosmos -> , received <0353 -analambano -> up  
 into <1722 -en -> glory <1391 -doxa -> .

2889 1TI 006 007 For we brought <1533 -eisphero -> nothing  
 <3762 -oudeis -> into <1519 -eis -> [ this <3588 -ho -> ]  
 world <{2889} -kosmos -> , [ and it is ] certain <1212 -delos  
 -> we can <1410 -dunamai -> carry <1627 -ekphero -> nothing  
 <5100 -tis -> out .

2889 HEB 004 003 For we which <3588 -ho -> have believed <4100 -  
 pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis ->  
 rest <2663 -katapausis -> , as he said <2046 -ereuo -> , As I  
 have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if  
 <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -  
 eis -> my rest <2663 -katapausis -> : although <2543 -kai toi ->  
 the works <2041 -ergon -> were finished <1096 -ginomai -> from  
 the foundation <2602 -katable -> of the world <{2889} -kosmos -  
 > .



2889 HEB 009 026 For then must <1163 -dei -> he often <4178 -pollakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <2602 -katabole -> of the world <{2889} -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -sunteleia -> of the world <0165 -aion -> hath he appeared <5319 -phanerou -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

2889 HEB 010 005 Wherefore <1352 -dio -> when he cometh into <1519 -eis -> the world <{2889} -kosmos -> , he saith <3004 -lego -> , Sacrifice <2378 -thusia -> and offering <4376 -prosphora -> thou wouldest <2309 -thelo -> not , but a body <4983 -soma -> hast thou prepared <2675 -katartizo -> me :

2889 HEB 011 007 By faith <4102 -pistis -> Noah <3575 -Noe -> , being warned <5537 -chrematizo -> of God of things not seen <0991 -blepo -> as yet <3369 -medepo -> , moved <2125 -eulabeomai -> with fear <2125 -eulabeomai -> , prepared <2680 -kataskeuazo -> an ark <2787 -kibotos -> to the saving <4991 -soteria -> of his house <3624 -oikos -> ; by the which <3739 -hos -> he condemned <2632 -katakrino -> the world <{2889} -kosmos -> , and became <1096 -ginomai -> heir <2818 -kleronomos -> of the righteousness <1343 -dikaiosune -> which is by faith <4102 -pistis -> .

2889 HEB 011 038 ( Of whom <3739 -hos -> the world <{2889} -kosmos -> was not worthy <0514 -axios -> : ) they wandered <4105 -planao -> in deserts <2047 -eremia -> , and [ in ] mountains <3735 -oros -> , and [ in ] dens <4693 -spelaiou -> and caves <3692 -ope -> of the earth <1093 -ge -> .

2889 JAS 001 027 Pure <2513 -katharos -> religion <2356 -threskeia -> and undefiled <0283 -amiantos -> before <3844 -para -> God <2316 -theos -> and the Father <3962 -pater -> is this <3778 -houtos -> , To visit <1980 -episkeptomai -> the fatherless <3737 -orphanos -> and widows <5503 -chera -> in their affliction <2347 -thlipsis -> , [ and ] to keep <5083 -tereo -> himself <1438 -heautou -> unspotted <0784 -aspilos -> from the world <{2889} -kosmos -> .

2889 JAS 002 005 Hearken <0191 -akouo -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , Hath not God <2316 -theos -> chosen <1586 -eklegomai -> the poor <4434 -ptochos -> of this <5127 -toutou -> world <{2889} -kosmos -> rich <4145 -plousios -> in faith <4102 -pistis -> , and heirs <2818 -kleronomos -> of the kingdom <0932 -basileia -> which <3735 -oros -> he hath promised <1861 -epaggello -> to them that love <0025 -agapao -> him ?

2889 JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire <4442 -pur -> , a world <{2889} -kosmos -> of iniquity <0093 -adikia -> : so <3779 -houto -> is the tongue <1100 -glossa -> among <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650 -holos -> body <4983 -soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -geena -> .

2889 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <2889 -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -booi -> lom -ahee -> be a friend <5384 -philos -> of the world <{2889} -

kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos ->

2889 JAS 004 004 Ye adulterers <3432 -moichos -> and adulteresses <3428 -moichalis -> , know <1492 -eido -> ye not that the friendship <5373 -philia -> of the world <{2889} -kosmos -> is enmity <2189 -echthra -> with God <2316 -theos -> ? whosoever <0302 -an -> therefore <3767 -oun -> will <1014 -boo -lom -ahee -> be a friend <5384 -philos -> of the world <2889 -kosmos -> is the enemy <2190 -echthros -> of God <2316 -theos ->

2889 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <2602 -katabole -> of the world <{2889} -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

2889 1PE 003 003 Whose <3739 -hos -> adorning <2889 -kosmos -> let it not be that outward <1855 -exothern -> [ adorning <{2889} -kosmos -> ] of plaiting <1708 -emloke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

2889 1PE 003 003 Whose <3739 -hos -> adorning <{2889} -kosmos -> let it not be that outward <1855 -exothern -> [ adorning <2889 -kosmos -> ] of plaiting <1708 -emloke -> the hair <2359 -thrix -> , and of wearing <4025 -perithesis -> of gold <5553 -chrusion -> , or <2228 -e -> of putting <1745 -endusis -> on <1745 -endusis -> of apparel <2440 -himation -> ;

2889 1PE 005 009 Whom <3739 -hos -> resist <0436 -anthistemi -> stedfast <4731 -stereos -> in the faith <4102 -pistis -> , knowing <1492 -eido -> that the same <0846 -autos -> afflictions <3804 -pathema -> are accomplished <2005 -epiteleoo -> in your <5216 -homon -> brethren <0081 -adelphotes -> that are in the world <{2889} -kosmos -> .

2889 2PE 001 004 Whereby <3739 -hos -> are given <1433 -doreomai -> unto us exceeding great <3176 -megistos -> and precious <5093 -timios -> promises <1862 -epaggelma -> : that by these <5130 -touton -> ye might be partakers <2844 -koinonos -> of the divine <2304 -theios -> nature <5449 -phusis -> , having escaped <0668 -apopheugo -> the corruption <5356 -phthora -> that is in the world <{2889} -kosmos -> through <1722 -en -> lust <1939 -epithumia -> .

2889 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <2889 -kosmos -> , but saved <5442 -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [ person ] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <{2889} -kosmos -> of the ungodly <0765 -asebes -> ;

2889 2PE 002 005 And spared <5339 -pheidomai -> not the old <0744 -archaios -> world <{2889} -kosmos -> , but saved <5442 -phulasso -> Noah <3575 -Noe -> the eighth <3590 -ogdoos -> [ person ] , a preacher <2783 -kerux -> of righteousness <1343 -dikaiosune -> , bringing <1863 -epago -> in the flood <2627 -kataklusmos -> upon the world <2889 -kosmos -> of the ungodly <0765 -asebes -> ;

2889 2PE 002 020 For if <1487 -ei -> after they have escaped <0668 -apopheugo -> the pollutions <3393 -miasma -> of the world

<{2889} -kosmos -> through <1722 -en -> the knowledge <1922 -epignosis -> of the Lord <2962 -kurios -> and Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , they are again <3825 -palin -> entangled <1707 -empleko -> therein <5125 -toutois -> , and overcome <2274 -hettao -> , the latter <2078 -eschatos -> end <2078 -eschatos -> is worse <5501 -cheiron -> with them than the beginning <4413 -protos -> .

2889 2PE 003 006 Whereby <3739 -hos -> the world <{2889} -kosmos -> that then <5119 -tote -> was , being overflowed <2626 -katakluzo -> with water <5204 -hudor -> , perished <0622 -apollumi -> :

2889 1J0 002 002 And he is the propitiation <2434 -hilasmos -> for our sins <0266 -hamartia -> : and not for ours <2251 -hemeteros -> only <3440 -monon -> , but also <2532 -kai -> for [ the sins of ] the whole <3650 -holos -> world <{2889} -kosmos -> .

2889 1J0 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [ that are ] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <{2889} -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

2889 1J0 002 015 Love <0025 -agapao -> not the world <2889 -kosmos -> , neither <3366 -mede -> the things [ that are ] in the world <{2889} -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

2889 1J0 002 015 Love <0025 -agapao -> not the world <{2889} -kosmos -> , neither <3366 -mede -> the things [ that are ] in the world <2889 -kosmos -> . If <1437 -ean -> any <5100 -tis -> man love <0025 -agapao -> the world <2889 -kosmos -> , the love <0026 -agape -> of the Father <3962 -pater -> is not in him .

2889 1J0 002 016 For all <3956 -pas -> that [ is ] in the world <2889 -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <{2889} -kosmos -> .

2889 1J0 002 016 For all <3956 -pas -> that [ is ] in the world <{2889} -kosmos -> , the lust <1939 -epithumia -> of the flesh <4561 -sarx -> , and the lust <1939 -epithumia -> of the eyes <3788 -ophthalmos -> , and the pride <0212 -alazoneia -> of life <0979 -bios -> , is not of the Father <3962 -pater -> , but is of the world <2889 -kosmos -> .

2889 1J0 002 017 And the world <{2889} -kosmos -> passeth <3855 -parago -> away , and the lust <1939 -epithumia -> thereof <0846 -autos -> : but he that doeth <4160 -poieo -> the will <2307 -thelema -> of God <2316 -theos -> abideth <3306 -meno -> for ever <0165 -ai on -> .

2889 1J0 003 001 . Behold <1492 -eido -> , what <4217 -potapos -> manner <4217 -potapos -> of love <0026 -agape -> the Father <3962 -pater -> hath bestowed <1325 -didomi -> upon us , that we should be called <2564 -kaleo -> the sons <5043 -teknon -> of God <2316 -theos -> : therefore <5124 -touto -> the world <{2889} -kosmos -> knoweth <1097 -ginosko -> us not , because <3754 -hoti -> it knew <1097 -ginosko -> him not .

2889 1J0 003 013 Marvel <2296 -thaumazo -> not , my brethren  
<0080 -adephos -> , if <1487 -ei -> the world <{2889} -kosmos ->  
> hate <3404 -miseo -> you .

2889 1J0 003 017 But whoso <0302 -an -> hath <2192 -echo ->  
this <3588 -ho -> world s <{2889} -kosmos -> good <0979 -bios ->  
, and seeth <2334 -theoreo -> his brother <0080 -adephos ->  
have <2192 -echo -> need <5532 -chreia -> , and shutteth <2808 -  
kleio -> up his bowels <4698 -splugchnon -> [ of compassion ]  
from him , how <4459 -pos -> dwelleth <3306 -meno -> the love  
<0026 -agape -> of God <2316 -theos -> in him ?

2889 1J0 004 001 . Beloved <0027 -agapetos -> , believe <4100  
-pisteuo -> not every <3956 -pas -> spirit <4151 -pneuma -> ,  
but try <1381 -dokimazo -> the spirits <4151 -pneuma -> whether  
<1487 -ei -> they are of God <2316 -theos -> : because <3754 -  
hoti -> many <4183 -polus -> false <5578 -pseudoprophetes ->  
prophets <5578 -pseudoprophetes -> are gone <1831 -exerchomai ->  
out into <1519 -eis -> the world <{2889} -kosmos -> .

2889 1J0 004 003 And every <3956 -pas -> spirit <4151 -pneuma ->  
> that confesseth <3670 -homologeio -> not that Jesus <2424 -  
Iesous -> Christ <5547 -Christos -> is come <2064 -erchomai ->  
in the flesh <4561 -sarx -> is not of God <2316 -theos -> : and  
this <5124 -touto -> is that [ spirit ] of antichrist <0500 -  
antichristos -> , whereof <3739 -hos -> ye have heard <0191 -  
akouo -> that it should come <2064 -erchomai -> ; and even  
<2532 -kai -> now <3568 -nun -> already <2235 -ede -> is it in  
the world <{2889} -kosmos -> .

2889 1J0 004 004 . Ye are of God <2316 -theos -> , little  
<5040 -teknion -> children <5040 -teknion -> , and have  
overcome <3528 -nikao -> them : because <3754 -hoti -> greater  
<3187 -meizon -> is he that is in you , than <2228 -e -> he  
that is in the world <{2889} -kosmos -> .

2889 1J0 004 005 They are of the world <2889 -kosmos -> :  
therefore <5124 -touto -> speak <2980 -laleo -> they of the  
world <2889 -kosmos -> , and the world <{2889} -kosmos ->  
heareth <0191 -akouo -> them .

2889 1J0 004 005 They are of the world <2889 -kosmos -> :  
therefore <5124 -touto -> speak <2980 -laleo -> they of the  
world <{2889} -kosmos -> , and the world <2889 -kosmos ->  
heareth <0191 -akouo -> them .

2889 1J0 004 005 They are of the world <{2889} -kosmos -> :  
therefore <5124 -touto -> speak <2980 -laleo -> they of the  
world <2889 -kosmos -> , and the world <2889 -kosmos -> heareth  
<0191 -akouo -> them .

2889 1J0 004 009 In this <5129 -toutoi -> was manifested <5319 -  
phaneroo -> the love <0026 -agape -> of God <2316 -theos ->  
toward <1722 -en -> us , because <3754 -hoti -> that God <2316 -  
theos -> sent <0649 -apostello -> his only <3439 -monogenes ->  
begotten <3439 -monogenes -> Son <5207 -huios -> into <1519 -eis  
-> the world <{2889} -kosmos -> , that we might live <2198 -zao  
-> through <1223 -dia -> him .

2889 1J0 004 014 . And we have seen <2300 -theaomai -> and do  
testify <3140 -martureo -> that the Father <3962 -pater -> sent  
<0649 -apostello -> the Son <5207 -huios -> [ to be ] the  
Saviour <4990 -soter -> of the world <{2889} -kosmos -> .

2889 1J0 004 017 . Herein <5129 -toutoi -> is our love <0026 -

agape -> made <5048 -telei oo -> perfect <5048 -telei oo -> ,  
that we may have <2192 -echo -> boldness <3954 -parrhesia -> in  
the day <2250 -hemera -> of judgment <2920 -krisis -> : because  
<3754 -hoti -> as he is , so <2532 -kai -> are we in this <5129  
-toutoi -> world <{2889} -kosmos -> .

2889 1J0 005 004 For whatsoever <3956 -pas -> is born <1080 -  
gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the  
world <2889 -kosmos -> : and this <3778 -houtos -> is the  
victory <3529 -nike -> that overcometh <3528 -nikao -> the world  
<{2889} -kosmos -> , [ even ] our faith <4102 -pistis -> .

2889 1J0 005 004 For whatsoever <3956 -pas -> is born <1080 -  
gennao -> of God <2316 -theos -> overcometh <3528 -nikao -> the  
world <{2889} -kosmos -> : and this <3778 -houtos -> is the  
victory <3529 -nike -> that overcometh <3528 -nikao -> the world  
<2889 -kosmos -> , [ even ] our faith <4102 -pistis -> .

2889 1J0 005 005 Who <5101 -tis -> is he that overcometh <3528 -  
nikao -> the world <{2889} -kosmos -> , but he that believeth  
<4100 -pisteuo -> that Jesus <2424 -Iesous -> is the Son <5207 -  
huios -> of God <2316 -theos -> ?

2889 1J0 005 019 [ And ] we know <1492 -eido -> that we are of  
God <2316 -theos -> , and the whole <3650 -holos -> world  
<{2889} -kosmos -> lieth <2749 -keimai -> in wickedness <4190 -  
poneros -> .

2889 001 007 . For many <4183 - polus - > deceivers <4108 -  
planos - > are entered <1525 - eiserchomai - > into <1519 - eis -  
> the world <{2889} - kosmos - > , who <3588 - ho - > confess  
<3670 - homologeo - > not that Jesus <2424 - Iesous - > Christ  
<5547 - Christos - > is come <2064 - erchomai - > in the flesh  
<4561 - sarx - > . This <3778 - houtos - > is a deceiver <4108 -  
planos - > and an antichrist <0500 - antichristos - > .

2889 REV 011 015 And the seventh <1442 -hebdomos -> angel <0032  
-aggelos -> sounded <4537 -salpizo -> ; and there were great  
<3173 -megas -> voices <5456 -phone -> in heaven <3772 -ouranos -  
> , saying <3004 -lego -> , The kingdoms <0932 -basileia -> of  
this <5026 -taute -> world <{2889} -kosmos -> are become <1096 -  
ginomai -> [ the kingdoms <0932 -basileia -> ] of our Lord  
<2962 -kurios -> , and of his Christ <5547 -Christos -> ; and  
he shall reign <0936 -basileuo -> for ever <0165 -ai on -> and  
ever <0165 -ai on -> .

2889 REV 013 008 And all <3956 -pas -> that dwell <2730 -  
katoikeo -> upon the earth <1093 -ge -> shall worship <4352 -  
proskuneo -> him , whose <3739 -hos -> names <3686 -onoma ->  
are not written <1125 -grapho -> in the book <0976 -biblos -> of  
life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -  
sphazo -> from the foundation <2602 -katabole -> of the world  
<{2889} -kosmos -> .

2889 REV 017 008 The beast <2342 -therion -> that thou sawest  
<1492 -eido -> was , and is not ; and shall ascend <0305 -  
anabaino -> out of the bottomless <0012 -abussos -> pit , and  
go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -  
> : and they that dwell <2730 -katoikeo -> on <1909 -epi -> the  
earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose  
<3739 -hos -> names <3686 -onoma -> were not written <1125 -  
grapho -> in the book <0976 -biblos -> of life <2222 -zoe ->  
from the foundation <2602 -katabole -> of the world <{2889} -  
kosmos -> , when they behold <0991 -blepo -> the beast <2342 -  
therion -> that was , and is not , and yet <2539 -kai per -> is

~~~~~

Kouartos 2890 -- Quartus.

~~~~~

Quartus 2890 # Expanded Dictionary Study

Quartus 2890 # Kouartos {koo' -ar-tos}; of Latin origin (fourth); Quartus, a Christian: -- {Quartus}. [q]

~~~~~

2890. Cross Reference Study

2890.

~~~~~

2890 - Kouartos - Rom 16:23 Quartus